



D.W.R. R.O.W. MONUMENTS

M-410	N	371,644.32
	E	2,013,500.32
M-412	N	371,733.68
	E	2,013,500.44
M-429	N	372,355.40
	E	2,014,952.17
M-414	N	371,949.19
	E	2,014,492.59
M-431	N	372,466.52
	E	2,014,494.37
M-433	N	372,494.98
	E	2,014,951.42
M-416	N	371,995.96
	E	2,014,952.62
M-433B	N	372,497.46
	E	2,013,500.01
M-416A	N	372,005.75
	E	2,015,547.81
M-433C	N	372,501.01
	E	2,015,000.00
M-435	N	372,507.52
	E	2,016,714.34
M-418	N	372,030.96
	E	2,017,002.07
M-437	N	372,579.31
	E	2,017,138.25
M-420	N	372,283.87
	E	2,017,741.55
M-439	N	372,752.87
	E	2,017,637.65
M-441	N	372,833.51
	E	2,018,060.91

LEGEND

- Acquisition Line ————
- Easement Line - - - - -
- Section Corner - Set
- Section Corner - Found
- Section Corner - Computed
- D.W.R. Mon. 1/2" I. Pipe W/Plug
- D.W.R. Mon. 1/2" I. Pipe W/B.C.
- Found Mon. As Described

3-1581	Walter M. Johnson, et ux	GD Book D4231, Page 213 12-23-68 Los Angeles Co.
3-1571	Cornelius Krausnich, et ux	FDC Book D4546, Page 696 11-4-69 Los Angeles Co.
3-1571-A	State of California to The Pacific Telephone and Telegraph Company	DED Book D6243, Page 957 4-22-74 Los Angeles Co.
3-1753	Michael I. Kostiv, a single man	ED Book 4013, Page 441 5-27-68 Los Angeles Co.
3-1757	Walter M. Johnson, et ux	ED Book D4019, Page 670 6-3-68 Los Angeles Co.
PARCEL NO.	GRANTOR	RECORDED DATA

ABBREVIATIONS

DED = Director's Easement Deed OC = Outclaim
 FDC = Final Order of Condemnation GD = Grant Deed
 ED = Director's Deed ED = Easement Deed

CENTER LINE DATA

CURVE NO.	CURVE DATA	STATION	P.L. COORDINATES
73	$\Delta = 12^{\circ}56'19''$ $R = 5000.00'$ $L = 1099.85'$	B.C. 849+12.36 E.C. 860+12.21	N = 372,365.00 E = 2,014,720.00
74	$\Delta = 23^{\circ}06'42''$ $R = 3000.00'$ $L = 1210.13'$	B.C. 874+06.81 E.C. 884+79.86	N = 372,365.00 E = 2,017,060.00

Scale 1" = 200'

Coordinates, bearings and distances are based upon the California Coordinate System, Zone X

To convert from grid to ground distance, multiply by 1.00021085

All distances are shown in feet. To convert feet to meters multiply feet by .3048006

SECTION 17, T.5N., R.10W., S.B.M.
LOS ANGELES COUNTY

DRAWN BY: B. Pembroke	CHECKED BY: W.L. [Signature]	DATE: 3-17-78	APPROVED BY: W.L. [Signature]	DATE: 3-17-78
SUBMITTED FOR APPROVAL: William Johnson on 4-16-78		DATE: 4-16-78		
APPROVED BY: W.L. [Signature]		DATE: 3-17-78		

STATE OF CALIFORNIA
THE RESOURCE AGENCY
DEPARTMENT OF WATER RESOURCES
DIVISION OF LAND & RIGHT OF WAY

RIGHT OF WAY MAP

DRAWING NO. 19-58-02

FM 21766-2