

DIST.	COUNTY	ROUTE	POST. MILES.	SHEET NO.	TOTAL SHEETS
7	LA	7	26.6-26.9	1	3

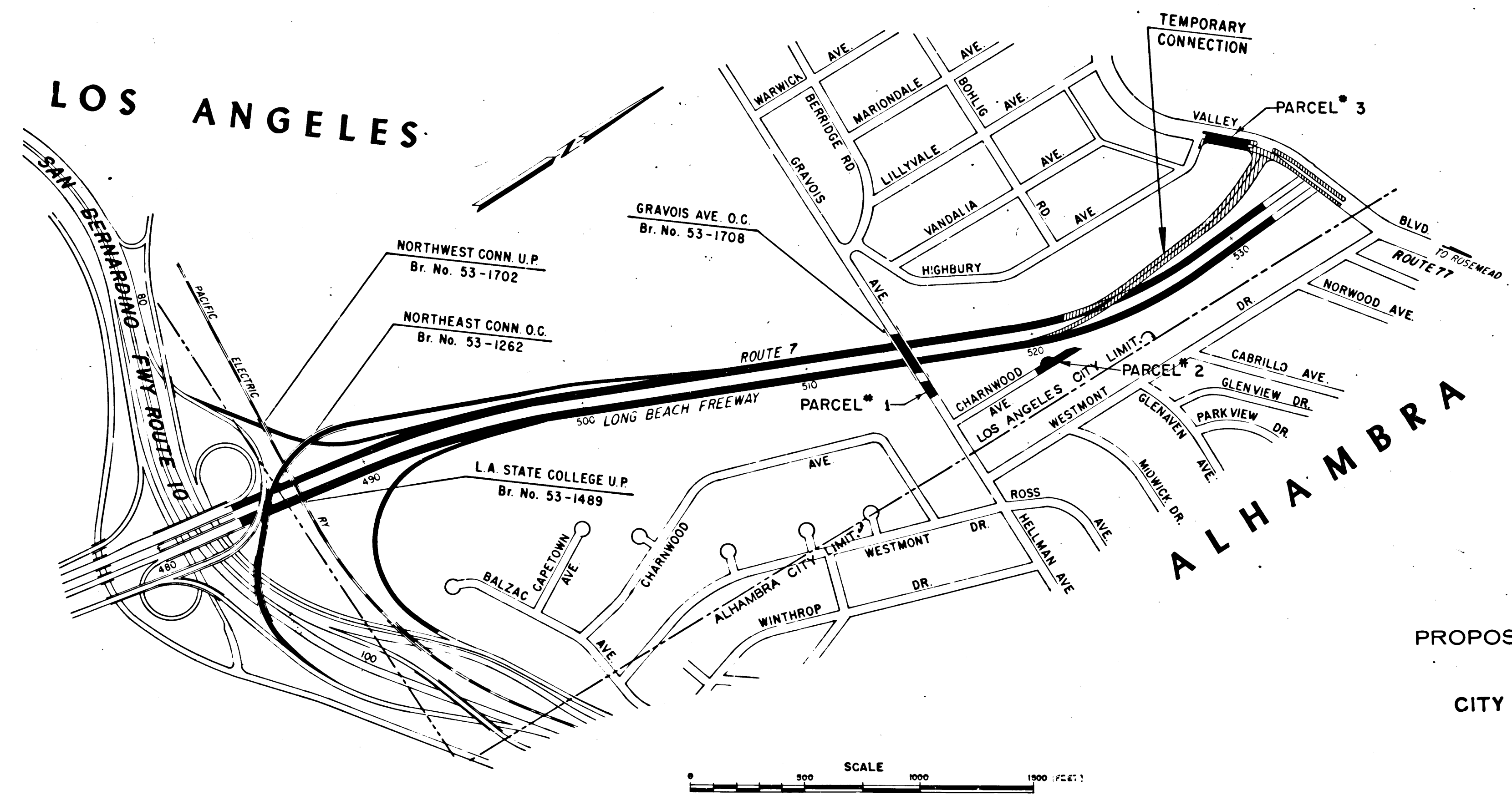
4935

STATE OF CALIFORNIA
 HIGHWAY TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS

