

Black figures are from Sup. Court Case No. 3284
Red . . . arbitrary subdivisions for assessment purposes only.

R.F. 135
A 1 OF A 3

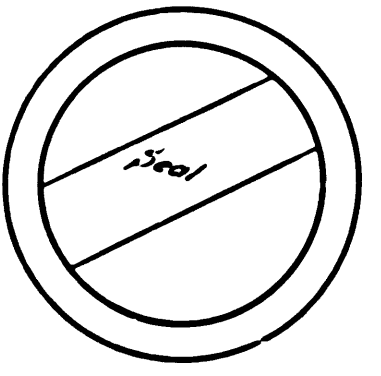
I hereby certify that I am the agent for the owners of the land subdivided as shown by this map and further that such map is filed solely for the purpose of assessment under Section 3629 Political Code

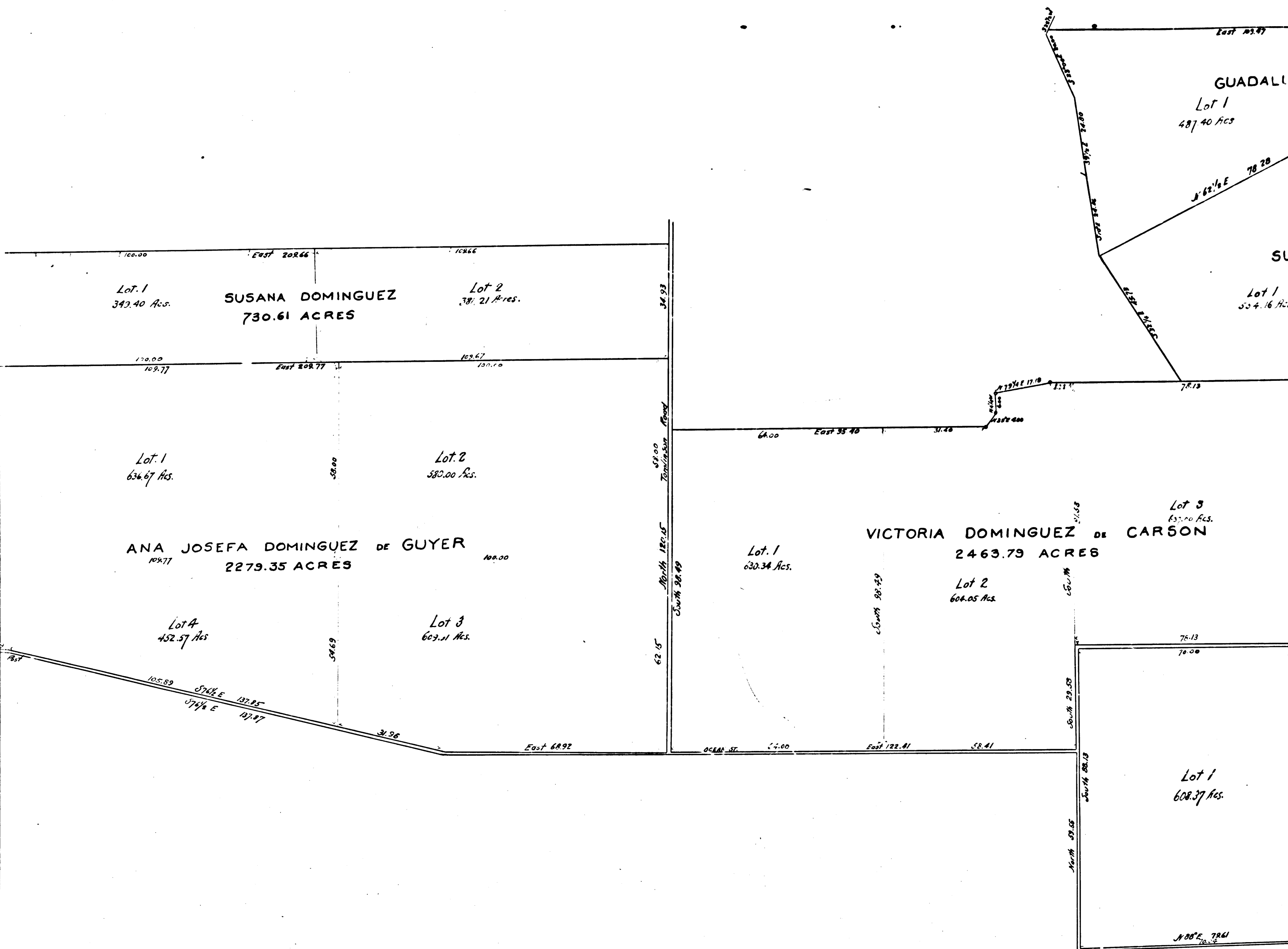
E. Carson

Los Angeles, California
January 19 1897.

State of California }
County of Los Angeles } ss.
On this 19th day of January 1897
before me W. W. Whittman, a Notary Public in and for said
County and State residing therein, duly commissioned and
sworn personally appeared E. A. Carson known to me
to be the person whose name is subscribed to the foregoing
certificate and acknowledged to me that he executed
the same.

