

RECORDED
 AT REQUEST OF OWNER
 OCT. 20, 1959
 8 P.M.
 BY *Ray E. Lee*
 COUNTY RECORDER
 DEPUTY

DIST.	COUNTY	ROUTE	SEC.	SHEET NO.	TOTAL SHEETS
VII	LA	60	LA	1	1

BOOK 1
 PAGE 7
 OF RECORDS STATE HIGHWAY
 LOS ANGELES COUNTY, CALIF. MAPS

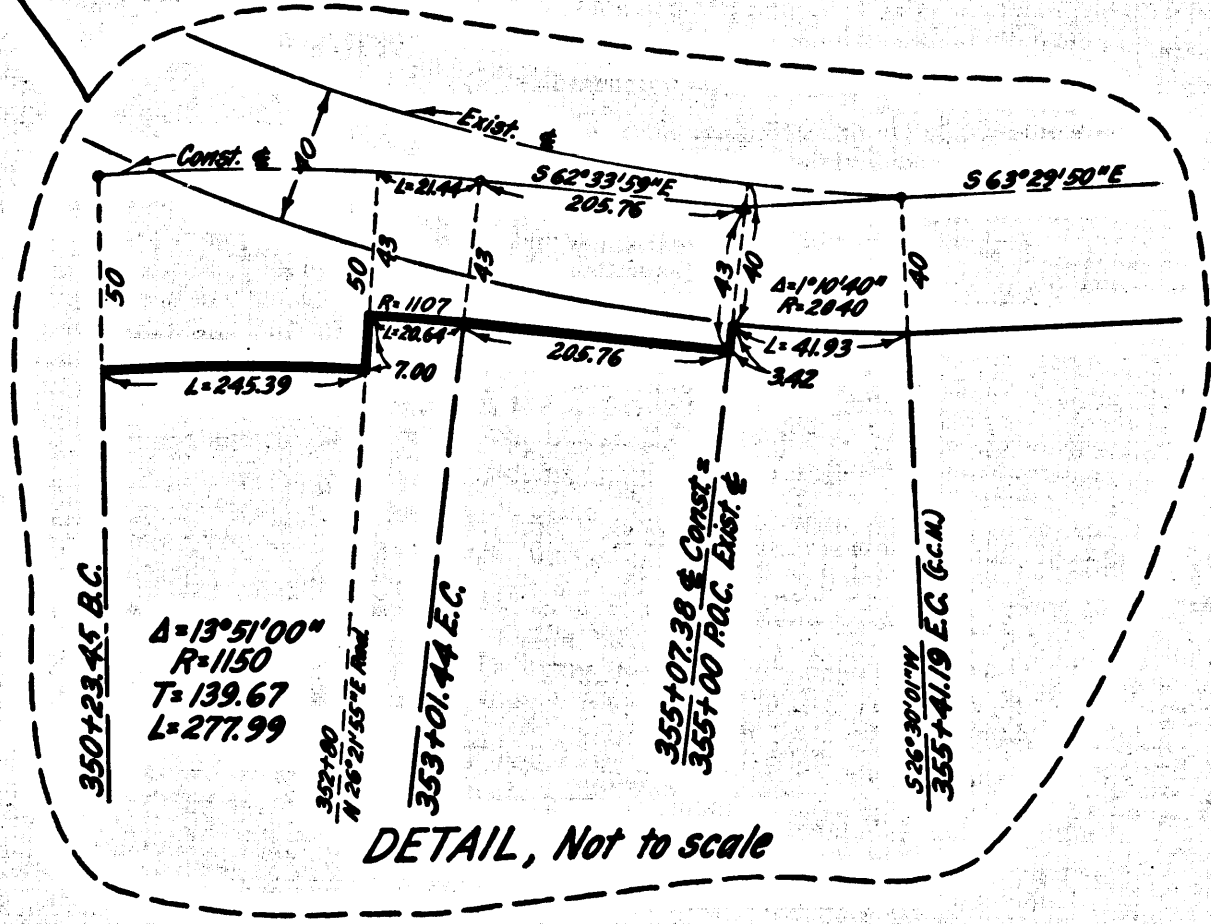
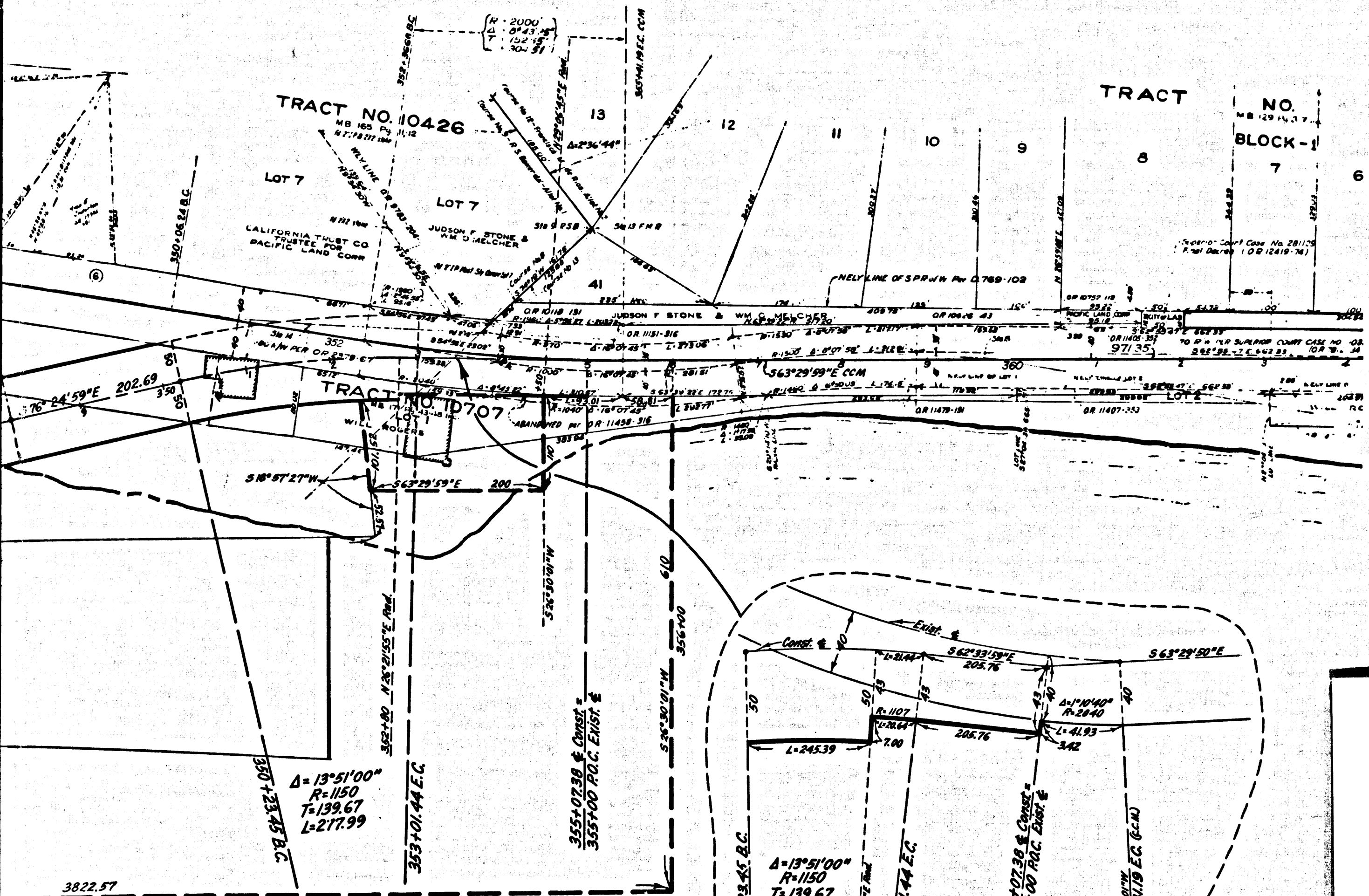
Approved by *Edward T. Telford*
 E. T. TELFORD ASSISTANT STATE HIGHWAY ENGINEER
 DISTRICT VII

