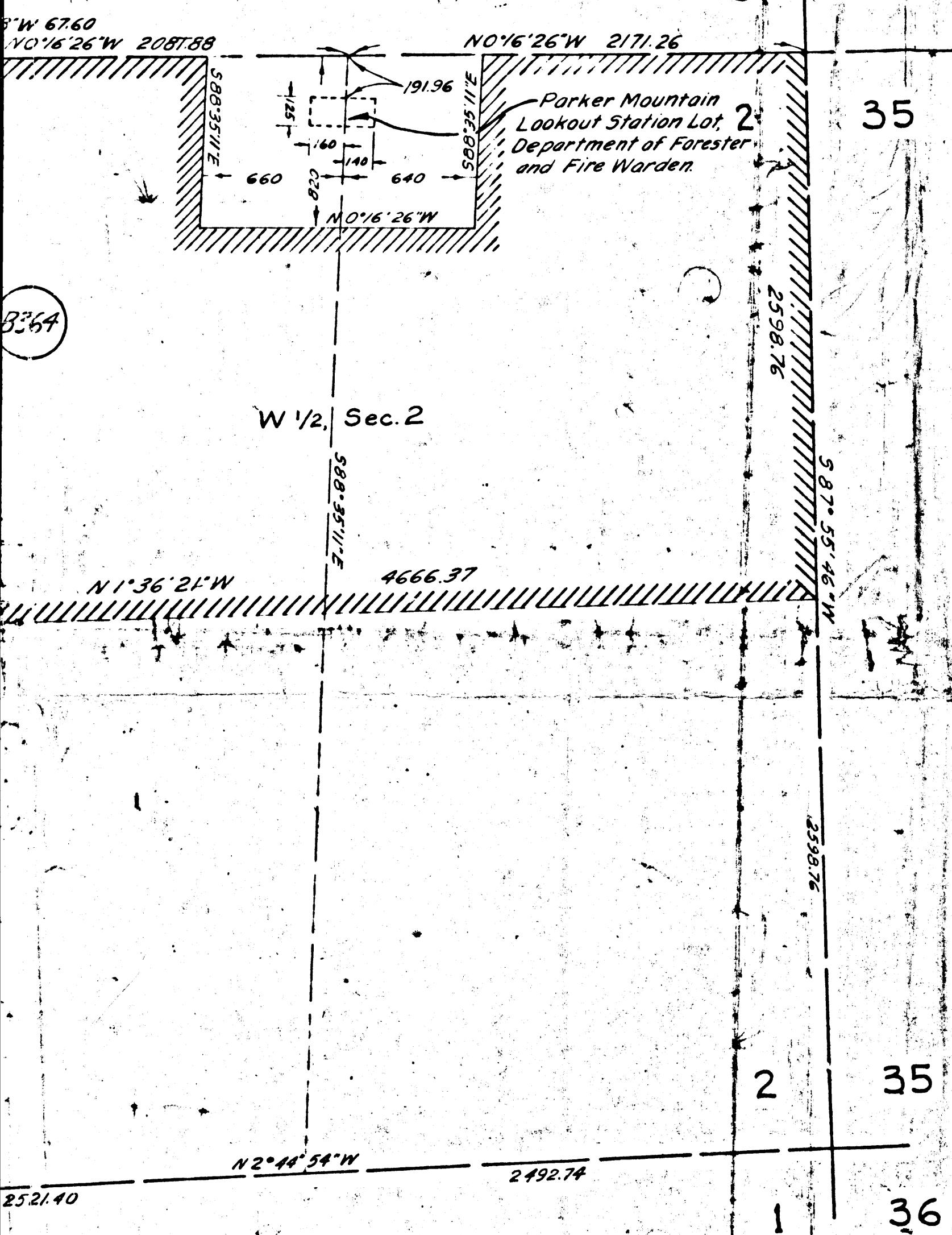


STATE	FEDERAL PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS

DIST.	COUNTY	ROUTE	SECTION	SHEET NO.	TOTAL SHEETS
VII	LA	23	D	1	1

*Phillips*  
 DISTRICT ENGINEER DISTRICT VII  
 CIVIL ENG. LIC. NO. 6692  
 APPROVED *June 26, 1959* 1959  
 DIVISION OF HIGHWAYS  
 STATE OF CALIFORNIA  
 DEPT. OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS



RIGHT OF WAY APPROVED BY DECISION DATED OCTOBER 27, 1959, SIGNED BY PHILIP F. MILES, CHIEF, LAND ADJUDICATION UNIT BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR, LOS ANGELES OFFICE, CALIFORNIA. THE APPROVAL IS GIVEN SUBJECT TO:

Valid existing rights and to a reservation for rights-of-way for canals and ditches constructed under the authority of the United States. It is further expressly subject to 43 CFR 244.9.

RECORDED  
 AT REQUEST OF OWNER  
 Nov. 20, 1959  
 40  
 IN BOOK 1  
 AT PAGE 8  
 OF MAPS-ROADS STATE HIGHWAYS MAPS  
 LOS ANGELES COUNTY, CALIF.  
 RAY E. LEE  
 COUNTY RECORDER  
 BY *John M. DeWitt* DEPUTY

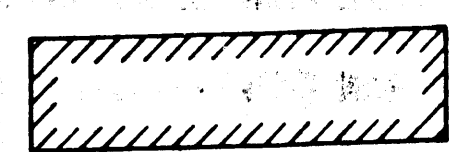
CERTIFICATE OF MANAGER  
 BUREAU OF LAND MANAGEMENT

I hereby certify that the records of this office show the status of the following parcel:  
 N 1/2 of NW 1/4 of Sec. 11 T. 4 N., R. 13 W., S.B.B. & M.  
 & W 1/2 of Sec. 2 of T. 4 N., R. 13 W., S.B.B. & M.  
 except Lot of Parker Mountain Lookout Station as shown on County Surveyors' Map B1241, to be unappropriated and unreserved public lands.

