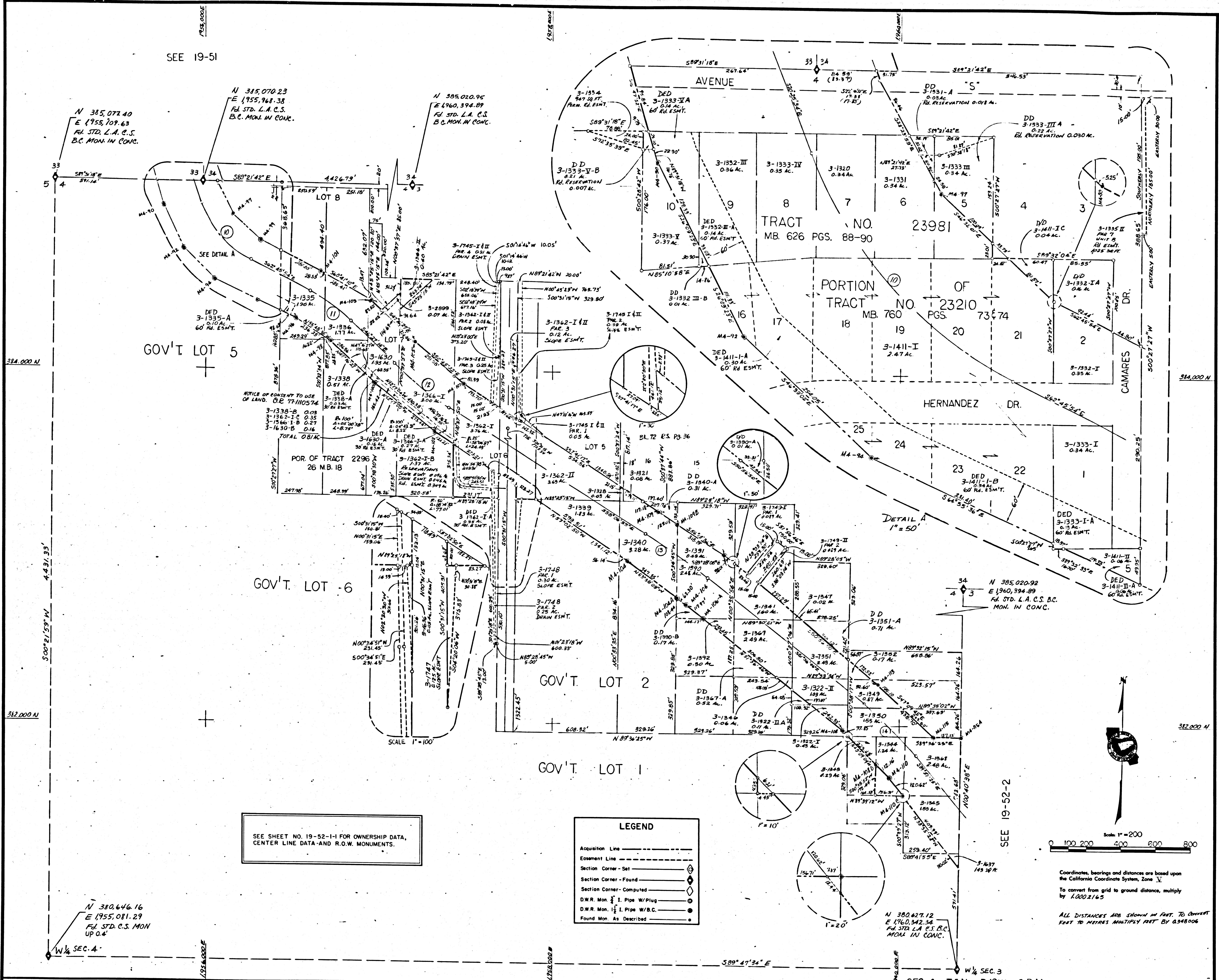


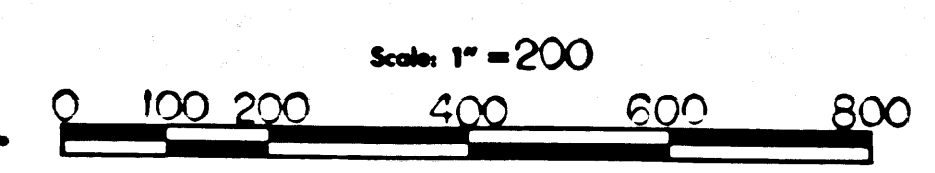
SEE 19-51



SEE SHEET NO. 19-52-1-I FOR OWNERSHIP DATA,
CENTER LINE DATA AND R.O.W. MONUMENTS.

LEGEND

| | |
|-------------------------------|-----------|
| Acquisition Line | --- |
| Easement Line | - - - - - |
| Section Corner - Set | ⊙ |
| Section Corner - Found | ⊙ |
| Section Corner - Computed | ⊙ |
| D.W.R. Mon. 1" I. Pipe W/Plug | ⊙ |
| D.W.R. Mon. 1" I. Pipe W/B.C. | ⊙ |
| Found Mon. As Described | ⊙ |



Coordinates, bearings and distances are based upon the California Coordinate System, Zone V.
To convert from grid to ground distance, multiply by 1.0002165.
ALL DISTANCES ARE SHOWN IN FEET. TO CONVERT FEET TO METERS MULTIPLY FEET BY 0.3048006

N 380,646.16
E 1955,081.29
FD. STD. C.S. MON.
UP 0.4'

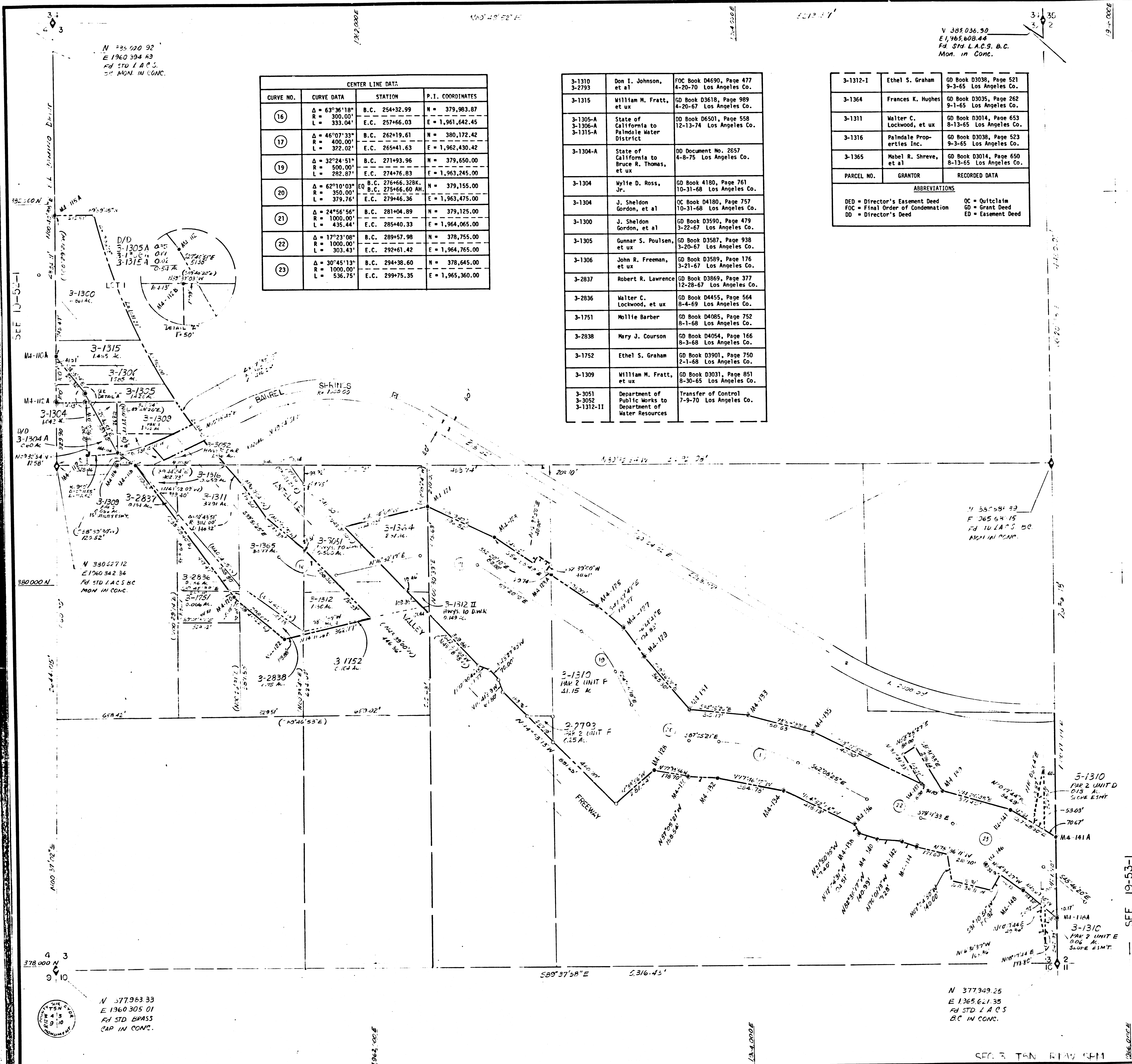
SEE 19-52-2

| | | |
|------------------------|-------------------------|------------------------------------|
| DRAWN BY 12/12/77 | COMPILED BY 12/12/77 | SUBMITTED FOR APPROVAL 12/12/77 |
| CHECKED BY 12/12/77 | APPROVED BY 12/12/77 | |

