

DIST	COUNTY	ROUTE	POST MILES	SHEET No	TOTAL SHEETS
7	L.A.	7	0.47-2.50	1	4

4316

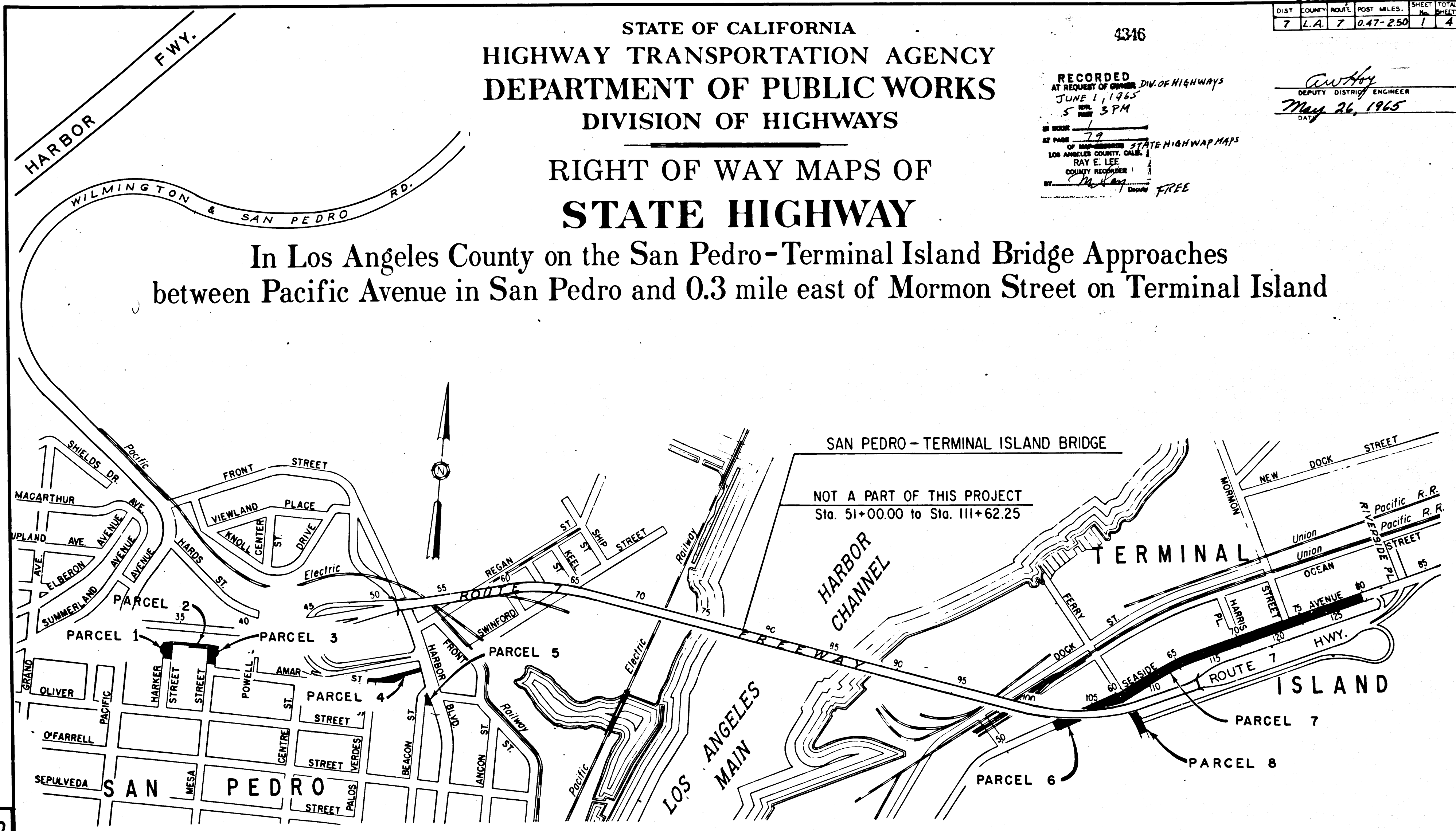
STATE OF CALIFORNIA  
HIGHWAY TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS

