

474-21

| DIST. | COUNTY | ROUTE | POST MILES. | SHEET No. | TOTAL SHEETS |
|-------|--------|-------|-------------|-----------|--------------|
| 7     | LA     | 10    | 2.1/5.2     | 1         | 18           |
|       |        |       | 34.6/34.9   |           |              |

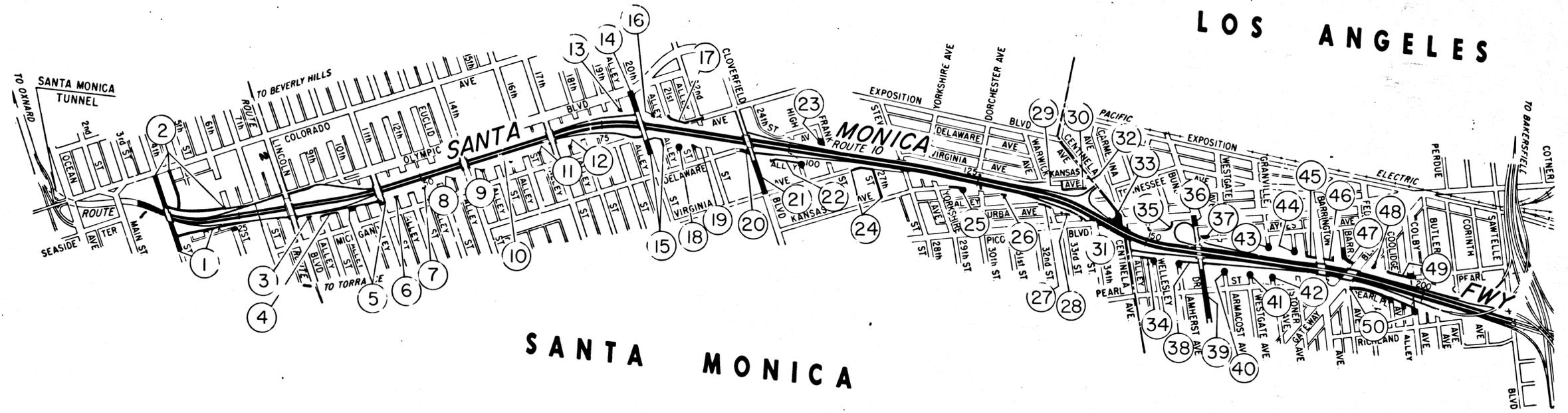
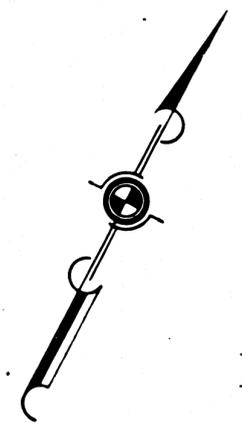
STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS

*W. H. H.*  
 DEPUTY DISTRICT ENGINEER  
 DATE February 17, 1966

RIGHT OF WAY MAPS OF  
**STATE HIGHWAY**

29118  
 RECORDED  
 AT REQUEST OF  
 DEPT. OF PUBLIC WORKS  
 FEB. 28, 1966  
 5:33 P.M.  
 9 A.M.  
 IN BOOK 4  
 AT PAGE 4  
 OF STATE HIGHWAY MAPS  
 LOS ANGELES COUNTY, CALIF.  
 RAY E. LEE  
 COUNTY RECORDER  
*W. H. H.*  
 Deputy

In Los Angeles County between West Portal of Santa Monica Tunnel and  
 Sawtelle Boulevard in Los Angeles