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES
DIVISION OF LAND & RIGHT OF WAY

SEC. 4, T.5N. R.12W. S.B.M. LOS ANGELES COUNTY
RIGHT OF WAY MAP
DRAWING NO. 19-52-1

FM 21752-1



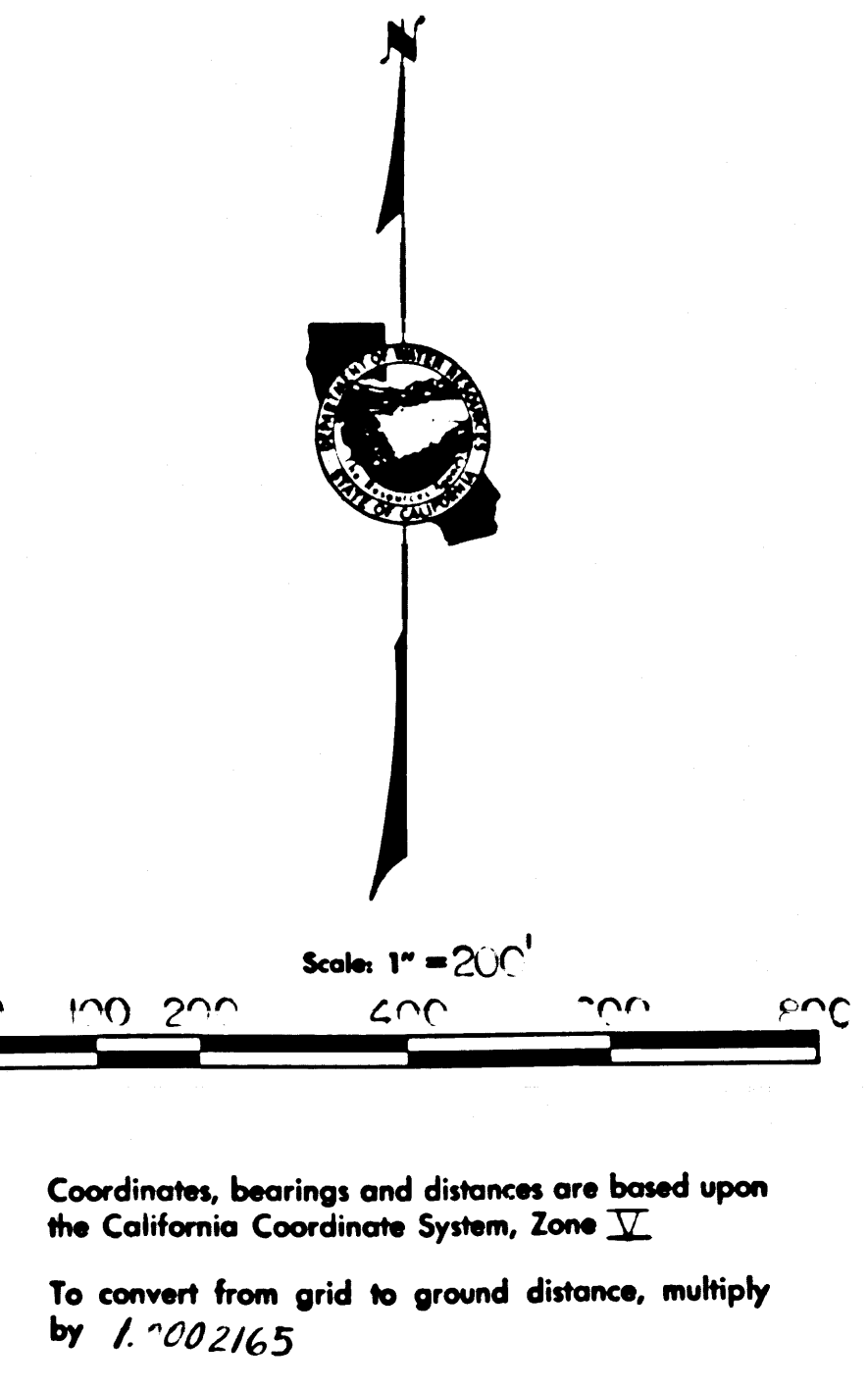
| CURVE NO. | CURVE DATA | STATION | P.I. COORDINATES |
|-----------|--|------------------------------------|------------------------------------|
| 16 | Δ = 63°36'18" R = 300.00' L = 333.04' | B.C. 254+32.99 E.C. 257+66.03 | N = 379,983.87 E = 1,961,642.45 |
| 17 | Δ = 46°07'33" R = 400.00' L = 372.02' | B.C. 262+19.61 E.C. 265+41.63 | N = 380,172.42 E = 1,962,430.42 |
| 19 | Δ = 32°24'51" R = 500.00' L = 282.87' | B.C. 271+93.96 E.C. 274+76.83 | N = 379,650.00 E = 1,963,245.00 |
| 20 | Δ = 62°10'03" R = 350.00' L = 379.76' | B.C. 276+66.32BK E.C. 279+46.36 | N = 379,155.00 E = 1,963,475.00 |
| 21 | Δ = 24°56'56" R = 1000.00' L = 435.44' | B.C. 281+04.89 E.C. 285+40.33 | N = 379,125.00 E = 1,964,065.00 |
| 22 | Δ = 17°23'08" R = 1000.00' L = 303.43' | B.C. 289+57.98 E.C. 292+61.42 | N = 378,755.00 E = 1,964,765.00 |
| 23 | Δ = 30°45'13" R = 1000.00' L = 536.75' | B.C. 294+38.60 E.C. 299+75.35 | N = 378,645.00 E = 1,965,360.00 |

| | | |
|----------|---|--|
| 3-1310 | Don I. Johnson, et al | FOC Book D4690, Page 477 4-20-70 Los Angeles Co. |
| 3-1315 | William M. Fratt, et ux | GD Book D3618, Page 989 4-20-67 Los Angeles Co. |
| 3-1305-A | State of California to Palmdale Meter District | DD Book D6501, Page 558 12-13-74 Los Angeles Co. |
| 3-1315-A | State of California to Bruce R. Thomas, et ux | DD Document No. 2657 4-8-75 Los Angeles Co. |
| 3-1304 | Wylie D. Ross, Jr. | GD Book 4180, Page 761 10-31-68 Los Angeles Co. |
| 3-1304 | J. Sheldon Gordon, et al | DC Book D4180, Page 757 10-31-68 Los Angeles Co. |
| 3-1300 | J. Sheldon Gordon, et al | GD Book D3590, Page 479 3-22-67 Los Angeles Co. |
| 3-1305 | Gunnar S. Poulsen, et ux | GD Book D3587, Page 938 3-20-67 Los Angeles Co. |
| 3-1306 | John R. Freeman, et ux | GD Book D3589, Page 176 3-21-67 Los Angeles Co. |
| 3-2837 | Robert R. Lawrence | GD Book D3669, Page 377 12-28-67 Los Angeles Co. |
| 3-2836 | Walter C. Lockwood, et ux | GD Book D4455, Page 564 8-4-69 Los Angeles Co. |
| 3-1751 | Hollie Barber | GD Book D4085, Page 752 8-1-68 Los Angeles Co. |
| 3-2838 | Mary J. Courson | GD Book D4054, Page 166 8-3-68 Los Angeles Co. |
| 3-1752 | Ethel S. Graham | GD Book D3901, Page 750 2-1-68 Los Angeles Co. |
| 3-1309 | William M. Fratt, et ux | GD Book D3031, Page 851 8-30-65 Los Angeles Co. |
| 3-3051 | Department of Public Works to Department of Water Resources | Transfer of Control 7-9-70 Los Angeles Co. |

| | | |
|----------|---------------------------|---|
| 3-1312-I | Ethel S. Graham | GD Book D3038, Page 621 9-3-65 Los Angeles Co. |
| 3-1364 | Frances K. Hughes | GD Book D3035, Page 262 9-1-65 Los Angeles Co. |
| 3-1311 | Walter C. Lockwood, et ux | GD Book D3014, Page 653 8-13-65 Los Angeles Co. |
| 3-1316 | Palmdale Properties Inc. | GD Book D3038, Page 523 9-3-65 Los Angeles Co. |
| 3-1365 | Mabel R. Shreve, et al | GD Book D3014, Page 650 8-13-65 Los Angeles Co. |