RECORDED  
AT REQUEST OF CHIEF DIV. OF HIGHWAYS  
JUNE 1, 1965  
5 3 PM  
BY \_\_\_\_\_  
COUNTY RECORDER

*Anthony*  
DEPUTY DISTRICT ENGINEER  
May 26, 1965  
DAY

RIGHT OF WAY MAPS OF  
**STATE HIGHWAY**

In Los Angeles County on the San Pedro-Terminal Island Bridge Approaches  
between Pacific Avenue in San Pedro and 0.3 mile east of Mormon Street on Terminal Island



NOT A PART OF THIS PROJECT  
Sta. 51+00.00 to Sta. 111+62.25

PROPOSED RELINQUISHMENT  
TO THE  
CITY OF LOS ANGELES

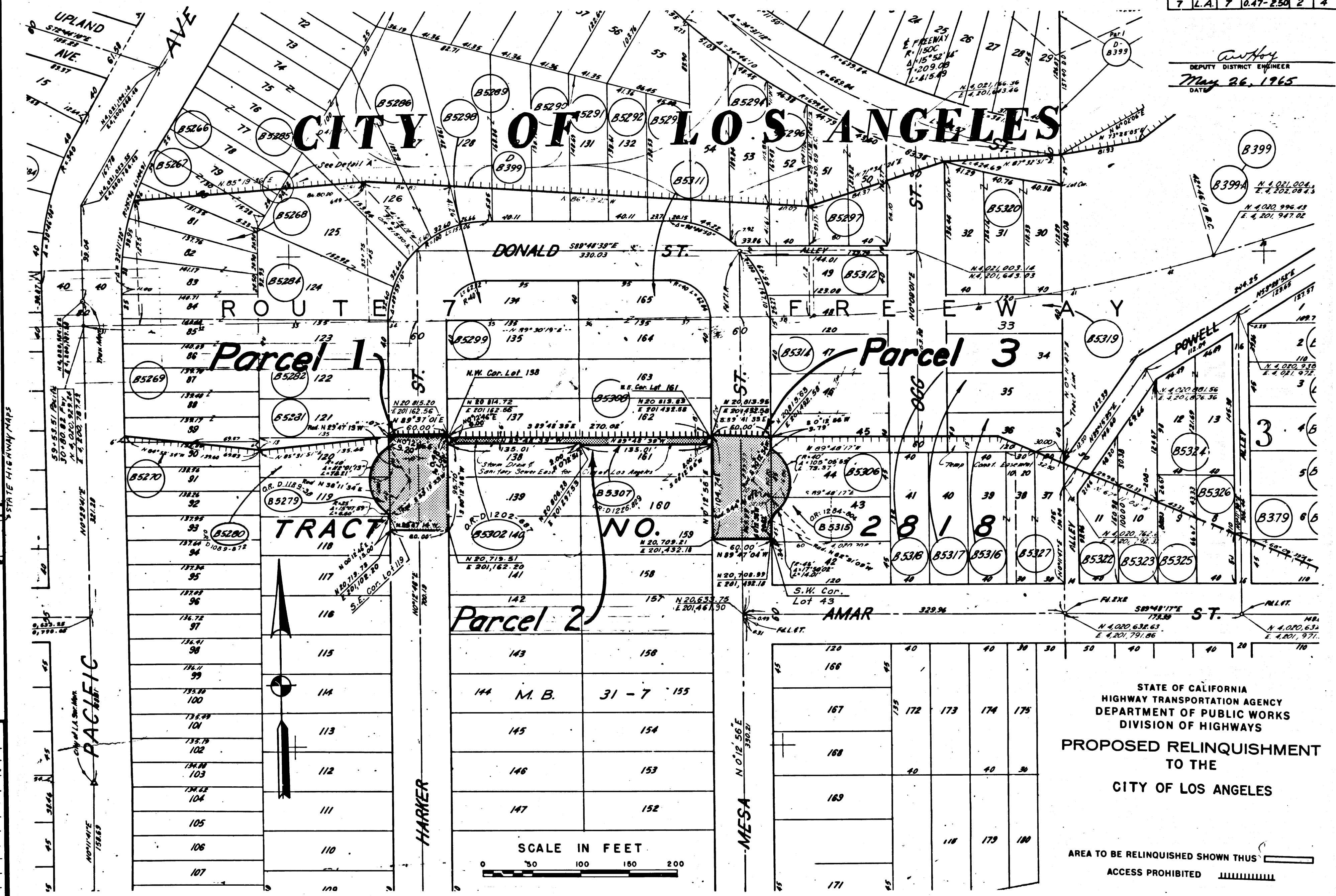
REL-360  
DRN BY R. Kelly  
C'LC BY T. Herker  
CKD BY R.G.  
BASE MAP NO'S... F-2105  
REF. MAP NO'S... C.C.M. 288.01  
AS BUILT NO'S... 146-16

