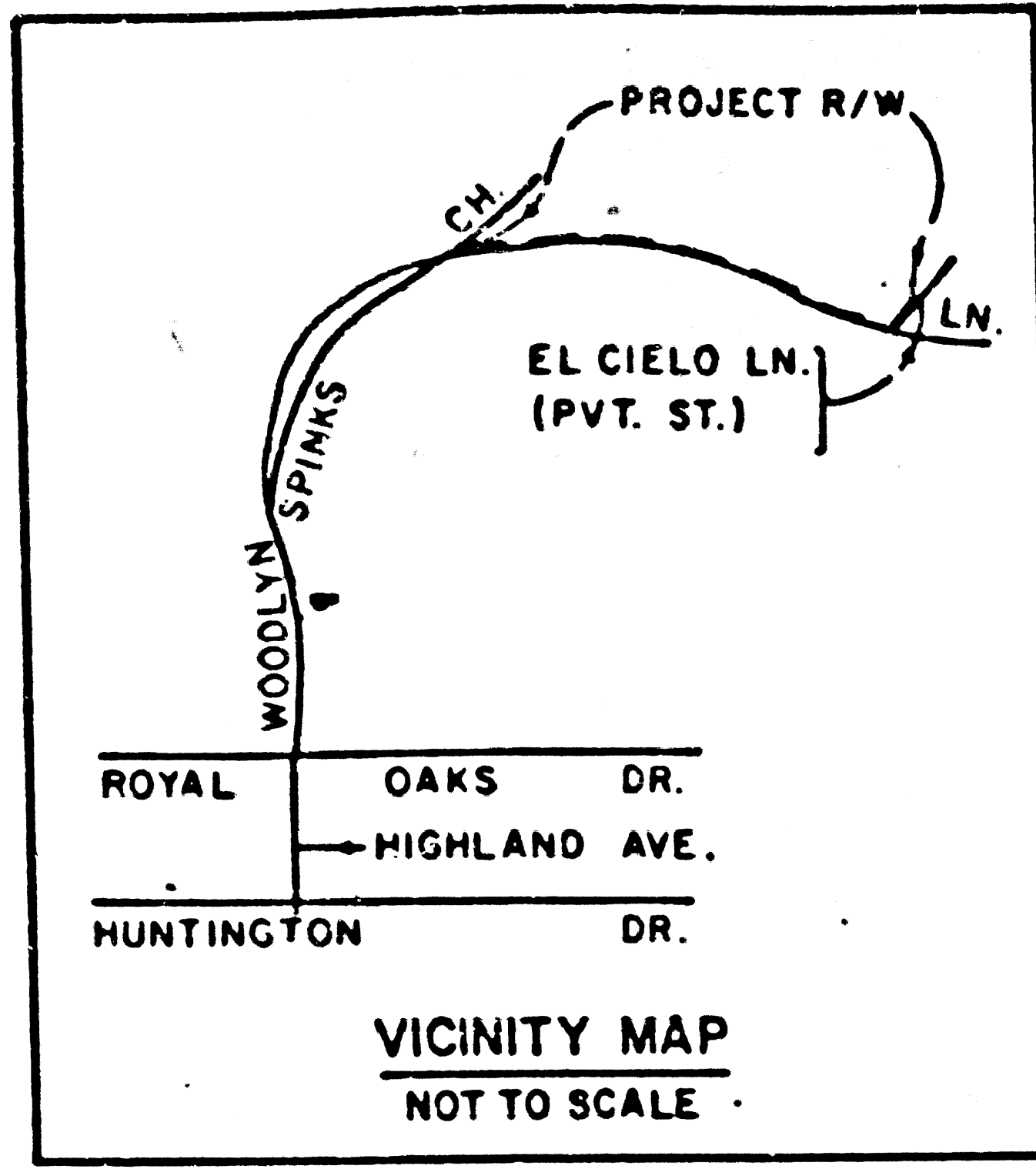
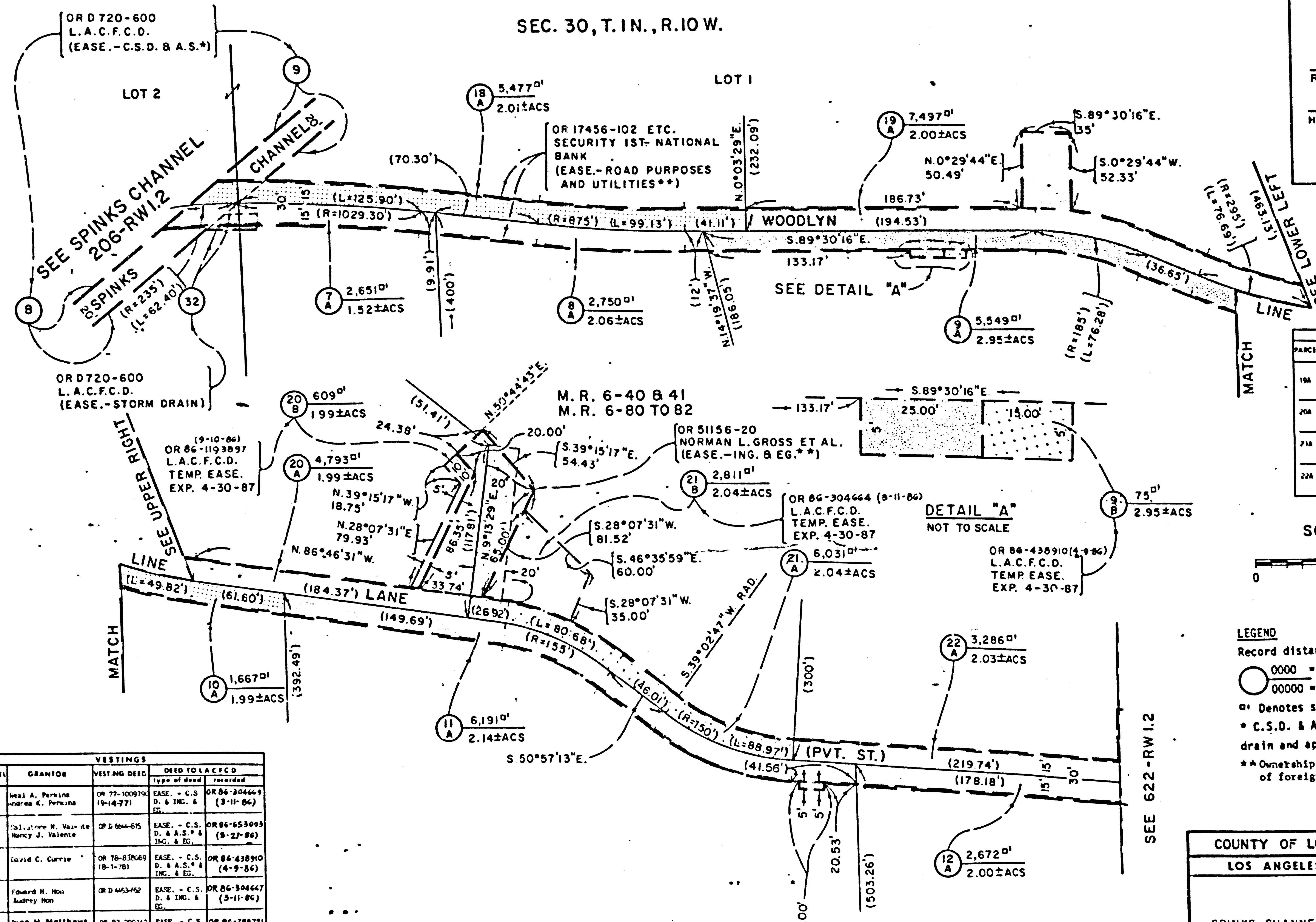