| D.W.R. | R.O.W. | MONUMENTS |
|---------|--------------------------------|-----------|
| M4-115A | N 381,941.12 E 1,960,327.88 | |
| M4-110A | N 381,198.49 E 1,960,349.10 | |
| M4-112A | N 380,957.00 E 1,960,346.24 | |
| M4-112 | N 381,001.27 E 1,960,506.49 | |
| M4-112B | N 380,955.90 E 1,960,510.36 | |
| M4-114 | N 380,686.74 E 1,960,371.48 | |
| M4-116 | N 380,624.52 E 1,960,670.78 | |
| M4-118 | N 380,623.74 E 1,960,774.21 | |
| M4-120 | N 379,921.71 E 1,961,277.55 | |
| M4-122 | N 379,692.27 E 1,961,546.83 | |
| M4-121 | N 380,401.59 E 1,962,310.91 | |
| M4-123 | N 380,223.62 E 1,962,565.25 | |
| M4-123A | N 380,027.87 E 1,962,965.45 | |
| M4-125 | N 379,867.34 E 1,963,211.71 | |
| M4-127 | N 379,746.97 E 1,963,345.22 | |
| M4-129 | N 379,589.84 E 1,963,460.41 | |
| M4-128 | N 378,993.01 E 1,963,501.57 | |
| M4-131 | N 378,300.07 E 1,963,694.11 | |
| M4-130 | N 378,954.53 E 1,963,676.08 | |
| M4-132 | N 378,946.48 E 1,963,834.42 | |
| M4-133 | N 378,277.54 E 1,964,007.70 | |
| M4-135 | N 379,180.75 E 1,964,344.70 | |
| M4-134 | N 378,871.32 E 1,964,181.15 | |
| M4-136 | N 378,683.83 E 1,964,559.73 | |
| M4-138 | N 378,645.07 E 1,964,590.03 | |
| M4-140 | N 378,617.29 E 1,964,680.36 | |
| M4-142 | N 378,599.15 E 1,964,820.18 | |
| M4-137 | N 378,897.34 E 1,964,918.51 | |
| M4-144 | N 378,574.79 E 1,964,887.16 | |
| M4-139 | N 378,859.10 E 1,965,035.84 | |
| M4-141 | N 378,759.48 E 1,965,393.68 | |
| M4-146 | N 378,478.25 E 1,965,253.26 | |
| M4-141A | N 378,613.87 E 1,965,624.97 | |
| M4-148 | N 378,339.66 E 1,965,458.09 | |
| M4-148A | N 378,192.17 E 1,965,822.80 | |

| LEGEND | |
|---------------------------------|-----|
| Acquisition Line | --- |
| Easement Line - Set | --- |
| Section Corner - Set | ⬢ |
| Section Corner - Found | ⬢ |
| Section Corner - Computed | ⬢ |
| D.W.R. Mon. 1/2" I. Pipe W/Plug | ⬢ |
| D.W.R. Mon. 1/2" I. Pipe W/B.C. | ⬢ |
| Found Mon. As Described | ⬢ |



N 377,963.33
E 1,960,305.01
FD STD BRASS
CAP IN CONC.

N 377,949.25
E 1,965,621.35
FD STD L.A.C.S.
BC IN CONC.

DRAWN BY: [Signature]
COMPILED BY: [Signature]
SUBMITTED FOR APPROVAL: [Signature]
CHECKED BY: [Signature]
APPROVED: [Signature]

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES
DIVISION OF LAND & RIGHT OF WAY

RIGHT OF WAY MAP

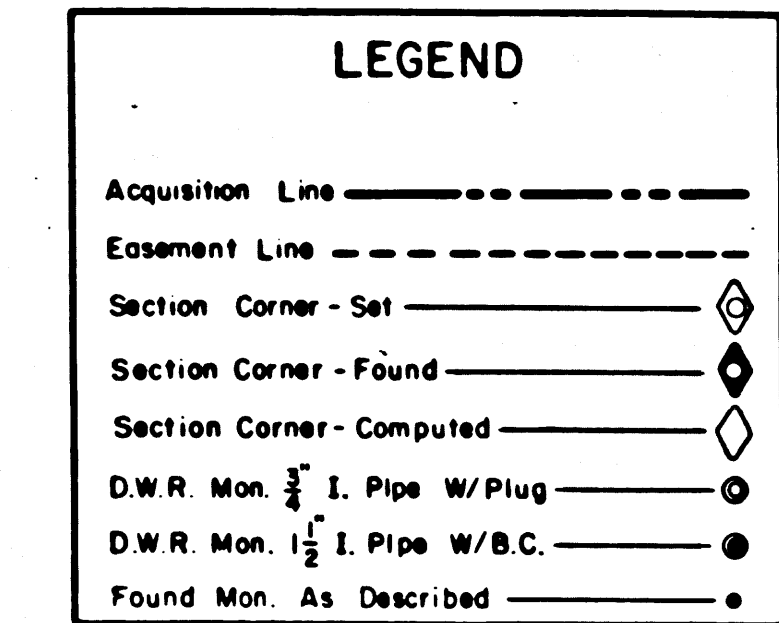
DRAWING NO. 19-52-2

FM 21752-2

| | | |
|--------------------|--|--|
| 3-1341 | Pat Tabor, et al | GD Book D3548, Page 741 2-2-67 L. A. County |
| 3-1343 | Seaborn J. Aycock, et ux | GD Book D3414, Page 350 8-31-66 L. A. County |
| 3-1344 | Ryle S. Dean | GD Book D3400, Page 527 8-17-66 L. A. County |
| 3-1345 | Howard A. Tapley, et ux | GD Book D3684, Page 391 6-27-67 L. A. County |
| 3-1346 | Douglas Swint Coffin, Jr., et ux | GD Book D3389, Page 711 8-5-66 L. A. County |
| 3-1347 | Carl Joseph Pallucci, et ux | GD Book D3400, Page 522 8-17-66 L. A. County |
| 3-1349 | Jay H. Bertyn, et al | GD Book D3711, Page 140 7-24-67 L. A. County |
| 3-1350 | Jack Echols, et ux | GD Book D3494, Page 71 11-30-66 L. A. County |
| 3-1351 | John G. Eliopoulos, et ux | GD Book D3409, Page 980 8-26-66 L. A. County |
| 3-1351-A | State of California to Brent L. Sellick, et ux | GD Document No. 3688 3-11-74 L. A. County |
| 3-1352 | Robert C. Leahy, et ux | GD Book D3462, Page 98 10-24-66 L. A. County |
| 3-1367 | Ted Purkheiser, et ux | GD Book D3438, Page 934 9-28-66 L. A. County |
| 3-1368 | George Stickle, et ux | GD Book D3392, Page 441 9-9-66 L. A. County |
| 3-1745-1811 | Jennie C. Johnson, et al | GD Book D4689, Page 306 4-17-70 L. A. County |
| 3-1749-1811 | Sovereign Development Enterprises, Inc. | GD Book D4058, Page 812 7-9-68 L. A. County |
| 3-1749-1811 | Pat Tabor, et al | GD Book D4058, Page 809 7-9-68 L. A. County |
| 3-1748 | Florence Hilton | ED Book D4496, Page 148 9-15-69 |
| 3-1332-IA | State of California to Bernard Dinerstein, et ux | GD Document No. 5082 3-1-74 L. A. County |
| 3-1332-II-B | | |
| 3-1333-VA | State of California to Nopal Investment Co. | DED Document No. 3248 9-8-72 L. A. County |
| 3-1332-III-A | | |
| 3-1411-I-A | A. F. Ewald & Paulette J. Ewald | GD Book D3571, Page 774 3-2-67 L. A. County |
| 3-1333-III, IV & V | Southern California Edison Company | Partial Quitclaim of Easement Agreement #957767-A Book D6113, Page 275 12-17-73 L. A. County |
| 3-1320 | Irene Salter Hardane | GD Book D3599, Page 882 3-31-67 L. A. County |
| 3-1320 | Robert S. Glasgow, et ux | GD Book D3599, Page 875 3-31-67 L. A. County |
| 3-1334 | John Ross Hansen, et ux | GD Book D3719, Page 608 7-31-67 L. A. County |
| 3-1411-I | Nopal Investment Co. | FOC Book D4341, Page 111 4-16-69 L. A. County |
| 3-1411-II-A | Dekler Investments | Judgment in Condemnation Book D5665, Page 195 9-30-68 L. A. County |
| 3-1333-I-A | | |
| 3-1333-II-A | | |
| 3-1362-I-A | | |
| 3-1366-I-A | | |
| 3-1630-A | | |
| 3-1338-A | | |
| 3-1411-II | A - V LTD. | GD Book D4064, Page 950 7-15-68 L. A. County |
| 3-1411-II | J. Shelton Gordon, et al | GC Book D4068, Page 835 7-15-68 L. A. County |
| 3-1331-A | Edward Yasuda, et ux | GD Book Document No. 2758 3-18-74 L. A. County |
| 3-1331-II-A | | |
| 3-1331 | James H. Palmer, et ux | GD Book D4111, Page 751 8-26-68 L. A. County |

