

LINCOLN

OWNED BY
MEMORIAL PARKS INC.

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ION A

FEBRUARY 1931

NOTES -
Center line of Central Avenue as shown on
County Surveyors Map 8588 Sheet 1 as South 0°22'20" East
was used as the basis of bearings shown on this map.
All complete Sections are 39' East and West,
and 21' North and South.
All Paths running North and South and are 3' wide.

I hereby certify as to the correctness of this map.

James L. Linger
Registered Civil Engineer
3196 of State of California

ALL
OF
AZ

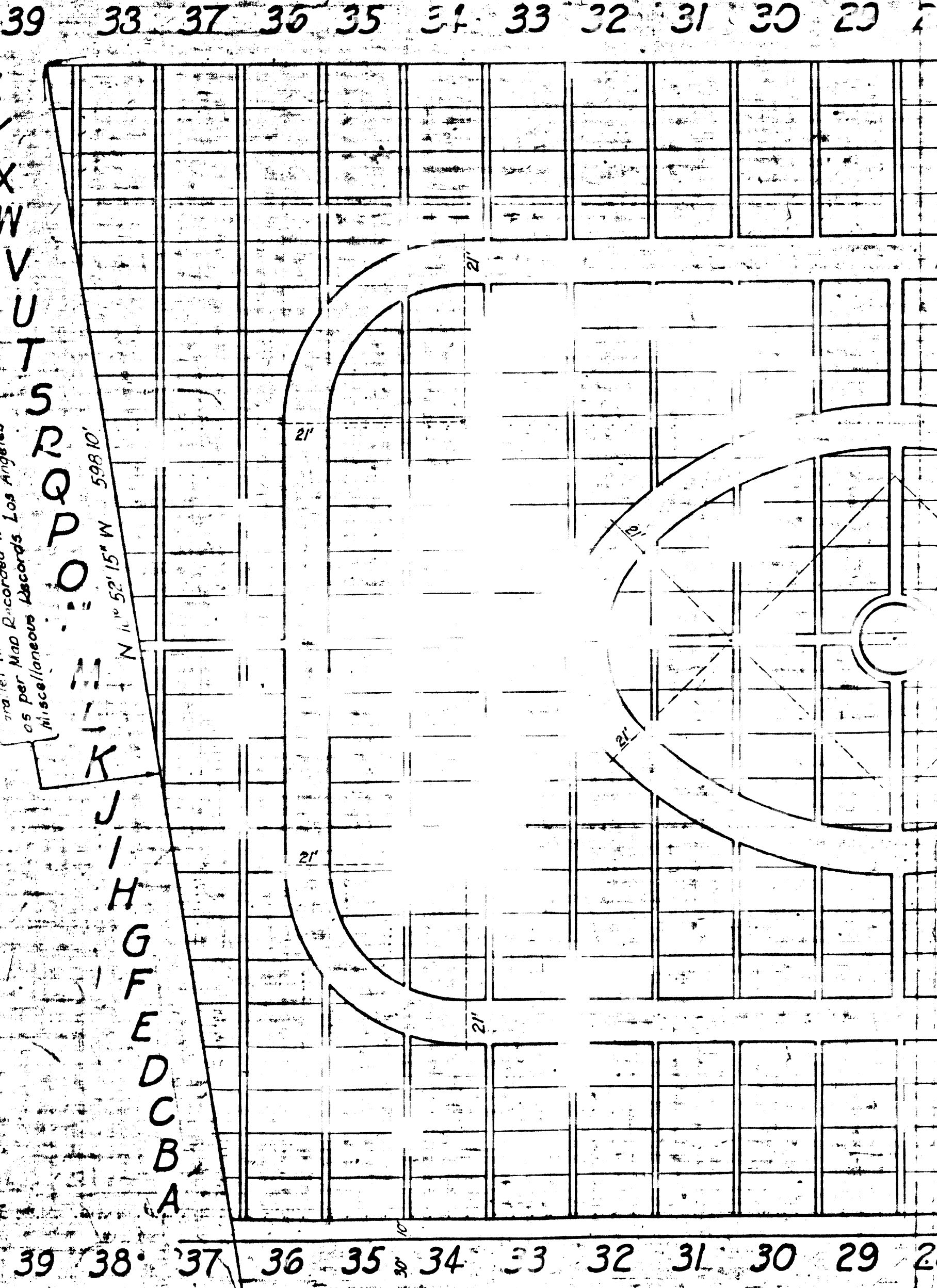
RF
708

SCALE 1" = 40'

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Parallel With the Western Line of Lot Four Range One
as per Map Recorded in Book 4 Pg 348 of
Miscellaneous Records Los Angeles County.

