

Filed March 5th 1929
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RECORDER'S FILED MAP NO. 604-R

SHOWING PROPERTY IN THE CITY OF LOS ANGELES.

MADE FOR ASSESSMENT PURPOSES ONLY

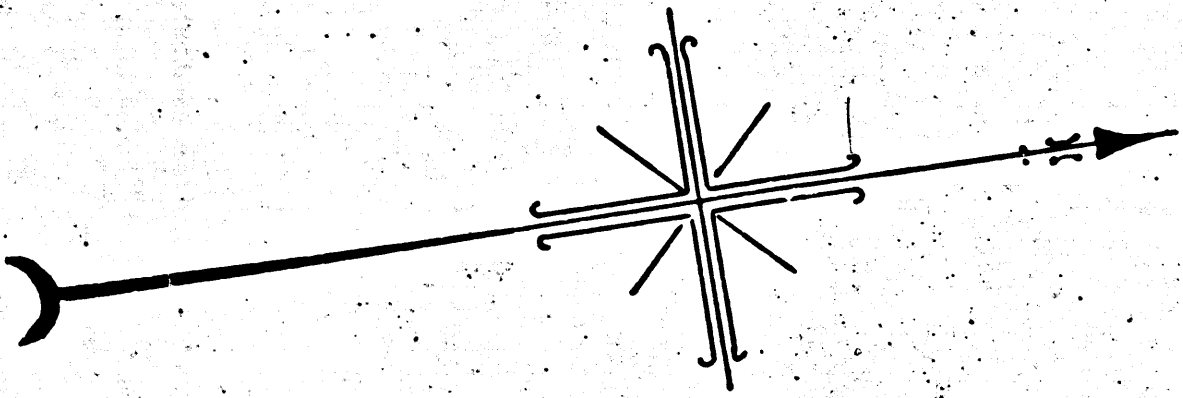
BY LOS ANGELES & SALT LAKE RAILROAD CO.

BEARINGS SHOWN ON THIS MAP ARE THOSE SHOWN ON MAPS OF ADJACENT SUBDIVISIONS AND NOT ADJUSTED.

SCALE 1" = 100 FT.

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OFFICIAL BED OF THE LOS ANGELES RIVER

300

PARCEL 3

Book 9

WESTERLY LINE LOT A TRACT NO. 9530 M.B. 147/27-28

N 6° 01' 30" W
D. 785.49
166.74

N.W. COR. LOT B
S.W. COR. LOT A

RADIUS 648.39 L=387.93
RADIUS 788.39 L=350.80

N 20° 06' 15" E
119.34

N.W. COR. LOT A TRACT NO. 9530
M.B. 147/27-28

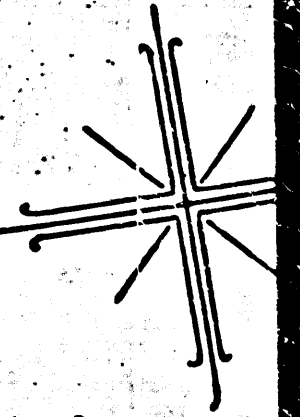
ALHAMBRA AVE.

N.E. COR. LOT 60

Book 7

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LATERLY COR. LOT 60

Book 7
N 20° 00' 15" E 1621.78
S 20° 00' 15" W 1592.15
BLOCK 1 KUHRTS BRIDGE TRACT M.R. 25-93

GIBBONS

CARDINAL ST.

STREET

NORTH MAIN ST.

OFFICIAL

BED

PARCELS 5-6-7
D. 4380-108
D. 4380-41
ORD. 10404 N.S.
D. 749-40
D. 703-234
D. 3833-148

Book 5

JETTY

PARCEL 5

PARCEL 6

ALBION

WEST ALBION ST.

ST. 3

AVENUE

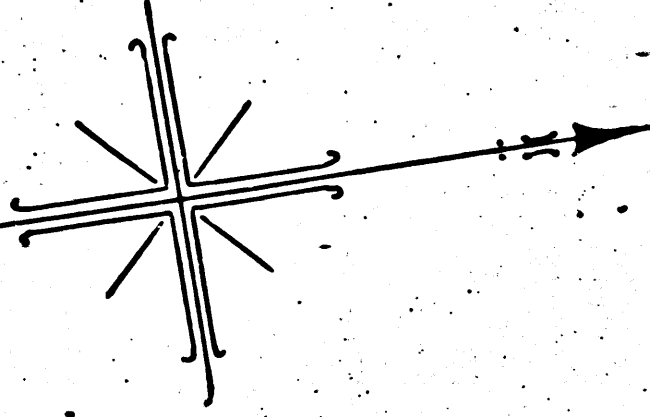
AVENUE

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Book 7

Book 7



A.T.&S.F. RY. RIGHT OF WAY
NOTICE
146.74

RIVER

Book 4 P32

BED OF LOS ANGELES

PARCEL 10

TRACT No. 8534
M.B. 101-91

Book 5 TRACT NO. 5559
M.B. 60/34

EIGHTEEN 8

BARRANCA

SNINETE

PASADENA AVE.

NORTH BROADWAY

NORTH SPRING ST.

AVENUE

AVENUE

ST.

PARCEL 9
D. 2664-83
2.99 ACRES NON-OP.