RAY E. LEE
 COUNTY RECORDER
 DEPUTY
 FREE

Approved by *Samuel J. ...*
 ASSISTANT CHIEF OF WAY AGENT

N G E L E S

2:08
 Book 1
 Page 7
 State Highway map

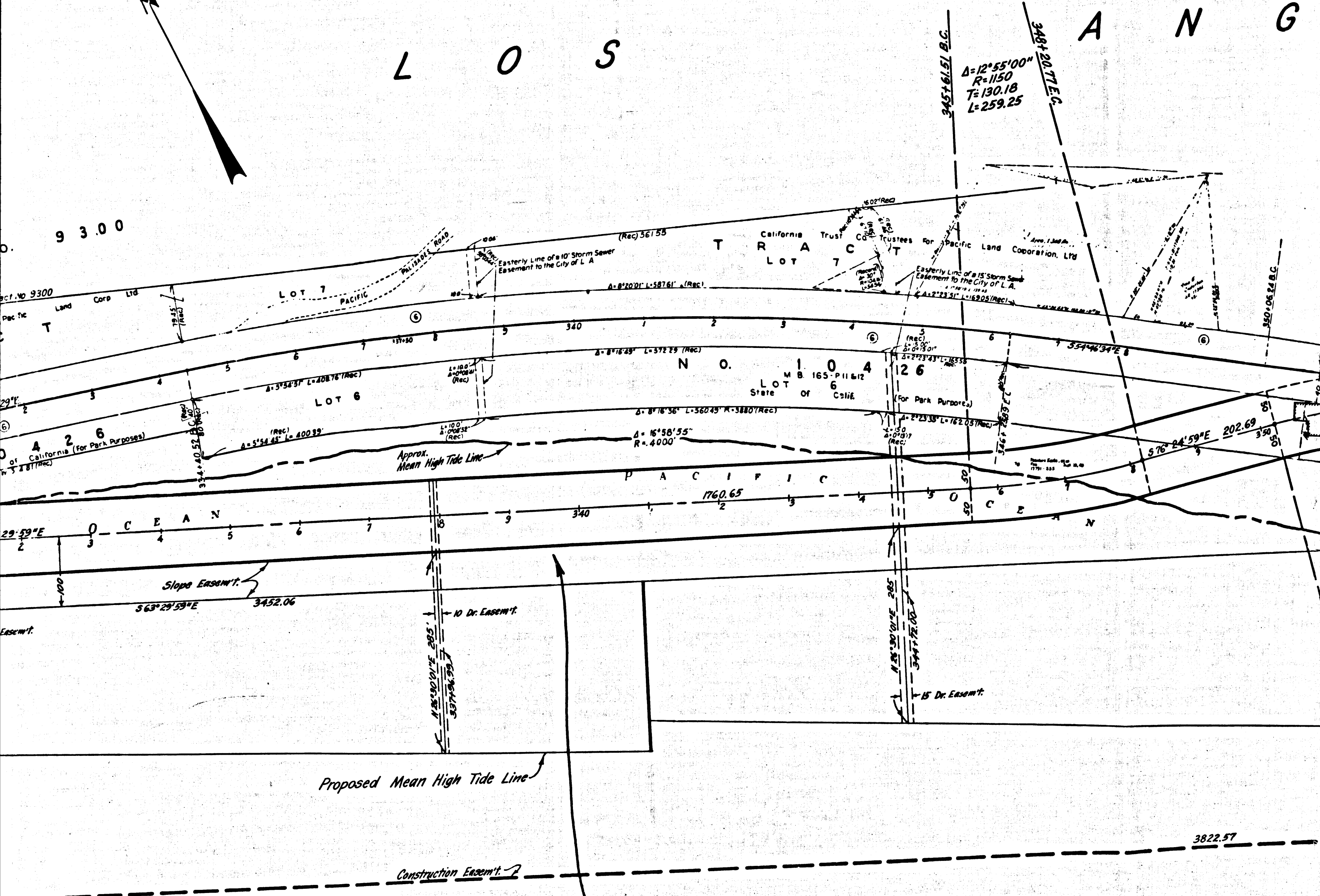
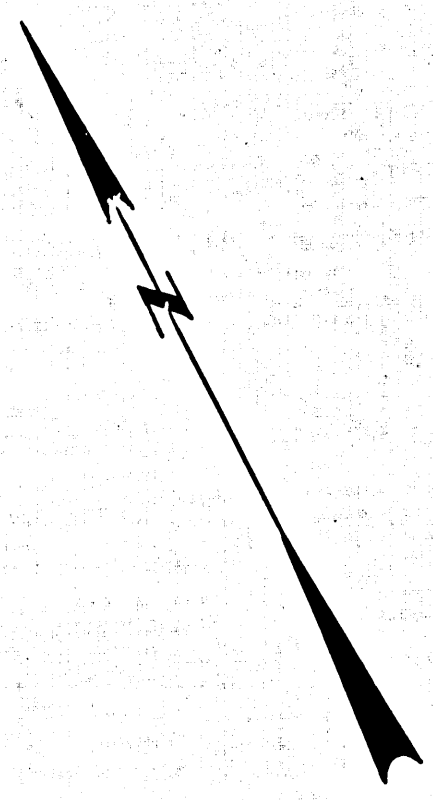


