

NO	NAME	DESCRIPTION	REFERENCE	REMARKS
1	CTR. SEC.	FD. T&E. TAG 7909 DN T	LA 14 178	N 32857.03 E 24647.80
2	1/4 COR.	FD. DGM MON. WELL	"	175 N 32879.92 E 24625.05
3	R/W COR.	SET. T.P. & DGM. PLASTIC PLUG	"	234
1/4	"	"	"	233
1/4	"	"	"	232
1/4	"	"	"	235
1/4	"	"	"	236
1/4	"	"	"	237

LEGEND

- △ SURVEY CONTROL POINTS
- POINTS OF SURVEY
- △ ANGLE POINTS
- SECTION CORNERS, RANCHO CORNERS
- RECORDED VALUE AS ESTABLISHED PREVIOUSLY
- () VALUE ESTABLISHED BY DISTRICT 7 RIGHT OF WAY BRANCH

NOTE

- BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, DIVISION 8, SECTION 8009 OF THE 1953 PUBLIC RESOURCES CODE
- DEPARTMENT OF TRANSPORTATION SURVEY INFORMATION IS AVAILABLE FROM THE SURVEY SECTION OF THE ENGINEERING SERVICES BRANCH, LOS ANGELES, CALIFORNIA
- DEPARTMENT OF TRANSPORTATION RIGHT OF WAY INFORMATION IS AVAILABLE FROM THE RIGHT OF WAY BRANCH, LOS ANGELES, CALIFORNIA
- STATIONING SHOWN ON THIS MAP IS FOR REFERENCE ONLY

IN LOS ANGELES COUNTY
 BLK. 3224 MOD. 86

GRID WAS ESTABLISHED FROM
 P.F. 1 PER CCM 567 MAY 1959 P.F. 2 PER CCM 847 MAY 1959
 N 328000.00 E 246000.00 N 32879.92 E 24625.05
 GRID FACTOR: 0.999992818

CONSTRUCTION CONTRACT NO. 07-035824 COMPLETION DATE: DEC 1974
 ORIGINAL SCALE: 1" = 100'
 100 200 300 400 500 FEET

LOS ANGELES COUNTY FILE NO.

DISTRICT	COUNTY	ROUTE	POST MILES - TOTAL PROJECT	SHEET NO.	TOTAL SHEETS	DATE OF PLY	OFFICE SUPERVISOR
07	LA	14	60.00 - 60.00	1	14		L. THOMPSON

MONUMENTATION MAP

MAP NO. LA 14 M 60.5

CALIFORNIA COORDINATE SYSTEM - ZONE 7

Checked by: J. MODE
 D. McNEILL
 Project Engineer: J. MODE
 Delineated by: J. MODE

T 6 N R 12 W S.B.B.&M.

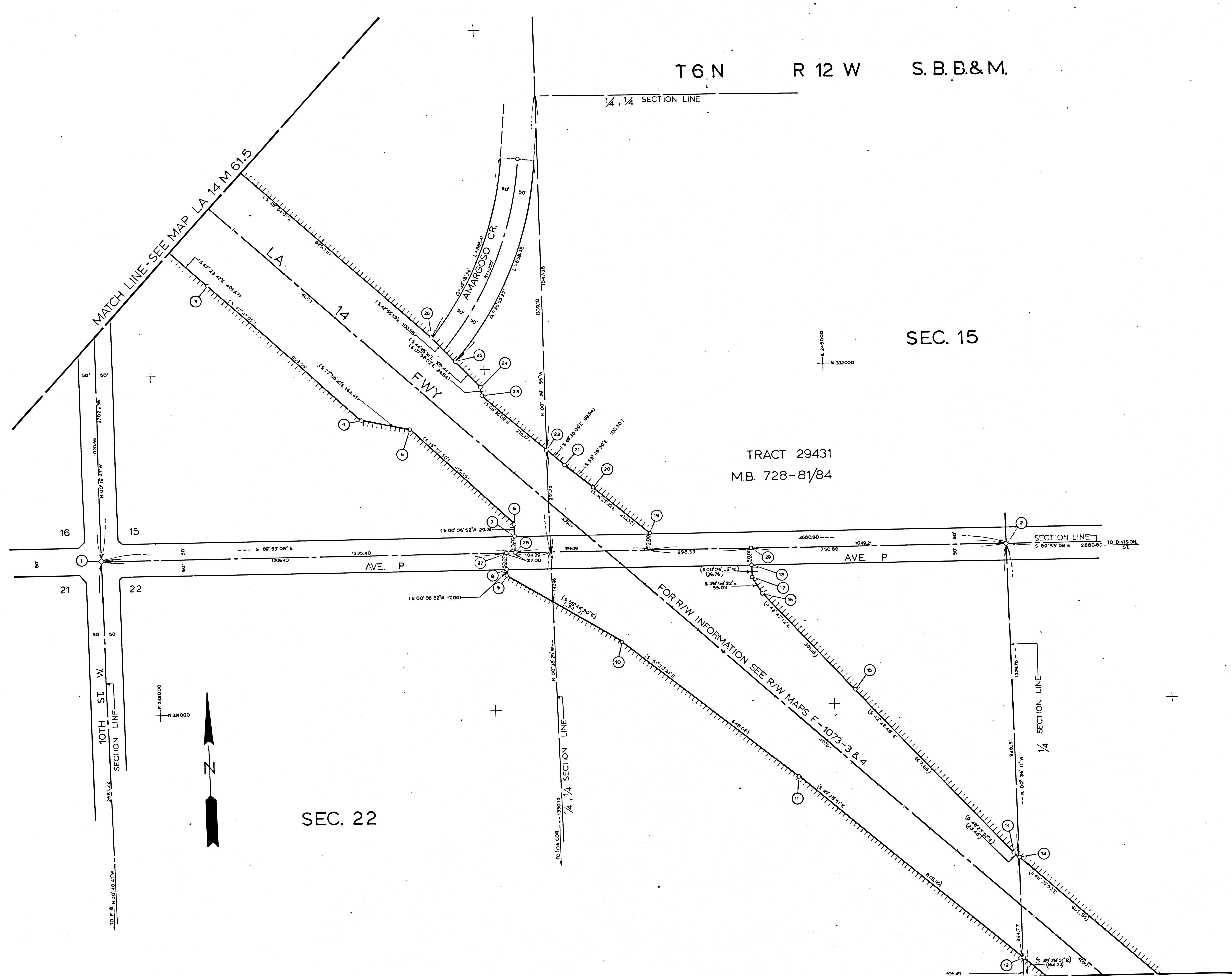
1/4 SECTION LINE

SEC. 15

TRACT 29431
M.B. 728-81/84

SEC. 22

MATCH LINE - SEE MAP LA 14M 60.5



NO	NAME	DESCRIPTION	REFERENCE	REMARKS
1	SEC. COR.	FD. LACE, MON. IN WELL	PLADYAF 238	N 231°46'38" E 242618.02
2	1/4 COR.	" " " " "	" 237	N 31°41'02" E 245519.87
3	NW COR.	SET 1" I.P. & DQH. PLASTIC PLUG	" 238	
7	"	SET 2" I.P. & DQH. BRASS CAP	" "	
8	"	" " " " "	" "	
9	"	SET RAMSET NAIL & BRASS TAG	" "	
10	"	SET 1" I.P. & DQH. PLASTIC PLUG	" "	
12	R/W R.O.E.	SET 2" I.P. & DQH. BRASS CAP	" "	
13	"	" " " " "	" 237	
14	NW COR.	SET 1" I.P. & DQH. PLASTIC PLUG	" "	
17	"	SET RAMSET NAIL & BRASS TAG	" "	
18	"	SET 2" I.P. & DQH. BRASS CAP	" "	
19	"	" " " " "	" 230	
23	"	SET 1" I.P. & DQH. PLASTIC PLUG	" "	
24	"	SET RAMSET NAIL & BRASS TAG	" "	
25	"	SET 1" I.P. & DQH. PLASTIC PLUG	" "	
27	R/W TIE	SET RAMSET NAIL & BRASS TAG	" "	234
28	"	" " " " "	" "	238
29	"	" " " " "	" "	237

- LEGEND**
- △ SURVEY CONTROL POINTS
 - POINTS OF SURVEY
 - ANGLE POINTS
 - SECTION CORNERS, RANCHO CORNERS
 - RECORDED VALUE AS ESTABLISHED PREVIOUSLY
 - () VALUE ESTABLISHED BY DISTRICT 7 RIGHT OF WAY BRANCH

NOTE

- BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, DIVISION 8, SECTION 8809 OF THE 1953 PUBLIC RESOURCES CODE
- DEPARTMENT OF TRANSPORTATION SURVEY INFORMATION IS AVAILABLE FROM THE SURVEY SECTION OF THE ENGINEERING SERVICES BRANCH, LOS ANGELES, CALIFORNIA
- DEPARTMENT OF TRANSPORTATION RIGHT OF WAY INFORMATION IS AVAILABLE FROM THE RIGHT OF WAY BRANCH, LOS ANGELES, CALIFORNIA
- STATIONING SHOWN ON THIS MAP IS FOR REFERENCE ONLY

IN LOS ANGELES COUNTY
BLK. 3324 MOD. 14

GRID WAS ESTABLISHED FROM
PL 1 PER CCM 057 MAY 1959 PL 2 PER CCM 86 MAY 1949
N 33446.38 E 242618.02 N 33145.02 E 245519.87
GRID FACTOR: 0.999893077

