

4209

Bk. 1 page 9 BOOK 1 PAGE 9

FED. PROJ. NO.	STATE	FEDERAL PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
		F. A. P. Rte. 15			

DIST.	COUNTY	RTE.	SECTION	SHEET NO.	TOTAL SHEETS
VII	LA	23	C	1	1

J.P. Hillia
 DISTRICT ENGINEER, DISTRICT VII
 CIVIL ENGINEER LICENSE No. 6192

APPROVED: *6682*
Sumner J. Pinner
 ASST. CHIEF RIGHT OF WAY AGENT

RECORDED
 AT REQUEST OF OWNER
 APR 21 1960
 19 MIN. 27 PM
 PAST

IN BOOK 1
 AT PAGE 9
 OF THE STATE HIGHWAY
 LOS ANGELES COUNTY, CALIF.
 RAY E. LEE
 COUNTY RECORDER
 BY: *Walters*
 DEPUTY
Free

SE 1/4, Sec. 4

A8363

41.322 Ac.
467.951 Ac.

C. E. Langworthy

$\Delta = 32^{\circ}44'05''$
 $R = 2000'$
 $T = 587.39'$
 $L = 1142.66'$

SE 1/4, NE 1/4, Sec. 4

$\Delta = 38^{\circ}45'13''$
 $R = 2000'$
 $T = 703.40'$
 $L = 1352.75'$

UNITED STATES DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT
 LOS ANGELES DISTRICT OFFICE
 FILED IN DISTRICT OFFICE
 OF THE BUREAU OF LAND MANAGEMENT
 LOS ANGELES DISTRICT OFFICE
 THE PUBLIC LANDS
 ADMINISTRATION
Malcolm Miller

STATE OF CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS

Map showing unappropriated and unreserved public lands through which State Highway Route 23, section C, Los Angeles County, on the Federal Aid System passes, and through which a State highway right of way of variable widths delineated and described hereon is requested, pursuant to the Act of August 27, 1958 (23 USC 317).

Parcel A8363

SCALE 200' 400' 600' File No. 6341C

LEGEND:
 Sections through unappropriated and unreserved public lands
 Access Rights to be relinquished to State of California
 Sections through patented lands

6-25-59

The United States of America

Book 1 page 9

All bearings are referred to
 the Lambert Polyconic Projection
 as used by the State of California.

