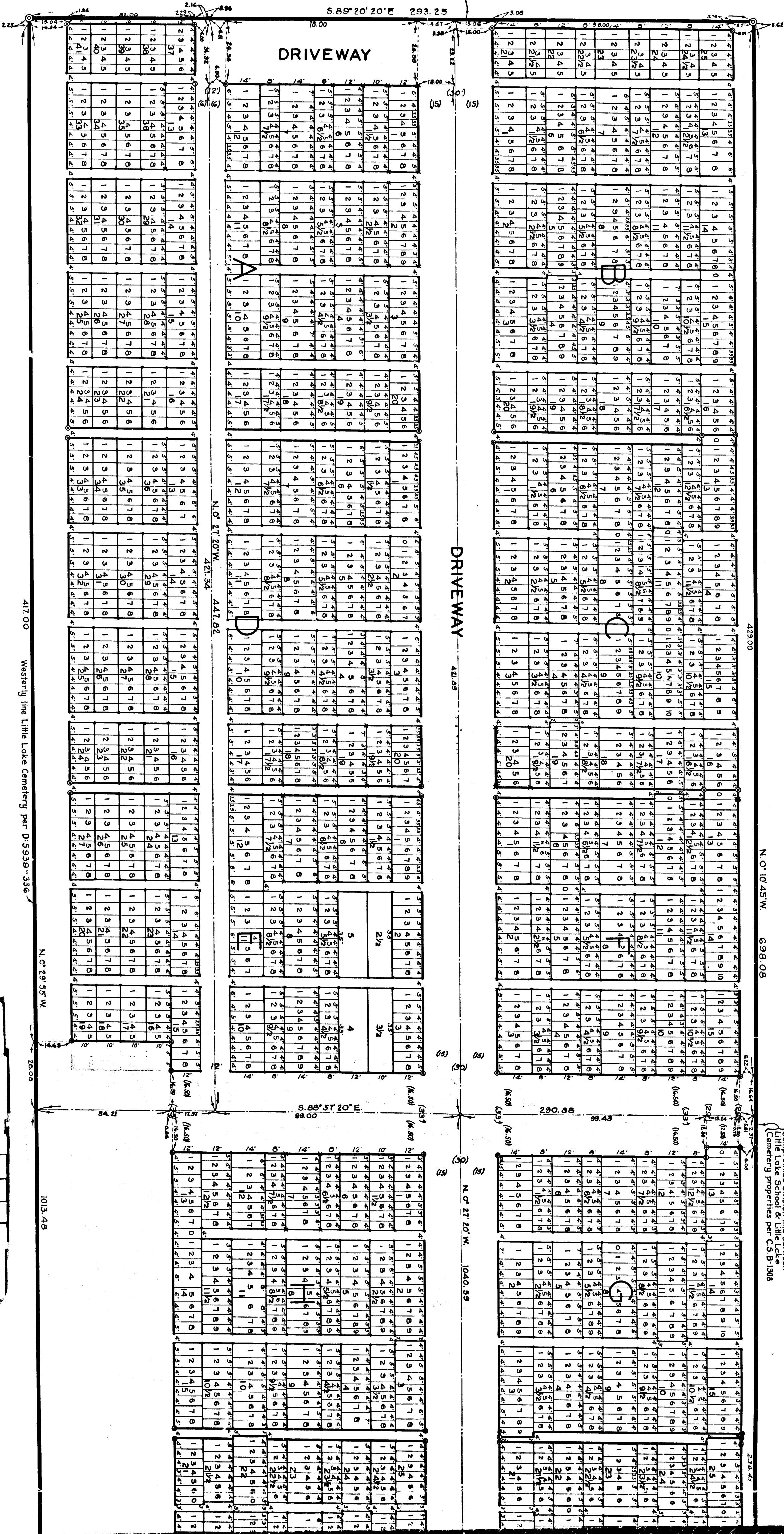


Compromise division line between Little Lake School & Little Lake Cemetery properties per C.S.B-1308.