CONSTRUCTION CONTRACT NO. 07-035824 COMPLETION DATE: DEC. 1972

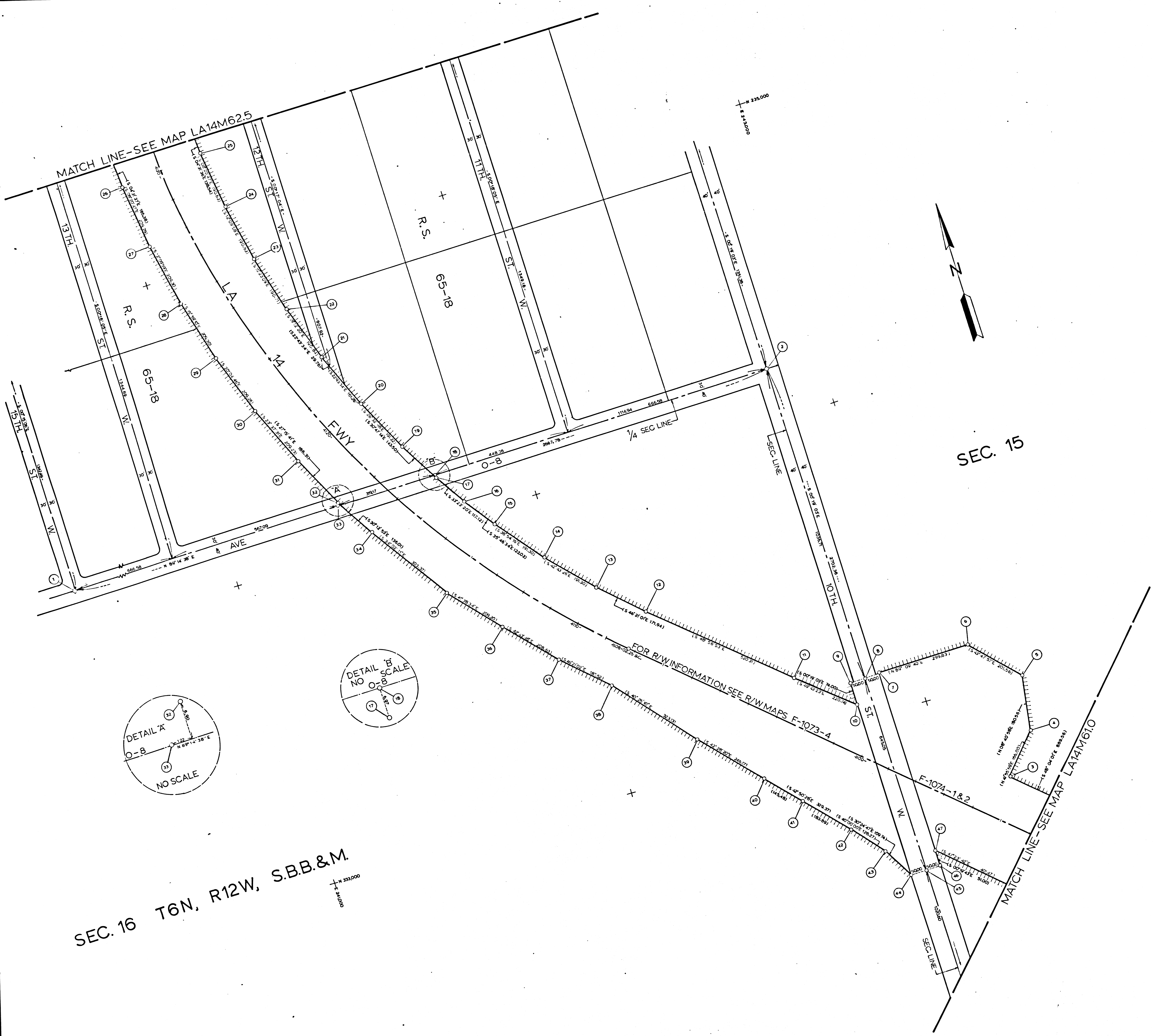
ORIGINAL SCALE: 1" = 100'
100 200 300 400 500 FEET

LOS ANGELES COUNTY FILE NO.

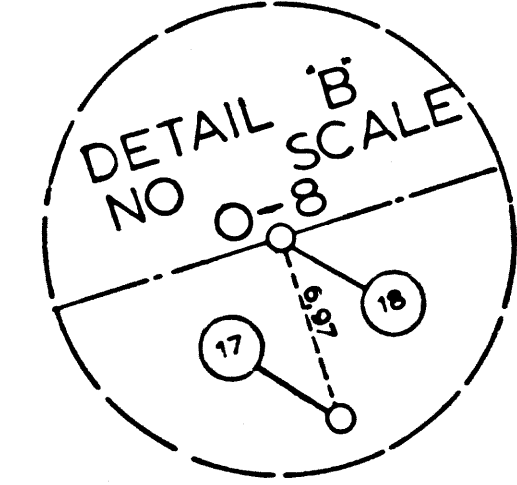
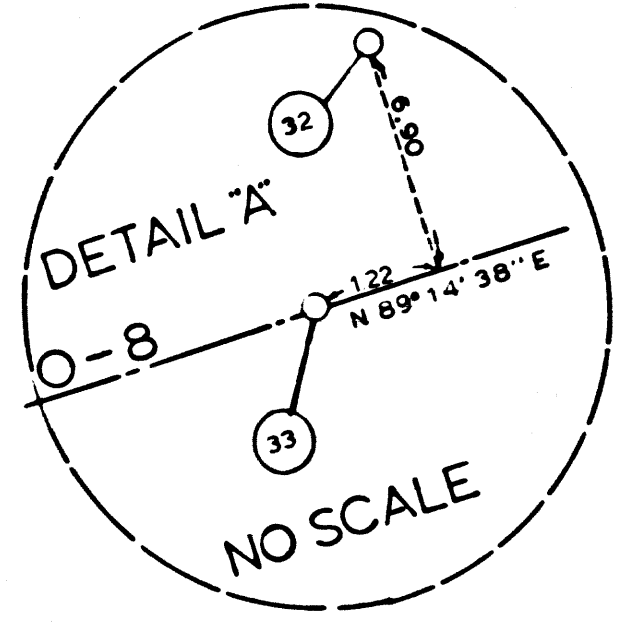
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - SURVEYS			
DISTRICT	COUNTY	ROUTE	POST MILES - TOTAL PROJECT
07	L.A.	14	50.5 - 194.0
SHEET NO.		TOTAL SHEETS	Sheet of Party
2		14	E. THOMPSON
Checked by		Project Engineer	Drawn by
J. THOMPSON		J. MODE	D. McNEILL
Checked by		Project Engineer	Drawn by
J. MODE		J. MODE	J. MODE
MONUMENTATION MAP			
MAP NO. LA 14M 61.0			
CALIFORNIA COORDINATE SYSTEM - ZONE 7			
DATE 1972			

F.M. 21724-2

F. M. 21724-2



SEC. 16 T6N, R12W, S.B.B.&M.



NO	NAME	DESCRIPTION	REFERENCE	REMARKS
1	CTR. SEC.	FD. BT. SP. & W.	RLAD4F 216	E. 234133.50 S. 242156.49
2	1/4 COR.	FD. L.A.C.S. MON. WELL	" "	E. 234156.70 S. 242224.04
3	R/W COR.	SET 1" I.P. & PLASTIC PLUG	" "	" "
4	"	SET RAMSET NAIL & TAG	" "	" "
5	"	SET 1" I.P. & PLASTIC PLUG	" "	" "
6	"	SET 2" I.P. & D.O.H. BRASS CAP	" "	" "
7	R/W TIE	SET RAMSET NAIL & BRASS TAG	" "	245
8	R/W COR.	SET 1" I.P. & D.O.H. BRASS CAP	" "	" "
9	"	SET 1" I.P. & PLASTIC PLUG	" "	" "
10	"	" " " "	" "	247
11	"	" " " "	" "	248
12	"	" " " "	" "	249
13	"	" " " "	" "	244
14	"	SET RAMSET NAIL & BRASS TAG	" "	243
15	R/W TIE	SET BT. SP. & W.	" "	" "
16	R/W COR.	SET 1" I.P. & D.O.H. PLASTIC PLUG	" "	" "
17	"	" " " "	" "	242
18	"	" " " "	" "	241
19	R/W TIE	SET 1 1/2" I.P. & D.O.H. BRASS CAP	" "	" "
20	R/W TIE	SET RAMSET NAIL & BRASS TAG	" "	236
21	R/W COR.	SET 2" I.P. & D.O.H. BRASS CAP	" "	" "
22	"	SET 1" I.P. & D.O.H. PLASTIC PLUG	" "	" "

LEGEND
 ▲ SURVEY CONTROL POINTS
 ○ POINTS OF SURVEY
 △ ANGLE POINTS
 ◇ SECTION CORNERS, RANCHO CORNERS
 R RECORDED VALUE AS ESTABLISHED PREVIOUSLY
 () VALUE ESTABLISHED BY DISTRICT 7 RIGHT OF WAY BRANCH

NOTE
 1. BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, DIVISION 8, SECTION 8809 OF THE 1953 PUBLIC RESOURCES CODE.
 2. DEPARTMENT OF TRANSPORTATION SURVEY INFORMATION IS AVAILABLE FROM THE SURVEY SECTION OF THE ENGINEERING SERVICES BRANCH, LOS ANGELES, CALIFORNIA.
 3. DEPARTMENT OF TRANSPORTATION RIGHT OF WAY INFORMATION IS AVAILABLE FROM THE RIGHT OF WAY BRANCH, LOS ANGELES, CALIFORNIA.
 4. STATIONING SHOWN ON THIS MAP IS FOR REFERENCE ONLY.

IN LOS ANGELES COUNTY
 BLK. 3324 MOD. 41

GRID WAS ESTABLISHED FROM
 U.S. GEOLOGICAL SURVEY 1983
 N. 334156.70 E. 242224.04
 GRID FACTOR: 0.99999342

CONSTRUCTION CONTRACT NO. 07-035824 COMPLETION DATE: DEC. '72

ORIGINAL SCALE: 1" = 100'
 100 200 300 400 500 FEET

LOS ANGELES COUNTY FILE NO.