| | | |
|-----------------------------------|---|--|
| 3-1322-II-A | State of California to William Warren Guv., et ux | GD Document No. 3996 5-4-74 L. A. County |
| 3-1637 | Palmdale Properties, LTD. | GD Book D3563, Page 454 2-21-67 L. A. County |
| 3-1636 | Florence Hilton | ED Book D3540, Page 560 1-25-67 L. A. County |
| 3-1322-II | Charlotte R. Bradbury | GD D3327, Page 514 6-8-66 L. A. County |
| 3-1362-I-B | State of California to J. G. Skt | GD Document No. 5080 3-1-74 L. A. County |
| 3-1362-1811 | Jennie C. Johnson & Bank of America, Executors | GD Book D3722, Page 857 3-20-67 L. A. County |
| 3-1301 | Gordon S. Masden, et ux | GD Book D4112, Page 900 9-30-66 L. A. County |
| 3-1392 | Herbert Z. Erhmann, et ux | FOC Book D4099, Page 963 6-14-68 L. A. County |
| 3-1321 | Ruby M. Canon | GD Book D3468, Page 981 10-31-66 L. A. County |
| 3-1328 | Robert C. Monroe, et ux | GD Book D3394, Page 914 8-11-66 L. A. County |
| 3-1339 | James A. Porter, et al | GD Book D3621, Page 915 4-24-67 L. A. County |
| 3-1340 | Donald C. Millet, et al | GD Book D3515, Page 491 12-27-66 L. A. County |
| 3-1340-A | State of California to Gordon S. Masden, et ux | GD Document No. 5076 2-15-74 L. A. County |
| 3-1390-B | | |
| 3-1390 | Robert M. Hansen, et ux | GD Book D3340, Page 392 6-20-66 L. A. County |
| 3-1390-A | State of California to Gerald D. Kimmel | GD Document No. 5078 3-1-71 L. A. County |
| 3-1341 | Sovereign Development Enterprises, Inc. | GD Book D3548, Page 737 2-2-67 L. A. County |
| 3-1747 | James A. Porter, et al | ED Book D3879, Page 643 1-9-68 L. A. County |
| 3-1366-1811 | Earl C. Johnson, et ux | GD Book D3615, Page 277 4-17-67 L. A. County |
| 3-1335 | J. Shelton Gordon, et al | GC Book D4288, Page 70 2-24-69 L. A. County |
| 3-1335-II | | |
| 3-1337 | | |
| 3-1338 | | |
| 3-1335 | Dekler Investments | FOC Book D4187, Page 387 11-6-68 L. A. County |
| 3-1335-II | | |
| 3-1630 | Jennie C. Johnson, et al | GD Book D3779, Page 142 9-26-67 L. A. County |
| 3-2899 | Jennie C. Johnson, et al | GD Book D4474, Page 670 9-22-69 L. A. County |
| PARCEL NO. GRANTOR RECORDED DATA | | |
| ABBREVIATIONS | | |
| DED = Director's Easement Deed | GC = Quitclaim | |
| FOC = Final Order of Condemnation | GD = Grant Deed | |
| DD = Director's Deed | ED = Easement Deed | |

| D.W.R. R.O.W. MONUMENTS | |
|-------------------------|--------------------------------|
| M4-90 | N 384,934.14 E 1,955,738.99 |
| M4-92 | N 384,688.58 E 1,955,860.53 |
| M4-97 | N 384,890.98 E 1,956,146.00 |
| M4-94 | N 384,514.11 E 1,956,045.26 |
| M4-99 | N 384,739.25 E 1,956,306.09 |
| M4-96 | N 384,294.43 E 1,956,514.78 |
| M4-101 | N 384,561.17 E 1,956,652.07 |
| M4-103 | N 384,400.86 E 1,956,937.55 |
| M4-98 | N 384,161.67 E 1,956,710.20 |
| M4-105 | N 384,163.92 E 1,957,194.09 |
| M4-100 | N 383,924.73 E 1,956,966.74 |
| M4-107 | N 383,927.98 E 1,957,482.94 |
| M4-102 | N 383,656.26 E 1,957,313.91 |
| M4-109 | N 383,211.22 E 1,956,616.21 |
| M4-104 | N 382,926.76 E 1,956,439.26 |
| M4-109B | N 383,139.62 E 1,956,723.61 |
| M4-104A | N 382,720.53 E 1,956,719.37 |
| M4-111 | N 382,943.12 E 1,956,988.36 |
| M4-106 | N 382,683.59 E 1,956,769.53 |
| M4-106A | N 382,610.87 E 1,956,862.43 |
| M4-113 | N 382,240.48 E 1,959,879.06 |
| M4-108 | N 381,916.69 E 1,959,672.57 |
| M4-108B | N 381,788.04 E 1,959,862.21 |
| M4-115 | N 381,942.19 E 1,960,200.77 |
| M4-110 | N 381,708.94 E 1,959,941.74 |
| M4-115A | N 381,941.12 E 1,960,257.88 |
| M4-110C | N 381,624.94 E 1,960,024.73 |



Scale: 1" = 200'

Coordinates, bearings and distances are based upon the California Coordinate System, Zone IV.

To convert from grid to ground distance, multiply by 1.0002169.

All distances are shown in feet. To convert feet to metres multiply feet by 0.3048006.

| CENTER LINE DATA | | | |
|------------------|--|---------------------------------------|------------------------------------|
| CURVE NO. | CURVE DATA | STATION | P.I. COORDINATES |
| 10 | $\Delta = 42^\circ 20' 20"$ $R = 600.00'$ $L = 443.37'$ | B.C. 178+03.71 E.C. 182+47.08 | N = 384,730.00 E = 1,956,040.00 |
| 11 | $\Delta = 16^\circ 18' 39"$ $R = 1090.00'$ $L = 384.68'$ | B.C. 186+36.20 E.C. 189+20.88 | N = 384,380.00 E = 1,956,720.00 |
| 12 | $\Delta = 11^\circ 35' 41"$ $R = 2000.00'$ $L = 407.06'$ | B.C. 192+70.06 E.C. 196+77.11 | N = 383,900.00 E = 1,957,225.00 |
| 13 | $\Delta = 06^\circ 10' 09"$ $R = 4090.00'$ $L = 430.69'$ | B.C. 210+17.99 B.M. E.C. 216+36.02 | N = 382,970.00 E = 1,958,720.00 |
| 14 | $\Delta = 12^\circ 05' 25"$ $R = 2000.00'$ $L = 422.00'$ | B.C. 227+42.83 E.C. 232+04.83 | N = 381,999.69 E = 1,959,959.54 |

DRAWN BY: [Signature]
 COMPILED BY: [Signature]
 CHECKED BY: [Signature]
 SUBMITTED FOR APPROVAL: [Signature]
 APPROVED: [Signature]