OFFICE

day

at the

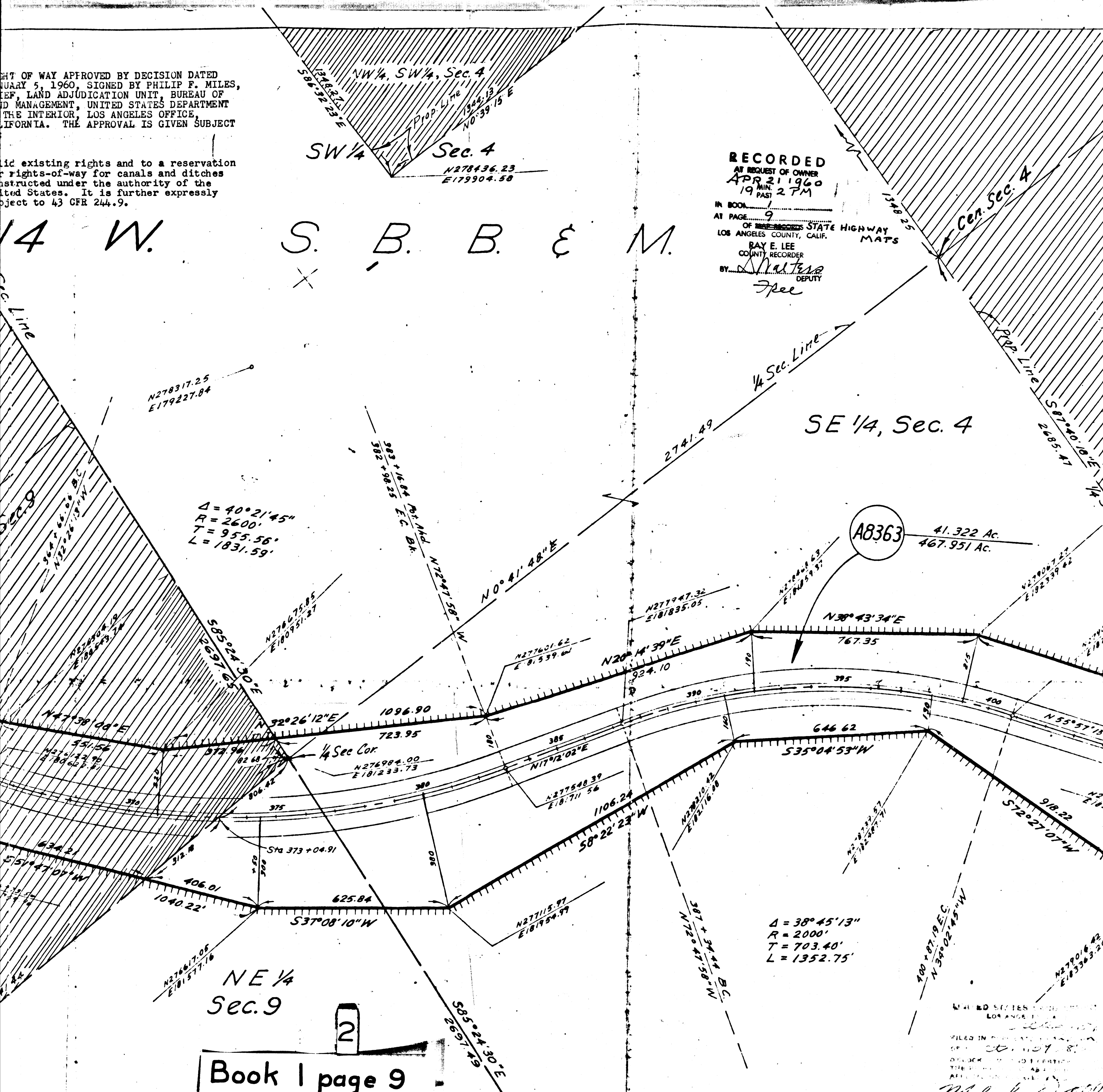
MANAGER

RIGHT OF WAY APPROVED BY DECISION DATED
 JANUARY 5, 1960, SIGNED BY PHILIP F. MILES,
 FEDERAL LAND ADJUDICATION UNIT, BUREAU OF
 LAND MANAGEMENT, UNITED STATES DEPARTMENT
 OF THE INTERIOR, LOS ANGELES OFFICE,
 CALIFORNIA. THE APPROVAL IS GIVEN SUBJECT

to existing rights and to a reservation
 of rights-of-way for canals and ditches
 constructed under the authority of the
 United States. It is further expressly
 subject to 43 CFR 244.9.

14 W. S. B. B. & M.

RECORDED
 AT REQUEST OF OWNER
 APR 21 1960
 19 MIN. 2 PM
 IN BOOK 1
 AT PAGE 9
 OF RECORDED STATE HIGHWAY
 LOS ANGELES COUNTY, CALIF. MATS
 RAY E. LEE
 COUNTY RECORDER
 BY: *[Signature]*
 DEPUTY
Free



CERTIFICATE OF MANAGER
 BUREAU OF LAND MANAGEMENT

I hereby certify that the records of this office show the
 parcels of land, through which California
 Highway Route 23 Section C, Los Angeles County,
 Federal Aid System passes, as shown by this
 map as unappropriated and unreserved public land.

Section 4, Township 4 North, Range 14 West, S.B.B. & M.
 Section 4, Township 4 North, Range 14 West, S.B.B. & M.
 Section 9, Township 4 North, Range 14 West, S.B.B. & M.
 the NW 1/4 of the SW 1/4 of Section 4, Township 4 North,
 Range 14 West, S.B.B. & M.

Acting Manager

UNITED STATES LAND OFFICE
 LOS ANGELES, CALIF.

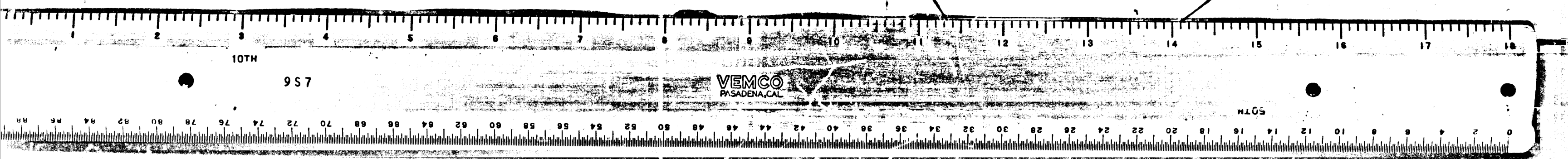
Filed in Duplicate this _____ day
 of _____ 19____, at _____
 o'clock _____ M., and I certify that the
 right of way as applied for affects
 unpatented land.

MANAGER

The United States of America

[Signature]

All bearings are
 the Lambert Polyconic
 as used by the State of



Approved and recording requested by
Department of Public Works

DIVISION OF HIGHWAYS

W. Schmidt
District Engineer, District VII

RIGHT OF WAY APPROVED BY DECISION DATED
JANUARY 5, 1960, SIGNED BY PHILIP F. MILES,
CHIEF, LAND ADJUDICATION UNIT, BUREAU OF
LAND MANAGEMENT, UNITED STATES DEPARTMENT
OF THE INTERIOR, LOS ANGELES OFFICE,
CALIFORNIA. THE APPROVAL IS GIVEN SUBJECT
TO:

Valid existing rights and to a reservation
for rights-of-way for canals and ditches
constructed under the authority of the
United States. It is further expressly
subject to 43 CFR 244.9.

NW 1/4, SW 1/4, Sec. 4
SW 1/4 Sec. 4
N278436
E179904

T. 4 N., R. 14 W. S. B. B. & M.

A. V. Hahn et ux

NW 1/4, NW 1/4, Sec. 9

35,334 Ac.
203,307 Ac.

NE 1/4, NW 1/4, Sec. 9

S 1/2, NW 1/4, Sec. 9

NE 1/4
Sec. 9

CERTIFICATE OF MANAGER
BUREAU OF LAND MANAGEMENT

I hereby certify that the records of this office show the
following parcels of land, through which California
State Highway Route 23 Section C, Los Angeles County,
on the Federal Aid System passes, as shown by this
map, to be unappropriated and unreserved public land

SW 1/4 of Section 4, Township 4 North, Range 14 West, S.B.B. & M.
SE 1/4 of Section 4, Township 4 North, Range 14 West, S.B.B. & M.
NE 1/4 of Section 9, Township 4 North, Range 14 West, S.B.B. & M.
Except the NW 1/4 of the SW 1/4 of Section 4, Township 4 North,
Range 14 West, S.B.B. & M.

Date _____ Acting Manager _____

Free Recording Requested
Essential to Acquisition by
State Division of Highways
(See 6103 Gov. Code) *Jack Reuben*
Jack Reuben, Sr. R/W Agent

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