

- ① N 23°06'35" W 1303.30'
- ② N 82°43'17" W 303.39'
- ③ N 55°20'37" W 279.61'
- ④ N 12°14'57" W 311.05'
- ⑤ N 42°43'51" E 643.89'
- ⑥ N 42°40'54" W 349.60'
- ⑦ N 75°10'34" W 652.73'
- ⑧ S 79°26'53" W 726.23'
- ⑨ N 65°06'52" W 789.92'
- ⑩ N 16°02'56" W 455.76'
- ⑪ N 33°42'41" W 744.13'
- ⑫ N 42°14'15" W 425.47'
- ⑬ N 71°30'09" W 299.93'
- ⑭ S 73°40'23" W 206.32'
- ⑮ S 73°27'55" W 333.80'
- ⑯ S 80°49'04" W 369.74'
- ⑰ N 47°49'35" W 229.38'
- ⑱ N 59°25'55" W 193.60'
- ⑲ N 21°22'55" W 202.97'
- ⑳ N 13°41'24" E 401.40'
- ㉑ N 12°02'33" E 306.75'
- ㉒ N 53°05'46" W 336.40'
- ㉓ N 12°23'38" W 414.60'
- ㉔ S 97°12'53" W 555.66'
- ㉕ N 73°05'41" W 319.82'
- ㉖ N 26°13'46" W 305.45'
- ㉗ N 04°23'52" E 319.98'
- ㉘ N 23°39'29" W 229.27'
- ㉙ N 93°02'42" W 498.29'
- ㉚ N 89°54'46" W 685.12'
- ㉛ S 76°34'53" W 1012.65'
- ㉜ S 10°21'52" W 344.62'
- ㉝ S 55°19'25" W 336.68'
- ㉞ N 46°37'52" W 422.31'
- ㉟ S 70°02'20" W 664.95'
- ㊱ S 86°31'45" W 677.24'
- ⑳ S 59°56'21" E 337.38'
- ㉑ N 38°23'54" E 547.40'
- ㉒ N 19°34'23" E 382.08'
- ㉓ N 41°03'31" E 380.62'
- ㉔ N 12°18'17" E 305.01'
- ㉕ N 71°47'59" E 694.76'
- ㉖ S 01°46'34" W 258.12'
- ㉗ S 56°43'54" E 678.14'
- ㉘ N 86°39'35" E 514.82'
- ㉙ S 65°24'28" E 831.42'
- ㉚ N 09°25'23" E 720.73'
- ㉛ N 36°26'40" E 727.22'

PARCEL NO.	OWNER	RECORD DATA
3-316B	Dept. of Public Works Div. of Highways to Dist. of Water Resources	Transfer of Control and Possession 7-15-74
3-180-III	Hung Wo Ching et ux	D.D. Book 24567, Page 233 11-28-69 Los Angeles Co.
3-180-II	Hung Wo Ching et ux	D.D. Book 24567, Page 233 11-28-69 Los Angeles Co.
3-180-I	Hung Wo Ching et ux	S.D. Book 24567, Page 233 11-28-69 Los Angeles Co.

LEGEND

- Acquisition Line ————
- Easement Line ————
- Section Corner - Set
- Section Corner - Found
- Section Corner - Computed
- DWR Mon. 1/2" I. Pipe W/Plug
- DWR Mon. 1/2" I. Pipe W/R.C.
- Found Mon. As Described

Scale: 1" = 400'