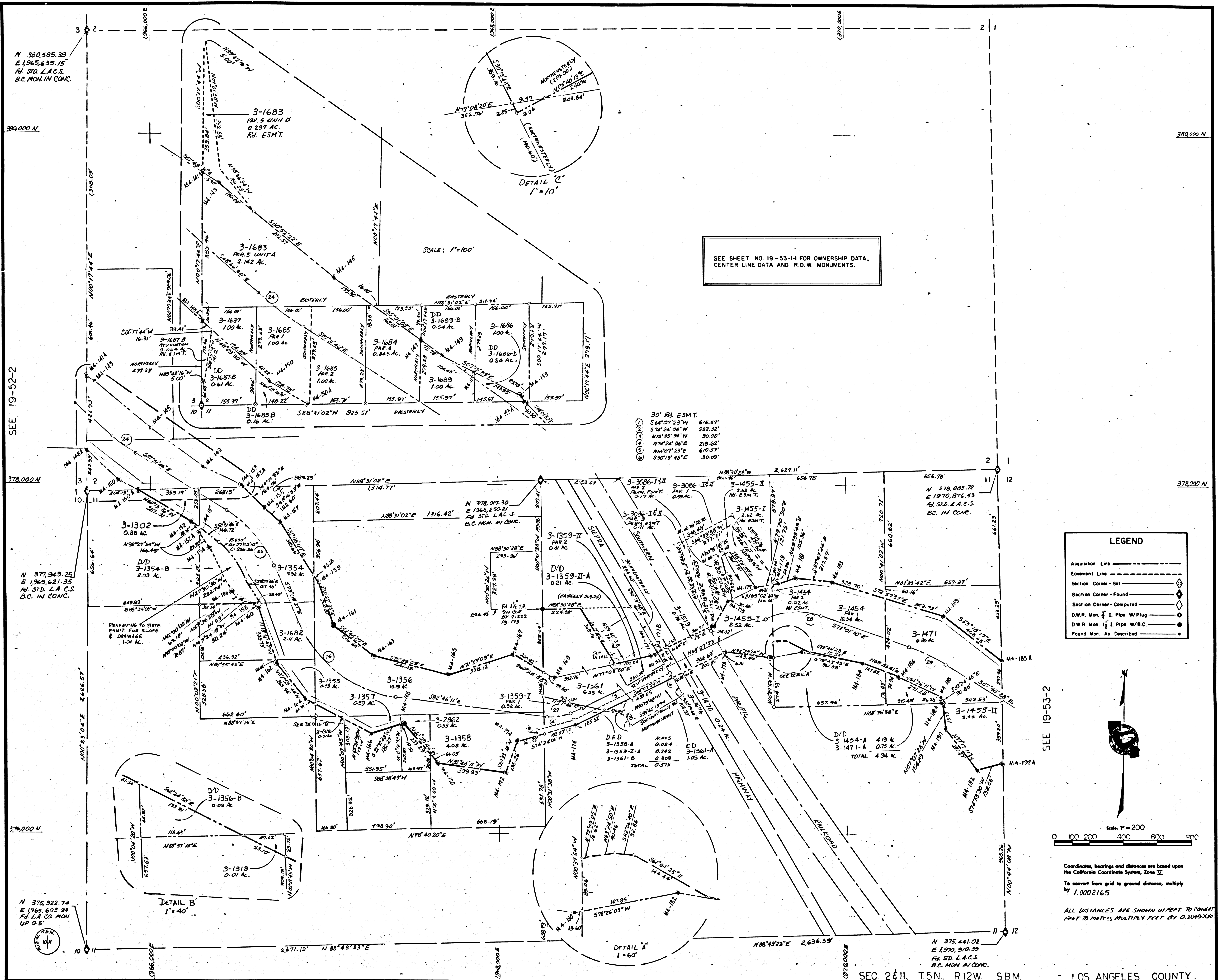
STATE OF CALIFORNIA
 THE RESOURCES AGENCY
 DEPARTMENT OF WATER RESOURCES
 DIVISION OF LAND & RIGHT OF WAY

SECTION 4, T5N, R12W, S6M, LOS ANGELES COUNTY

RIGHT OF WAY MAP

DRAWING NO.
 19-52-1

FM 21752-3

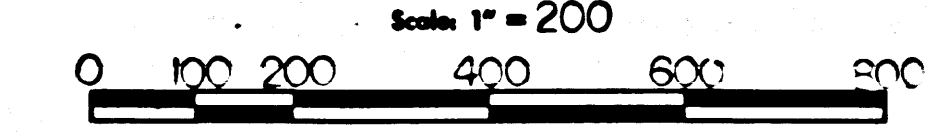


SEE SHEET NO. 19-53-I FOR OWNERSHIP DATA, CENTER LINE DATA AND R.O.W. MONUMENTS.

LEGEND

- Acquisition Line
- Easement Line
- Section Corner - Set
- Section Corner - Found
- Section Corner - Computed
- D.W.R. Mon. 1" I. Pipe W/Plug
- D.W.R. Mon. 1" I. Pipe W/B.C.
- Found Mon. As Described

SEE 19-53-2



Coordinates, bearings and distances are based upon the California Coordinate System, Zone II. To convert from grid to ground distance, multiply by 1.0002165. ALL DISTANCES ARE SHOWN IN FEET. TO CONVERT FEET TO METERS, MULTIPLY FEET BY 0.3048006.

N 380,585.39
E 1965,635.15
PL STD. L.A.C.S.
B.C. MON. IN CONC.

SEE 19-52-2

N 377,949.25
E 1965,621.35
PL STD. L.A.C.S.
B.C. IN CONC.

N 375,522.74
E 1965,603.99
PL L.A. CO. MON
UP 0.5'

SEC. 2 & 11, T5N., R12W. S8M. - LOS ANGELES COUNTY.

| | | |
|------------------------|----------------------------|---|
| DESIGNED BY I.C. 78 | COMPILED BY M | SUBMITTED FOR APPROVAL DATE 1-8-78 BY [Signature] |
| CHECKED BY M | APPROVED BY [Signature] | |

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES
DIVISION OF LAND & RIGHT OF WAY

RIGHT OF WAY MAP

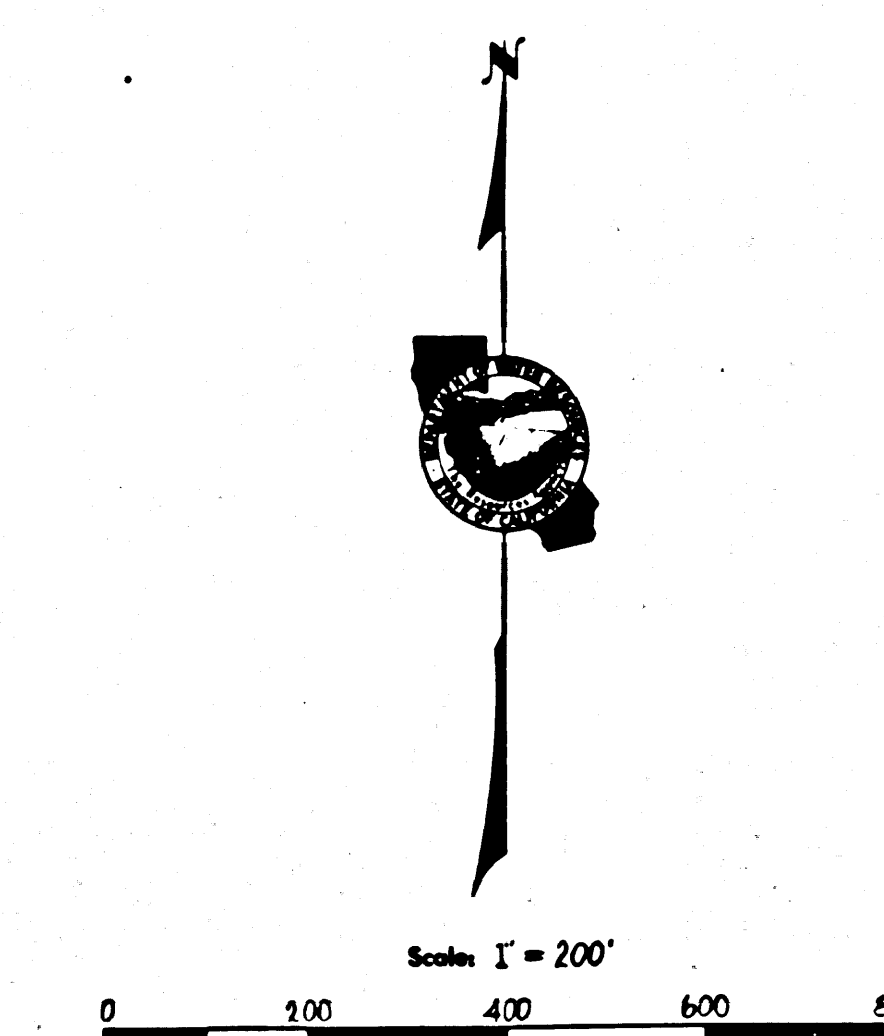
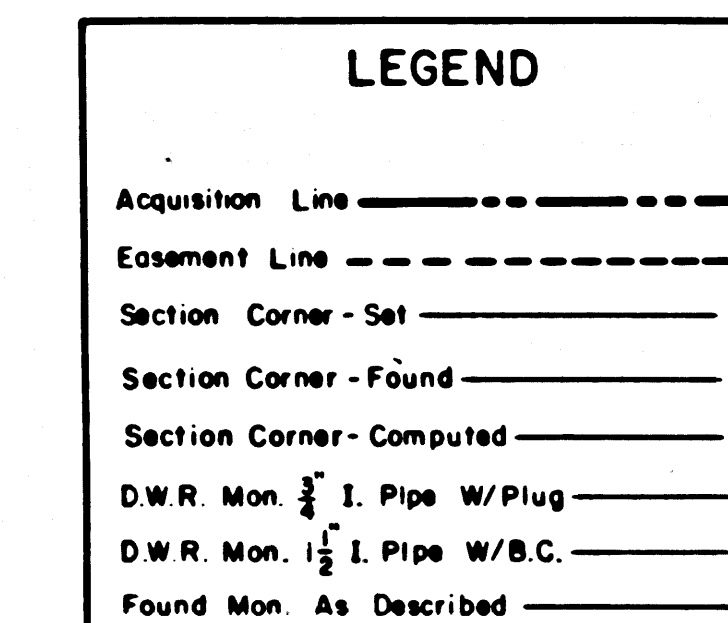
DRAWING NO.
19-53-1