DRIVEWAY

DRIVEWAY

R.F. 843-R
A1 OF A3

Westerly line Little Lake Cemetery per D-5939-336

Compromise division line between Little Lake School & Little Lake Cemetery properties per C.S.B-1308

Line between
of Little Lake
per C.S. B-1308

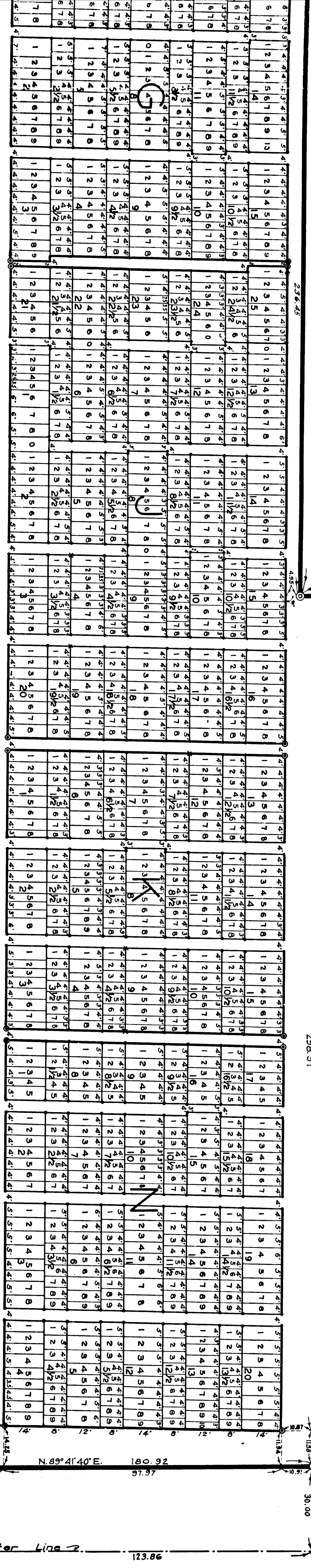
N. 89° 41' 20" E.
5.70

Easterly line Little Lake Cemetery per D-5939-336
N. 0° 29' 55" W.
310.49

298.51

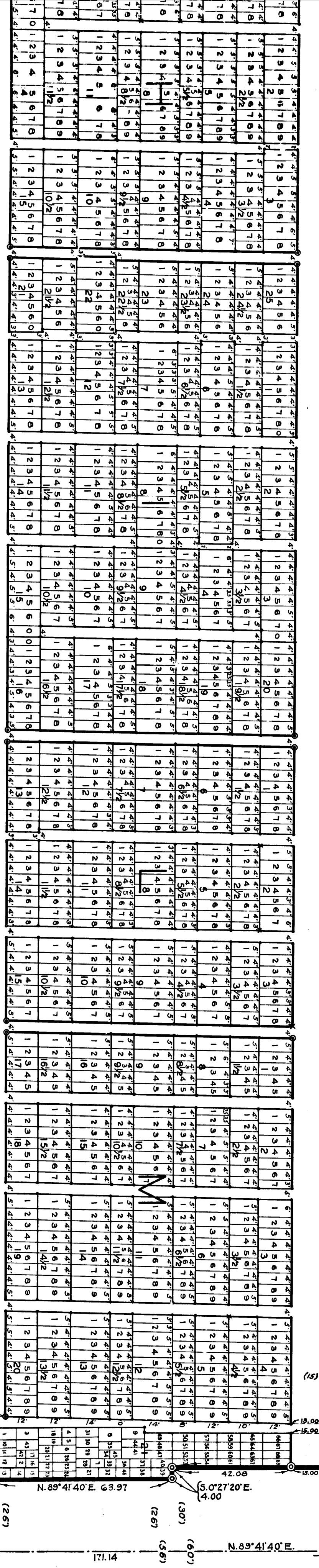
N. 0° 29' 55" W.
30.00

N. 89° 41' 40" E. ROAD 1307.96



DRIVEWAY

Center Line