0 200 400 800 1200 1600

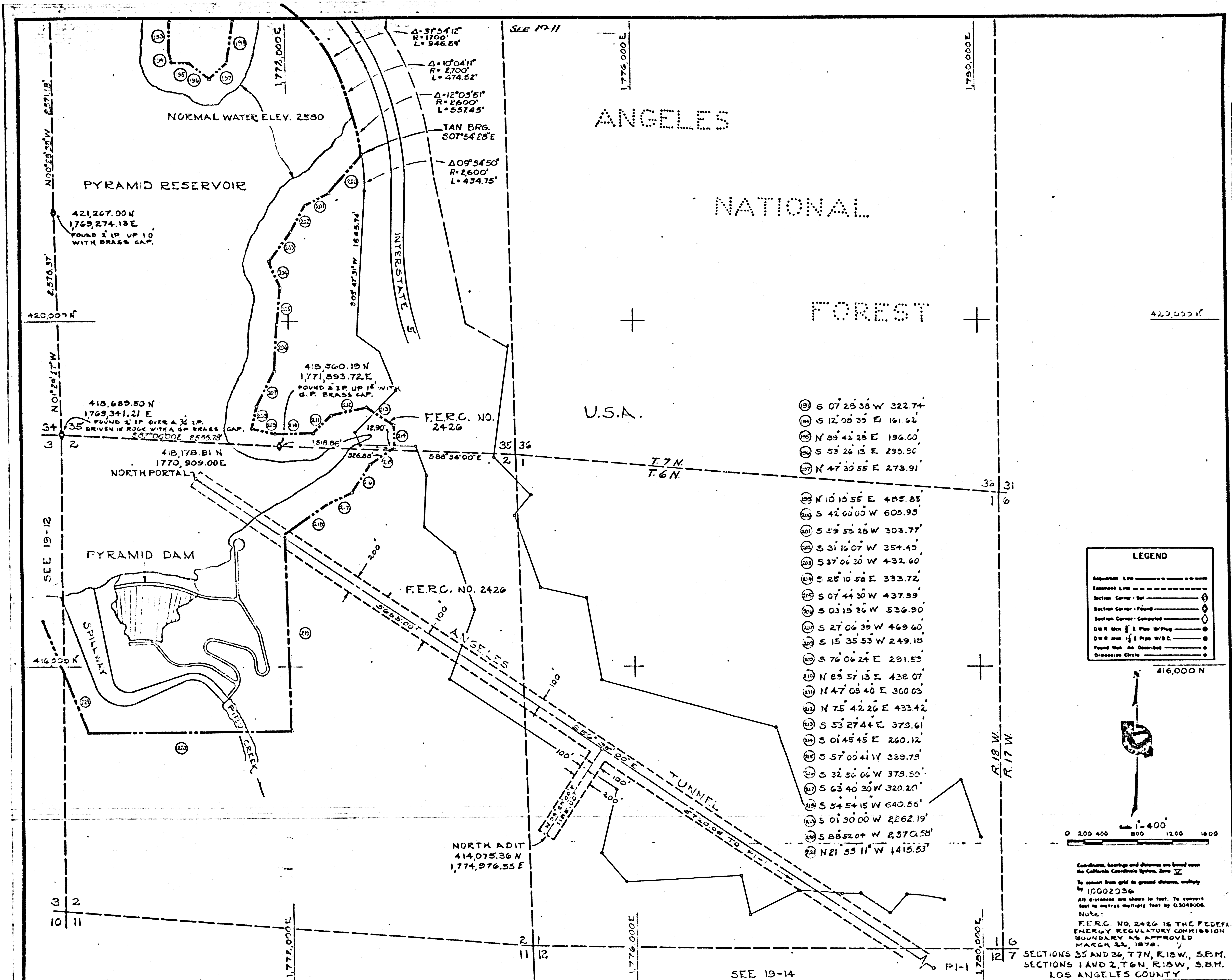
Coordinates, bearings and distances are based upon the California Coordinate System, Zone 1.

To convert from grid to ground distance, multiply by 1.0002036.

All distances are shown in feet. To convert feet to metres multiply feet by 0.3048006.

Note:
F.E.R.C. NO. 2426 IS THE FEDERAL ENERGY REGULATORY COMMISSION BOUNDARY AS APPROVED MARCH 22, 1979.