PARCEL 8
ORD. 771-847-918 N.S.
225.65
RAD. 1847.28

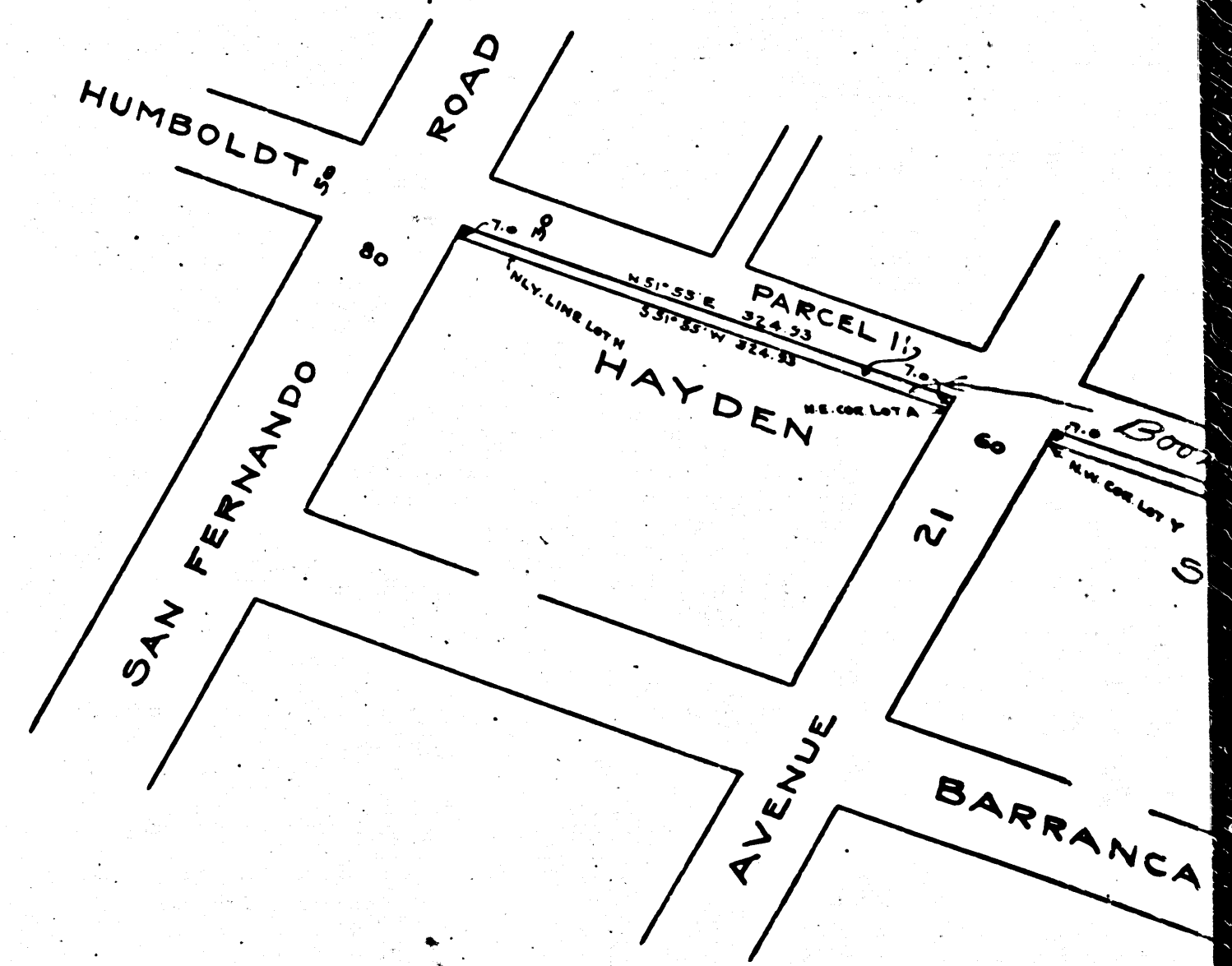
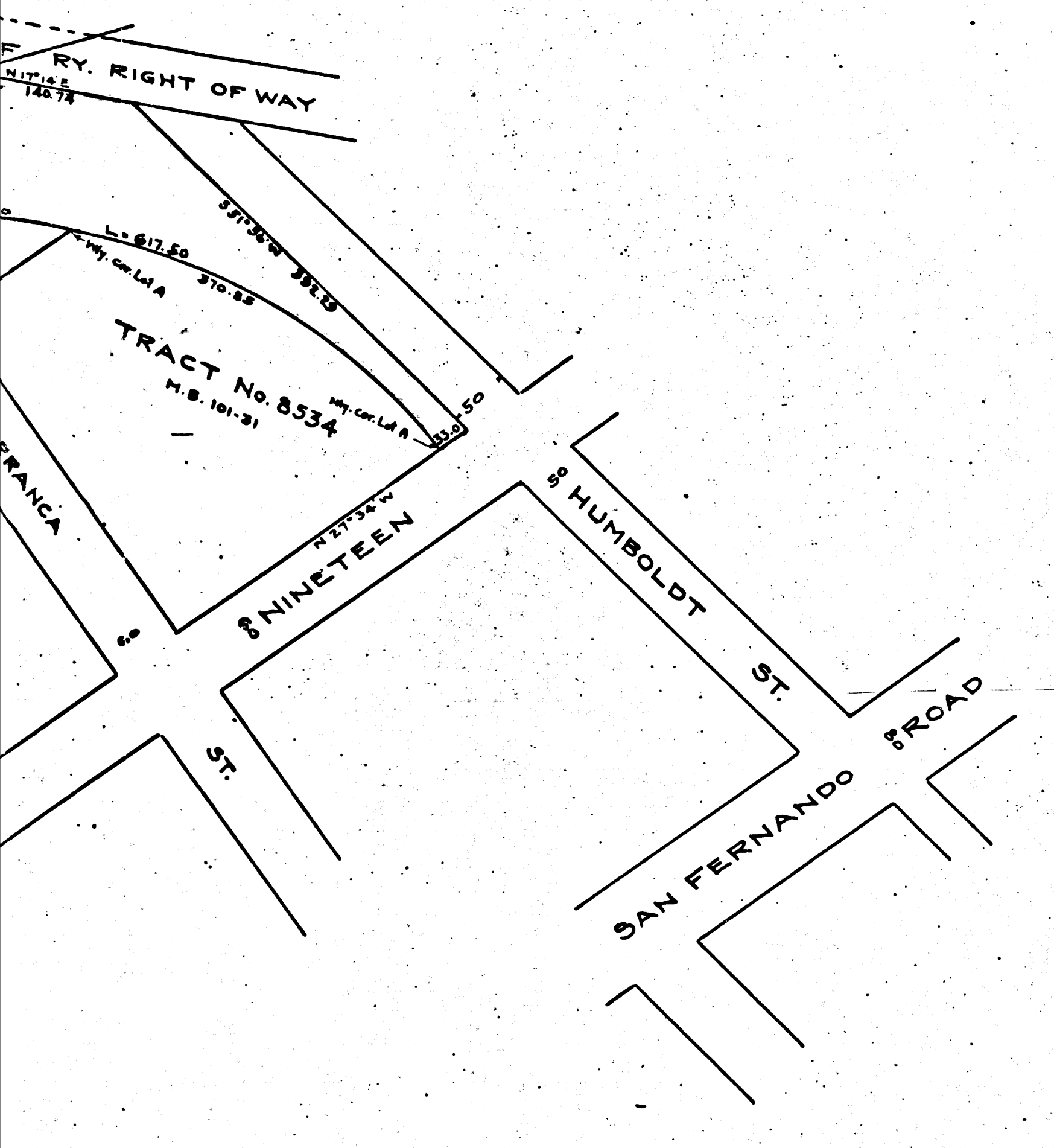
ORD. 771-847-918 N.S.
218.54
RAD. 1787.28