DRIVEWAY

548.98

54.20

50.12

N. 89° 41' 40" E. 50.11

N. 0° 27' 20" W. 4.00

N. 89° 41' 40" E. 63.97

S. 0° 27' 20" E. 4.00

N. 89° 41' 40" E. 171.14

N. 89° 41' 40" E. 123.86

N. 89° 41' 40" E. 180.92

N. 89° 41' 40" E. 97.97

N. 89° 41' 40" E. 1307.96

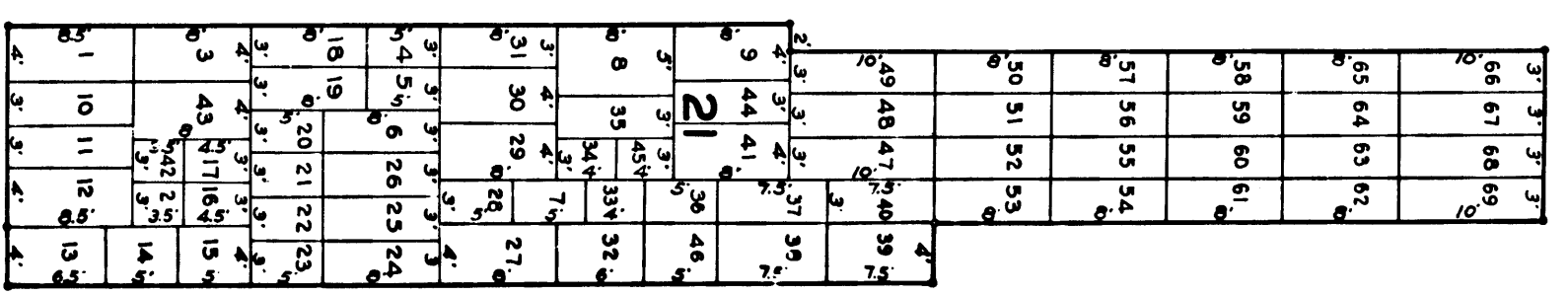
N. 0° 29' 55" W. 310.49

N. 89° 41' 40" E. ROAD 1307.96

R.F. 843 - R

A2 OF A3

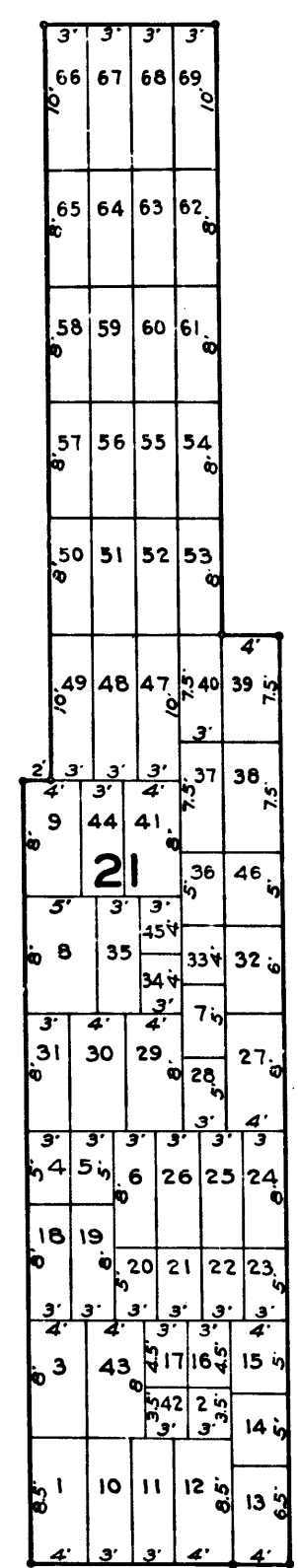
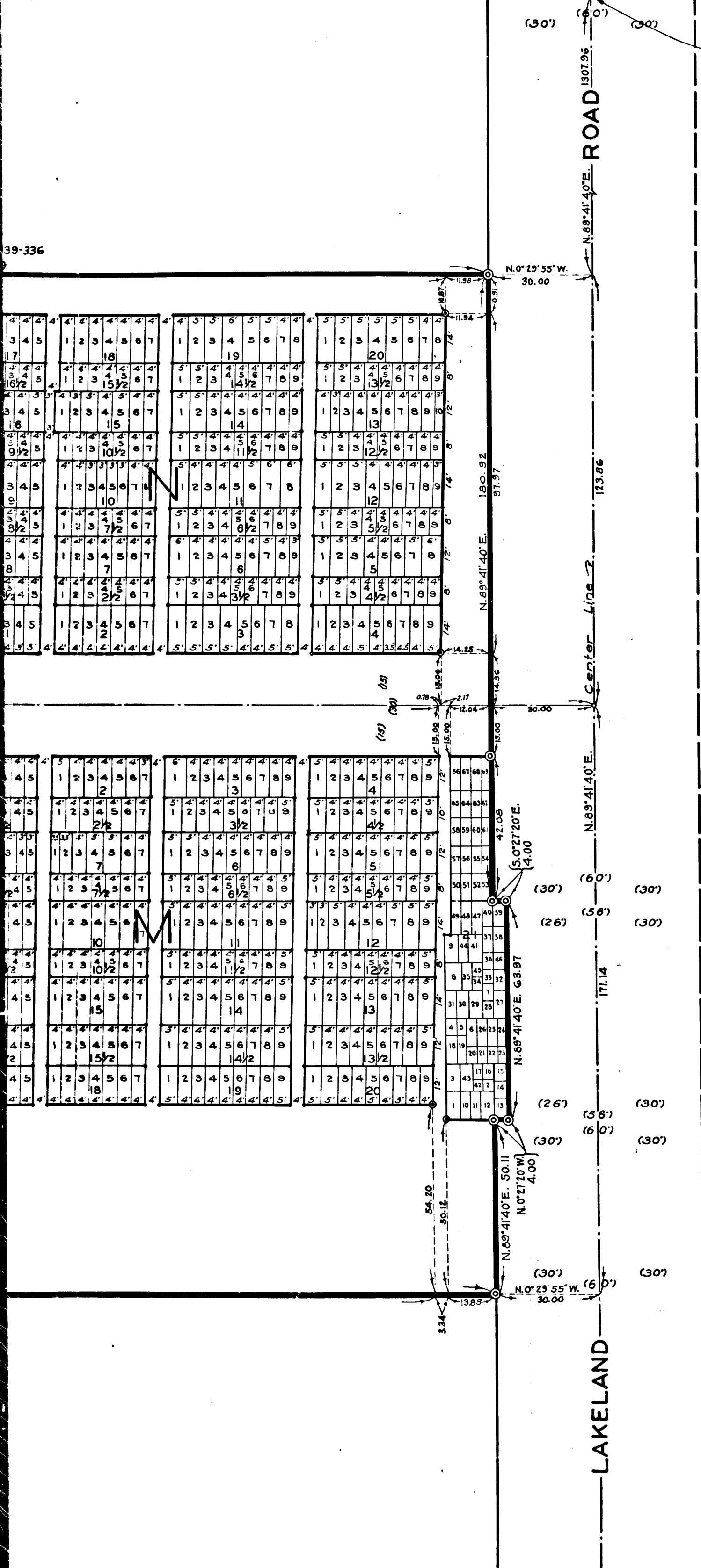
DETAIL OF LOT 21, BLOCK M.
SCALE 1 INCH = 10 FEET