N 11° 52' 15" W 598.10'



MEMORIAL

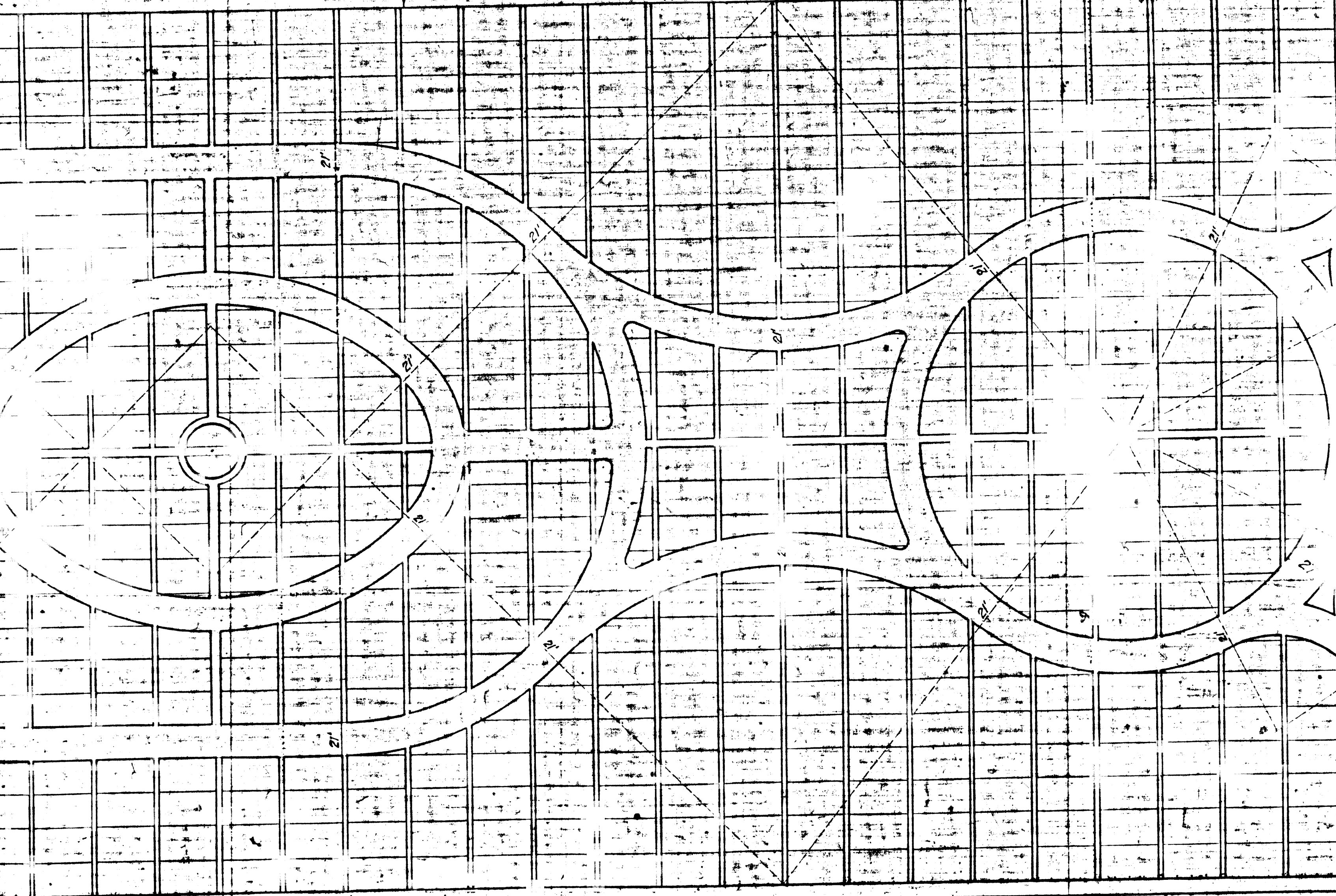
CEMETERY

A PLACE DEDICATED FOR THE EXCLUSIVE BURIAL AND/OR INTERMENT OF THE HUMAN DEAD, AND TO BE MAINTAINED PERPETUALLY, WITHOUT RESTRICTION AS TO RACE, COLOR, AND/OR CREED.

RF 708
A2 OF A4

Parallel With Southerly Line of Lot Four Range One
as per Map Recorded in Book 4, Pg 348 of
Miscellaneous Records, Los Angeles County.

31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11
N 87° 56' 45" E 1528.60'



2 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11
S 87° 56' 45" W 1419.55' (Proposed) GREENLEAF DRIVE

Southerly Line of Lot Four Range One
as per Map Recorded in Book 4, Pg 348
of Miscellaneous Records, Los Angeles County.