N.W. COR. LOT 3 BLK. 1
EAST LOS ANGELES
M.B. 9-67

S.W. COR. LOT 13 BLK. 7
CITY LANDS
M.B. 28/1-4

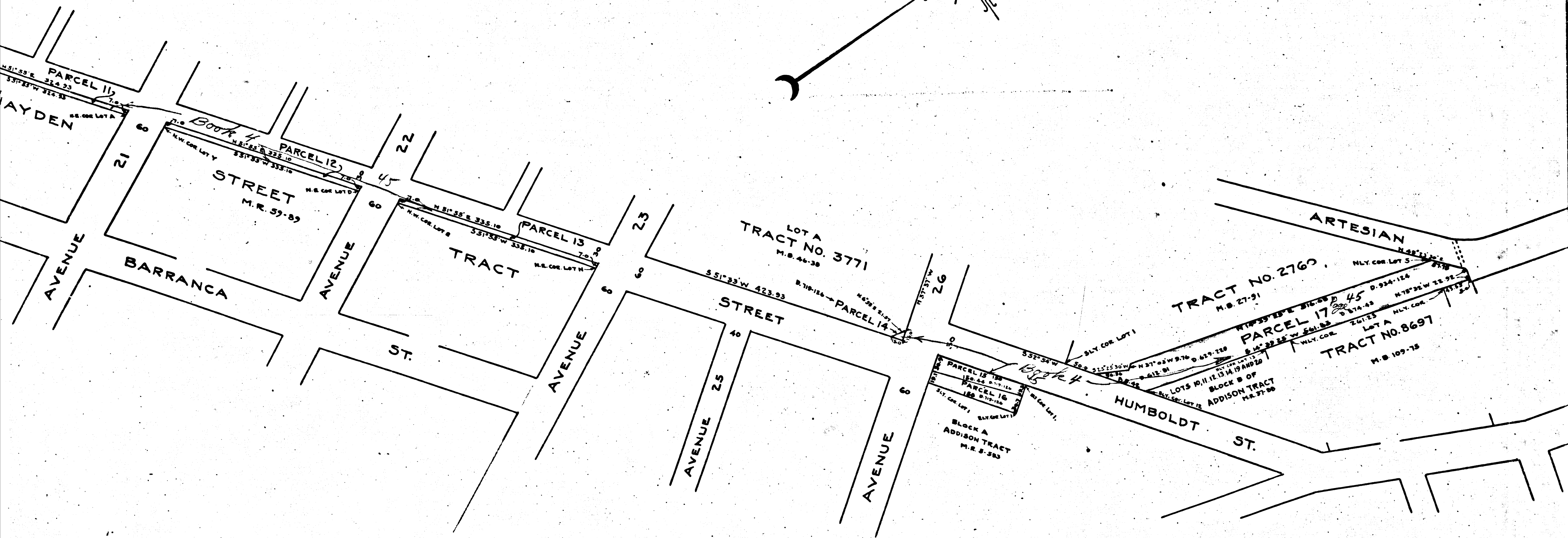
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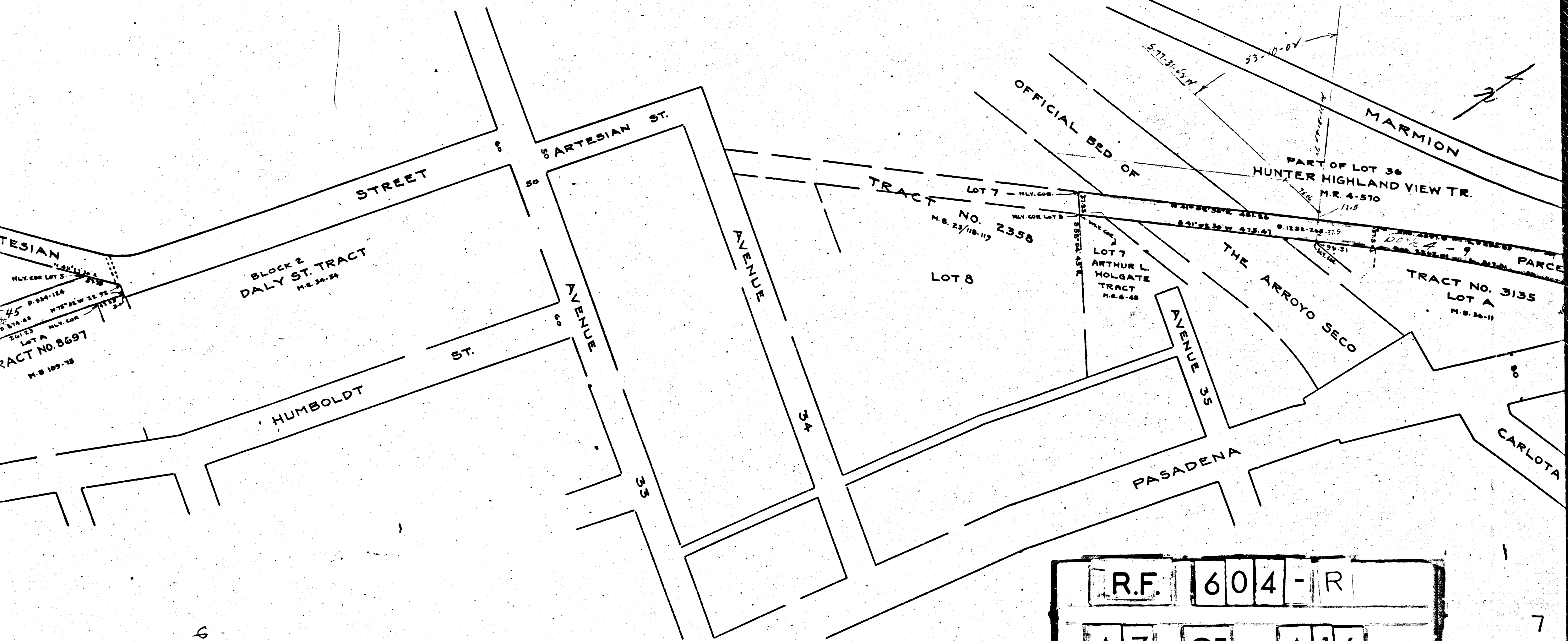
X



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ARTESIAN
 NLY. COR. LOT 5
 D. 934-126
 1874-88 N. 78° 06' W. 22.92'
 201.23 NLY. COR.
 LOT A
 TRACT NO. 8697
 M.B. 109-78