RECORDED
 AT REQUEST OF CHIEF DIV. OF HIGHWAYS
 APRIL 1, 1965
 30 2 P.M.
 IN BOOK 1
 AT PAGE 23
 OF 200-000000 STATE HIGHWAY MAPS
 LOS ANGELES COUNTY, CALIF.
 RAY E. LEE
 COUNTY RECORDER
 BY [Signature]
 JEE

Anthony
 DEPUTY DISTRICT ENGINEER
 March 25, 1965
 DATE

RIGHT OF WAY MAPS OF
STATE HIGHWAY
 In Los Angeles County on Route 7 in Los Angeles
 between Route 10 and Valley Boulevard



PROPOSED RELINQUISHMENT
 TO THE
 CITY OF LOS ANGELES

Handwritten notes and markings on the left margin, including 'H3', '42', and other illegible scribbles.

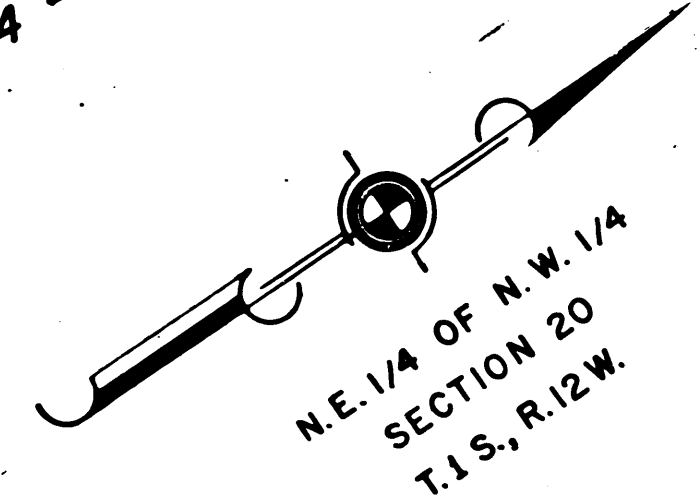
C. W. H. H.
 DEPUTY DISTRICT ENGINEER
 March 25, 1965
 DATE

OR: 51224-209
 GRIDER
 AND
 HAMILTON'S
 FLORAL PARK
 MAPS 10-13

PORTION OF
 LOT G
 OR: 44350-166

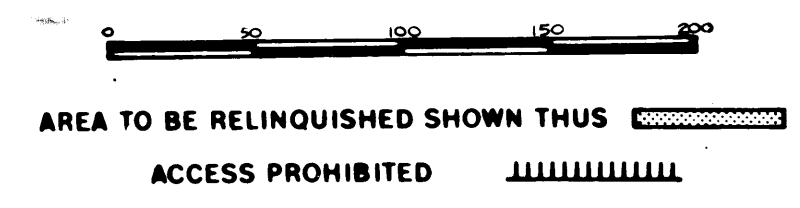
LOS ANGELES
 BEACH
 FLOOD CONTROL DISTRICT