FM 21752-4

| D.W.R. | R.O.W. | MONUMENTS |
|---------|--------|------------------------------|
| MA-141A | N | 378,613.07 E 1,965,624.37 |
| MA-143 | N | 378,504.09 E 1,965,672.28 |
| MA-147 | N | 378,145.26 E 1,965,246.15 |
| MA-148A | N | 378,192.17 E 1,965,622.80 |
| MA-145 | N | 378,317.43 E 1,966,000.09 |
| MA-150 | N | 378,021.06 E 1,965,913.91 |
| MA-151 | N | 378,054.93 E 1,966,401.57 |
| MA-150A | N | 377,957.12 E 1,965,925.04 |
| MA-149 | N | 378,101.81 E 1,966,308.24 |
| MA-152 | N | 377,779.66 E 1,966,225.77 |
| MA-152A | N | 377,712.21 E 1,966,278.03 |
| MA-153 | N | 377,990.30 E 1,966,530.23 |
| MA-153A | N | 377,973.20 E 1,966,546.76 |
| MA-154 | N | 377,639.21 E 1,966,325.09 |
| MA-155 | N | 377,854.89 E 1,966,611.13 |
| MA-157 | N | 377,773.31 E 1,966,752.64 |
| MA-156 | N | 377,388.44 E 1,966,455.69 |
| MA-158 | N | 377,316.63 E 1,966,578.17 |
| MA-160 | N | 377,282.63 E 1,966,615.16 |
| MA-159 | N | 377,430.12 E 1,966,959.94 |
| MA-162 | N | 376,970.94 E 1,966,719.62 |
| MA-161 | N | 377,185.75 E 1,967,051.10 |
| MA-164 | N | 376,761.18 E 1,966,883.08 |
| MA-163 | N | 377,012.26 E 1,967,279.26 |
| MA-166 | N | 376,563.89 E 1,967,320.82 |
| MA-168 | N | 376,623.02 E 1,967,449.88 |
| MA-170 | N | 376,396.92 E 1,967,642.76 |
| MA-165 | N | 376,902.86 E 1,967,706.94 |
| MA-167 | N | 377,026.20 E 1,968,055.48 |
| MA-172 | N | 376,346.58 E 1,968,039.57 |
| MA-174 | N | 376,529.40 E 1,968,108.13 |
| MA-176 | N | 376,624.43 E 1,968,146.58 |
| MA-169 | N | 376,890.74 E 1,968,324.26 |
| MA-171 | N | 377,018.08 E 1,968,381.98 |
| MA-171B | N | 377,035.94 E 1,968,918.80 |
| MA-178 | N | 377,037.61 E 1,969,300.29 |
| MA-173 | N | 377,187.30 E 1,969,230.83 |
| MA-175 | N | 377,328.14 E 1,969,314.96 |
| MA-180 | N | 377,003.17 E 1,969,561.52 |
| MA-177 | N | 377,406.97 E 1,969,484.31 |
| MA-179 | N | 377,423.49 E 1,969,603.97 |
| MA-181 | N | 377,466.28 E 1,969,702.70 |
| MA-182 | N | 377,039.54 E 1,969,739.29 |
| MA-183 | N | 377,446.74 E 1,969,916.98 |
| MA-184 | N | 376,975.11 E 1,970,094.88 |
| MA-186 | N | 376,898.24 E 1,970,302.58 |
| MA-185 | N | 377,245.40 E 1,970,562.85 |
| MA-188 | N | 376,761.18 E 1,970,542.71 |
| MA-188A | N | 376,755.11 E 1,970,550.97 |
| MA-190 | N | 376,601.41 E 1,970,570.18 |
| MA-185A | N | 377,001.94 E 1,970,890.35 |
| MA-192 | N | 376,364.41 E 1,970,750.65 |
| MA-192A | N | 376,404.21 E 1,970,898.02 |

| | | |
|-----------------------------------|---|--|
| 3-1455-1811 | Virginia I. B. Williams, et al | GD Book 03989, Page 557 5-2-68 Los Angeles Co. |
| 3-1455-1811 | Edward P. Hart, et ux | GC Book D4151, Page 420 10-2-68 Los Angeles Co. |
| 3-1471 | Frank A. Clough | GD Book D4211, Page 45 12-2-69 Los Angeles Co. |
| 3-1454-A | State of California to Robert Souders, et ux | DD Document No. 2047 5-19-75 Los Angeles Co. |
| 3-1471-A | | |
| 3-1454 | C. H. Price, et ux | GD Book 03977, Page 194 4-22-68 Los Angeles Co. |
| 3-1302 | Marijvie Van Velsir, et vir. | GD Book D4247, Page 106 1-10-69 Los Angeles Co. |
| 3-1354-B | State of Russell T. Souders, Jr., et ux | DD Document No. 2788 3-28-75 Los Angeles Co. |
| 3-1354 | Glen C. Keith, et ux | GD Book D4152, Page 259 10-3-68 Los Angeles Co. |
| 3-1682 | Elizabeth Jean Thomson | GD Book D4011, Page 863 5-24-68 Los Angeles Co. |
| 3-1355 | George W. Thomson | GD Book D4000, Page 472 5-14-68 Los Angeles Co. |
| 3-1356-B | State of California to Thomey Carson Hecht | DD Document No. 5077 3-1-74 Los Angeles Co. |
| 3-1356 | Ethel C. Mode, et al | GD Book D4120, Page 599 9-4-68 Los Angeles Co. |
| 3-1319 | Ruth W. Watts | GD Book D4026, Page 288 6-10-68 Los Angeles Co. |
| 3-1357 | Ray M. Uhl, Jr., et al | GD Book D4120, Page 592 9-4-68 Los Angeles Co. |
| 3-2862 | Hillard B. Center, et ux | GD Book 4017, Page 829 3-31-68 Los Angeles Co. |
| 3-1358-A | State of California to J. B. Hasler, et al | DED Book D5233, Page 284 10-22-71 Los Angeles Co. |
| 3-1358-B | | |
| 3-1358 | J. B. Hasler, et al | GD Book D4066, Page 710 7-16-68 Los Angeles Co. |
| 3-1359-1811 | Boyce A. Canon, et al | GD Book 4354, Page 215 4-30-69 Los Angeles Co. |
| 3-1359-11-A | State of California to Peter Moon Gee, et ux | DD Document No. 5081 3-1-74 Los Angeles Co. |
| 3-1361 | Hershel L. Pleasant, et ux | GD Book D4185, Page 813 11-6-68 Los Angeles Co. |
| 3-1361-A | State of California to Antelope Valley-East Kern Water Agency | DD Book D5200, Page 73 9-22-71 Los Angeles Co. |
| 3-1470 | Boyce A. Canon, et al | GD Book D4354, Page 208 4-30-69 Los Angeles Co. |
| 3-1519 | Southern Pacific Company | ED Book D4281, Page 364 2-17-69 Los Angeles Co. |
| 3-3086-1811 | Edward P. Hart, et ux | GD Book D4405, Page 576 6-18-69 Los Angeles Co. |
| 3-1683 | Alfred Porto, et ux | FOC Book D4418, Page 275 6-27-69 Los Angeles Co. |
| 3-1684 | Jean D'amore | FOC Book D4418, Page 275 6-27-69 Los Angeles Co. |
| 3-1685 | Walter A. Kimbrough, et ux | GD Book D4027, Page 905 6-11-68 Los Angeles Co. |
| 3-1685-B | State of California to William Warren Guy, et ux | DD Document No. 3996 3-4-74 Los Angeles Co. |
| 3-1687 | Walter A. Kimbrough, et ux | GD Book D4027, Page 908 6-11-68 Los Angeles Co. |
| 3-1686 | Lorraine Eberhardt | GD Book D4305, Page 675 3-13-69 Los Angeles Co. |
| 3-1686-B | State of California to Edward Yessudo, et ux | DD Document No. 2758 3-19-74 Los Angeles Co. |
| 3-1689 | Laverne L. Kimbrough | GD Book D4010, Page 431 5-23-68 Los Angeles Co. |
| PARCEL NO. | GRANTOR | RECORDED DATA |
| ABBREVIATIONS | | |
| DED = Director's Essement Deed | OC = Outclaim | |
| FOC = Final Order of Condemnation | GD = Grant Deed | |
| DD = Director's Deed | ED = Essement Deed | |