4-7-65

DIST.	COUNTY	ROUTE	POST MILES	SHEET TOTAL
7	L.A.	7	0.47-2.50	2 4

*Anthony*  
DEPUTY DISTRICT ENGINEER  
May 26, 1965  
DATE

# CITY OF LOS ANGELES



DIV. OF HIGHWAYS  
RECORDED  
AT REQUEST OF OWNER  
JUNE 1, 1965  
5:37 PM

BY  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE  
COUNTY RECORDER  
*W. Lee*

4-7-65

**REL-360**  
DWN BY *R. Kelly*  
C/LC BY *T. Kerker*  
CWD BY *R.G.*  
BASE MAP NOS...  
*F-2.05*  
REF. MAP NOS...  
*CCM. 288.01*  
AS BUILT NOS...  
*146-16*

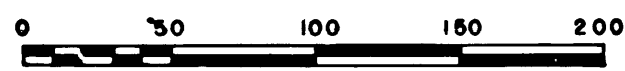
**TRACT NO. 159**

**Parcel 2**

**Parcel 3**

**2818**

SCALE IN FEET

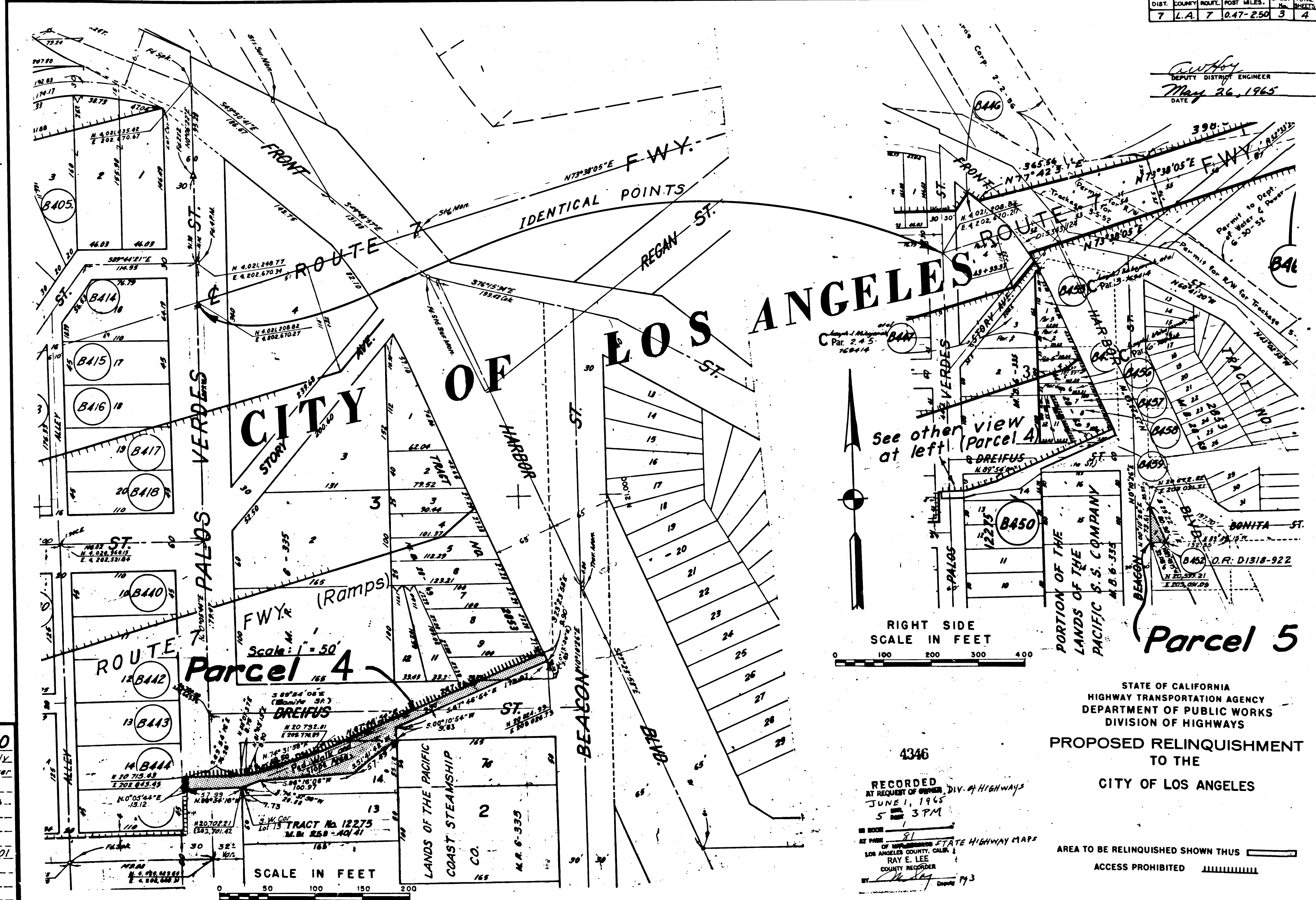


STATE OF CALIFORNIA  