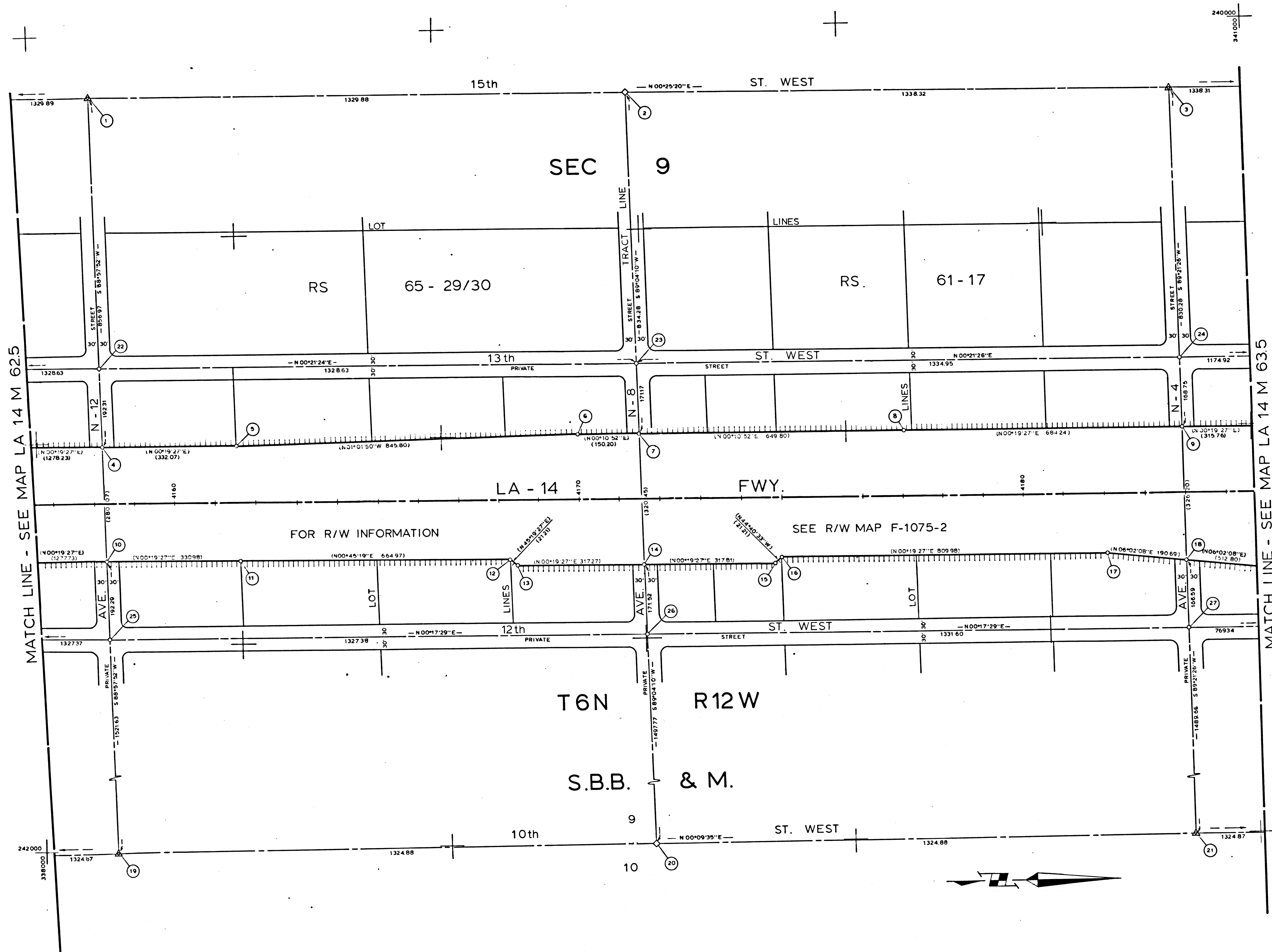
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - SURVEYS

MONUMENTATION MAP
 MAP NO. LA14M61.5

CALIFORNIA COORDINATE SYSTEM - ZONE 7
 DATE: _____

F.M. 21724-3

F.M. 21724-3



NO	NAME	DESCRIPTION	REFERENCE	REMARKS
1		FD SQ SPK. & W.	RLA 0147 0139	
2	CTR. SEC. 9	" L.A. CO. MON. IN WELL	" " "	N 33947768 E 24016431
3		" BT. SPK. & W.	" " 0140	
4		SET 1 1/2" IP & D.O.H. BR. CAP	" " 0251	
5		" 3/4" " " PLASTIC PLUG	" " "	
6		" RAMSET N & D.O.H. BR. TAG	" " "	
7		" 1 1/2" IP & " CAP	" " "	
8		" 3/4" " " PLASTIC PLUG	" " "	
9		" 1 1/2" " " BR. CAP	" " "	
10		" " " " " " "	" " 0254	
11		" 1" " " PLASTIC PLUG	" " "	
12		" " " " " " "	" " "	
13		" " " " " " "	" " "	
14		" 1 1/2" " " BR. CAP	" " "	
15		" 3/4" " " PLASTIC PLUG	" " 0255	
16		" RAMSET N & D.O.H. BR. TAG	" " "	
17		" 3/4" IP & " PLASTIC PLUG	" " "	
18		" 1 1/2" " " BR. TAG	" " "	
19		FD. BT. SPK. & W.	" " 0139	
20	1/4 COR.	" L.A. CO. MON. IN WELL	" " "	N 33952076 E 24228146
21		" "C" NAIL	" " 0140	
22		SET 6" CONC. MON. DN 12"	R.S. 65-30	
23		" " " " " " "	" 61-17	
24		" " " " " " "	" " "	
25		" 2x2 & T. W/4 SQ SPK. STPADS	A 65 001 96	
26		" " " " " " "	" " "	
27		" " " " " " "	" 97	

LEGEND

- △ SURVEY CONTROL POINTS
- POINTS OF SURVEY
- △ ANGLE POINTS
- ◇ SECTION CORNERS, RANCHO CORNERS
- RECORDED VALUE AS ESTABLISHED PREVIOUSLY
- () VALUE ESTABLISHED BY DISTRICT 7 RIGHT OF WAY BRANCH

NOTE

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- DEPARTMENT OF TRANSPORTATION RIGHT OF WAY INFORMATION IS AVAILABLE FROM THE RIGHT OF WAY BRANCH, LOS ANGELES, CALIFORNIA.
- STATIONING SHOWN ON THIS MAP IS FOR REFERENCE ONLY.

IN LOS ANGELES COUNTY
 BLK. 3324 MOD. 91

GRID WAS ESTABLISHED FROM
 PT. 20 PER CCM 68.5 4/2/59
 N433947768 E424016431
 GRID FACTOR: .999992027

CONSTRUCTION CONTRACT NO. 07-035824. COMPLETION DATE: DEC 1972

ORIGINAL SCALE: 1" = 100'

100' 0" 200' 0" 300' 0" 400' 0" 500' 0" FEET

LOS ANGELES COUNTY FILE NO.

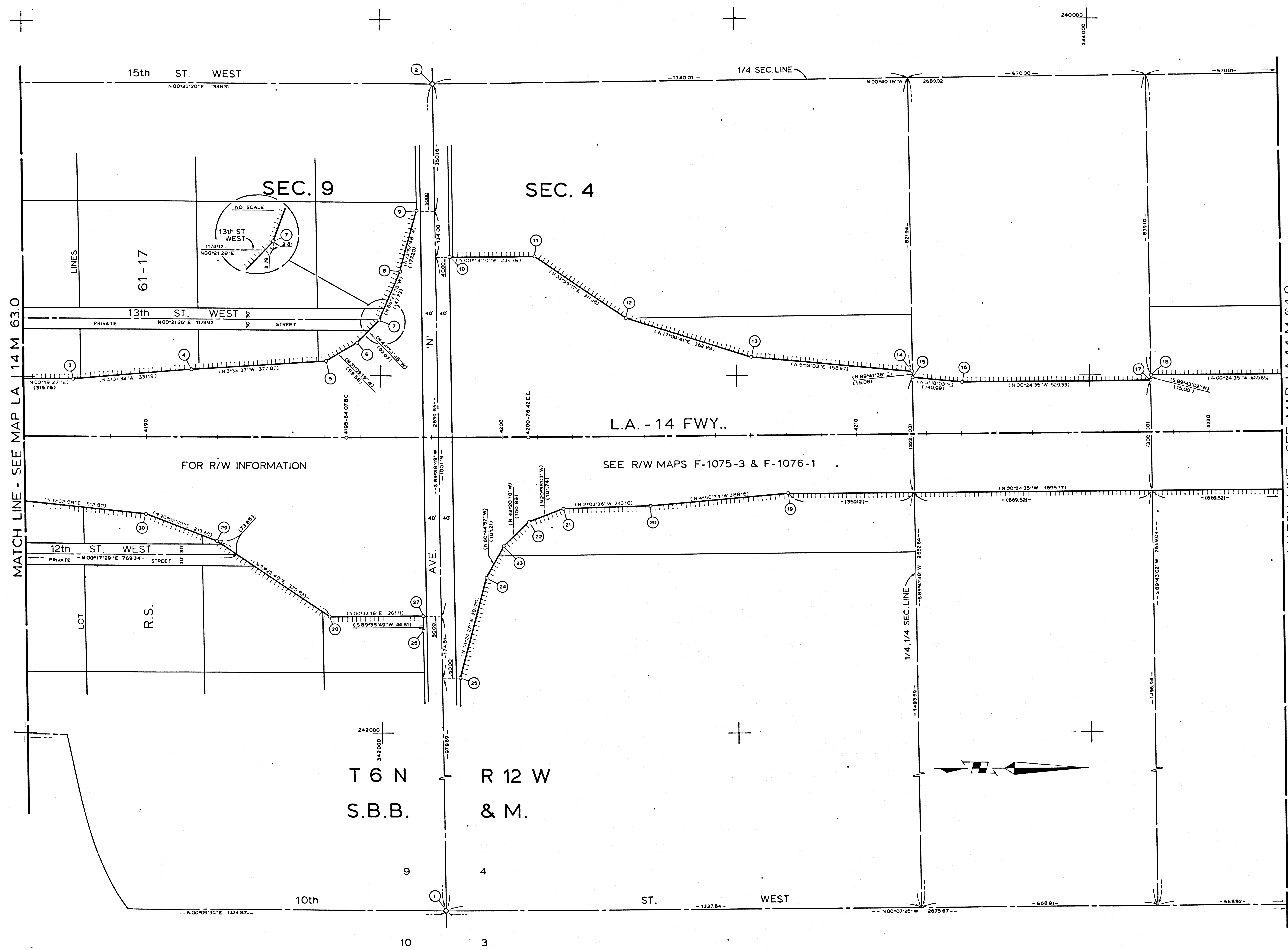
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - SURVEYS				DATE	BY	DATE	BY
DISTRICT	COUNTY	ROUTE	POST MILES - TOTAL PROJECT	NO.	SHEETS	CHIEF OF PARTY	OFFICE SUPERVISOR
07	LA	14	60.5 TO 69.0	5	14	E. THOMPSON	L. ZENIUS