SECTION 13-10, T6N, R13W, S8M.
SECTION 19-10, T6N, R13W, S8M.
LOS ANGELES COUNTY

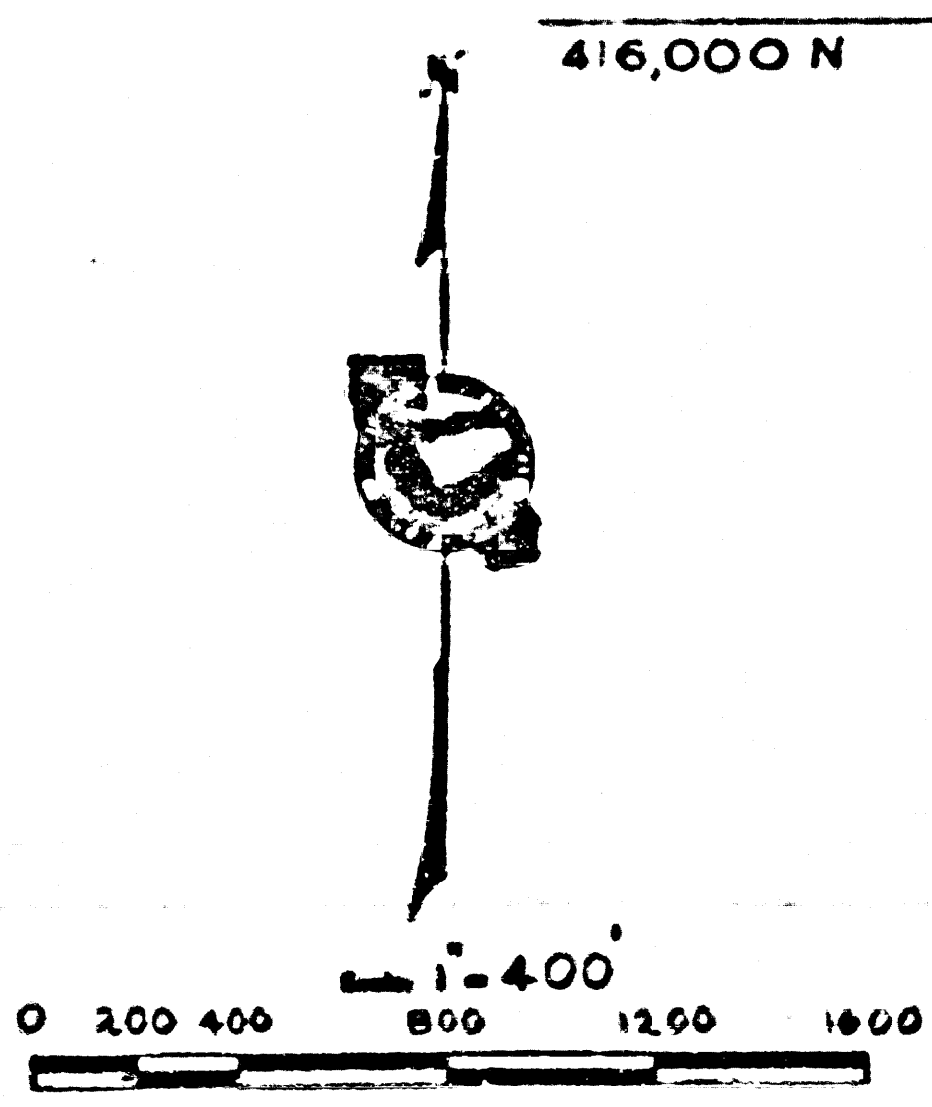


ANGELES
NATIONAL
FOREST
U.S.A.