**CERTIFICATE OF DECLARATION OF DEDICATION
OF THE LINCOLN MEMORIAL PARK**

The Memorial Parks Incorporated certifies that this map is a true and correct map of Lincoln Memorial Park and that said land so represented is to be used for cemetery purposes and is particularly described as follows:

That portion of Lot Four Range One of the San Pedro Rancho Los Angeles County California described as follows; beginning at intersection of Central Avenue with the South line of Lot Four Range One of the San Pedro Rancho as per Map recorded in Book 4 Pg. 348 Miscellaneous Records of Los Angeles County, thence South 87° 58' 45" West along the southerly line of Lot 4, 119.55' more or less to a point distant thereon North 87° 56' 45" East 984.12' from the southwest corner of said Lot 4, thence North 10° 22' 20" West, 598.10', thence North 87° 56' 45" East, parallel with the South line of Lot 4, 1528.60' more or less to center line of Central Avenue, thence South 0° 22' 20" East along the center line of Central Avenue, 591.30' more or less to the point of beginning, and containing 20 Acres.

Excepting therefrom the Easterly 40' and the Southerly 90' to be used for public street purposes.

The right to enlarge, replata and/or change the boundaries of said section, from time to time, including the right to modify or/and change the location of roads, drives, is hereby specially reserved.

The right to lay, maintain and operate pipe lines and/or gutters for sprinkler system, drainage etc. is specially reserved.

Dated, Los Angeles, California this 23 day of February 1934.

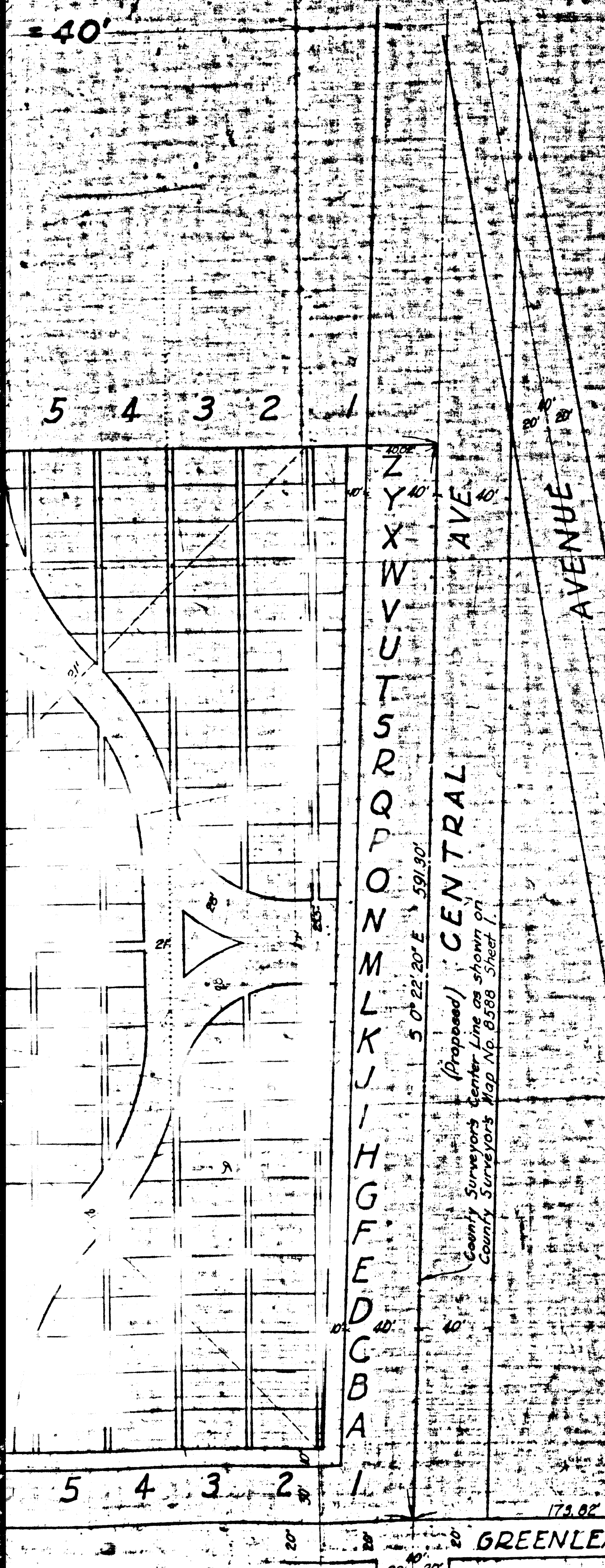
Memorial Parks, Incorporated
[Signature] President

STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES

On this 23 day of February, in the year of our thousand nine hundred and thirty four before me, RAY a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned, personally appeared Ray Charles, known to me to be the President and Ray H. H. H. H. known to me to be the Secretary of the Memorial Parks, the corporation that executed the within instrument and known to me to be the persons whose names are subscribed hereto and acknowledged to me that such corporation executed the same IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
 Notary Public in and for Los Angeles, State of California.

BY
ERING SERVICE CO.



DETAIL OF SECTION

Scale 1" = 10'

9	8	7	6
5	6	7	8
12	11	10	9
13	14	15	16
20	19	18	17
27	26	25	24

36 Ft.

RE 708
A4 OF A4