MONUMENTATION MAP

MAP NO. LA 14 M 630

Care & Composed by: D. McNeill
 Checked by: J. MOORE
 Project Engineer: D. McNeill
 District Engineer: R. E. 1650E

CALIFORNIA COORDINATE SYSTEM - ZONE 7



NO	NAME	DESCRIPTION	REFERENCE	REMARKS
1	SEC COR	FD L.A. CO MON IN WELL	RLA 014 F 0146	N 342170.50 E 242823.84
2	1/4 COR	" " " " " "	" " " " " "	N 342154.24 E 240184.04
3		SET 3/4" I.P. & D.O.H. PLASTIC PLUG	" " 0252	
4		" " " " " "	" " " " " "	
5		" " " " " "	" " " " " "	
6		" " " " " "	" " " " " "	
7		" " " " " "	" " " " " "	
8		" " " " " "	" " 0253	
9		" 1/2" " " BR CAP	" " " " " "	
10		" 3/4" I.P. & D.O.H. PLASTIC PLUG	" " 0257	
11		" " " " " "	" " " " " "	
12		" " " " " "	" " " " " "	
13		" " " " " "	" " " " " "	
14		" " " " " "	" " 0258	
15		" " " " " "	" " " " " "	
16		" " " " " "	" " " " " "	
17		" " " " " "	" " " " " "	
18		" " " " " "	" " " " " "	
19		" " " " " "	" " 0261	
20		" " " " " "	" " " " " "	
21		" " " " " "	" " " " " "	
22		" " " " " "	" " " " " "	
23		" " " " " "	" " " " " "	
24		" " " " " "	" " " " " "	
25		" " " " " "	" " " " " "	
26		" 1 1/2" I.P. & D.O.H. BR CAP	" " 0256	
27		" 3/4" " " PLASTIC PLUG	" " " " " "	
28		" " " " " "	" " " " " "	
29		" RAMSET N. " BR TAG	" " " " " "	
30		" 3/4" I.P. & D.O.H. PLASTIC PLUG	" " " " " "	

MATCH LINE - SEE MAP LA 14 M 64.0

LEGEND
 Δ SURVEY CONTROL POINTS
 ○ POINTS OF SURVEY
 ◊ ANGLE POINTS
 ⊙ SECTION CORNERS, RANCHO CORNERS
 R RECORDED VALUE AS ESTABLISHED PREVIOUSLY
 () VALUE ESTABLISHED BY DISTRICT 7 RIGHT OF WAY BRANCH

NOTE
 1. BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, DIVISION 8, SECTION 8809 OF THE 1953 PUBLIC RESOURCES CODE
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 3. DEPARTMENT OF TRANSPORTATION RIGHT OF WAY INFORMATION IS AVAILABLE FROM THE RIGHT OF WAY BRANCH, LOS ANGELES, CALIFORNIA
 4. STATIONING SHOWN ON THIS MAP IS FOR REFERENCE ONLY

IN LOS ANGELES COUNTY
 BLK. 3424 MOD. 21
 GRID WAS ESTABLISHED FROM
 POINT 1 PER CCM 65 B 2/2/59 POINT 2 PER CCM 65 B 4/2/59
 N 342170.50" E 242823.84" N 342154.24" E 240184.04"
 GRID FACTOR: .99990183

CONSTRUCTION CONTRACT NO 07-035824 COMPLETION DATE: DEC 1972
 ORIGINAL SCALE: 1" = 100'
 100 200 300 400 500 FEET

LOS ANGELES COUNTY FILE NO.

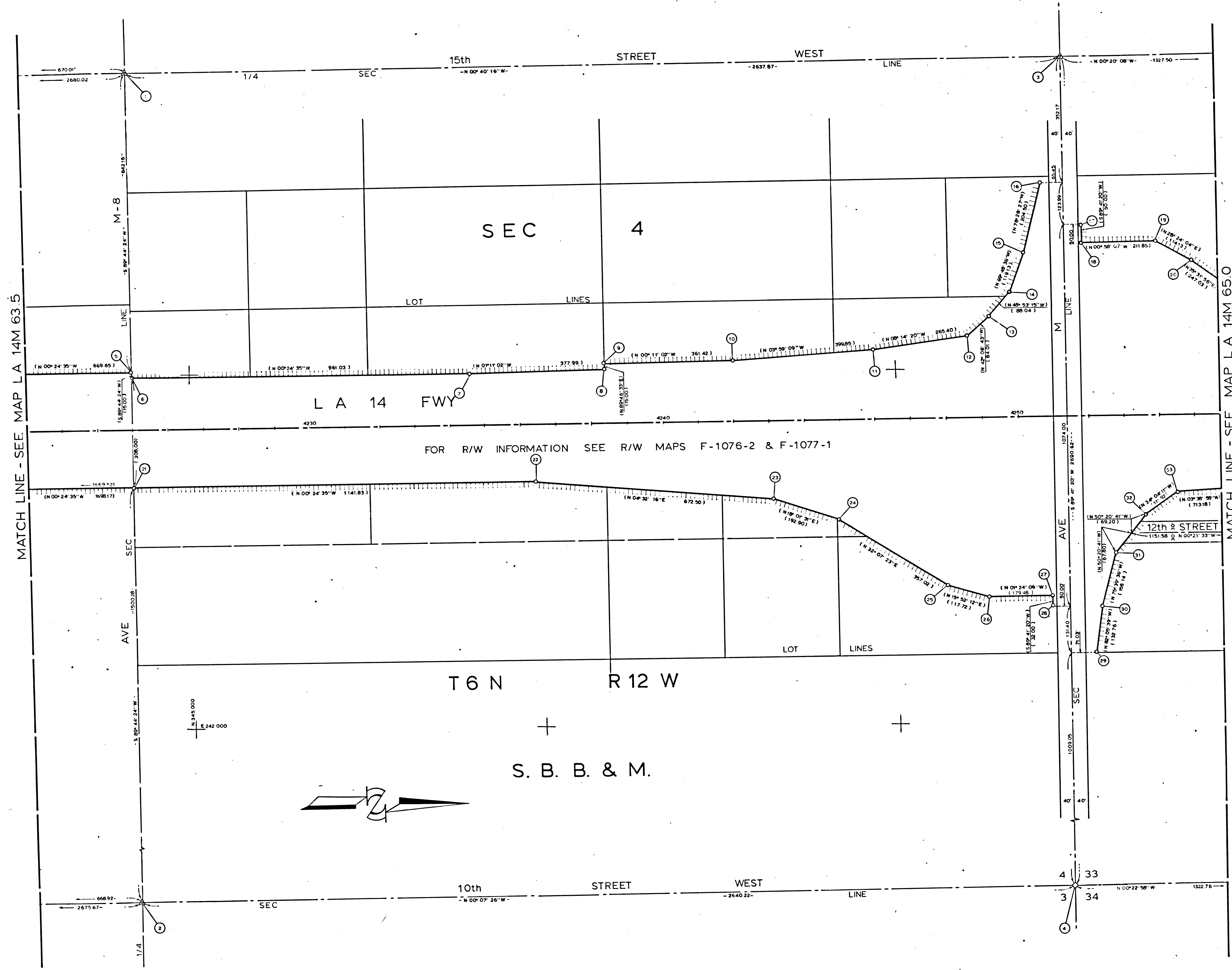
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - SURVEYS						
DISTRICT	ROUTE	POST MILES - TOTAL PROJECT	SHEET NO.	TOTAL SHEETS	DATE OF PRINT	OFFICE SUPERVISOR
LA	14	805 TO 890	6	14		E. THOMPSON

Case & Computed by: D. McNEILL
 Checked by: J. MOSE
 Prepared by: S. F. LANE
 Drawn by: D. McNEILL
 Date: 6-30-72

MONUMENTATION MAP
 MAP NO. LA 14 M 635
 CALIFORNIA COORDINATE SYSTEM - ZONE 7

F.M. 21724-6

F.M. 21724-6



NO	NAME	DESCRIPTION	REFERENCE	REMARKS
1		FD L A CO ENGR MON WIRE 0885	RLA-014F 0148	
2	1/4 COR	FD L A CO SURV MON IN WELL	RLA-014F 0282	N 344846.16 E 242812.34
3		FD L A CO ENGR MON IN WELL	RLA-014F 0148	
4	SEC COR	FD L A CO SURV MON IN WELL	RLA-014F 0282	N 347485.38 E 242812.34
5		SET 1 1/2" I. P. & DOH BRASS CAP	RLA-014F 0256	
6		SET 3/4" I. P. & DOH PLASTIC PLUG	RLA-014F 0259	
7		" " " " " "	RLA-014F 0260	
8		SET 1" I. P. & DOH PLASTIC PLUG	RLA-014F 0263	
9		SET 1 1/2" I. P. & DOH BRASS CAP	RLA-014F 0262	
10		SET 1" I. P. & DOH PLASTIC PLUG	RLA-014F 0262	
11		" " " " " "	RLA-014F 0265	

LEGEND

- △ SURVEY CONTROL POINTS
- POINTS OF SURVEY
- ◇ ANGLE POINTS
- △ SECTION CORNERS RANCHO CORNERS
- ◇ RECORDED VALUE AS ESTABLISHED PREVIOUSLY
- () VALUE ESTABLISHED BY DISTRICT 7 RIGHT OF WAY BRANCH

NOTE

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IN LOS ANGELES COUNTY

BLK. 3424 MOD. 61

GRID WAS ESTABLISHED FROM
 POINT 2 PER CCM 55.5 3/17/59
 N 434846.16 E 242812.34
 GRID FACTOR: .99999487

CONSTRUCTION CONTRACT NO. 07-035824 COMPLETION DATE: DEC 1972

ORIGINAL SCALE: 1" = 100'