BLOCK 2
 DALY ST. TRACT
 M.E. 34-34

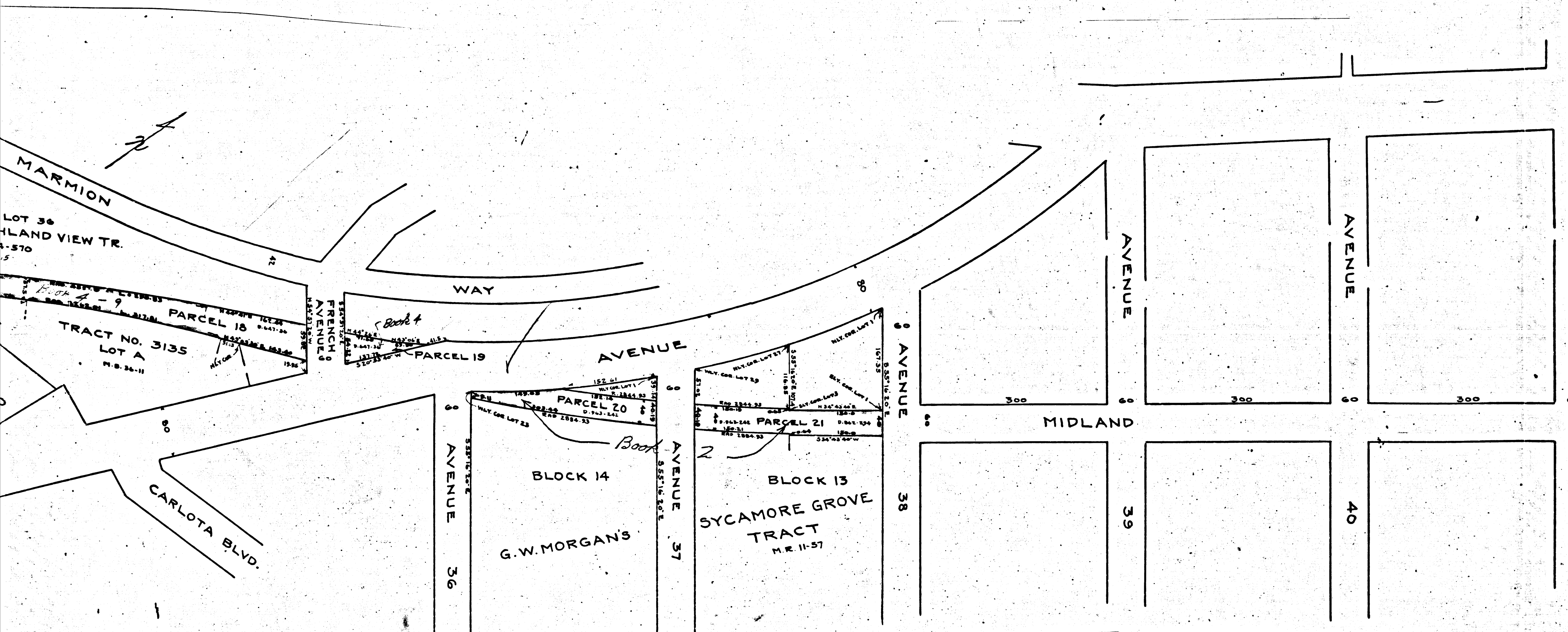
TRACT
 NO. 2358
 M.B. 23/118-119

LOT 7
 ARTHUR L.
 HOLGATE
 TRACT
 M.E. 6-48

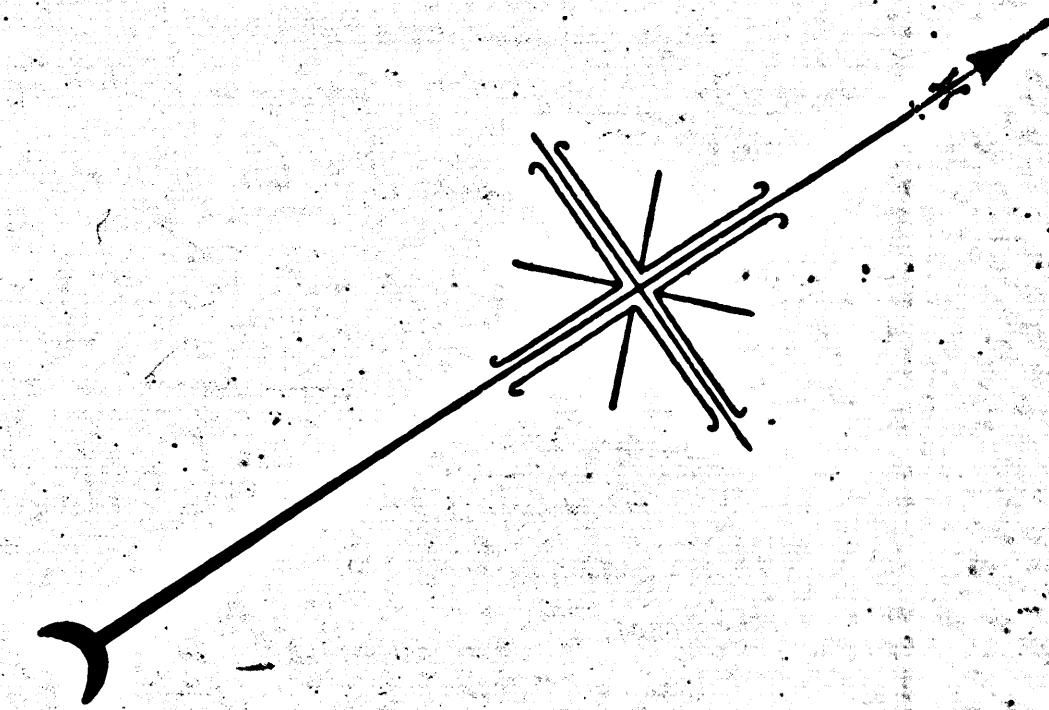
PART OF LOT 36
 HUNTER HIGHLAND VIEW TR.
 M.R. 4-570