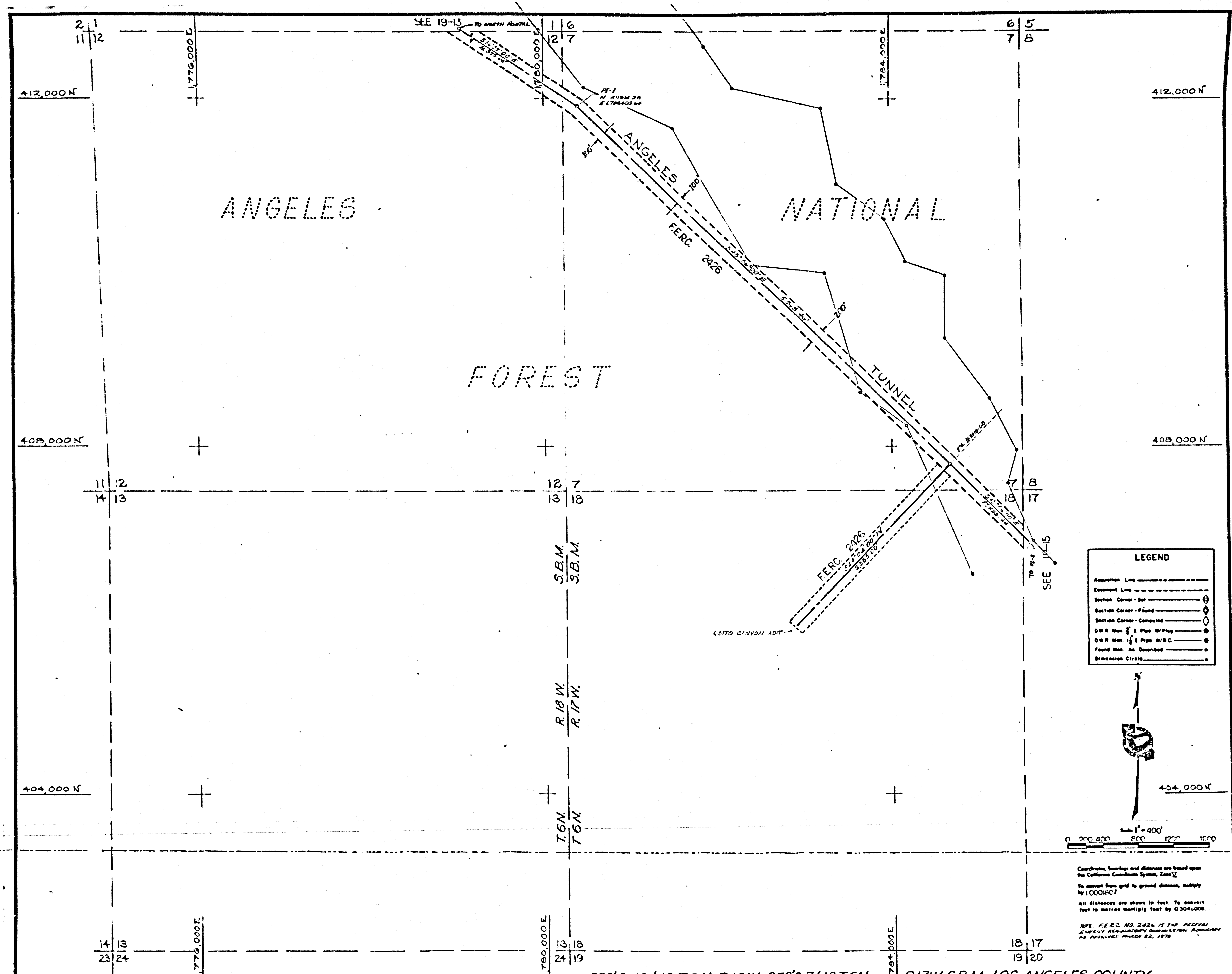
- ① 6 07 25 38 W 322.74
- ② 5 12 08 35 E 161.62
- ③ N 89 42 25 E 196.00
- ④ S 53 26 13 E 290.90
- ⑤ N 47 30 55 E 273.91
- ⑥ N 10 10 55 E 485.85
- ⑦ S 42 00 00 W 605.93
- ⑧ S 59 55 28 W 303.77
- ⑨ S 31 16 07 W 354.49
- ⑩ S 37 06 30 W 432.60
- ⑪ S 25 10 58 E 333.72
- ⑫ S 07 44 30 W 437.99
- ⑬ S 03 15 36 W 536.90
- ⑭ S 27 06 35 W 469.60
- ⑮ S 15 35 53 W 249.18
- ⑯ S 76 06 24 E 291.53
- ⑰ N 83 57 13 E 438.07
- ⑱ N 47 09 40 E 300.03
- ⑲ N 75 42 26 E 433.42
- ⑳ S 33 27 44 E 379.61
- ㉑ S 01 45 45 E 260.12
- ㉒ S 57 00 41 W 339.79
- ㉓ S 32 56 06 W 379.50
- ㉔ S 63 40 30 W 320.20
- ㉕ S 54 54 15 W 640.56
- ㉖ S 01 30 00 W 2262.19
- ㉗ S 88 52 04 W 2370.58
- ㉘ N 21 55 11 W 1415.53