100 200 300 400 500 FEET

LOS ANGELES COUNTY FILE NO.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - SURVEYS			
DISTRICT	COUNTY	ROUTE	POST MILES - TOTAL PROJECT
07	LA	14	80.5 TO 80.0

MONUMENTATION MAP

MAP NO. LA 14M 64.0

Care & Computed by
O THOMPSON

Checked by
D McNEILL

Project Engineer
D THOMPSON

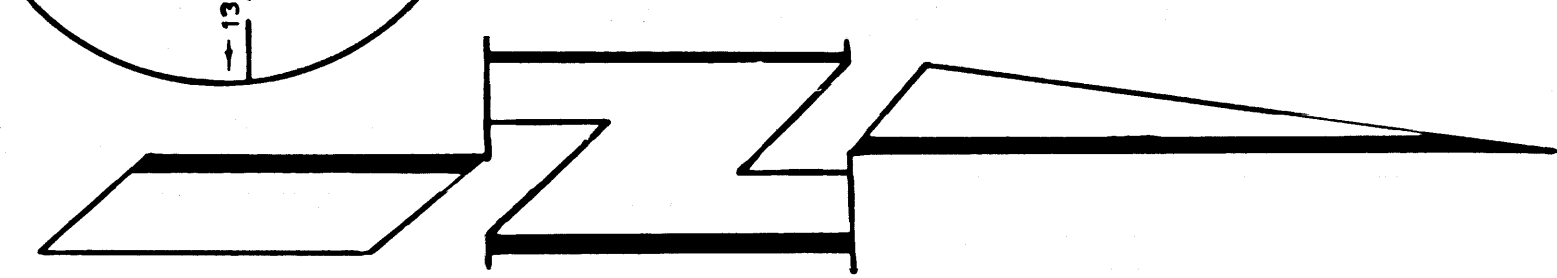
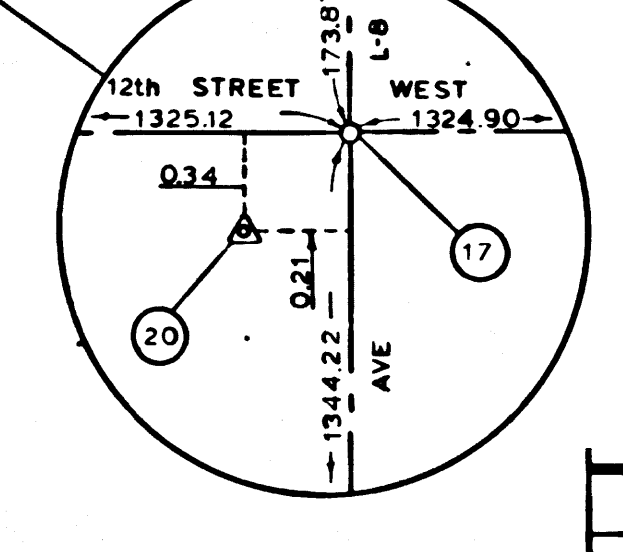
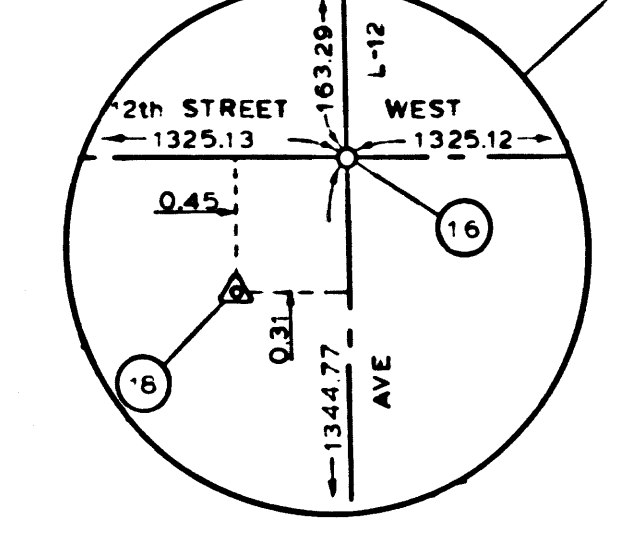
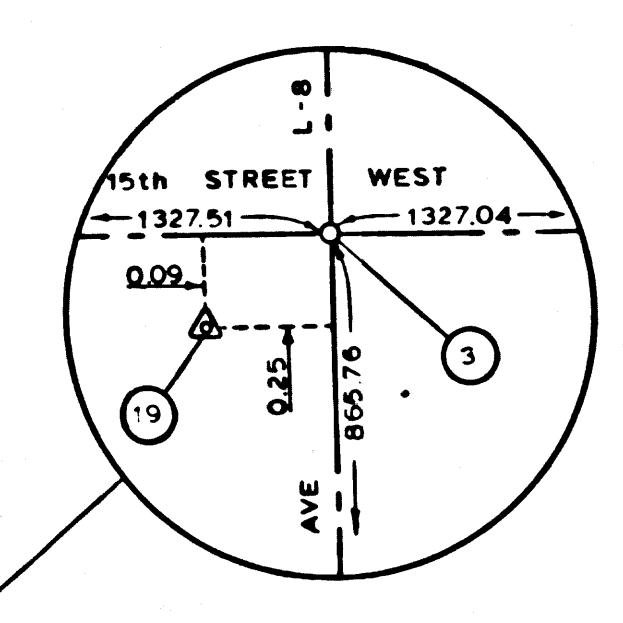
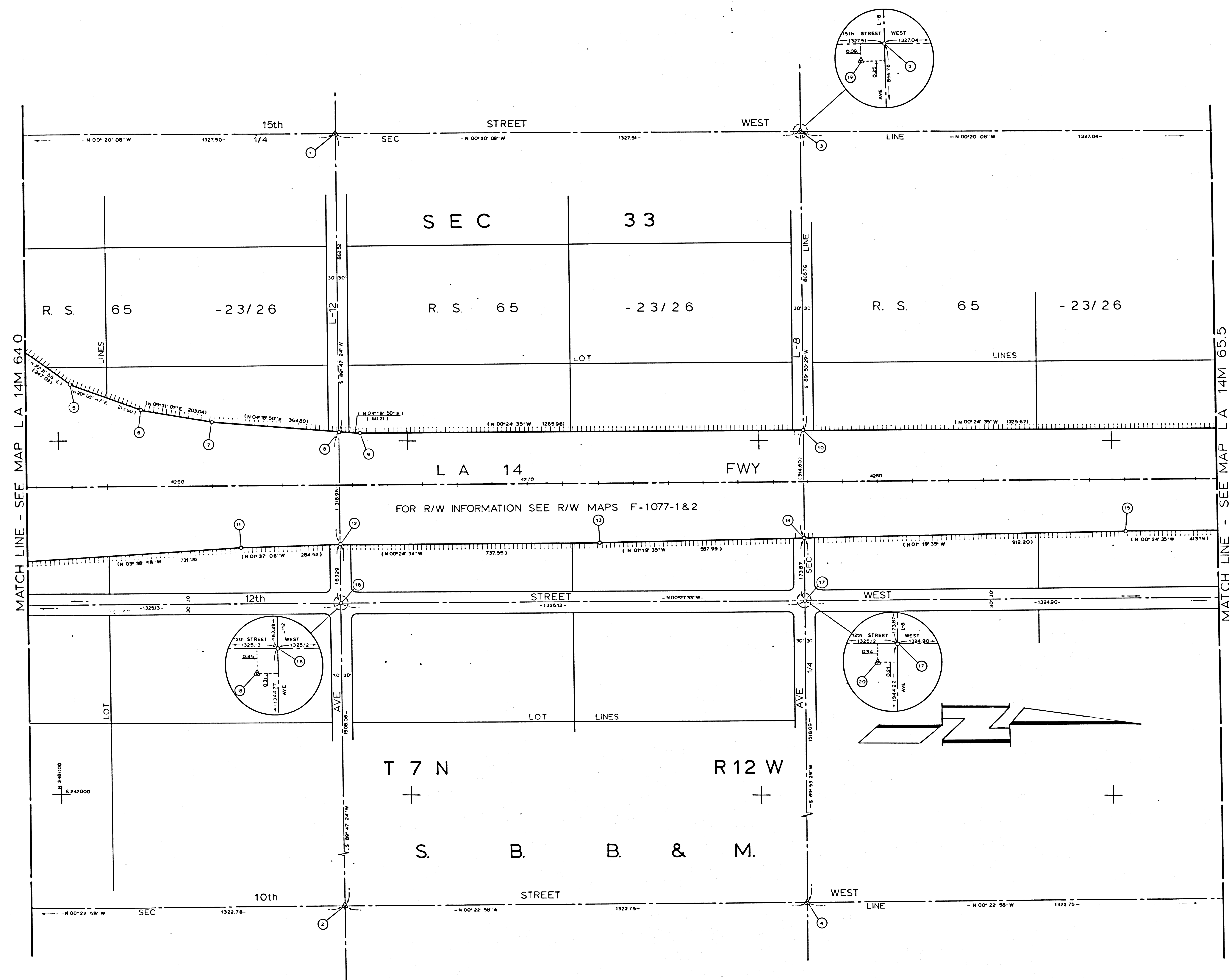
Disseminated by
D THOMPSON

CALIFORNIA COORDINATE SYSTEM - ZONE 7

DATE: 8-30-77

FM 21724-7

F.M. 21724-7



MATCH LINE - SEE MAP L A 14M 64.0

MATCH LINE - SEE MAP L A 14M 65.5

NO	NAME	DESCRIPTION	REFERENCE	REMARKS
1		FD 2x2&T	RLA-014F 0152	
2	1/16 COR.	FD N&L W/4 50 SPK. TIES	" " "	N 34880911 E 24280350
3		SET 2x2&T W/4 50 SPK. TIES	A 65.001 89	
4	1/4 COR.	FD L.A. CO. SURV. MON. IN WELL	RLA-014F 0152	N 35017183 E 24279466
5		SET 1" I.P. & DOH PLASTIC PLUG	RLA-014F 0263	
6		SET 1 1/2" I.P. & DOH BRASS CAP	" " "	
7		SET 1" I.P. & DOH PLASTIC PLUG	" " "	
8		SET 1 1/2" I.P. & DOH BRASS CAP	RLA-014F 0264	
9		SET 1" I.P. & DOH PLASTIC PLUG	RLA-014F 0266	
10		SET 1 1/2" I.P. & DOH BRASS CAP	" " "	
11		SET 1" I.P. & DOH PLASTIC PLUG	" " "	
12		SET 1 1/2" I.P. & DOH BRASS CAP	" " "	
13		SET 1" I.P. & DOH PLASTIC PLUG	" " "	
14		SET 1 1/2" I.P. & DOH BRASS CAP	" " "	
15		SET 1" I.P. & DOH PLASTIC PLUG	" " "	
16		SET C.S.T.&W. W/4 50 SPK. TIES	A 65.001 90	
17		" 2x2&T "	" " "	89
18		" 5" CONC. MON. "	" " "	90
19		" " " "	" " "	89