Date \_\_\_\_\_ Manager \_\_\_\_\_

UNITED STATES LAND OFFICE  
 LOS ANGELES, CALIF.

Filed in duplicate this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ Manager



Government land to be used as a Material Site by the State of California.

LA-0165036

STATE OF CALIFORNIA  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS

Map showing parcel of Government land requested to be withdrawn from entry and set aside as a Material Site consisting of N 1/2 of NW 1/4 of Sec. 11, and W 1/2 of Sec. 2 of T. 4 N., R. 13 W., S.B.B. & M., except Lot of Parker Mountain Lookout Station as shown on County Surveyors' Map B1241, and clearance zone for said Lot. Containing 341.344 Acres.

SCALE 1" = 500'

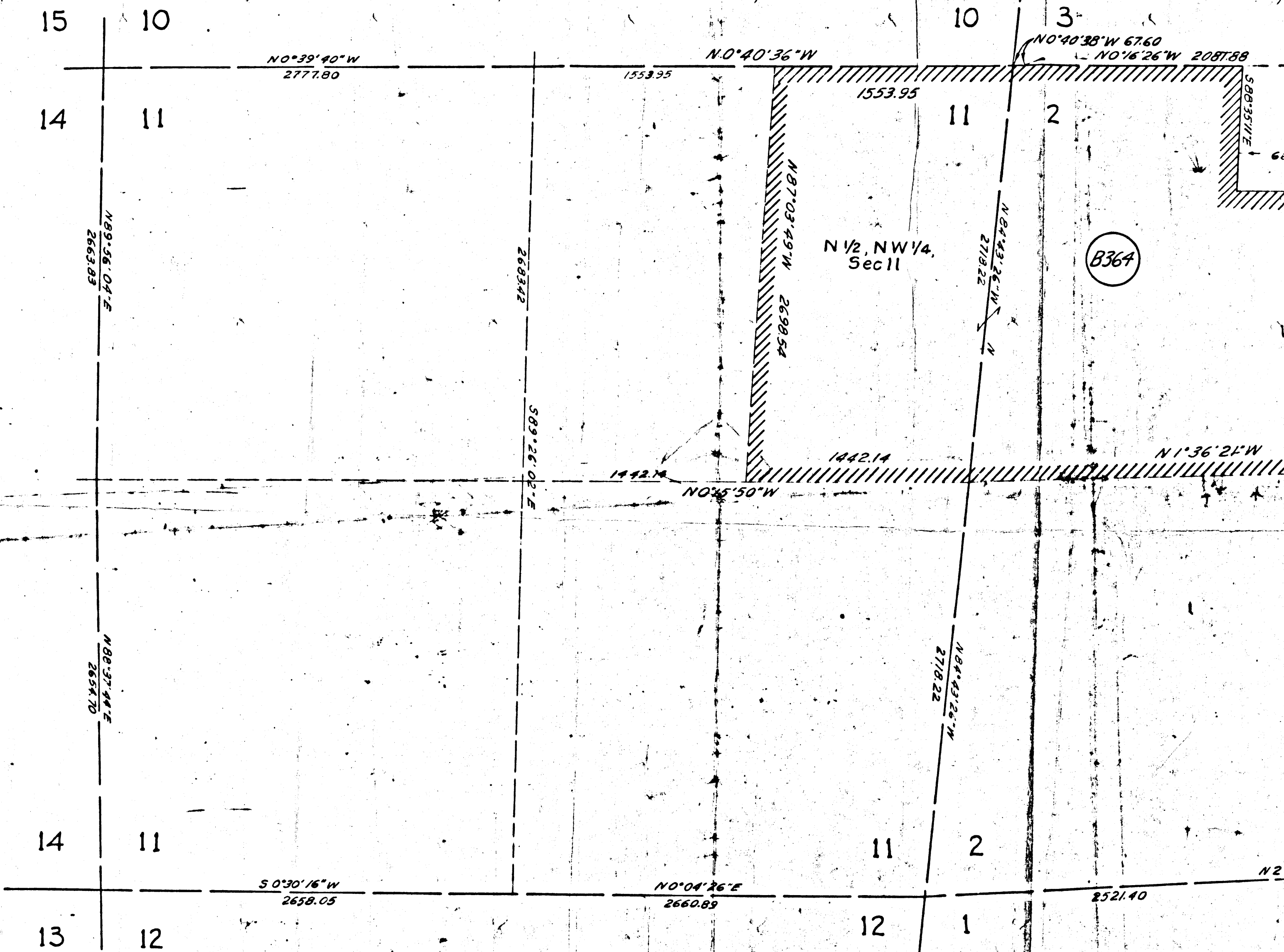
DRAFT *EM, BW* DATE *5-10-59* FILE NO. *6522 C*

UNITED STATES LAND OFFICE  
 LOS ANGELES, CALIF.  
 FILED IN DUPLICATE THIS 17 DAY OF *Sept 2* 1959  
 O'CLOCK *PM* AND I CERTIFY THAT THE RIGHT OF WAY AS APPLIED FOR AFFECTS UNPATENTED LAND.  
*George H. Cleasby*  
 ACTING REGISTER

Book 1 page 8



T. 4 N., R. 13 W., S. B. B. & M.



Book 1 page 8

2