| CENTER LINE DATA | | | |
|------------------|---|--|------------------------------------|
| CURVE NO. | CURVE DATA | STATION | P.I. COORDINATES |
| 24 | $\Delta = 09^{\circ}05'26''$ $R = 1090.00'$ $L = 158.66'$ | B.C. 302+65.71 E.C. 304+24.37 | N = 378,220.00 E = 1,965,845.00 |
| 25 | $\Delta = 34^{\circ}42'09''$ $R = 700.00'$ $L = 423.97'$ | B.C. 310+47.30 E.C. 314+71.27 | N = 377,730.00 E = 1,966,625.00 |
| 26 | $\Delta = 59^{\circ}36'34''$ $R = 700.00'$ $L = 728.27'$ | B.C. 318+30.48 E.C. 325+58.74 | N = 376,830.00 E = 1,967,010.00 |
| 27 | $\Delta = 37^{\circ}06'26''$ $R = 246.00'$ $L = 142.15'$ | B.C. 334+35.39 E.C. 335+77.54 | N = 376,660.00 E = 1,968,350.00 |
| 28 | $\Delta = 44^{\circ}51'27''$ $R = 420.00'$ $L = 328.92'$ | B.C. 348+20.39 E.C. 351+49.21 BK E.C. 351+41.58 AK | N = 377,310.00 E = 1,969,690.00 |
| 29 | $\Delta = 13^{\circ}17'42''$ $R = 1090.00'$ $L = 232.04'$ | B.C. 356+81.81 E.C. 362+86.93 BK E.C. 362+86.91 AK | N = 377,040.00 E = 1,970,475.00 |
| 30 | $\Delta = 00^{\circ}36'10''$ $R = 480.00'$ $L = 5.05'$ | B.C. 362+86.93 BK E.C. 362+86.91 AK P.O.C. 362+91.96 | N = 376,560.00 E = 1,971,235.00 |



Coordinates, bearings and distances are based upon the California Coordinate System, Zone 3E.
To convert from grid to ground distance, multiply by 1.0002165.
All distances are shown in feet. To convert feet to metres multiply feet by 0.3048006.

SECTIONS 2 & 11, T.5N., R.12W., S.8M. LOS ANGELES COUNTY

| | | |
|-------------------|--------------------|-------------------------------|
| DRAWN BY: _____ | COMPILED BY: _____ | SUBMITTED FOR APPROVAL: _____ |
| CHECKED BY: _____ | APPROVED: _____ | DATE: _____ |

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES
DIVISION OF LAND & RIGHT OF WAY

RIGHT OF WAY MAP
DRAWING NO. 19-53-1-1

FM 21752-5

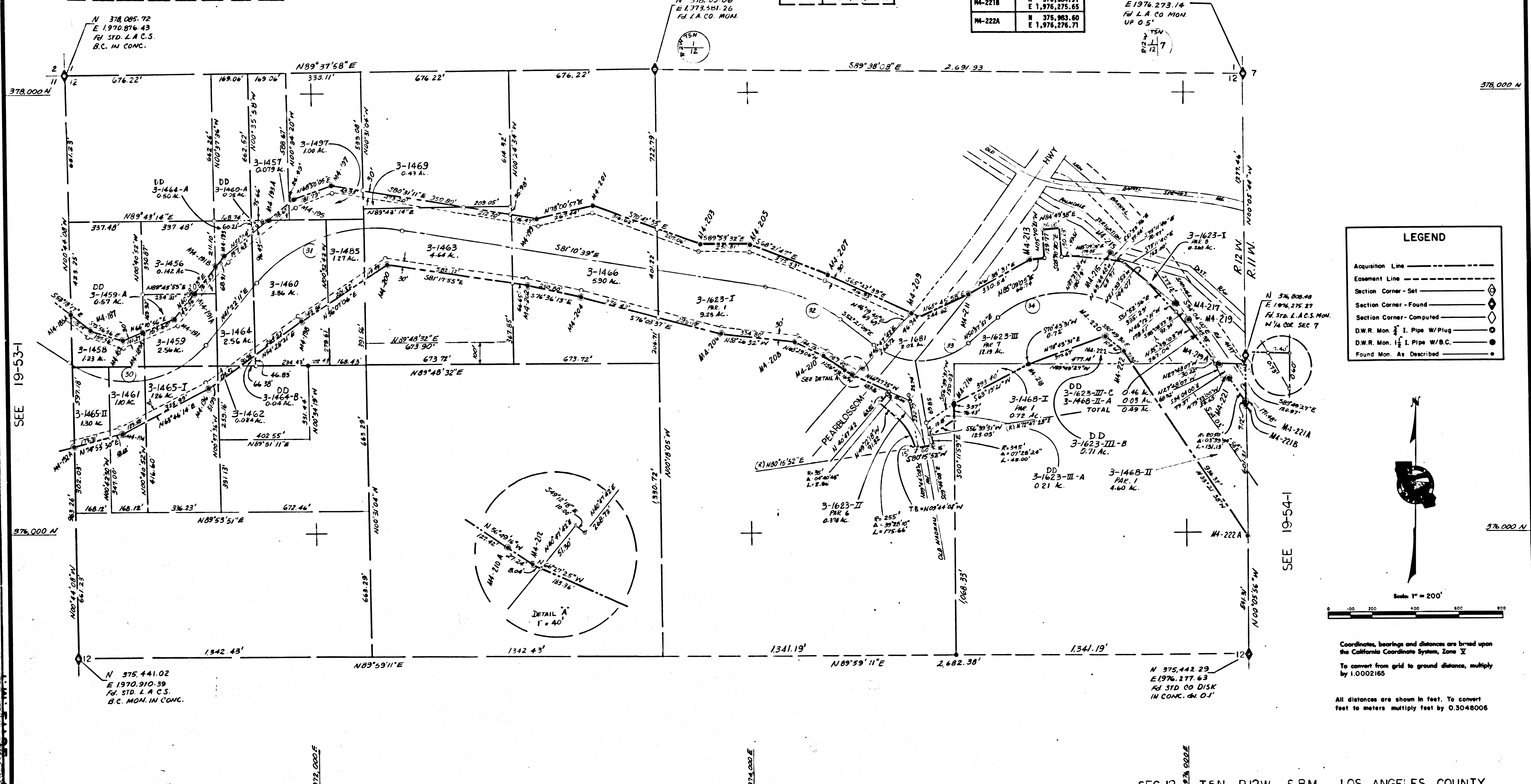
| | | |
|-------------|---------------------------|---|
| 3-1468-1811 | Albert B. Pehlman, et ux | GD Book D4019, Page 666 6-3-68 L. A. County |
| 3-1458 | Edward P. Hart, et ux | QC Book D4151, Page 420 10-2-68 L. A. County |
| 3-1459 | | |
| 3-1456 | | |
| 3-1462 | | |
| 3-1460 | | |
| 3-1457 | | |
| 3-1459 | | |
| 3-1465 | | |
| 3-1469 | | |
| 3-1463 | | |
| 3-1466 | | |
| 4-1461 | Ruth C. Hoeger | GD Book D3862, Page 156 12-19-67 L. A. County |
| 3-1464-A | Louis S. Chavez, et ux | DD Document No. 2044 5-19-75 L. A. County |
| 3-1460-A | | |
| 3-1464-B | | |
| 3-1460 | Geraldine Fraser | GD Book D3845, Page 671 12-1-67 L. A. County |
| 3-1456 | Francis E. Mehan, et ux | GD Book D3963, Page 530 4-8-68 L. A. County |
| 3-1458 | Wesley L. Beach, et ux | GD Book D3848, Page 917 12-5-67 L. A. County |
| 3-1459 | Belmont W. Messer, et ux | GD Book D3904, Page 331 2-5-68 L. A. County |
| 3-1459-A | Byron Kellan | DD Document No. 3807 6-1-67 L. A. County |
| 3-1457 | Irene Cannon | GD Book D3848, Page 949 12-5-67 L. A. County |
| 3-1464 | Pete Gambiani, et ux | GD Book D3802, Page 906 10-19-67 L. A. County |
| 3-1462 | Charles A. Heyhart, et ux | GD Book 3881, Page 996 1-11-68 L. A. County |
| 3-1457 | Harold E. Desmond, et ux | GD Book D4021, Page 124 6-5-68 L. A. County |
| 3-1465 | Sidney Zipser, et ux | GD Book D4064, Page 981 7-18-68 L. A. County |

