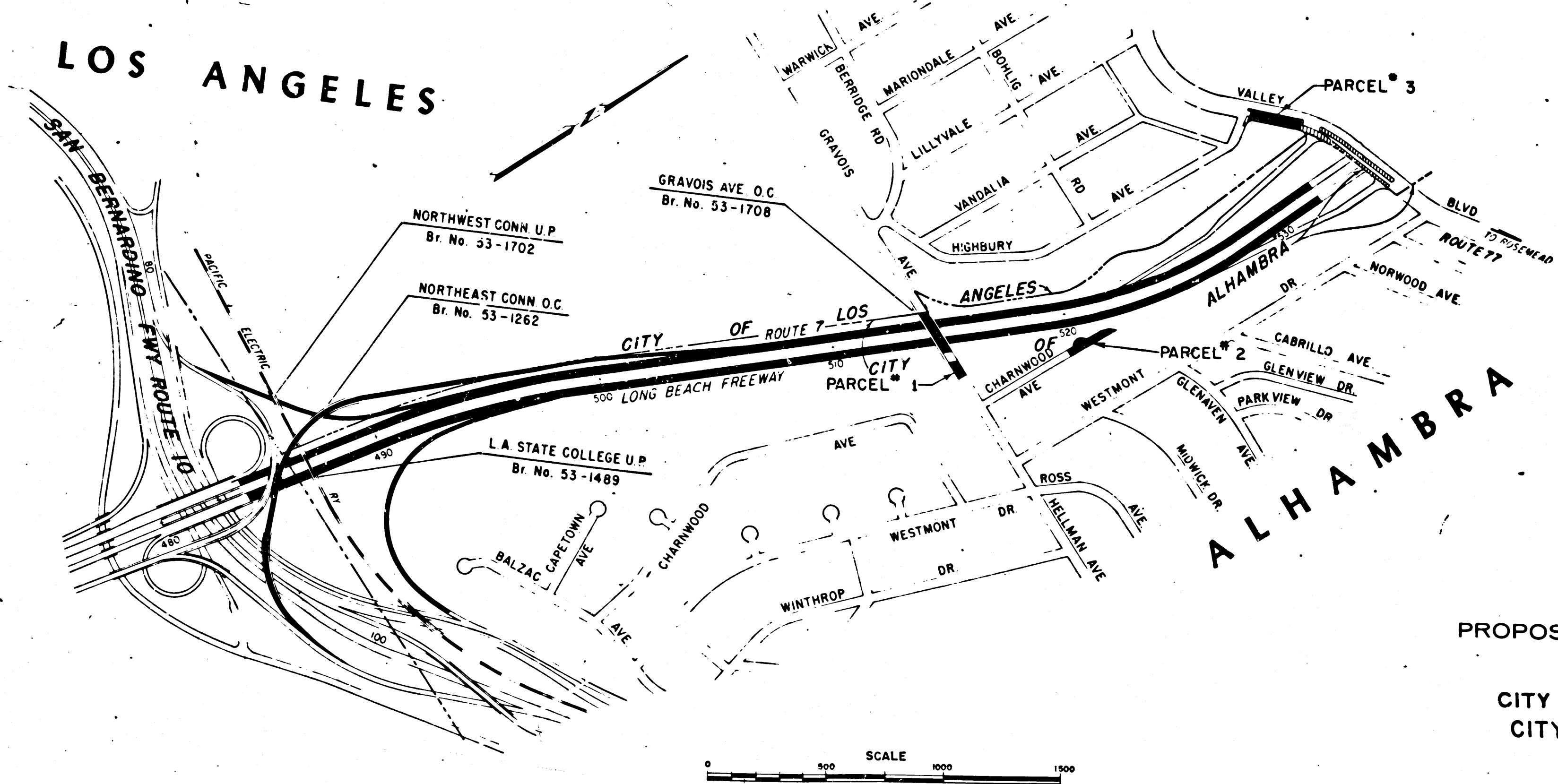


STATE OF CALIFORNIA
 HIGHWAY TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS

Authoy
 DEPUTY DISTRICT ENGINEER
 DATE *May 25, 1965*

2730
 RECORDED
 AT REQUEST OF DIVISION OF HIGHWAYS
 JUNE 1, 1965
 2 9 AM
 OF REGISTERED STATE HIGHWAY MAPS
 LOS ANGELES COUNTY, CALIF.
 RAY E. LEE
 COUNTY RECORDER
 DATE *1/16/65* FREE

RIGHT OF WAY MAPS OF
STATE HIGHWAY
 In Los Angeles County on Route 7 in Los Angeles
 between Route 10 and Valley Boulevard



PROPOSED RELINQUISHMENT
 TO THE
 CITY OF LOS ANGELES
 CITY OF ALHAMBRA

421
 REL-368
 DWN BY W.F.S.
 C/LC BY J.M.H.
 CK'D BY J.N.
 BASE MAP NO'S
 E-1529
 REF. MAP NO'S
 AS BUILT NO'S
 156-18

DIST	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
7	LA	7	26.6-26.9	2	3

aw Hof
 DEPUTY DISTRICT ENGINEER
 DATE May 25, 1965

OR: 51224-209
GRIDER AND HAMILTON'S FLORAL PARK MAPS 10-13

PORTION OF **LOT G**
 OR: 44350-166

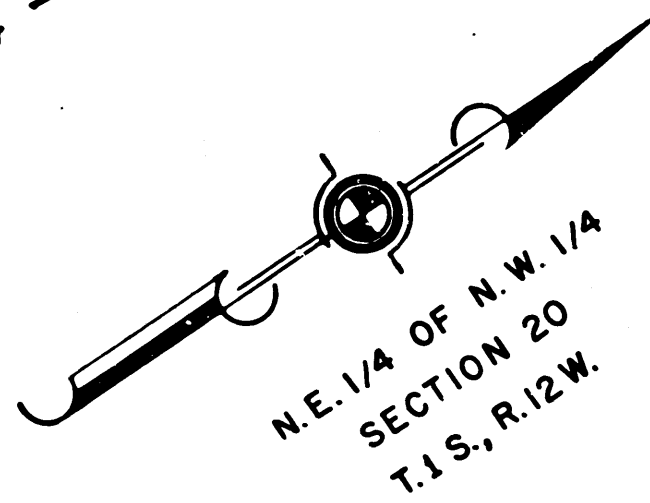
LOS ANGELES
LONG BEACH FLOOD CONTROL DISTRICT