TRACT NO. 3135
 LOT A
 M.B. 26-11

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100

PASADENA

AVENUE

AVENUE

AVENUE

AVENUE

AVENUE

AVENUE

STREET

G. W. MORGAN'S
BLOCK 4

SYCAMORE
BLOCK 3 M.R. 11-57

GROVE
BLOCK 2

TRACT
BLOCK 1

LUCKENS

NATHAN COLE JR.
SUBDIVISION
M.R. 28-66

PARCEL 22

PARCEL 23

PARCEL 24

PARCEL 25

CARLOTA

Book 2

TRACT

CARLOTA

HUNTER

HIGHLAND

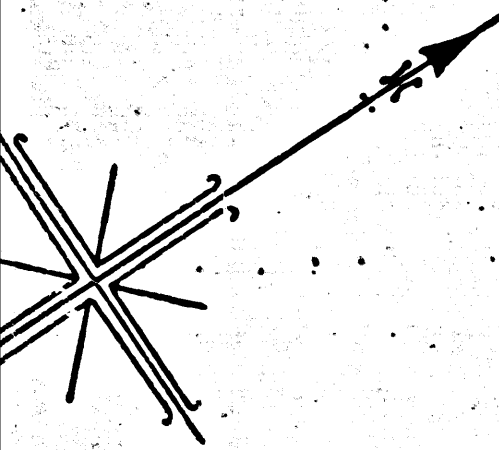
VIEW

R.F. 604-R

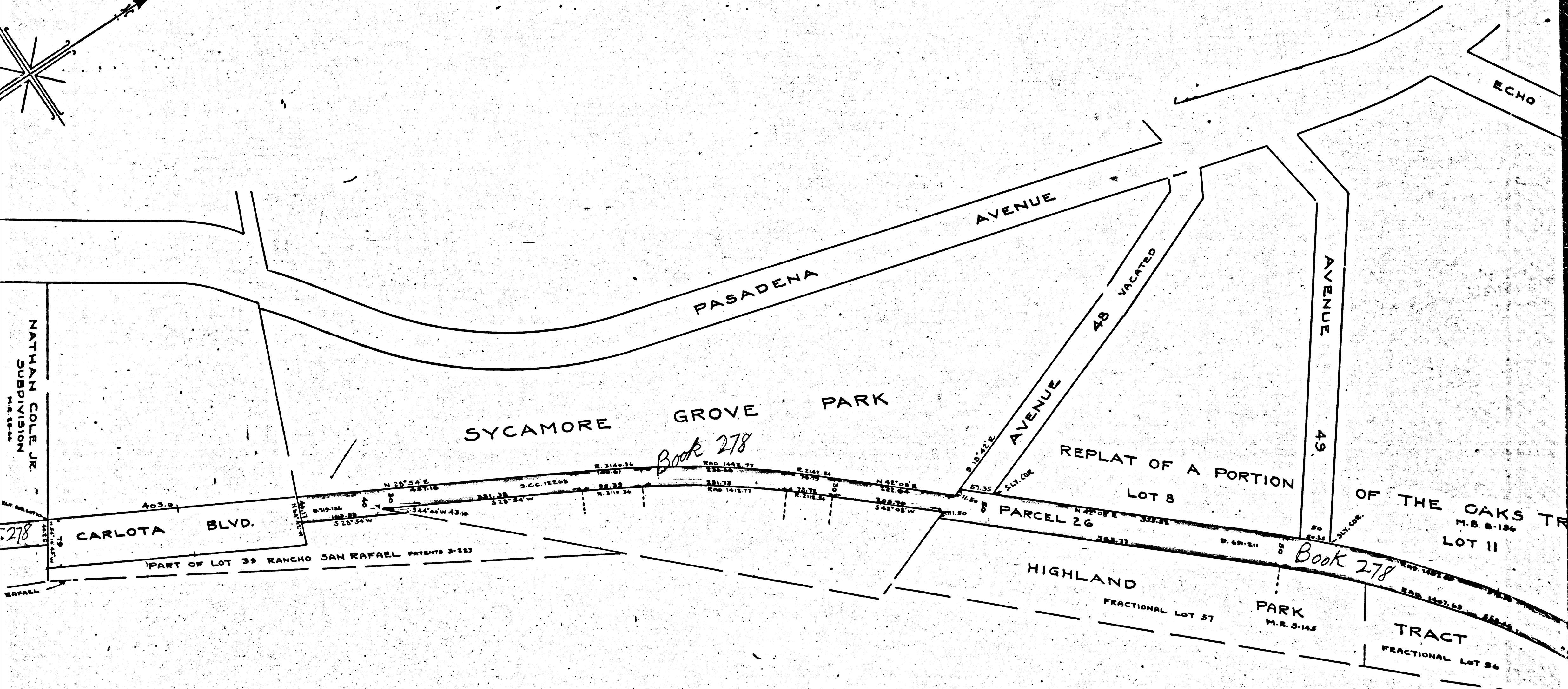
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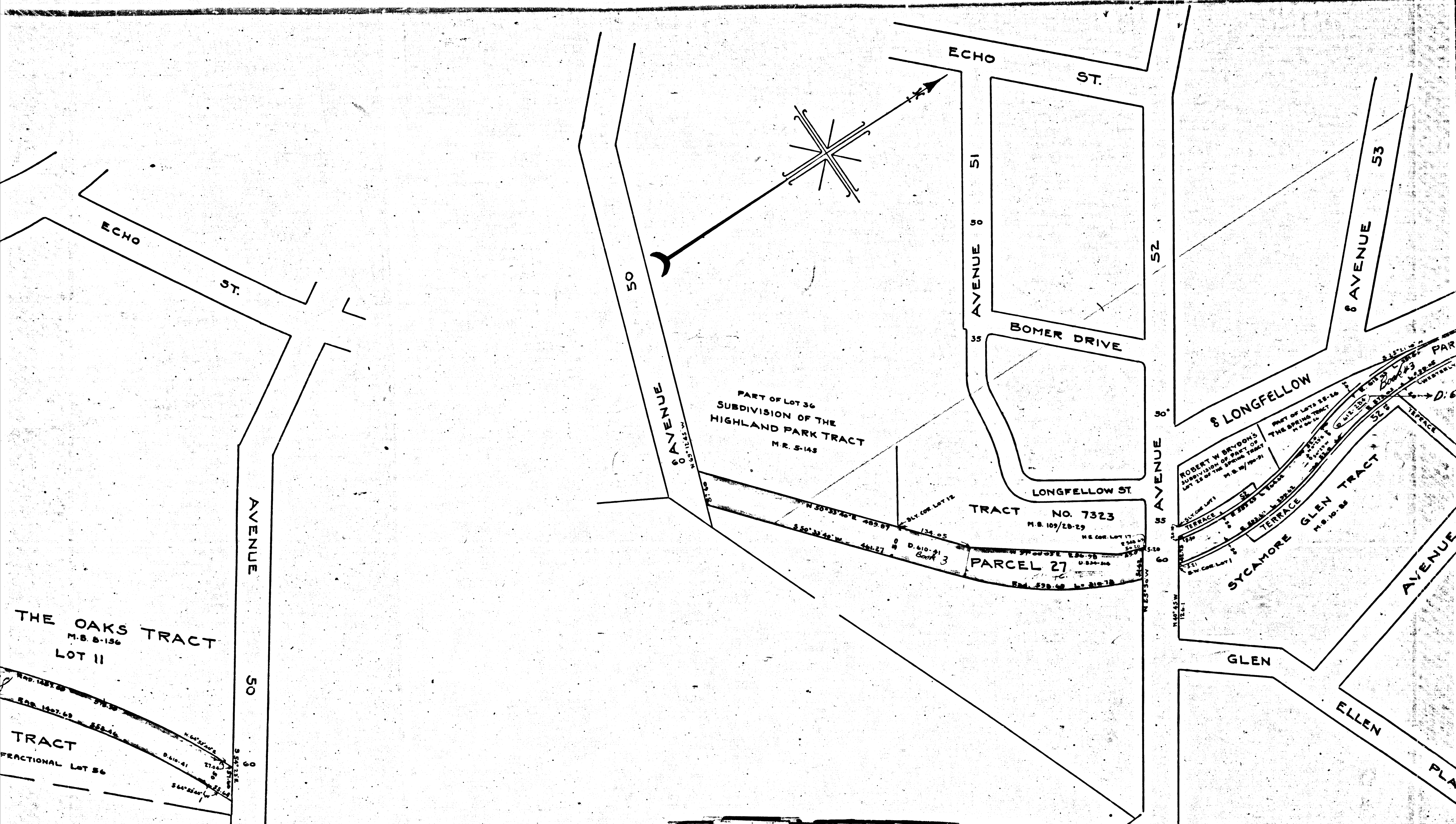
NATHAN COLE JR.
SUBDIVISION
M.B. 1844