- LEGEND**
- ▲ SURVEY CONTROL POINTS
 - POINTS OF SURVEY
 - ◇ ANGLE POINTS
 - ◇ SECTION CORNERS, RANCHO CORNERS
 - ◇ RECORDED VALUE AS ESTABLISHED PREVIOUSLY
 - () VALUE ESTABLISHED BY DISTRICT 7 RIGHT OF WAY BRANCH

- NOTE**
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 - DEPARTMENT OF TRANSPORTATION SURVEY INFORMATION IS AVAILABLE FROM THE SURVEY SECTION OF THE ENGINEERING SERVICES BRANCH, LOS ANGELES, CALIFORNIA.
 - DEPARTMENT OF TRANSPORTATION RIGHT OF WAY INFORMATION IS AVAILABLE FROM THE RIGHT OF WAY BRANCH, LOS ANGELES, CALIFORNIA.
 - STATIONING SHOWN ON THIS MAP IS FOR REFERENCE ONLY.

IN LOS ANGELES COUNTY
BLK. 3524 MOD. 01

GRID WAS ESTABLISHED FROM	POINT 3 PER CCM 65.5 317759	POINT 4 PER CCM 65.5 317759
	N 4348809.11 E 442803.50	N 43503183 E 4242794.66
GRID FACTOR:	0.999981	

CONSTRUCTION CONTRACT NO. 07-035824 COMPLETION DATE: DEC 1972

ORIGINAL SCALE: 1" = 100'
100 8 4 2 0 100 200 400 500 FEET

LOS ANGELES COUNTY FILE NO.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - SURVEYS
DISTRICT COUNTY ROUTE POST MILES - TOTAL PROJECT SHEET NO. SHEETS
07 L A 14 4.75 TO 6.0 14 14
Chart of Party
E. THOMPSON
Office Insp. - Mr. L. ZENHUS

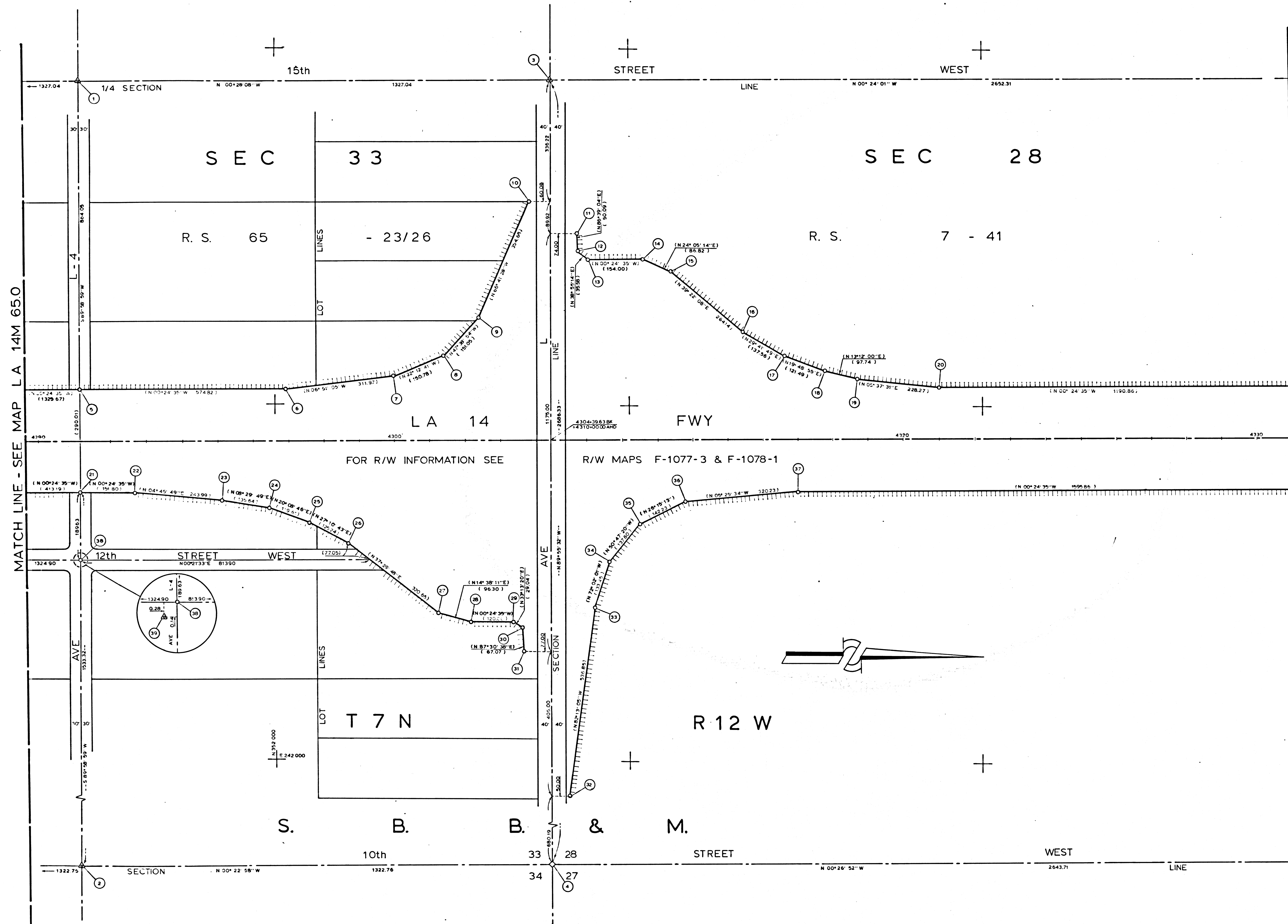
MONUMENTATION MAP

MAP NO. L A 14M 65.0

CALIFORNIA COORDINATE SYSTEM - ZONE 7 Date: 6-30-77

F.M. 21724-8

F.M. 21724-8



NO	NAME	DESCRIPTION	REFERENCE	REMARKS
1		FD 2 X 2 B.T. FLUSH	RLA-014F 0153	
2	1/16 COR	FD NAIL W/4BT SPK TIES	" " "	N 351454.55 E 242785.82
3		FD L.A. CO. SURV. MON. IN WELL	" " "	
4	SEC COR	FD L.A. CO. SURV. MON. IN WELL	" " "	N 352777.28 E 242776.99
5		SET 1 1/2" I.P. & D.O.H. BRASS CAP	" " "	0264
6		SET 1" I.P. & D.O.H. PLASTIC PLUG	" " "	
7		" " " " " "	RLA-014F	0269
8		" " " " " "	RLA-014F	0270
9		SET 1 1/2" I.P. & D.O.H. BRASS CAP	RLA-014F	0267
10		SET 1" I.P. & D.O.H. PLASTIC PLUG	" " "	
11		" " " " " "	RLA-014F	0268
12		SET RAMSET & D.O.H. TAG IN CONC	" " "	
13		SET 1" I.P. & D.O.H. PLASTIC PLUG	" " "	
14		SET 1 1/2" I.P. & D.O.H. BRASS CAP	RLA-014F	0274
15		SET RAMSET & D.O.H. TAG IN CONC	" " "	
16		SET 1" I.P. & D.O.H. PLASTIC PLUG	" " "	
17		" " " " " "	RLA-014F	0275
18		" C.S.T. & W.	A 65.001	89
19		FD 8" CONC. MON.	" " "	

NO	NAME	DESCRIPTION	REFERENCE	REMARKS
20		SET 1 1/2" I.P. & D.O.H. BRASS CAP	" " "	
21		SET 1" I.P. & D.O.H. PLASTIC PLUG	" " "	
22		" " " " " "	RLA-014F	0269
23		" " " " " "	RLA-014F	0270
24		SET 1 1/2" I.P. & D.O.H. BRASS CAP	RLA-014F	0267
25		SET 1" I.P. & D.O.H. PLASTIC PLUG	" " "	
26		" " " " " "	RLA-014F	0268
27		SET RAMSET & D.O.H. TAG IN CONC	" " "	
28		SET 1" I.P. & D.O.H. PLASTIC PLUG	" " "	
29		SET 1 1/2" I.P. & D.O.H. BRASS CAP	RLA-014F	0274
30		SET RAMSET & D.O.H. TAG IN CONC	" " "	
31		SET 1" I.P. & D.O.H. PLASTIC PLUG	" " "	
32		" " " " " "	RLA-014F	0275
33		" C.S.T. & W.	A 65.001	89
34		FD 8" CONC. MON.	" " "	

LEGEND

- △ SURVEY CONTROL POINTS
- POINTS OF SURVEY
- ◇ ANGLE POINTS
- SECTION CORNERS, RANCHO CORNERS
- RECORDED VALUE AS ESTABLISHED PREVIOUSLY
- () VALUE ESTABLISHED BY DISTRICT 7 RIGHT OF WAY BRANCH

NOTE

- BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, DIVISION 8, SECTION 8809 OF THE 1953 PUBLIC RESOURCES CODE.
- DEPARTMENT OF TRANSPORTATION SURVEY INFORMATION IS AVAILABLE FROM THE SURVEY SECTION OF THE ENGINEERING SERVICES BRANCH, LOS ANGELES, CALIFORNIA.
- DEPARTMENT OF TRANSPORTATION RIGHT OF WAY INFORMATION IS AVAILABLE FROM THE RIGHT OF WAY BRANCH, LOS ANGELES, CALIFORNIA.
- STATIONING SHOWN ON THIS MAP IS FOR REFERENCE ONLY.