TRACT NO. 18497
 474-3-5
 PARCEL 1

PARCEL 2

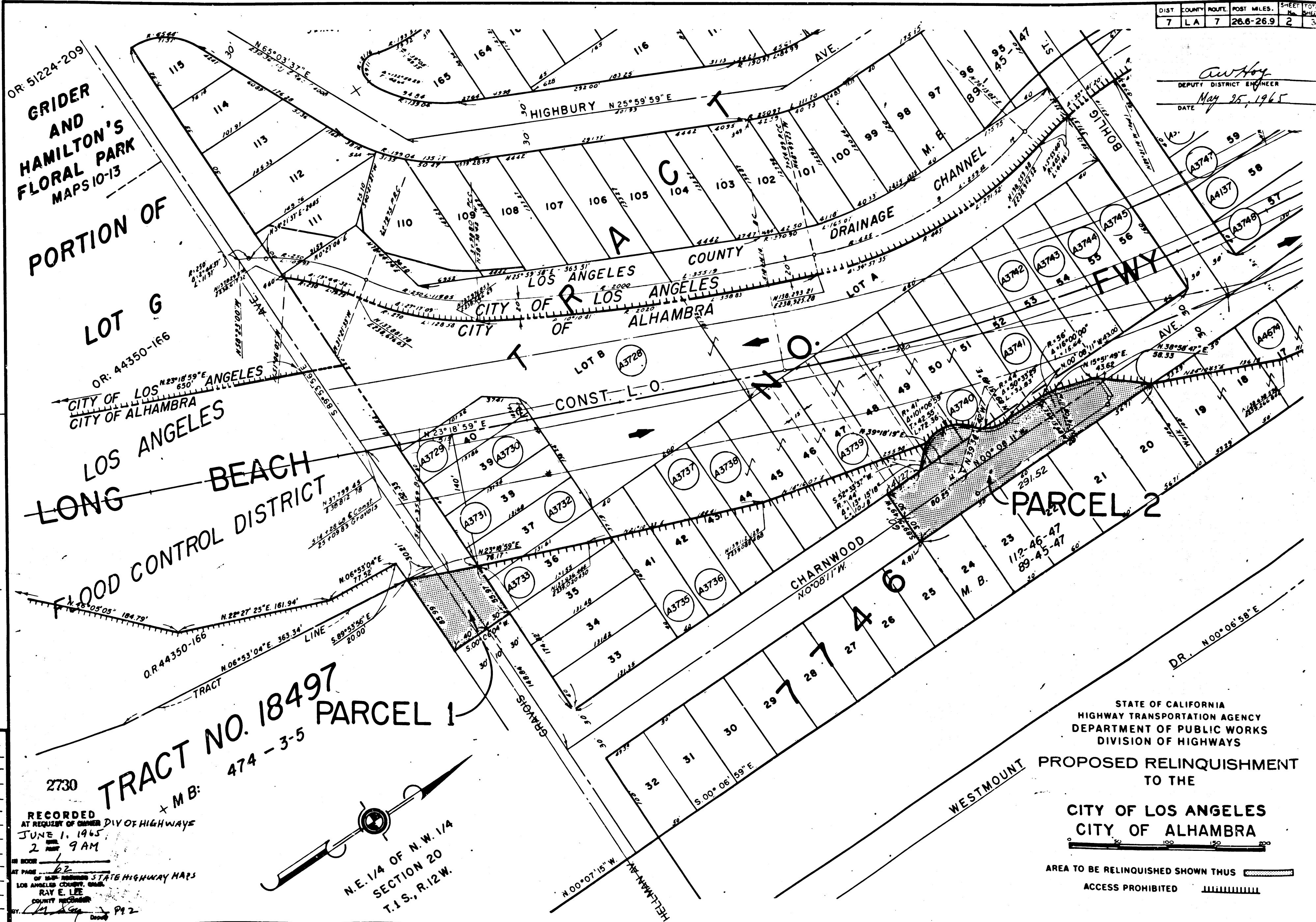
421
REL-368
 DWN BY W.F.S.
 CLC BY J.W.H.
 CKD BY J.N.
 BASE MAP NOS. 21529
 REF. MAP NOS. _____
 AS BUILT NOS. 156-19

2730
 RECORDED AT REQUEST OF OWNER DIV OF HIGHWAYS
 JUNE 1, 1965
 2 9 AM
 STATE HIGHWAY MAPS
 RAY E. LEE
 COUNTY RECORDER



STATE OF CALIFORNIA
 HIGHWAY TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
PROPOSED RELINQUISHMENT TO THE
 CITY OF LOS ANGELES
 CITY OF ALHAMBRA