LEGEND

Acquisition Line	-----
Easement Line	-----
Section Corner - Set	⊕
Section Corner - Found	⊙
Section Corner - Computed	⊖
D.W. Sta. 1/4 P.M. 1/4 P.M.	⊙
D.W. Sta. 1/4 P.M. 1/4 P.M.	⊙
Found Sta. No. Observed	⊙
Dimension Circle	○



Coordinates, bearings and distances are based upon the California Coordinate System, Zone IV.
To convert from grid to ground distance, multiply by 1.0002936.
All distances are shown in feet. To convert feet to metres multiply feet by 0.3048006.
Note:
F.E.R.C. NO. 2426 IS THE FEDERAL ENERGY REGULATORY COMMISSION BOUNDARY AS APPROVED MARCH 22, 1978.
SECTIONS 35 AND 36, T7N, R18W, S.B.M.
SECTIONS 1 AND 2, T6N, R18W, S.B.M.
LOS ANGELES COUNTY

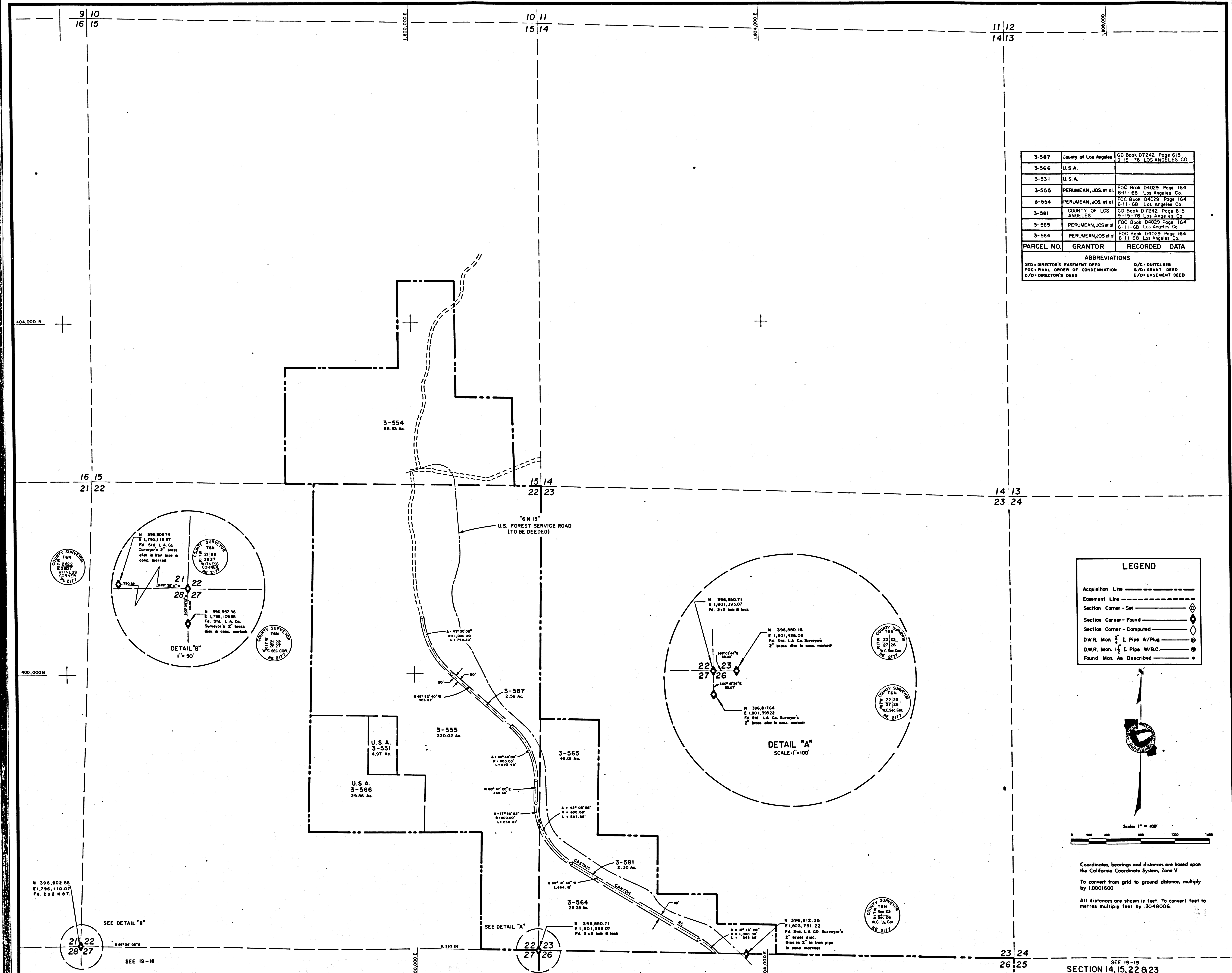


SEC'S. 12 & 13, T.6N, R.18W, SEC'S. 7 & 13, T.6N, R.17W, S.B.M. LOS ANGELES COUNTY

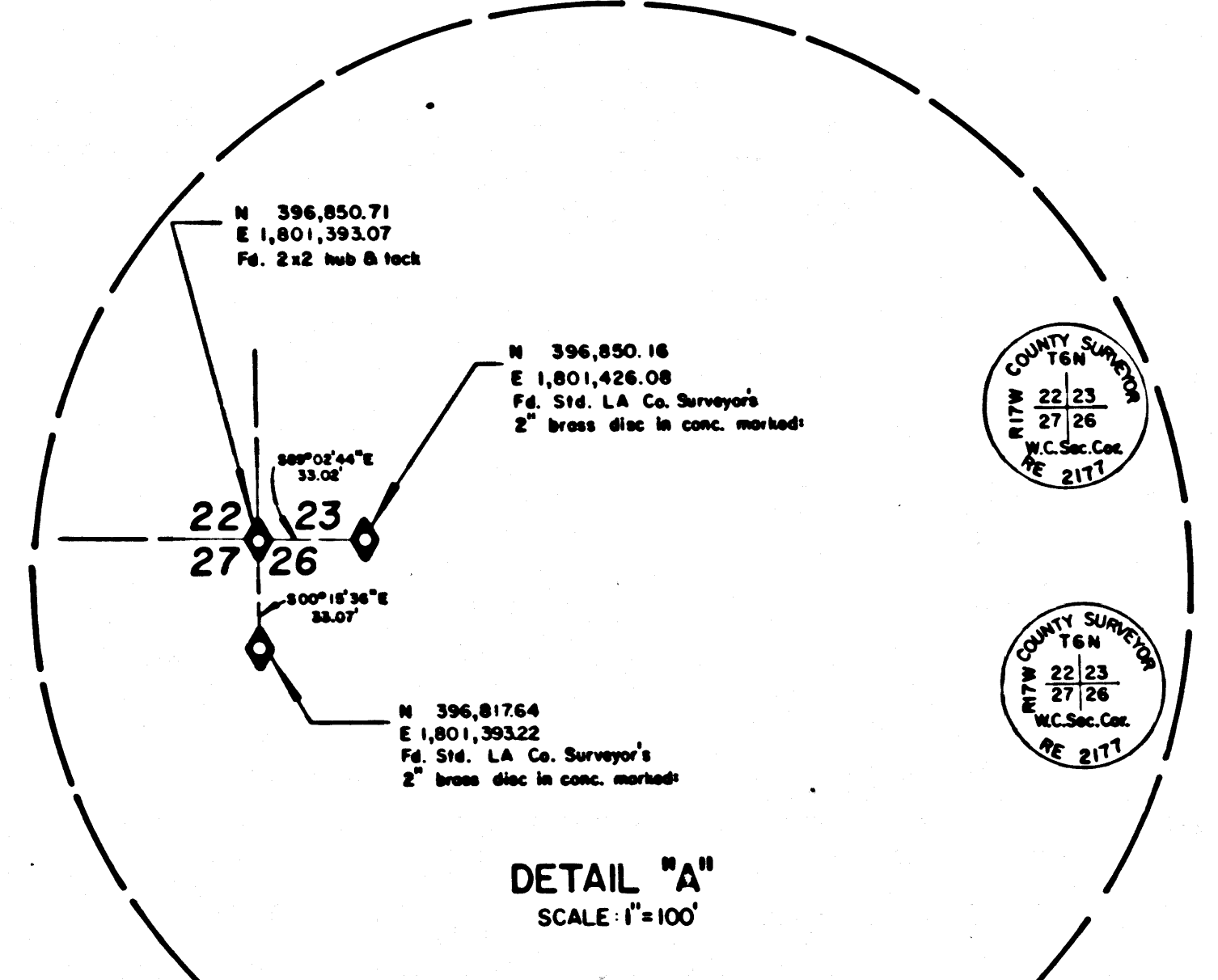
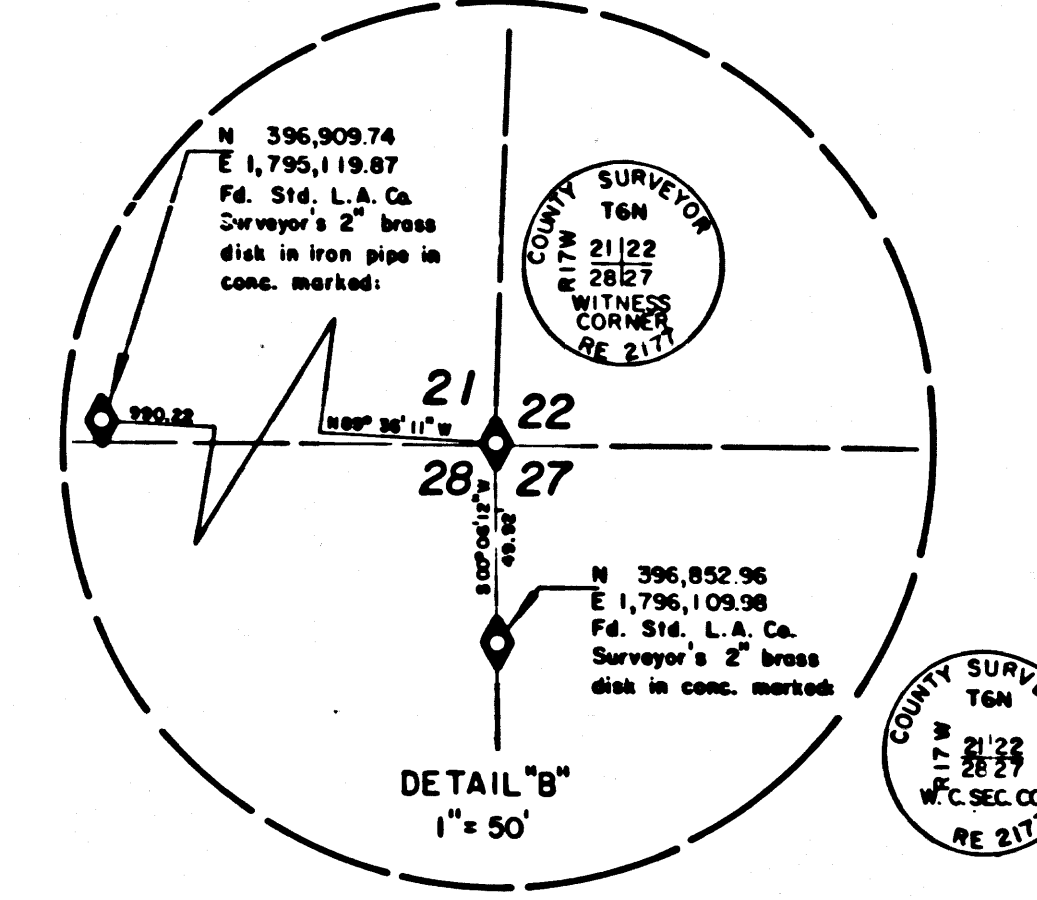
COUNTY BY: DATE: 6-21-78 CHECKED BY: [Signature] DATE: 6-28-78	COMPLETED BY: DATE: 6-21-78 CHECKED BY: [Signature] DATE: 6-28-78	SUBMITTED FOR APPROVAL: DATE: 6-21-78 APPROVED: [Signature] DATE: 6-28-78	STATE OF CALIFORNIA THE RESOURCES AGENCY DEPARTMENT OF WATER RESOURCES DIVISION OF LAND & RIGHT OF WAY	IM 339-057 RIGHT OF WAY MAP FM 21744-3	DRAWING NO. 19-14
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R/W For Interstate Highway 5 Added