Book 1 page 7

STATE OF CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 MAP SHOWING ADDITIONAL UNGRANTED OR SOVEREIGN LANDS OF THE STATE OF CALIFORNIA IN LOS ANGELES COUNTY, BETWEEN STA. 310+00 AND STA. 356+00, NEEDED AS RIGHT OF WAY FOR AND FOR THE PROTECTION OF STATE HIGHWAY ROAD VII-LA-60-LA

Scale 1"=100' File No. 5297
 Draft. *[Signature]* Date 7-30-58 Appr. *[Signature]*

L O S A N G



A8268 2,459,845⁰⁰

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STATE OF CALIFORNIA
DEPARTMENT OF FINANCE
DIVISION OF STATE LANDS
PURSUANT TO THE PROVISIONS OF
SECTION 101.5 OF THE STREETS AND
HIGHWAYS CODE, THIS MAP IS APPROVED
AS TO THE LANDS AND RIGHT OF WAY
SHOWN THEREON AND THE SAME ARE
RESERVED FOR STATE HIGHWAY PURPOSES.

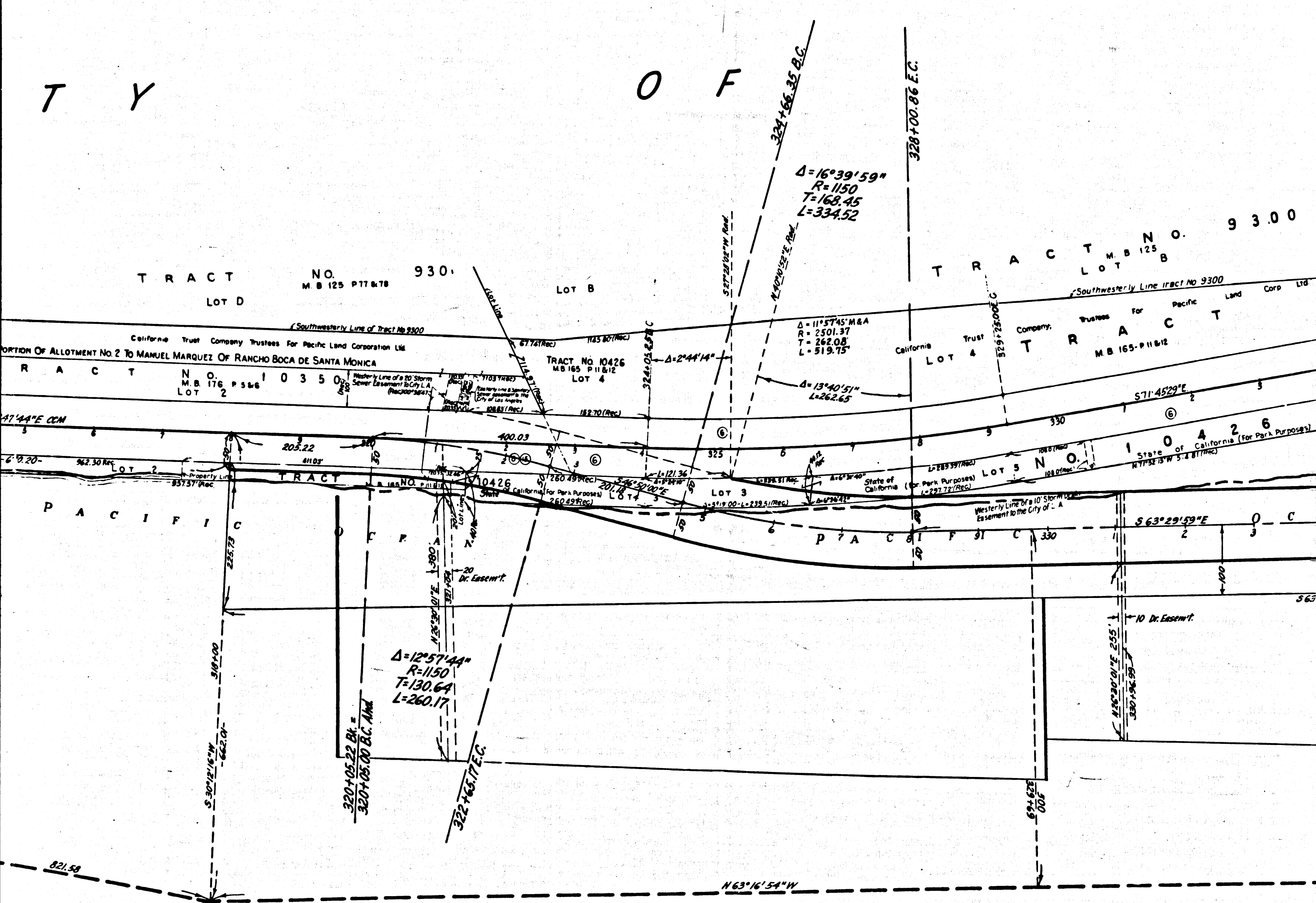
STATE LANDS COMMISSION

Date E/27/59

by *J. J. Hartig*
EXECUTIVE OFFICER

T Y

O F



TRACT NO. 930 M.B. 125 P. 11 & 78 LOT D

LOT B

TRACT NO. 9300 M.B. 125 LOT B