In witness whereof I have hereunto set my hand and
notarial seal this day and year first above written
W. W. Whittman Notary Public
in and for the County of Los Angeles
State of California

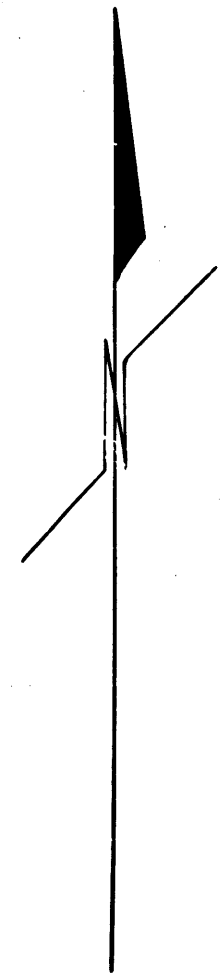


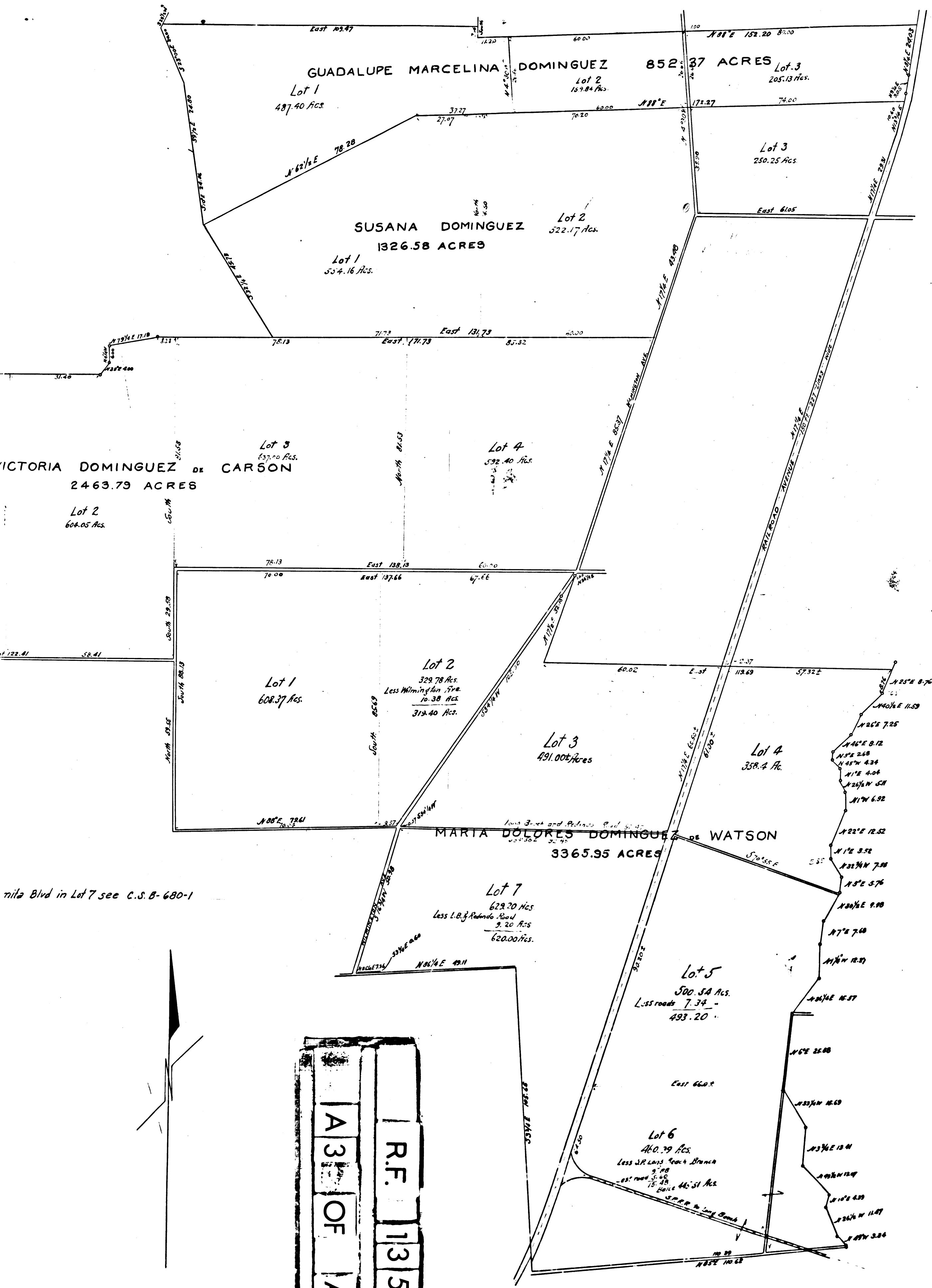


Part of San Pedro Ranch
 Scale: 20 Chs.

Filed Feb. 3, 1897

R.F. 1351
 A 2 OF A 3





mita Blvd in Lot 7 see C.S.B-680-1