IN LOS ANGELES COUNTY
 BLK. 3524 MOD. 21

GRID WAS ESTABLISHED FROM
 POINT 2 PER CCM 65.9 3/17/59
 N 4351454.55 E 4242785.82
 GRID FACTOR: .99923358

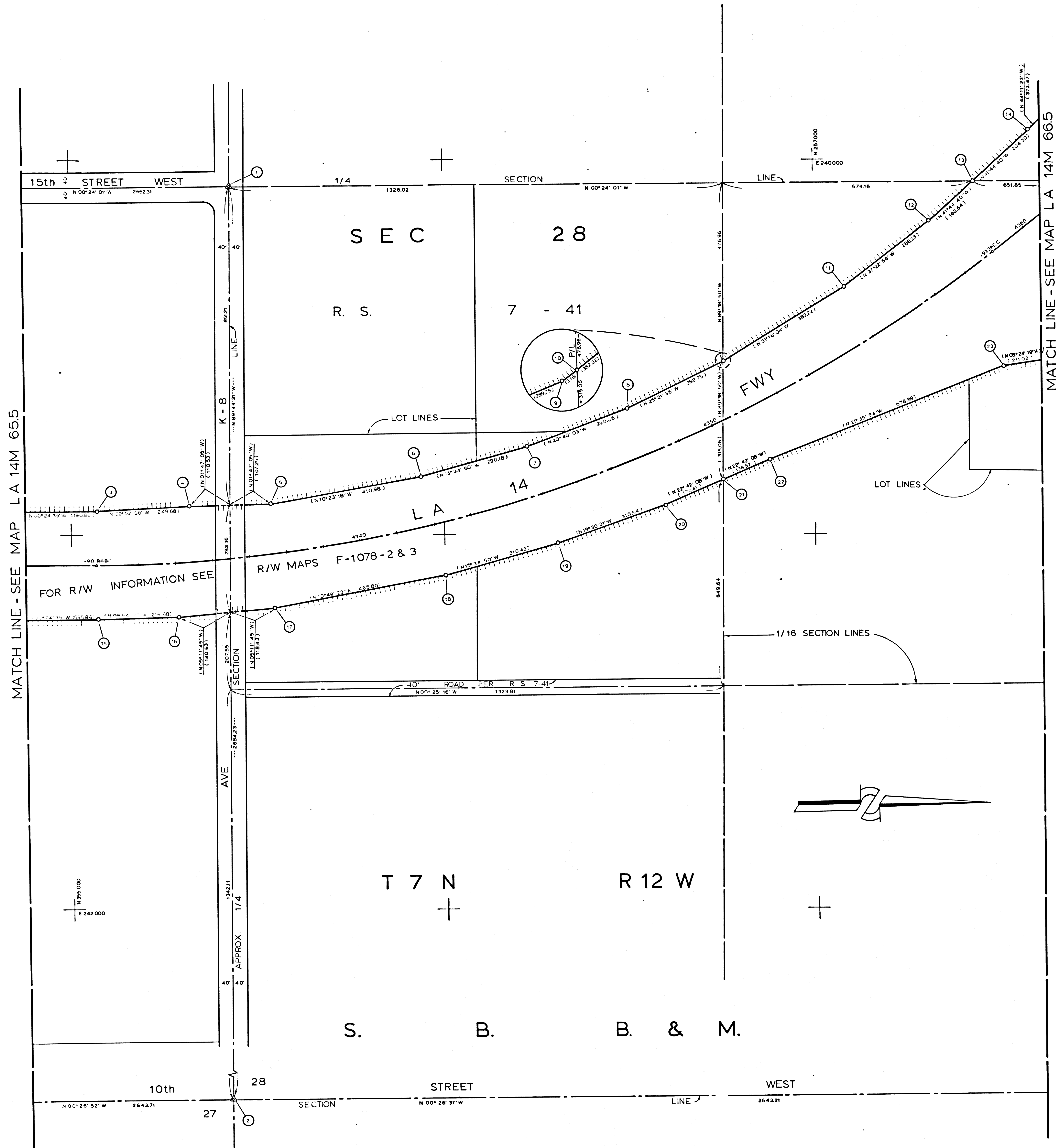
CONSTRUCTION CONTRACT NO. 07-035824 COMPLETION DATE: DEC 1972
 ORIGINAL SCALE: 1" = 100'
 100' 8 6 4 2 0 100 200 300 400 500 FEET

LOS ANGELES COUNTY FILE NO.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - SURVEYS	
DISTRICT	COUNTY
07	LA
ROUTE	POST MILES - TOTAL PROJECT
14	60.5 TO 65.0
SHEETS	NO. SHEETS
9	14
Chief of Party	Office Supervisor
E. THOMPSON	L. ZEMPAUS
MONUMENTATION MAP	
Map No. L.A. 14M 65.5	Checked by D. MENDEL
Designed by O. THOMPSON	Drawn by
California Coordinate System - Zone 7	DATE: 12/15/72

F.M. 21724-9

F.M. 21724-9



NO	NAME	DESCRIPTION	REFERENCE	REMARKS
1	CTR SEC	FD L A CO SURV MON IN WELL	RLA- 014F 0167	N 200433.01 E 240272.13
2	1/4 COR	" " " "	" " " "	N 395420.91 E 242756.33
3	1/4	SET 1" I.P. & D.O.H. PLASTIC PLUG	RLA- 014F 0270	
4	1/4	SET RAMSET N & D.O.H. BRASS TAG	RLA- 014F 0271	
5	1/4	SET 1" I.P. & D.O.H. PLASTIC PLUG	" " " "	
10	1/4	SET 2" I.P. & D.O.H. BRASS CAP	" " " "	
11	1/4	SET 1" I.P. & D.O.H. PLASTIC PLUG	RLA- 014F 0272	
13	1/4	SET 2" I.P. & D.O.H. BRASS CAP	" " " "	
14	1/4	SET 1" I.P. & D.O.H. PLASTIC PLUG	" " " "	
15	1/4	" " " "	RLA- 014F 0275	
16	1/4	" " " "	RLA- 014F 0276	
21	1/4	SET 1 1/2" I.P. & D.O.H. BRASS CAP	RLA- 014F 0277	
22	1/4	SET 1" I.P. & D.O.H. PLASTIC PLUG	" " " "	

LEGEND

- ▲ SURVEY CONTROL POINTS
- POINTS OF SURVEY
- △ ANGLE POINTS
- ◇ SECTION CORNERS, RANCHO CORNERS
- ◇ RECORDED VALUE AS ESTABLISHED PREVIOUSLY
- () VALUE ESTABLISHED BY DISTRICT 7 RIGHT OF WAY BRANCH

NOTE

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IN LOS ANGELES COUNTY
BLK. 3524 MOD. 60

GRID WAS ESTABLISHED FROM
POINT 1 PER B.M. 1448 E 424007.13 POINT 2 PER C.M. 45.9 317.59
N 4355433.01 E 244007.13 N 4355420.91 E 242756.33
GRID FACTOR: 329215246

CONSTRUCTION CONTRACT NO. 07-035824 COMPLETION DATE: DEC. 1972

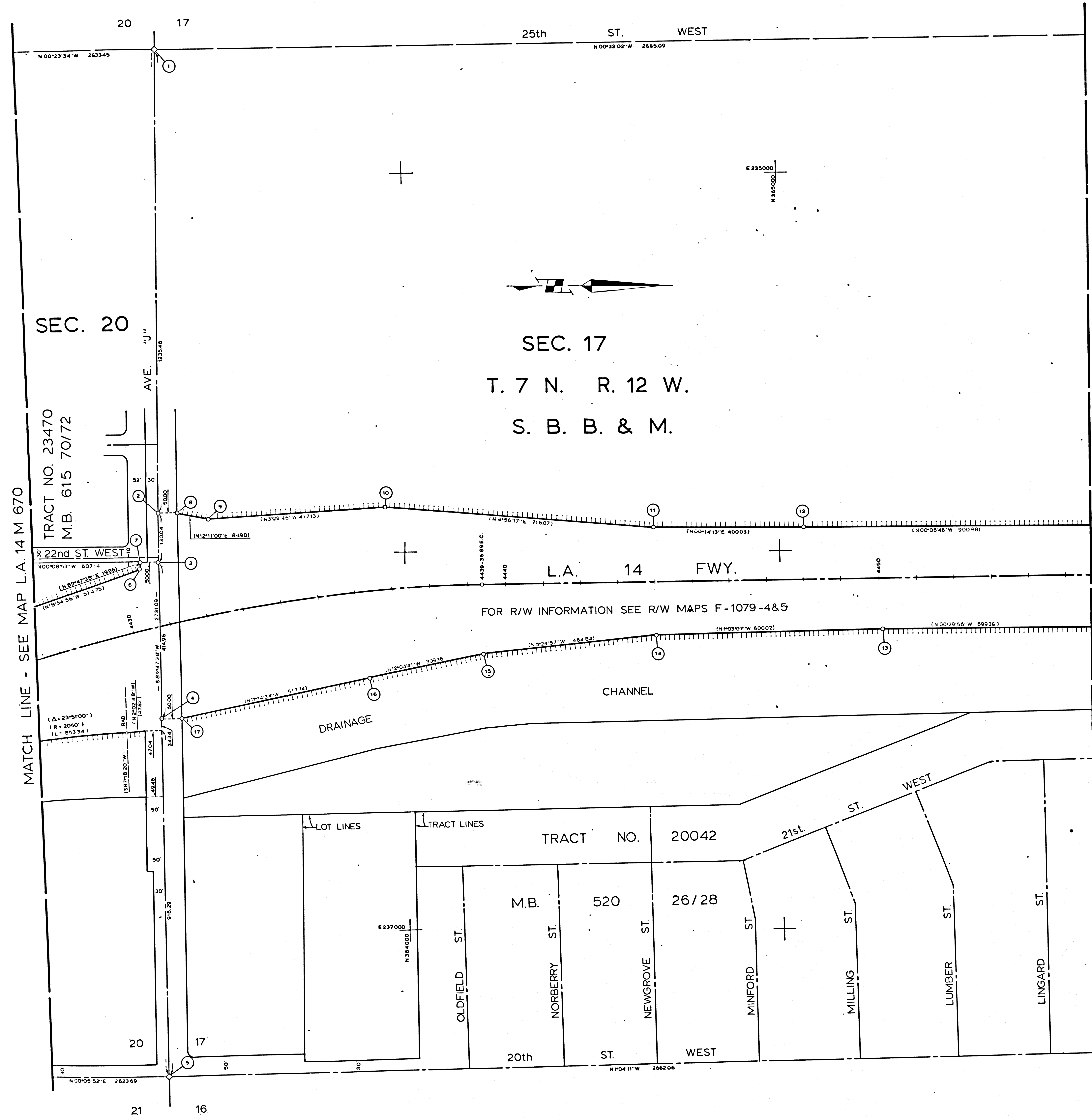
ORIGINAL SCALE: 1" = 100'
100 200 300 400 500 FEET