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|-------------------------|--|---|
| 3-1469 | August H. Hastings, et ux | GD Book D3802, Page 902 10-10-67 L. A. County |
| 3-1463 | Duane C. Silver, et ux | GD Book D3942, Page 262 3-18-68 L. A. County |
| 3-1466 | A. Don Thornton, et ux | GD Book D4337, Page 93 4-14-69 L. A. County |
| 3-1623-I, 11&111 | Robert F. Gleason, et ux | GD Book D4637, Page 237 2-19-70 L. A. County |
| 3-1468-1811 | James L. Meghorst | GD Book D4169, Page 179 10-31-68 L. A. County |
| 3-1623-III-C | State of California to Fred S. Olbrich, et ux | GD Document No. 2504 12-2-75 L. A. County |
| 3-1623-III-B | State of California to Katherine E. Souders, et al | DD Document No. 2838 12-2-75 L. A. County |
| 3-1623-I, 11&111 | Nadine Rippen | GD Book D4637, Page 224 2-19-70 L. A. County |
| 3-1623-III-A | State of California to James L. Meghorst | GD Book D4851, Page 357 10-5-70 L. A. County |
| 3-1623-I, 111 (portion) | Nadine Rippen | QC Book D4637, Page 640 2-19-70 L. A. County |
| 3-1681 | County of Sacramento | GRANTOR |
| PARCEL NO. | GRANTOR | RECORDED DATA |

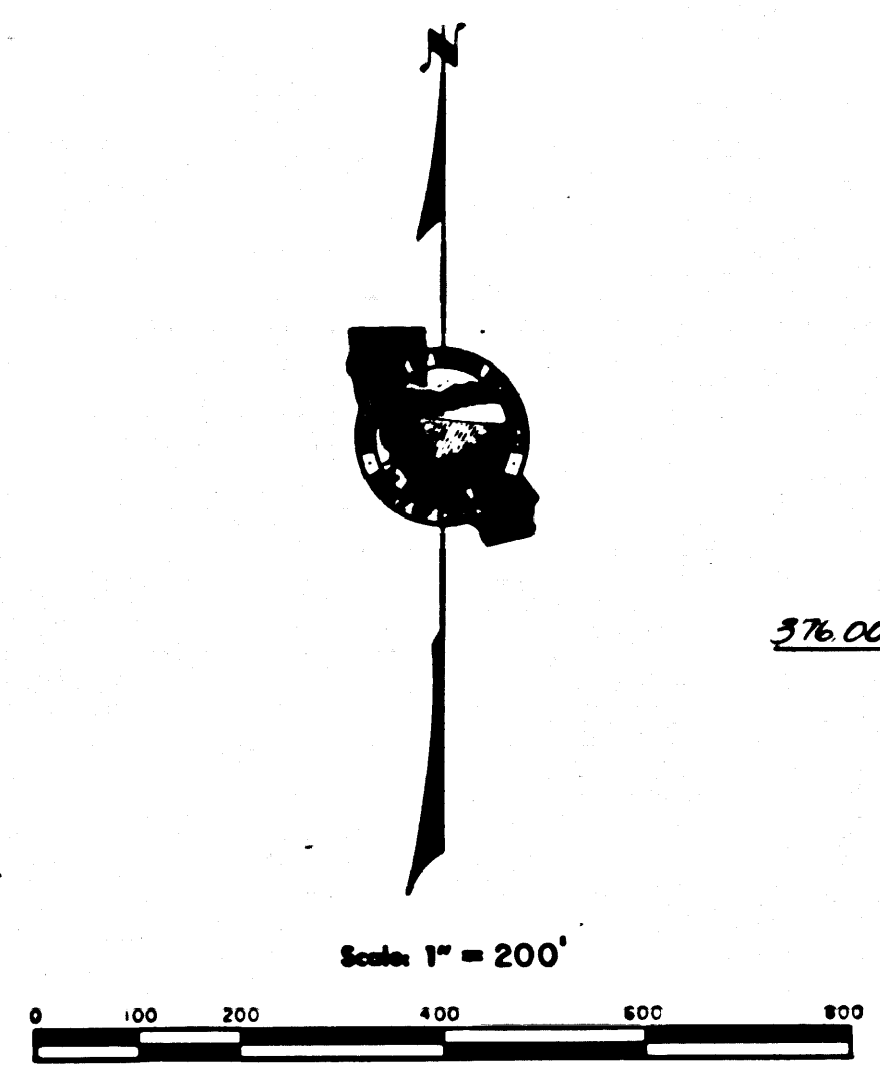
| D.W.R. R.O.W. MONUMENTS | |
|-------------------------|--------------------------------|
| MA-185A | N 377,001.34 E 1,970,890.35 |
| MA-187 | N 377,311.50 E 1,970,965.08 |
| MA-192A | N 376,404.21 E 1,970,898.02 |
| MA-194 | N 376,464.75 E 1,971,122.33 |
| MA-189 | N 376,884.54 E 1,971,135.71 |
| MA-189A | N 376,925.44 E 1,971,220.36 |
| MA-196 | N 376,663.44 E 1,971,525.60 |
| MA-191 | N 376,987.47 E 1,971,568.88 |
| MA-191A | N 377,096.30 E 1,971,460.64 |
| MA-191B | N 372,216.74 E 1,971,562.18 |
| MA-193 | N 377,269.43 E 1,971,606.61 |
| MA-198 | N 376,966.71 E 1,971,950.34 |
| MA-193A | N 377,429.02 E 1,971,804.27 |
| MA-195 | N 377,550.23 E 1,971,917.24 |
| MA-197 | N 377,585.87 E 1,972,086.76 |
| MA-200 | N 377,256.02 E 1,972,236.49 |
| MA-199 | N 377,429.26 E 1,973,024.58 |
| MA-202 | N 377,127.87 E 1,972,977.80 |
| MA-204 | N 377,069.77 E 1,973,221.77 |
| MA-201 | N 377,494.80 E 1,973,286.19 |
| MA-203 | N 377,311.93 E 1,973,780.43 |

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|---------|--------------------------------|
| MA-206 | N 376,907.71 E 1,973,874.64 |
| MA-205 | N 377,311.50 E 1,974,011.33 |
| MA-207 | N 377,173.03 E 1,974,360.40 |
| MA-208 | N 376,869.48 E 1,974,207.25 |
| MA-210 | N 376,805.14 E 1,974,336.21 |
| MA-210A | N 376,735.41 E 1,974,442.86 |
| MA-212 | N 376,720.50 E 1,974,465.66 |
| MA-209 | N 377,001.53 E 1,974,740.42 |
| MA-214 | N 376,582.23 E 1,974,783.02 |
| MA-216 | N 376,590.29 E 1,974,932.45 |
| MA-211 | N 377,082.63 E 1,975,006.27 |
| MA-218 | N 376,766.92 E 1,975,283.97 |
| MA-213 | N 377,239.63 E 1,975,297.15 |
| MA-215 | N 377,270.91 E 1,975,665.93 |
| MA-220 | N 376,891.82 E 1,975,641.14 |
| MA-217 | N 377,040.82 E 1,975,659.18 |
| MA-222 | N 376,625.74 E 1,975,722.24 |
| MA-219 | N 376,968.21 E 1,976,016.21 |
| MA-219A | N 376,784.48 E 1,976,152.97 |
| MA-221 | N 376,698.24 E 1,976,198.77 |
| MA-221A | N 376,592.03 E 1,976,275.64 |
| MA-221B | N 376,584.91 E 1,976,275.65 |
| MA-222A | N 376,963.60 E 1,976,276.71 |

| CENTER LINE DATA | | |
|------------------|---|--|
| CURVE NO. | CURVE DATA | P.I. COORDINATES |
| 30 | A = 80°54'21" R = 480.00' L = 677.80' | B.C. 362+96.32 BK. B.C. 362+96.91 AM. E.C. 369+64.71 N = 376,560.00 E = 1,971,235.00 |
| 31 | A = 57°27'10" R = 720.00' L = 721.99' | B.C. 373+33.43 E.C. 380+55.42 N = 377,440.00 E = 1,972,010.00 |
| 32 | A = 28°49'30" R = 750.00' L = 371.32' | B.C. 397+50.04 E.C. 401+27.36 N = 377,090.00 E = 1,974,265.00 |
| 33 | A = 77°01'01" R = 350.00' L = 470.47' | B.C. 403+19.19 E.C. 407+89.66 N = 376,685.00 E = 1,974,790.00 |
| 34 | A = 95°18'11" R = 500.00' L = 831.68' | B.C. 409+71.57 E.C. 418+03.25 N = 377,325.00 E = 1,975,970.00 |



| LEGEND | |
|--------------------------------|-----------|
| Acquisition Line | --- |
| Easement Line | - - - - - |
| Section Corner - Set | ⊕ |
| Section Corner - Found | ⊙ |
| Section Corner - Computed | ⊖ |
| D.W.R. Mon. 1/2 I. Pipe W/Plug | ⊕ |
| D.W.R. Mon. 1/2 I. Pipe W/B.C. | ⊙ |
| Found Mon. As Described | ⊖ |



SEE 19-53-1 SEE 19-54-1

STATE OF CALIFORNIA
DEPARTMENT OF WATER RESOURCES
DIVISION OF LAND & RIGHT OF WAY

RIGHT OF WAY MAP

19-53-2

FM 21752-6