HIGHWAY TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS  
**PROPOSED RELINQUISHMENT  
TO THE  
CITY OF LOS ANGELES**

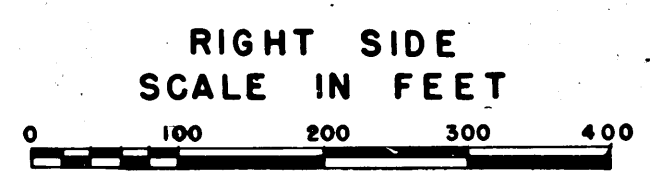
AREA TO BE RELINQUISHED SHOWN THUS ACCESS PROHIBITED

DIST.	COUNTY	ROUTE	POST MILES	SHEET No.	TOTAL SHEETS
7	L.A.	7	0.47-2.50	3	4

*Ray E. Lee*  
 DEPUTY DISTRICT ENGINEER  
 DATE May 26, 1965



See other view at left (Parcel 4)



STATE OF CALIFORNIA  
 HIGHWAY TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
**PROPOSED RELINQUISHMENT TO THE CITY OF LOS ANGELES**

4346  
 RECORDED AT REQUEST OF OWNER, DIV. OF HIGHWAYS  
 JUNE 1, 1965  
 5 37 PM  
 BY *Ray E. Lee* COUNTY RECORDER  
 Date 793