LOS ANGELES COUNTY FILE NO.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - SURVEYS			
DISTRICT	COUNTY	ROUTE	POST MILES - TOTAL PROJECT
07	L.A.	14	6.05 TO 6.00
SHEET NO.		SHEET TOTAL	
10		14	
What of Party		L. ZENFUSS	
Checked By		D. THOMPSON	
Checked By		D. MCNEILL	
MONUMENTATION MAP MAP NO. LA 14M 660 CALIFORNIA COORDINATE SYSTEM - ZONE 7 DATE: 6-30-77			

F.M. 21724-10

F.M. 21724-10



NO	NAME	DESCRIPTION	REFERENCE	REMARKS
1	1/4 COR.	FD L.A. CO MON IN WELL	RLA 014 F 0207	N 36334348 E 23464873
2	R/W TIES	SET RAMSET N. & DDM BR TAG	" "	0284
3	"	"	" "	0287
4	"	"	" "	0207
5	SEC COR.	FD L.A. CO MON IN WELL	" "	N 36335330 E 23737980
6	R/W COR.	SET 1" I.P. & DDM PLASTIC PLUG	" "	0281
7	"	1 1/2" " " BR CAP	" "	" "
8	"	" 2" " " " " "	" "	0284
9	"	" 1" " " PLASTIC PLUG	" "	0284
10	"	" " " " " " "	" "	0289
11	"	" " " " " " "	" "	0288
12	"	" " " " " " "	" "	0287
13	"	" 2" " " " BR CAP	" "	" "

MATCH LINE - SEE MAP L.A. 14 M 670

MATCH LINE - SEE MAP L.A. 14 M 685

- LEGEND**
- △ SURVEY CONTROL POINTS
 - POINTS OF SURVEY
 - △ ANGLE POINTS
 - ◇ SECTION CORNERS, RANCHO CORNERS
 - R RECORDED VALUE AS ESTABLISHED PREVIOUSLY
 - () VALUE ESTABLISHED BY DISTRICT 7 RIGHT OF WAY BRANCH

NOTE

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IN LOS ANGELES COUNTY
BLK. 3623 MOD. 45

GRID WAS ESTABLISHED FROM
POINT 1 PER C.C.M. 661 OCT 1957
N 43633448 E 23464873
GRID FACTOR: .99922260

POINT 5 PER C.C.M. 661 OCT 1957
N 43633530 E 23737980

CONSTRUCTION CONTRACT NO. 07-035824 COMPLETION DATE DEC 1972

ORIGINAL SCALE: 1" = 100'
100 8 6 4 2 0 00 200 300 400 500 FEET

LOS ANGELES COUNTY FILE NO.

DISTRICT	ROUTE	POST MILES - TOTAL PROJECT	SHEET	TOTAL SHEETS	DATE OF PRINT	JULIA SUBMITTER
07	LA 14	60.5 TO 69.0	13	14		E. THOMPSON

MONUMENTATION MAP
MAP NO L.A. 14 M 680

Checked by: D. McNEILL
Checked by: O. THOMPSON

Project Engineer: D. McNEILL
Designed by: J. McNEILL

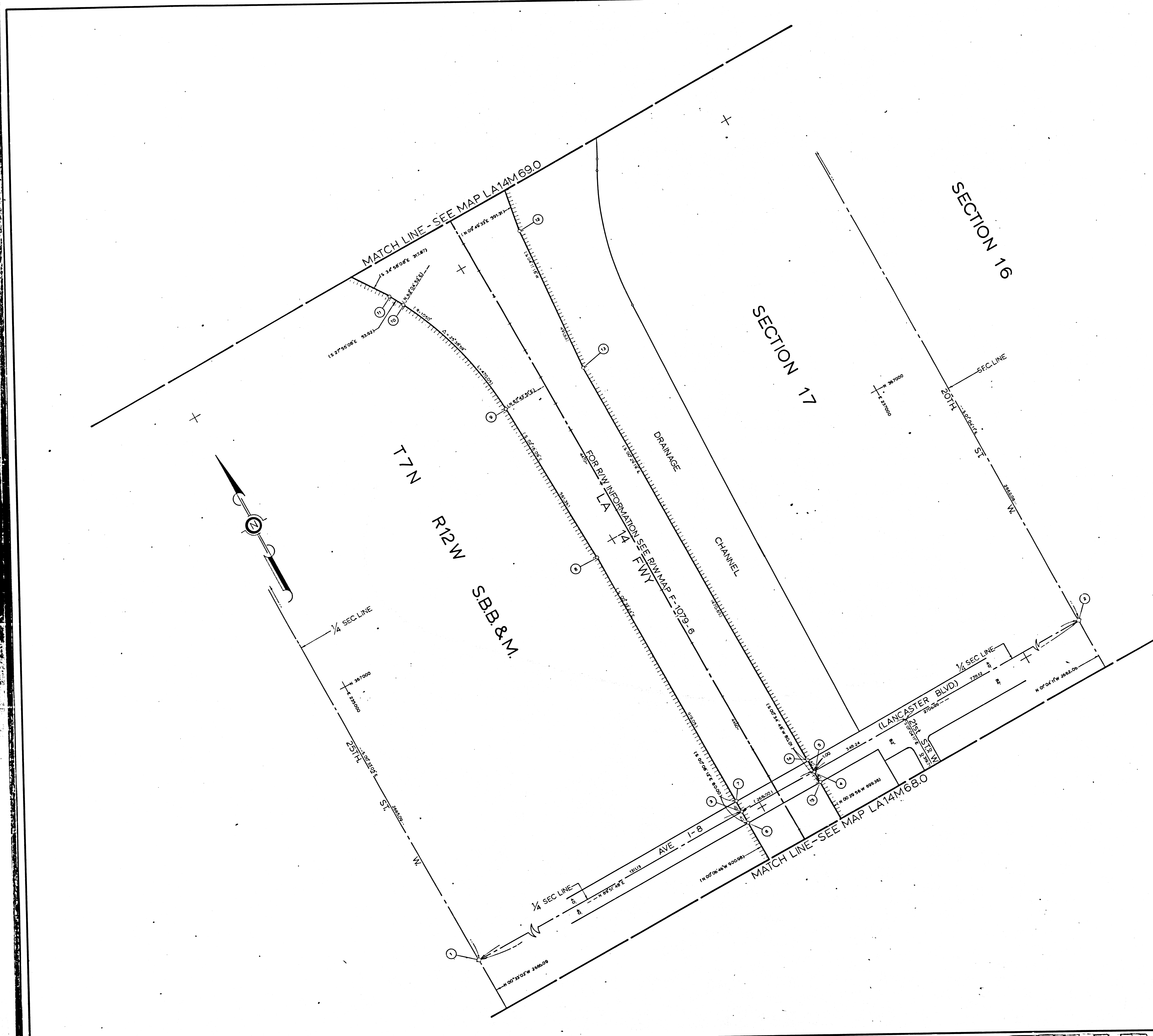
CALIFORNIA COORDINATE SYSTEM - ZONE 7

DATE: OCT 8 1972

F.M. 21724-13

F.M. 21724-13

NO	NAME	DESCRIPTION	REFERENCE	REMARKS
1	CTR. SEC.	FD. L.A.C.S. MON. IN WELL	RL401# - 200	36000845 234623.12
2	1/4 COR.	FD. L.A.C.S. MON. WELL	" "	36001490 237330.10
3	R/W TIE	SET RAMSET NAIL & BRASS TAG	" "	285
4	"	" " " " " "	" "	288
5	R/W COR.	SET 2" IP & DOH. BRASS CAP	" "	285
6	"	SET 2" IP & DOH. PLASTIC PLUG	" "	286
7	"	" " " " " "	" "	289
8	"	SET 2" IP & DOH. BRASS CAP	" "	288



LEGEND

- △ SURVEY CONTROL POINTS
- POINTS OF SURVEY
- ◇ ANGLE POINTS
- ◇ SECTION CORNERS, RANCHO CORNERS
- RECORDED VALUE AS ESTABLISHED PREVIOUSLY
- () VALUE ESTABLISHED BY DISTRICT 7 RIGHT OF WAY BRANCH

NOTE

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- DEPARTMENT OF TRANSPORTATION RIGHT OF WAY INFORMATION IS AVAILABLE FROM THE RIGHT OF WAY BRANCH, LOS ANGELES, CALIFORNIA
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IN LOS ANGELES COUNTY
 BLK. 3623 MOD. 65

GRID WAS ESTABLISHED FROM
 PL 2 PER COM 601 OCT 1957
 N 360014.90 E 234623.12
 GRID FACTOR: 0.999922412

CONSTRUCTION CONTRACT NO. 07-035824 COMPLETION DATE: DEC. 1972

ORIGINAL SCALE: 1" = 100'
 100 8 6 4 2 0 100 200 300 400 500 FEET

LOS ANGELES COUNTY FILE NO.

DISTRICT	COUNTY	ROUTE	POST MILES - TOTAL PROJECT	SHEET NO.	TOTAL SHEETS	Chief of Party	Office Supervisor
07	LA	14	605 - 690	14	14	E. THOMPSON	L. ZELINSKY

MONUMENTATION MAP

MAP NO. LA 14M685

CALIFORNIA COORDINATE SYSTEM - ZONE 7

DATE: 6-30-77

F.M. 21724-14

F.M. 21724-14