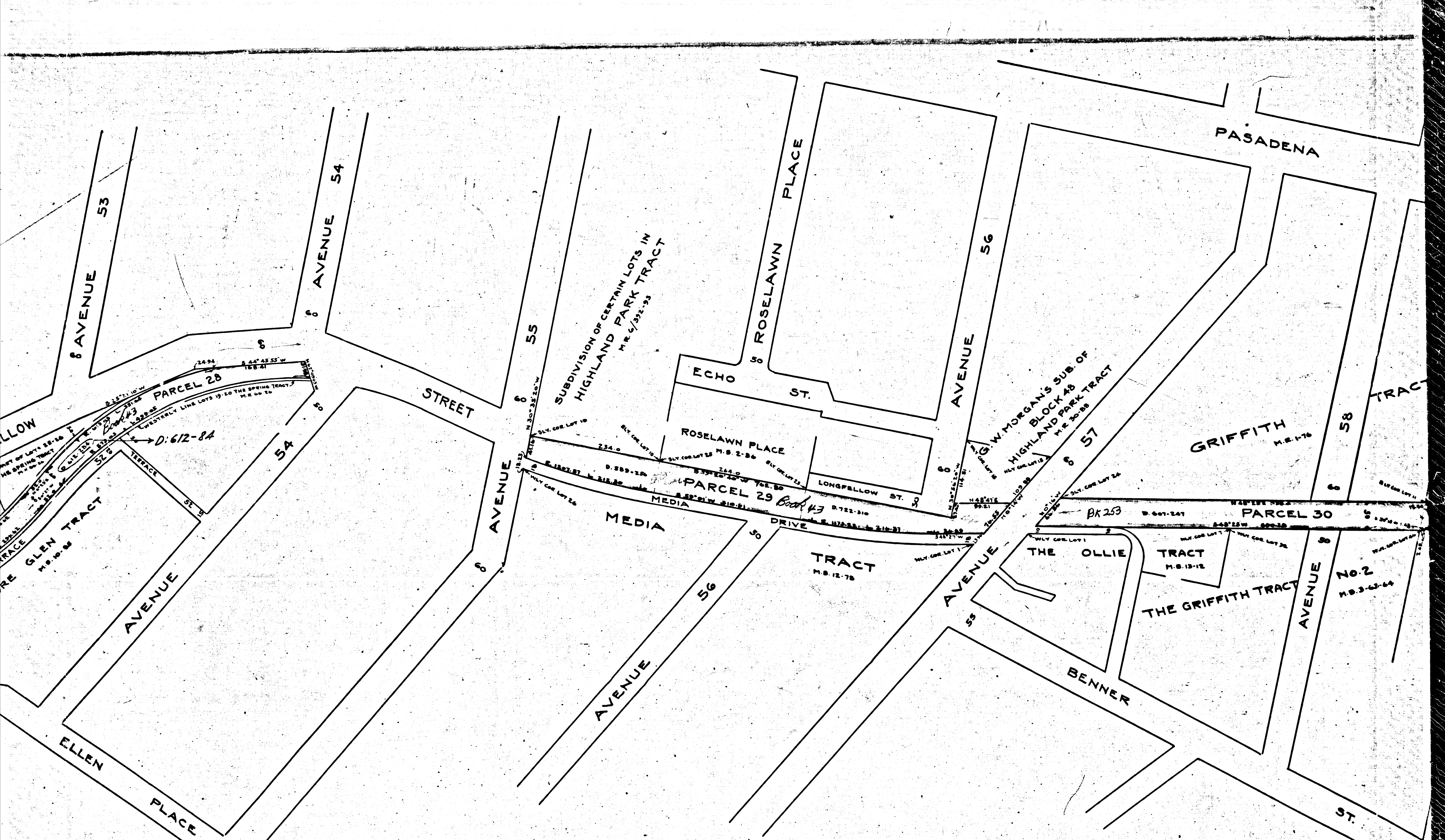
Book 278

Book 278

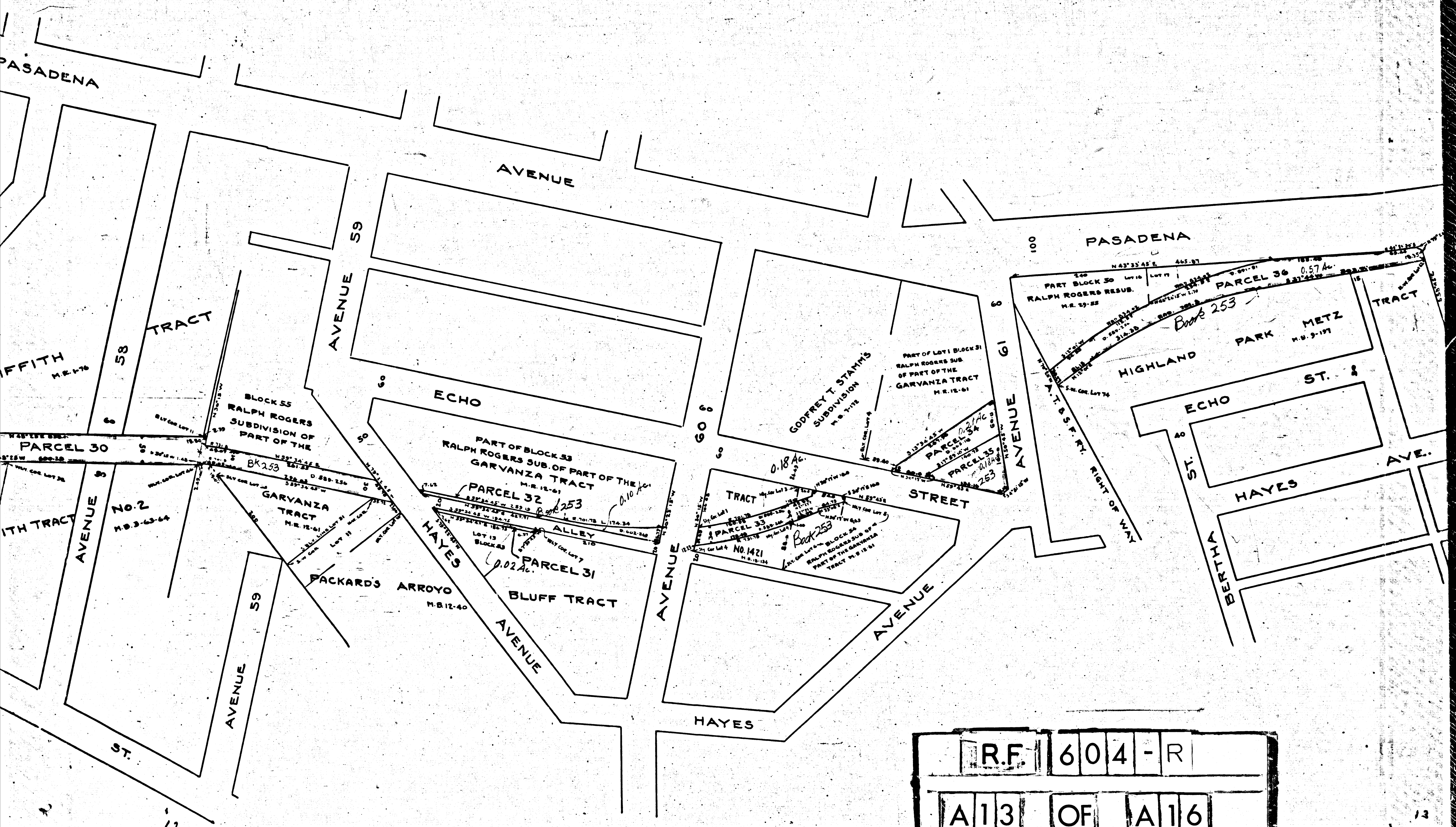
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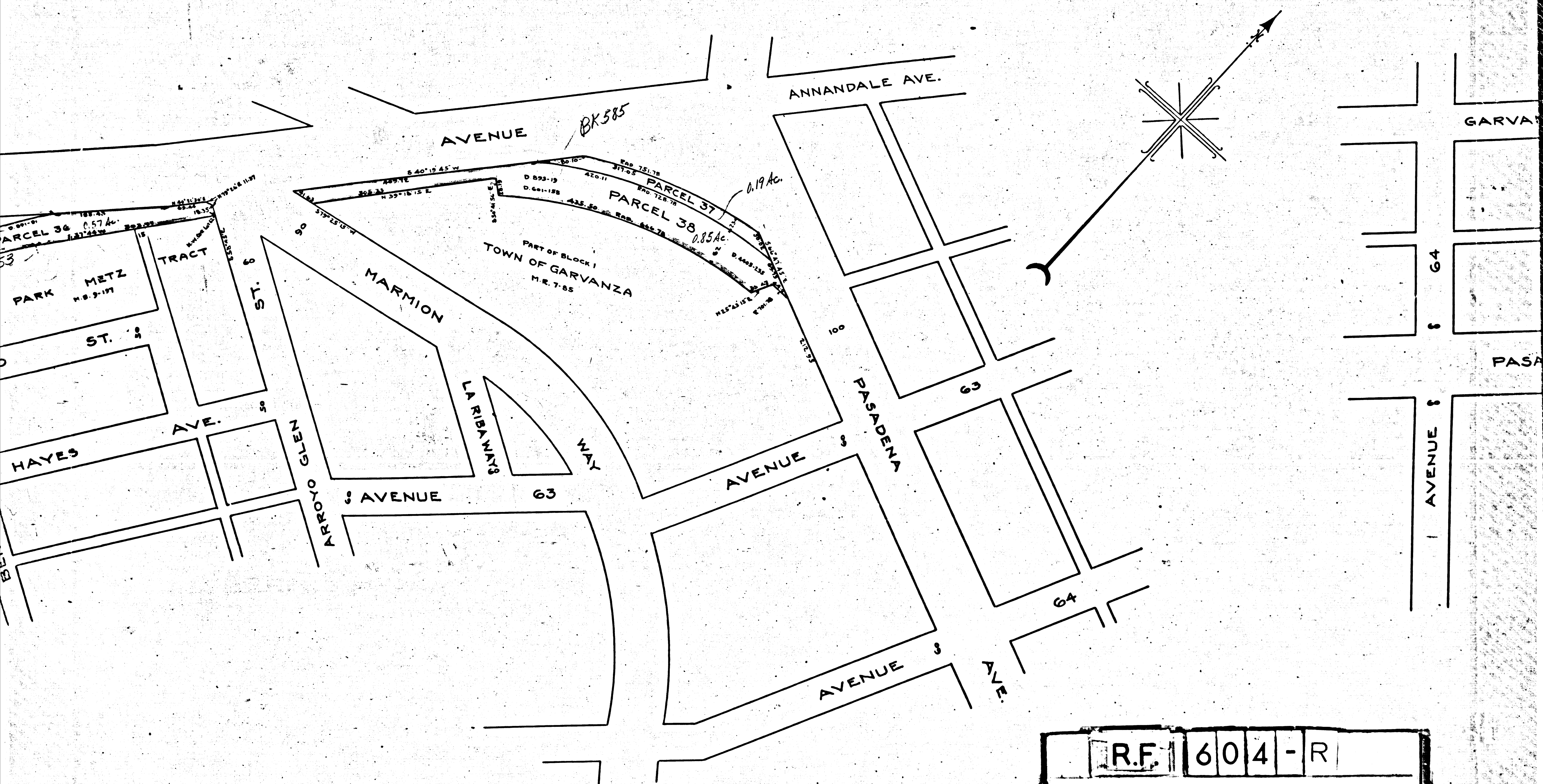
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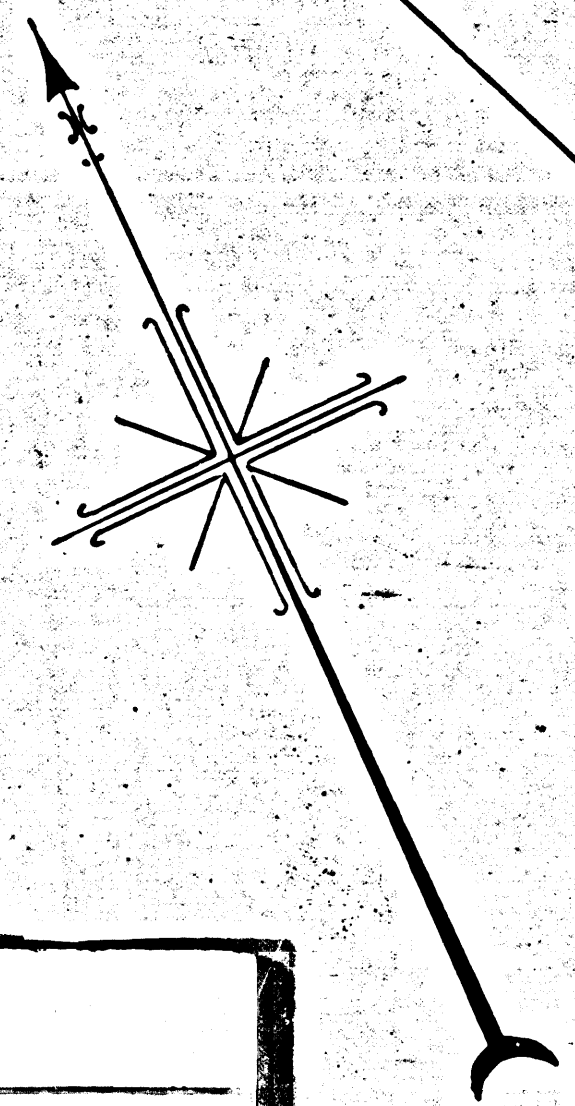