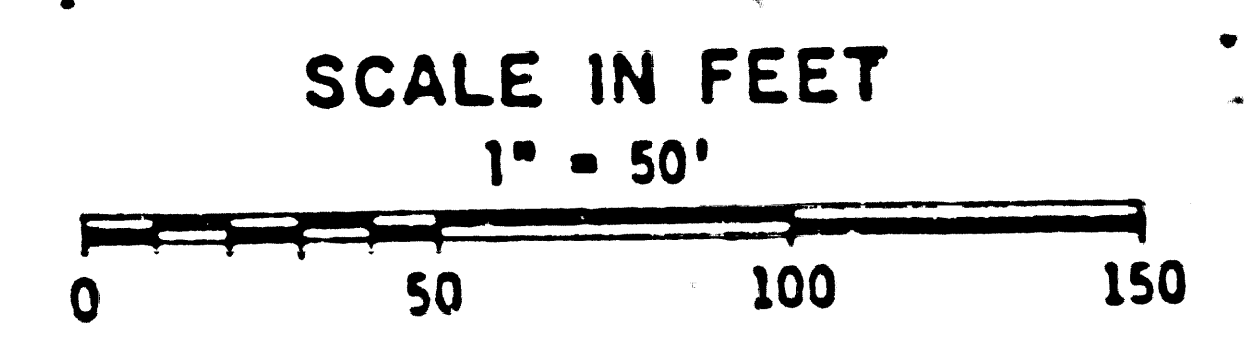