TRACT NO. 18497
 + M.B. 474 - 3-5
 PARCEL 1

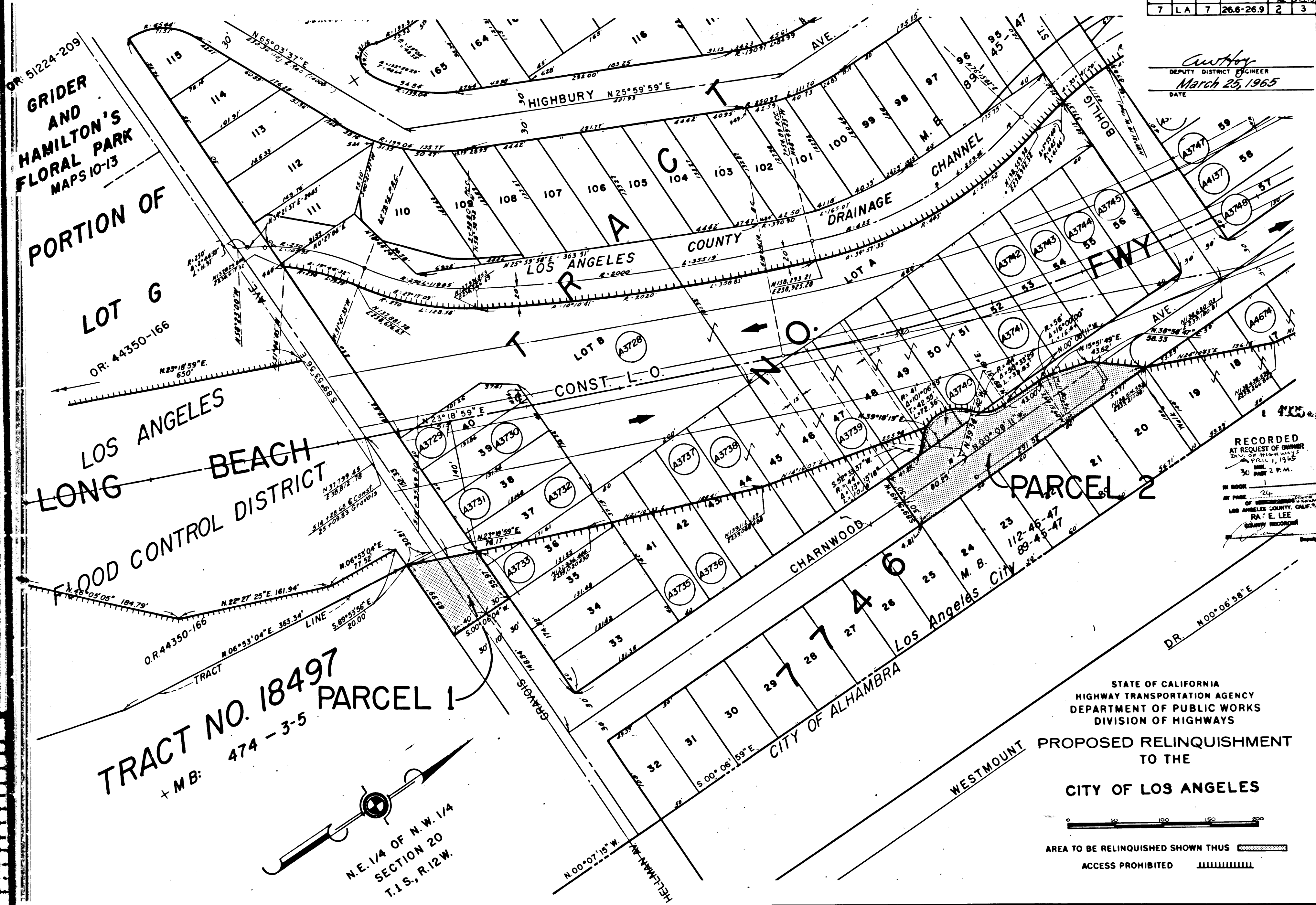


PARCEL 2

STATE OF CALIFORNIA
 HIGHWAY TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 PROPOSED RELINQUISHMENT
 TO THE
 CITY OF LOS ANGELES



RECORDED
 AT REQUEST OF ENGINEER
 DIV. OF HIGHWAYS
 APR 1, 1965
 30 PAGE 2 P.M.
 IN BOOK 1
 AT PAGE 24
 OF MEMORANDUM FILED
 LOS ANGELES COUNTY, CALIF.
 RA: E. LEE
 COUNTY RECORDS



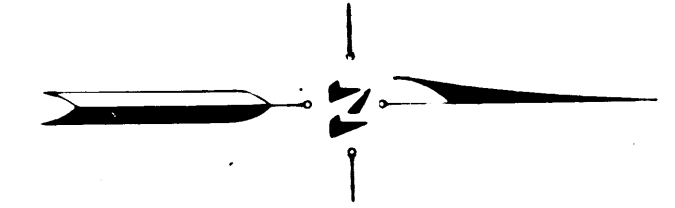
DIST	COUNTY	ROUTE	POST MILES.	SHEET TOTAL SHEETS
7	LA	7	26.6-26.9	3 3

1-422 No. 3

RECORDED
AT REQUEST OF OWNER
DIV. OF HIGHWAY
APRIL 1, 1965
TIME
3 0 PAST 2 P.M.
IN BOOK 25
AT PAGE 25
OF MAPS-BOOKING STATE
LOS ANGELES COUNTY CALIF.
RAY E. LEE
COUNTY RECORDER
BY *[Signature]*