AREA TO BE RELINQUISHED SHOWN THUS ACCESS PROHIBITED

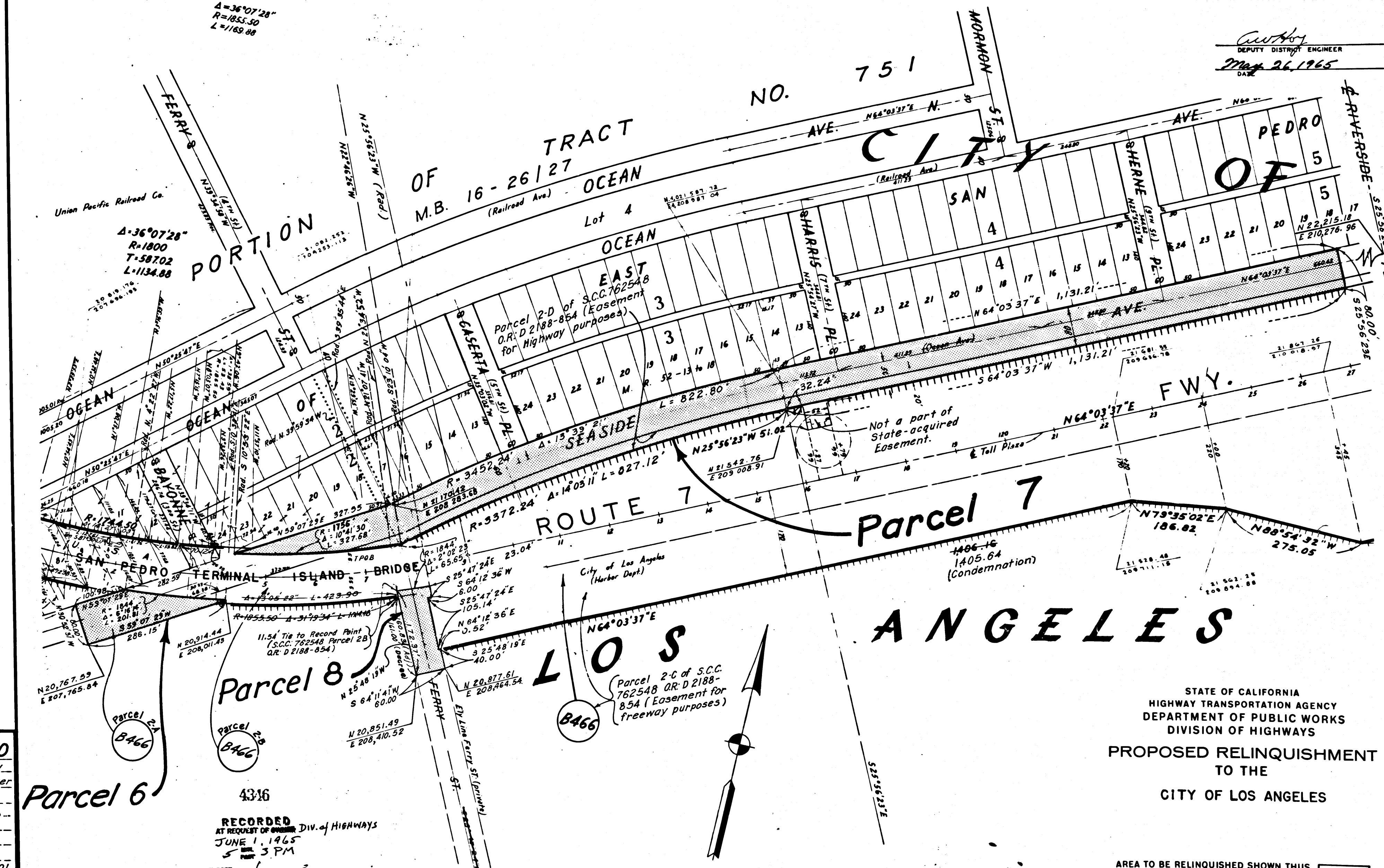
REL-360  
 DRN BY R. Kelly  
 C.L.C. BY T. Kerker  
 CKD BY R.G.  
 BASE MAP NOS. F-2105  
 REF. MAP NOS. C.C.M. 28801  
 AS BUILT NOS. 146-16

Parcel 4  
 Scale: 1" = 50'



DIST.	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
7	L.A.	7	0.47-2.50	4	4

*Autrey*  
 DEPUTY DISTRICT ENGINEER  
 May 26, 1965  
 DATE



4-7-65  
 REL-360  
 DWN BY R. Kelly  
 C.L.C. BY T. Kerker  
 CKD BY R.E.  
 BASE MAP NOS...  
 F-2105  
 REF. MAP NOS...  
 C.C.M. 288.01  
 AS BUILT NOS...  
 146-16

RECORDED  
 AT REQUEST OF DIV. of HIGHWAYS  
 JUNE 1, 1965  
 5:30 PM  
 OF UNRECORDED STATE HIGHWAY MAPS  
 LOS ANGELES COUNTY, CALIF.  
 RAY E. LEE  
 COUNTY RECORDER  
 BY *M. San*



STATE OF CALIFORNIA  
 HIGHWAY TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
 PROPOSED RELINQUISHMENT  
 TO THE  
 CITY OF LOS ANGELES

AREA TO BE RELINQUISHED SHOWN THUS ACCESS PROHIBITED