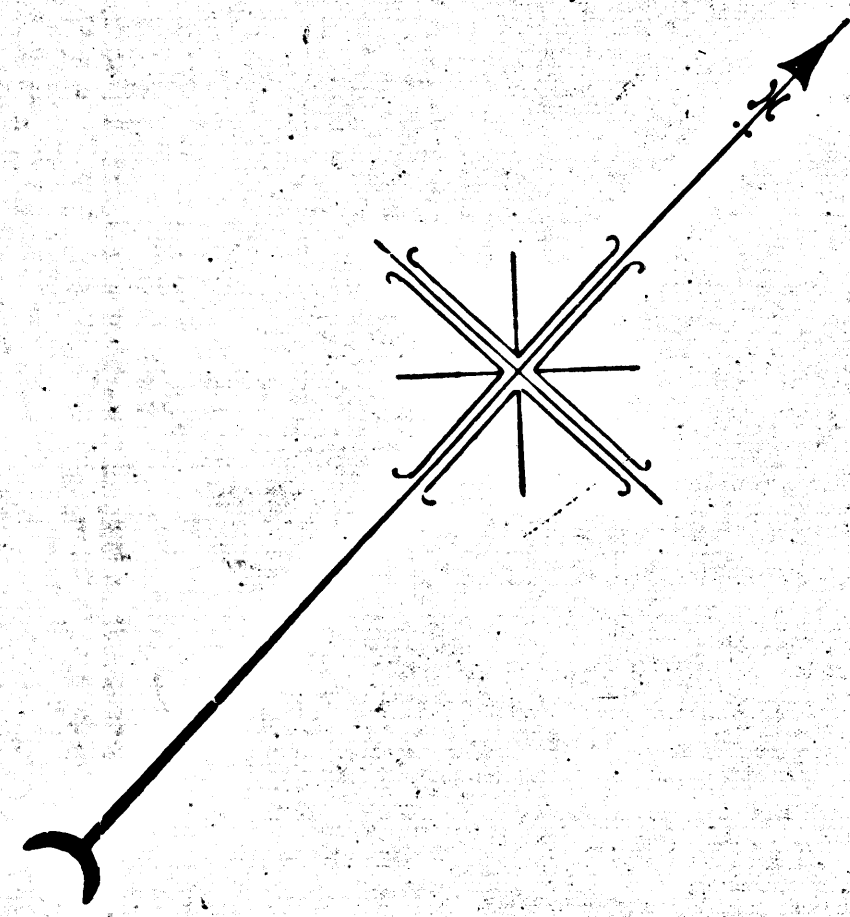
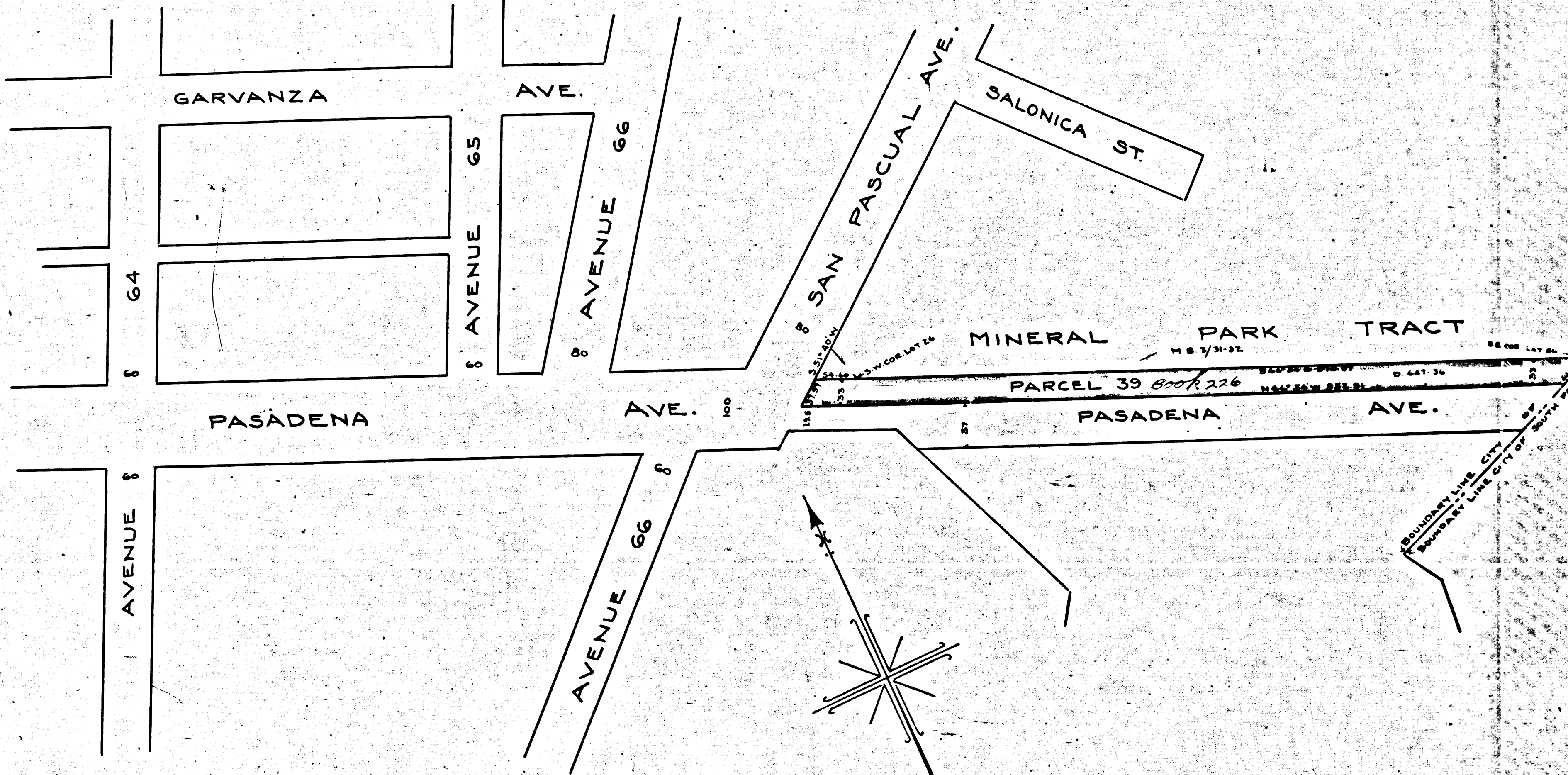
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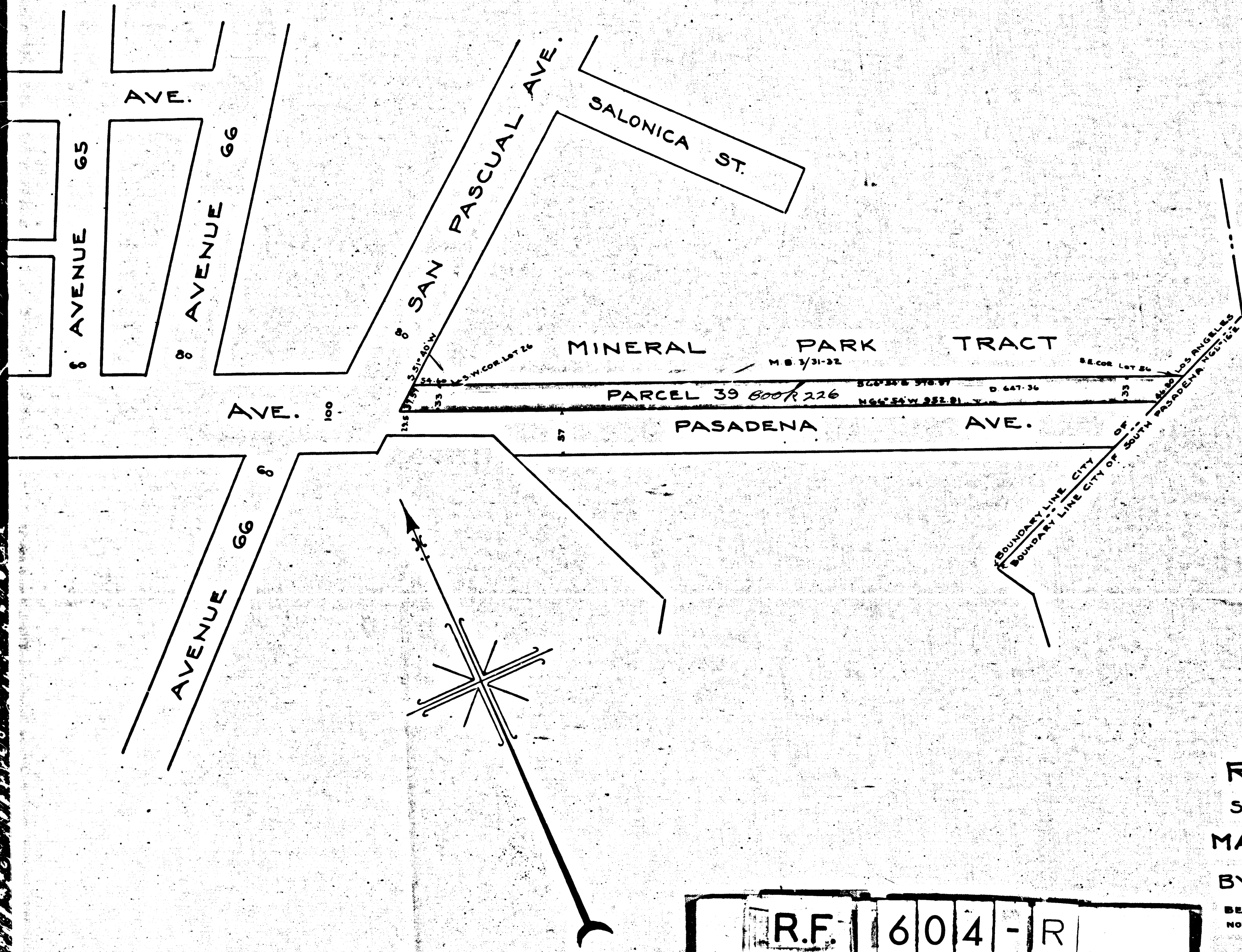
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RECORDER'S FILED MAP NO. 104
 SHOWING PROPERTY IN THE CITY OF LOS ANGELES.
MADE FOR ASSESSMENT PURPOSES ONLY
 BY LOS ANGELES & SALT LAKE RAILROAD CO.

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 SCALE 1 IN. = 100 FT.

MARCH 5, 1929

A.B. 2, 4, 5, 7, 9, 13, 43, 226, 253, 278, 585.