M. Libera 8-9-77



3-587	County of Los Angeles	GD Book D7242, Page 615
3-566	U.S.A.	2-11-68, LOS ANGELES CO.
3-531	U.S.A.	
3-555	PERMEAN, JOS et al	FOC Book D4029 Page 164
3-554	PERMEAN, JOS et al	FOC Book D4029 Page 164
3-581	COUNTY OF LOS ANGELES	GD Book D7242 Page 615
3-565	PERMEAN, JOS et al	FOC Book D4029 Page 164
3-564	PERMEAN, JOS et al	FOC Book D4029 Page 164
PARCEL NO.	GRANTOR	RECORDED DATA
ABBREVIATIONS		
DED = DIRECTOR'S EASEMENT DEED	FOC = FINAL ORDER OF CONDEMNATION	D/D = DIRECTOR'S DEED
	G/C = GUILTY CLAIM	G/D = GRANT DEED
		E/D = EASEMENT DEED



LEGEND

- Acquisition Line ————
- Easement Line - - - - -
- Section Corner - Set
- Section Corner - Found
- Section Corner - Computed
- D.W.R. Mon. 1/2 I. Pipe W/Plug
- D.W.R. Mon. 1/2 I. Pipe W/B.C.
- Found Mon. As Described



DRAWN BY: <i>E. Anderson</i> CHECKED BY: <i>W.D. Sargent</i> DATE: <i>12-17-77</i>	SUBMITTED FOR APPROVAL: <i>William F. Anderson</i> DATE: <i>1-18-78</i>	APPROVED: <i>A.S. [Signature]</i> DATE: <i>12-17-77</i>	STATE OF CALIFORNIA THE RESOURCES AGENCY DEPARTMENT OF WATER RESOURCES DIVISION OF LAND & RIGHT OF WAY	RIGHT OF WAY MAP SECTION 14, 15, 22 & 23 T.6N., R.17W., S.B.B. & M., LOS ANGELES CO.	DRAWING NO. 19-16 A
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F.M. 21744-5