TRACT NO. 10350 M.B. 176 P. 5 & 6 LOT 2

TRACT NO. 10426 M.B. 165 P. 11 & 12 LOT 4

TRACT M.B. 165 P. 11 & 12

$\Delta = 12^{\circ}57'44''$
 $R = 1150$
 $T = 130.64$
 $L = 260.17$

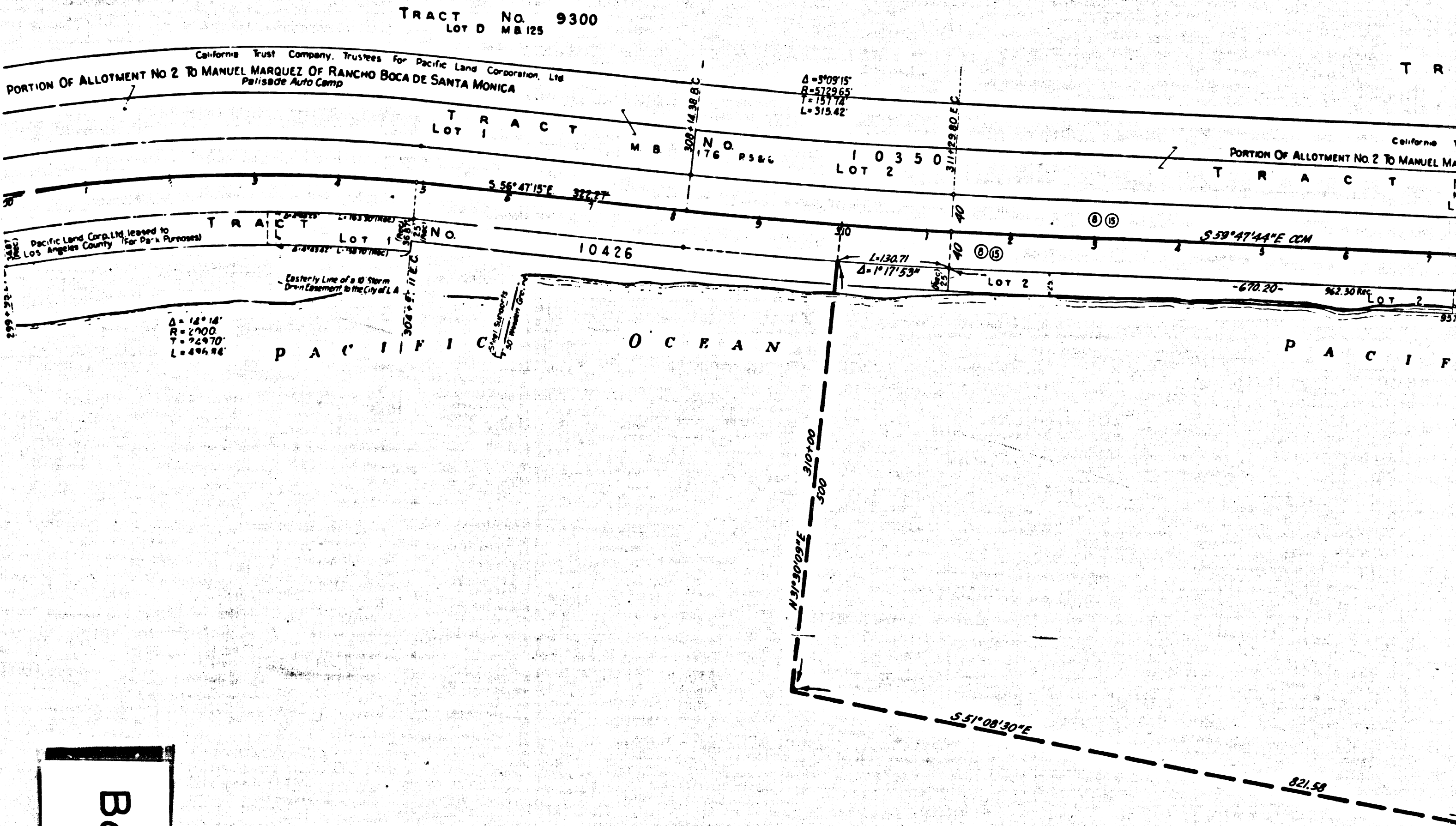
$\Delta = 16^{\circ}39'59''$
 $R = 1150$
 $T = 168.45$
 $L = 334.52$

$\Delta = 11^{\circ}57'45''$ M&A
 $R = 2501.37$
 $T = 242.08$
 $L = 519.75$

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C I T Y



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