# SUBDIVISION OF THE RANCHO AZUSA DE DUARTE

SEC. 30, T.1N., R.10W.



PARCEL	GRANTOR	VESTING DEED	DEED TO L.A.C.F.C.D.
		Type of deed	Recorded
19A	Malvin H. Larson Hilred L. Larson	OR 9 887-527	EASE. - C.S. D. & A.S.* & INC. & EG. OR 86-639006 (8-27-86)
20A	Edward Skilzal	OR 80-860476 (9-5-80)	EASE. - C.S. D. & A.S.* & INC. & EG. OR 86-1193897 (9-10-86)
21A	Charles L. Wallas Georgiana Wallas	OR 77-325965 (3-31-77)	EASE. - C.S. D. & A.S.* & INC. & EG. OR 86-304664 (8-11-86)
22A	William S. Todd	OR 81-97868 (10-2-81)	EASE. - C.S. D. & A.S.* & INC. & EG. OR 86-928844 (7-18-86)



**LEGEND**  
 Record distances shown in ( ).  
 ○ 0000 = area of parcel.  
 ○ 00000 = area of total holding.  
 □ Denotes square feet.  
 \* C.S.D. & A.S. Denotes covered storm drain and appurtenant structures.  
 \*\* Ownerships and actual existence of foreign easements are not current.

PARCEL	GRANTOR	VESTING DEED	DEED TO L.A.C.F.C.D.
		Type of deed	Recorded
7A	Neal A. Perkins Andrea K. Perkins	OR 77-1009790 (9-14-77)	EASE. - C.S. D. & A.S.* & INC. & EG. OR 86-304669 (3-11-86)
8A	Salvatore M. Valente Nancy J. Valente	OR 86-664-85	EASE. - C.S. D. & A.S.* & INC. & EG. OR 86-653093 (8-27-86)
9A	David C. Currie	OR 76-838669 (6-1-78)	EASE. - C.S. D. & A.S.* & INC. & EG. OR 86-438910 (4-9-86)
10A	Edward H. Hon Audrey Hon	OR 84-453-452	EASE. - C.S. D. & A.S.* & INC. & EG. OR 86-304667 (3-11-86)
11A	Ivan H. Matthews Gail A. Matthews	OR 83-299142 (3-17-83)	EASE. - C.S. D. & A.S.* & INC. & EG. OR 86-788721 (6-24-86)
12A	William L. Gilman Jr. Hazel A. Gilman	OR 83-72185 (6-27-83)	EASE. - C.S. D. & A.S.* & INC. & EG. OR 86-304665 (8-11-86)
18A	John E. Hervey Merceda Hervey	OR 77-120139 (10-31-77)	EASE. - C.S. D. & A.S.* & INC. & EG. OR 86-788714 (6-24-86)