1/4 SECTION CORNER
Intersection of centerlines of
Lakeland Rd. & Norwalk Blvd.
As shown on Plat of Section
Monument. See C.S. B-1308.

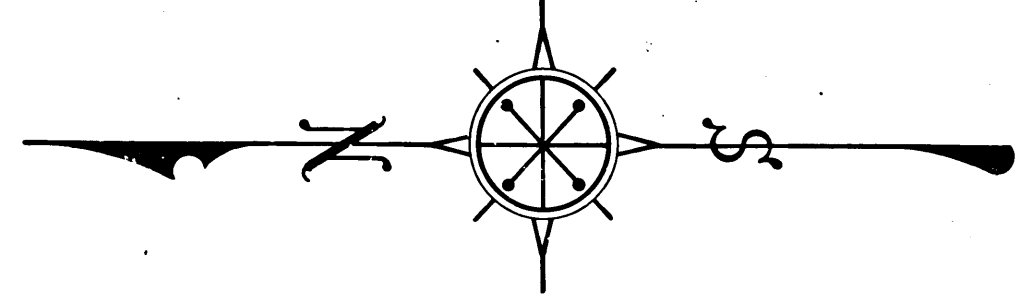
We have on this
lot for
R.F. 843 - R
Block M.
Center
of
the
lot
per
C.S. B-1308

1/4 SECTION CORNER
 Intersection of centerlines of
 Lakeland Rd. & Norwalk Blvd.
 A cut spike in lead in pavement
 set over Co. Surv. brass capped
 monument. See C.S.B-1308.



We hereby certify that the land delineated on this map, being a portion of the South one-half of the Southwest quarter of Section 6, Township 3 South, Range 11 West, in the Rancho Santa Gertrudes is located in the Little Lake Cemetery District, organized under the laws of the State of California and is hereby dedicated as a cemetery for the uses and purposes prescribed by law.

LITTLE LAKE CEMETERY DISTRICT
 By *K. M. Seal* President Board of Trustees
 (Seal) By *W. B. ...* Secretary Board of Trustees
 Date *June 1-1939*



MAP OF
LITTLE LAKE CEMETERY
 LOS ANGELES COUNTY
 BEING A REPLAT OF LITTLE LAKE CEMETERY
 AS SHOWN ON COUNTY SURVEYORS MAP N^oB-1315
 ALFRED JONES-COUNTY SURVEYOR
 SURVEYED DEC. 1936 - MAR. 1938.
 SCALE - 1 INCH = 20 FEET
 RECORDER'S FILED MAP NO. 843-R
 FILED MAR. 13, 1940

LEGEND -
 ⊙ - Indicates County Surveyors Brass capped Monument
 ○ - Indicates 3/4" Iron Pipe, Plug & Tack
 X - Indicates cross (X)

R.F. 843-R
 A3 OF A3