AREA TO BE RELINQUISHED SHOWN THUS ACCESS PROHIBITED

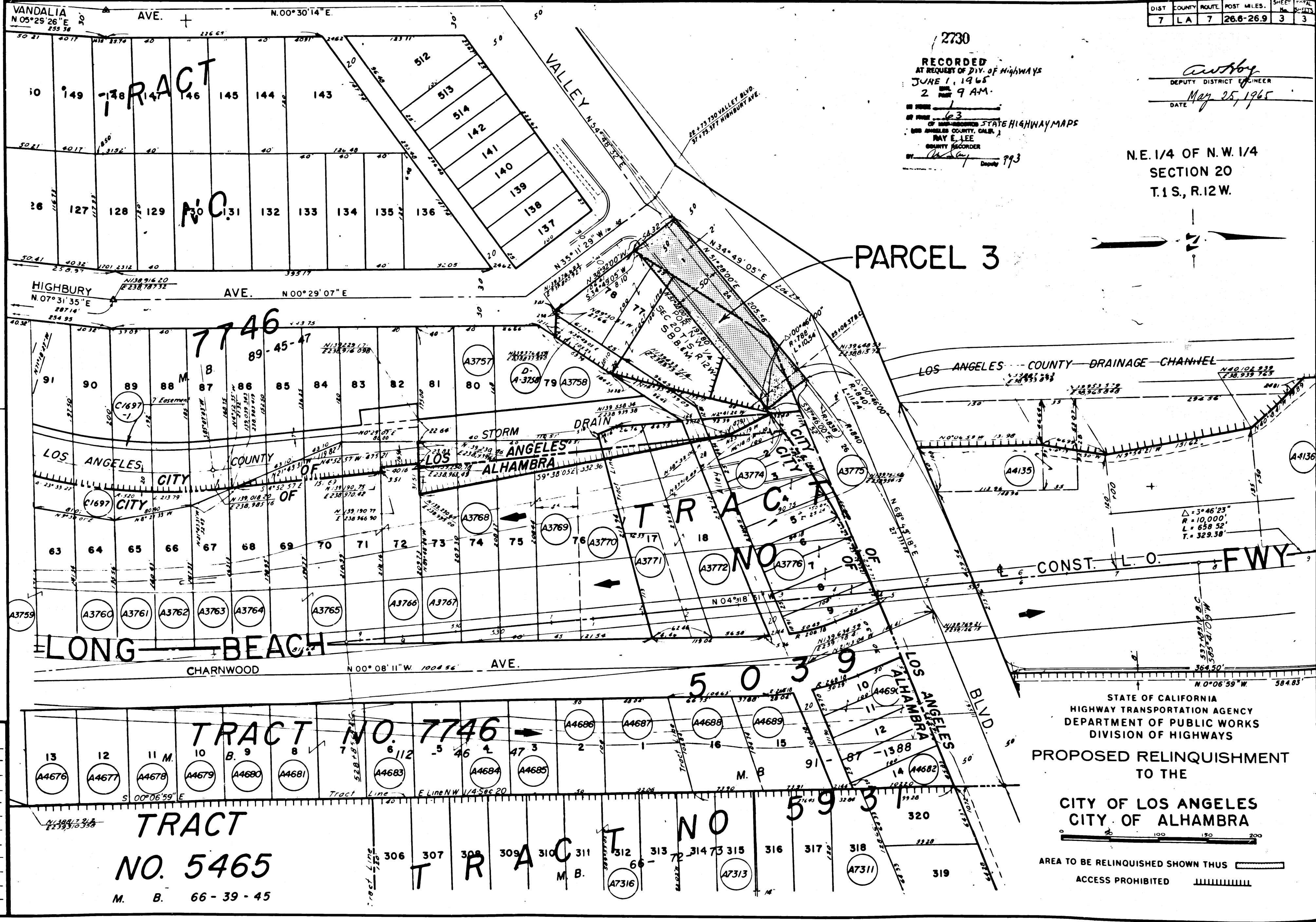


DIST	COUNTY	ROUTE	POST MILES.	SHEET NO.	TOTAL SHEETS
7	LA	7	26.6-26.9	3	3

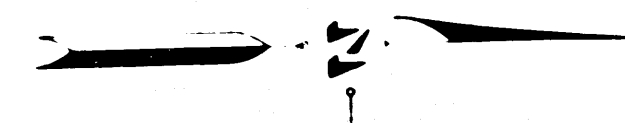
2730
 RECORDED
 AT REQUEST OF DIV. OF HIGHWAYS
 JUNE 1, 1965
 2 9 AM
 OF MAPS
 OF IMPROVED STATE HIGHWAY MAPS
 LOS ANGELES COUNTY, CALIF.
 RAY E. LEE
 COUNTY RECORDER
 BY [Signature] Deputy 993

Anthony
 DEPUTY DISTRICT ENGINEER
 DATE May 25, 1965

N.E. 1/4 OF N.W. 1/4
 SECTION 20
 T.1 S., R.12 W.



PARCEL 3



STATE OF CALIFORNIA
 HIGHWAY TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 PROPOSED RELINQUISHMENT
 TO THE
 CITY OF LOS ANGELES
 CITY OF ALHAMBRA

AREA TO BE RELINQUISHED SHOWN THUS [Hatched Box]
 ACCESS PROHIBITED [Hatched Box]

REL-421
 368
 DRN BY W.F.S.
 C.L.C. BY J.W.H.
 CK'D BY J.M.
 BASE MAP NOS.
 F1522
 REF. MAP NOS.
 AS BUILT NOS.
 156-18