ALL IN THE CITY OF BRADBURY

REVISED	REFERENCES	PREPARED BY
12-9-85	C.I. 159-297	HIGA
1-8-86	622-D.I.1 TO 6	IWAMOTO
5-15-86		
11-10-86		

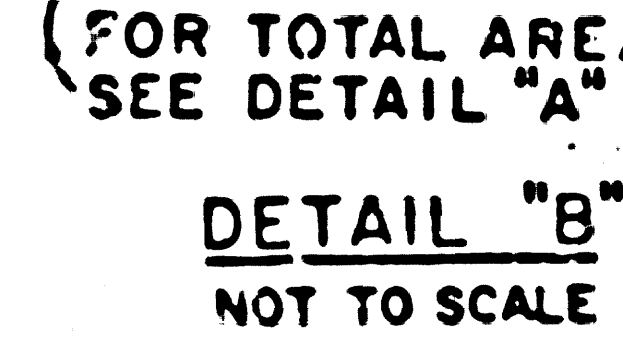
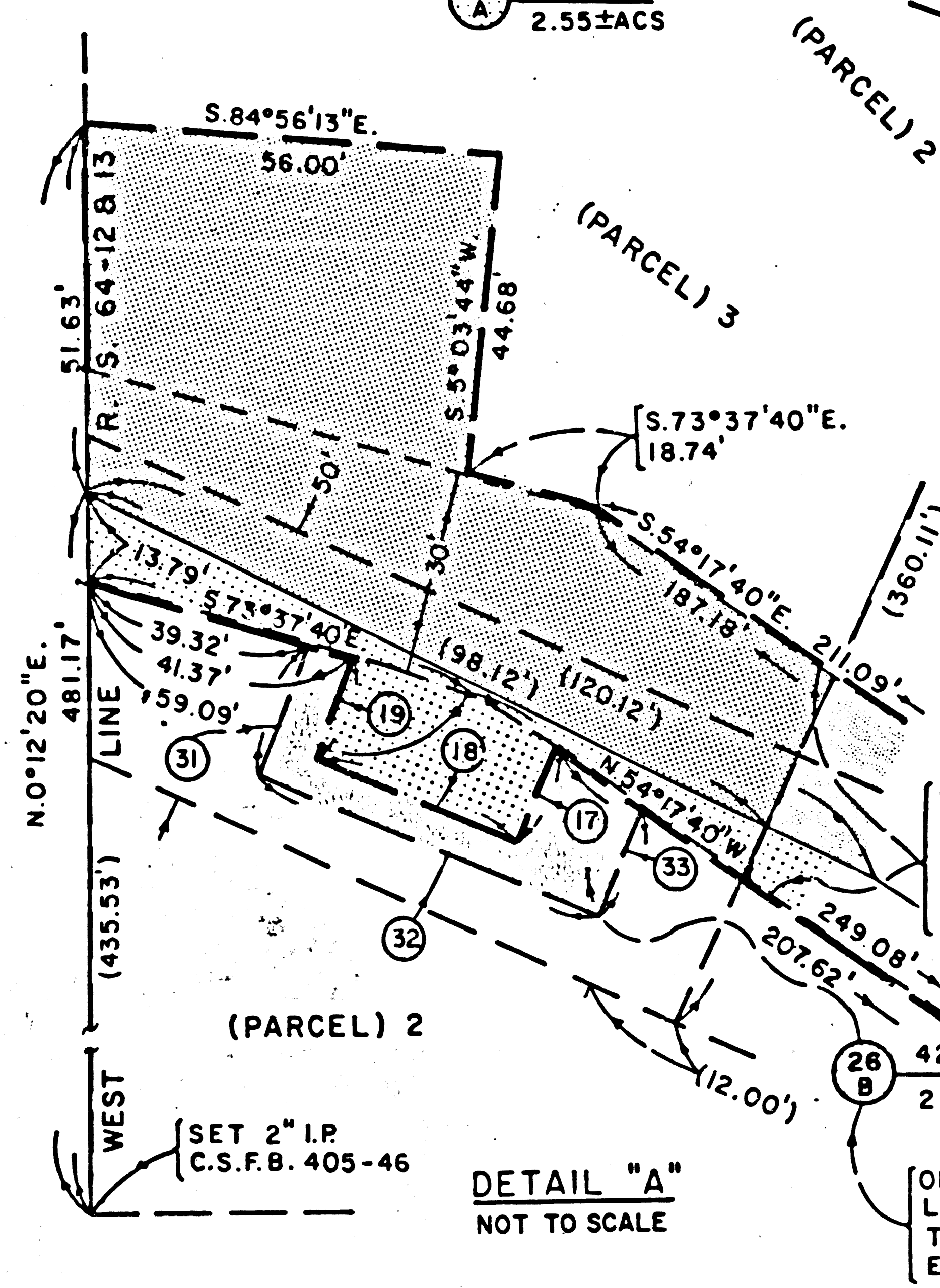
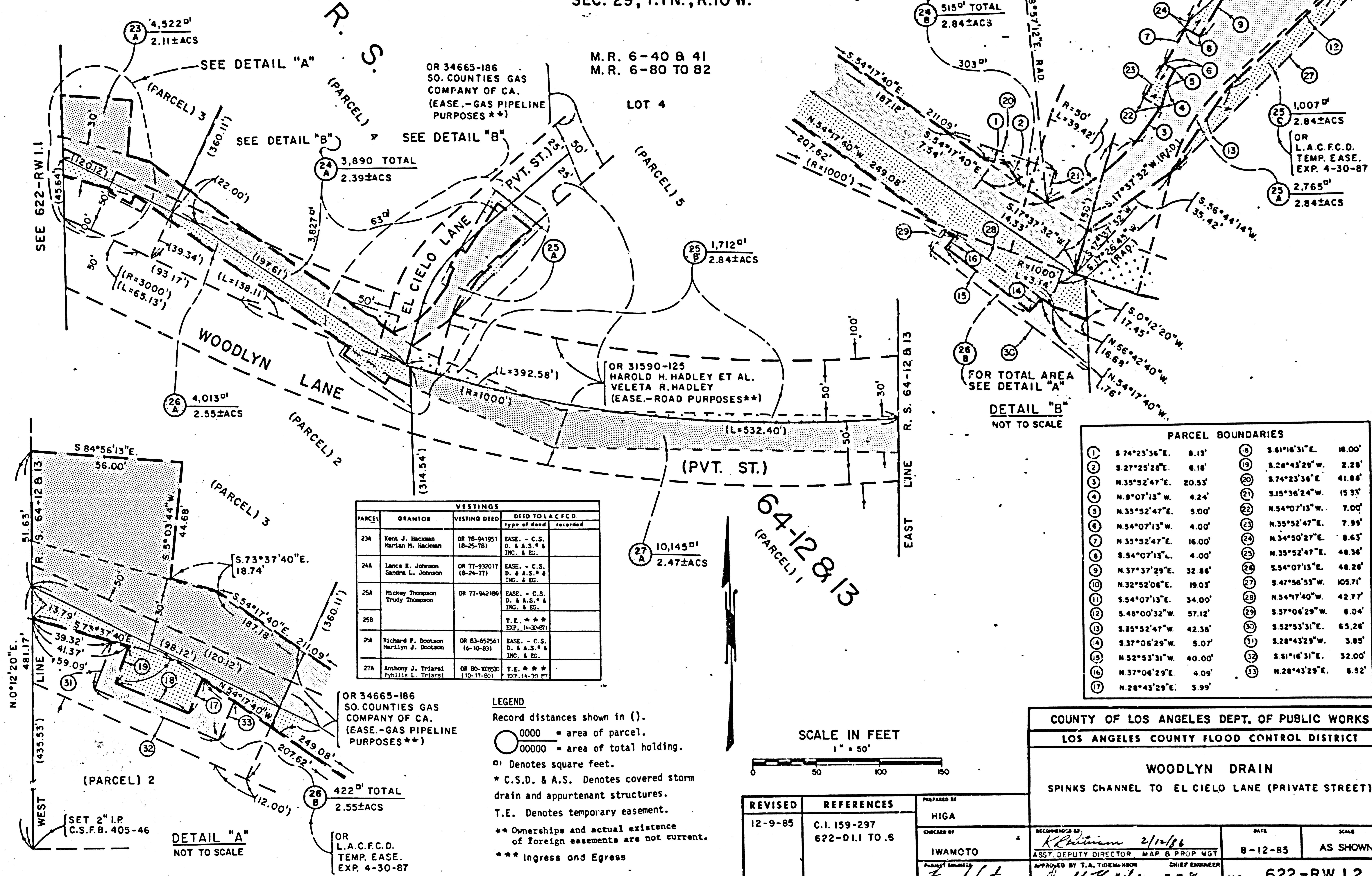
COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS			
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT			
WOODLYN DRAIN			
SPINKS CHANNEL TO EL CIELO LANE (PRIVATE STREET)			
RECOMMENDED BY	DATE	SCALE	
<i>[Signature]</i>	8-12-85	AS SHOWN	
ASST. DEPUTY DIRECTOR, MAP & PROP. MGT.			
APPROVED BY T.A. TIDEMANSON	CHIEF ENGINEER		
<i>[Signature]</i>	2-13-86		
DEPUTY DIRECTOR			
NO. 622-RW 1.1			