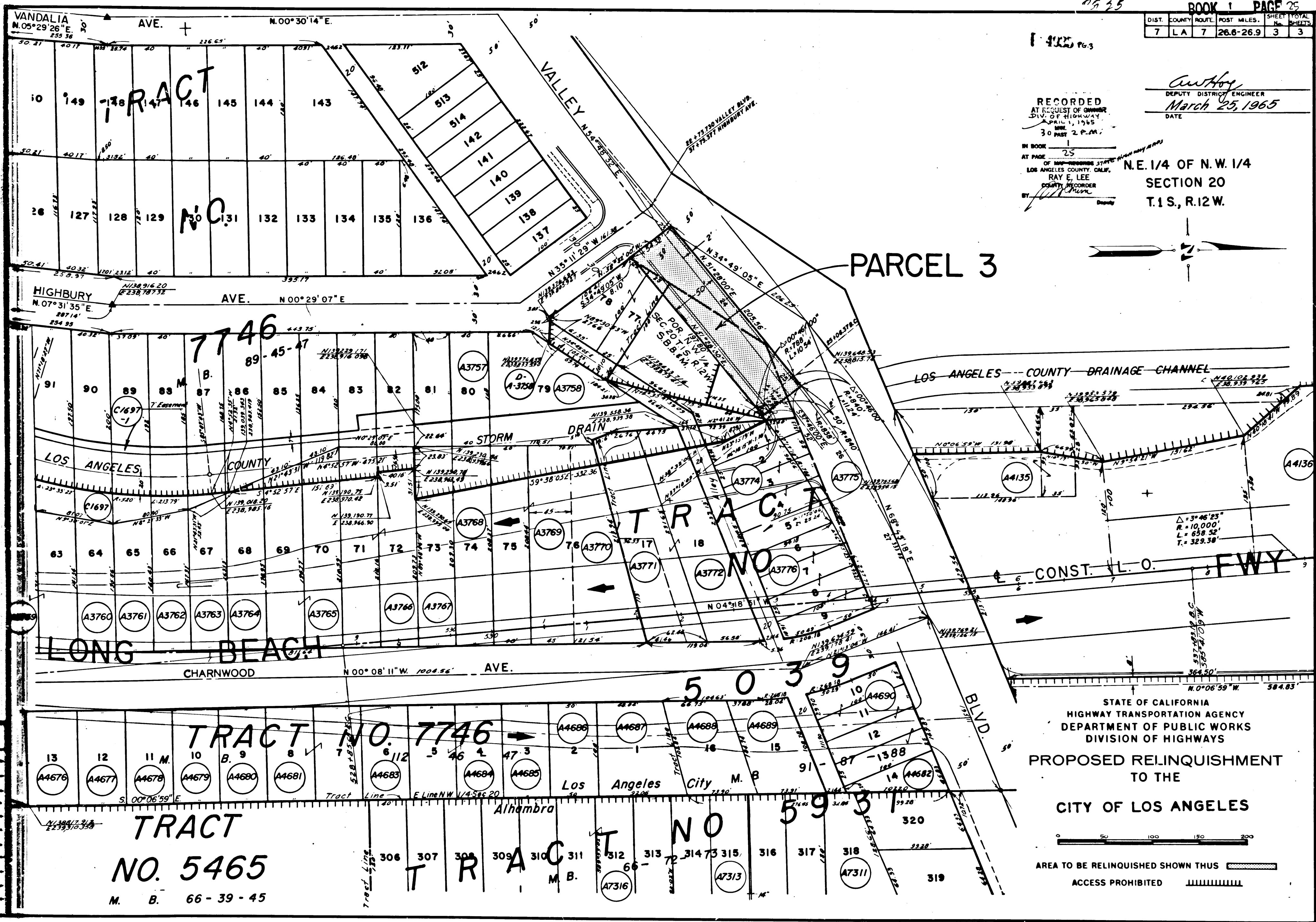
Anthony
DEPUTY DISTRICT ENGINEER
March 25, 1965
DATE

N.E. 1/4 OF N.W. 1/4
SECTION 20
T.1S., R.12W.



PARCEL 3

SASSIE RO
 GRID
 MA
 JIM H
 FLORA
 AM
 POR



STATE OF CALIFORNIA
HIGHWAY TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS

PROPOSED RELINQUISHMENT
TO THE
CITY OF LOS ANGELES



AREA TO BE RELINQUISHED SHOWN THUS ACCESS PROHIBITED

TRACT
NO. 5465
M. B. 66-39-45

TRACT
NO. 5931
M. B. 66-39-45

Los Angeles City M. B.

Alhambra