FM 21856-1

# SUBDIVISION OF THE RANCHO AZUSA DE DUARTE

SEC. 29, T.1N., R.10W.

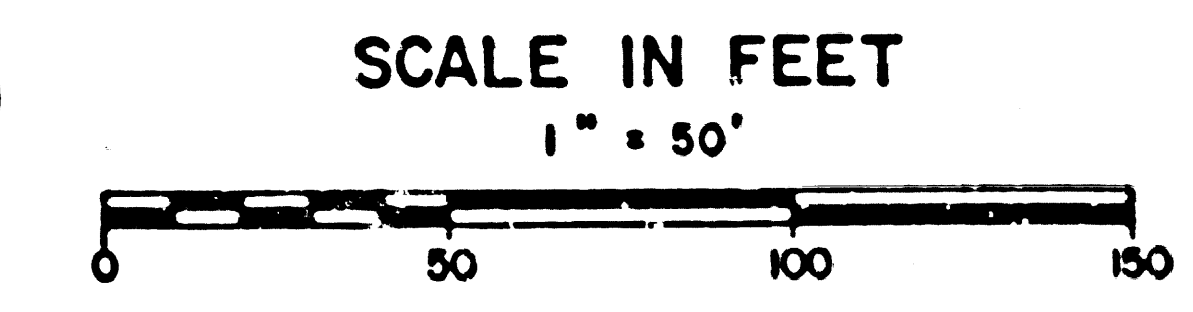
OR  
L.A.C.F.C.D.  
TEMP. EASE.  
EXP. 4-30-87



PARCEL	GRANTOR	VESTING DEED	DEED TO L.A.C.F.C.D. Type of deed recorded
23A	Kent J. Hackson Marlan H. Hackson	OR 78-941951 (8-25-78)	EASE. - C.S. D. & A.S.* & T.M.C. & E.C.
24A	Lance E. Johnson Sandra L. Johnson	OR 77-932017 (8-24-77)	EASE. - C.S. D. & A.S.* & T.M.C. & E.C.
25A	Hickey Thompson Trudy Thompson	OR 77-942189	EASE. - C.S. D. & A.S.* & T.M.C. & E.C.
26A	Richard F. Dootson Marilyn J. Dootson	OR 83-652561 (6-10-83)	EASE. - C.S. D. & A.S.* & T.M.C. & E.C.
27A	Anthony J. Triarsi Phyllis L. Triarsi	OR 80-103530 (10-17-80)	T.E. *** EXP. (4-30-87)

**LEGEND**  
 Record distances shown in ( ).  
 ○ 0000 = area of parcel.  
 ○ 00000 = area of total holding.  
 □ Denotes square feet.  
 \* C.S.D. & A.S. Denotes covered storm drain and appurtenant structures.  
 T.E. Denotes temporary easement.  
 \*\* Ownership and actual existence of foreign easements are not current.  
 \*\*\* Ingress and Egress

PARCEL BOUNDARIES			
1	S.74°23'36"E. 8.13'	10	S.61°16'31"E. 18.00'
2	S.27°25'26"E. 8.18'	19	S.26°43'29"W. 2.28'
3	N.35°52'47"E. 20.53'	20	S.74°23'36"E. 41.88'
4	N.9°07'13"W. 4.24'	21	S.15°36'24"W. 15.33'
5	N.35°52'47"E. 5.00'	22	N.54°07'13"W. 7.00'
6	N.54°07'13"W. 4.00'	23	N.35°52'47"E. 7.99'
7	N.35°52'47"E. 16.00'	24	N.34°50'27"E. 8.63'
8	S.54°07'13"E. 4.00'	25	N.35°52'47"E. 48.34'
9	N.37°37'29"E. 32.86'	26	N.54°07'13"E. 48.26'
10	N.32°52'06"E. 19.03'	27	S.47°56'53"W. 105.71'
11	S.54°07'13"E. 34.00'	28	N.54°17'40"W. 42.77'
12	S.48°00'32"W. 57.12'	29	S.37°06'29"W. 6.04'
13	S.35°52'47"W. 42.38'	30	S.52°53'31"E. 65.26'
14	S.37°06'29"W. 5.07'	31	S.28°43'29"W. 3.85'
15	N.52°53'31"E. 40.00'	32	S.81°16'31"E. 32.00'
16	N.37°06'29"E. 4.09'	33	N.28°43'29"E. 6.52'
17	N.28°43'29"E. 5.99'		



REVISED	REFERENCES	PREPARED BY
12-9-85	C.I. 159-297 622-D.I. TO 5	HIGA
		CHECKED BY
		WAMOTO
		APPROVED BY T.A. TIDEMANSON CHIEF ENGINEER
		APPROVED BY DEPUTY DIRECTOR

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS	
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT	
WOODLYN DRAIN	
SPINKS CHANNEL TO EL CIELO LANE (PRIVATE STREET)	
RECORDED BY <i>R. Chittiman</i> 2/10/86	DATE 8-12-85
SCALE AS SHOWN	NO. 622-RW 1.2

ALL IN THE CITY OF BRADBURY

FM 21856-2