LOS ANGELES

SANTA MONICA

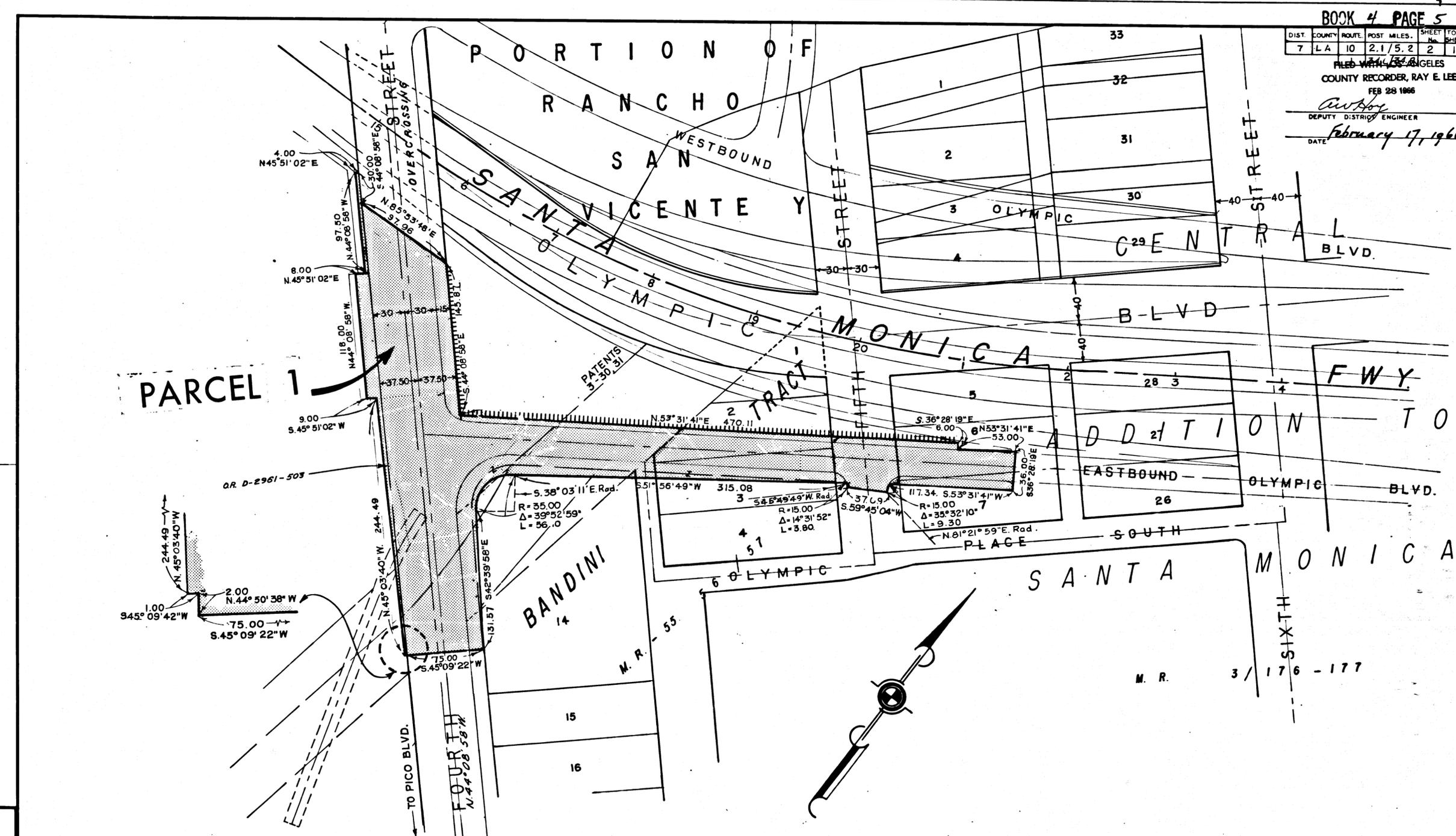
INTERSTATE  
 PROPOSED RELINQUISHMENT.

REVISED 1-13-66  
 430  
 REL- 432  
 DRN BY W.F.S.  
 C.L.C. BY J.W.H.  
 CKD BY J.D.  
 BASE MAP NOS  
 F-2061, F-2062,  
 F-2063, F-2064,  
 F-2065 & F-2066  
 REF. MAP NOS  
 AS BUILT NOS  
 155-9



| DIST. | COUNTY | ROUTE | POST MILES. | SHEET No. | TOTAL SHEETS |
|-------|--------|-------|-------------|-----------|--------------|
| 7     | LA     | 10    | 2.1/5.2     | 2         | 18           |

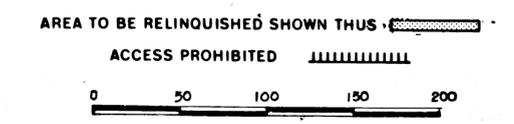
FILED WITH LOS ANGELES  
 COUNTY RECORDER, RAY E. LEE  
 FEB 28 1966  
 DEPUTY DISTRICT ENGINEER  
 DATE February 17, 1966



CITY OF SANTA MONICA

430  
 REL-432  
 DYN BY B.K.  
 C'LC BY J.W.H.  
 CK'D BY J.D.  
 BASE MAP NO'S  
 F-2061, F-2062  
 F-2063, F-2064  
 F-2065, F-2066  
 REF. MAP NO'S  
 AS BUILT NO'S  
 155-9

INTERSTATE  
 STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
 PROPOSED RELINQUISHMENT





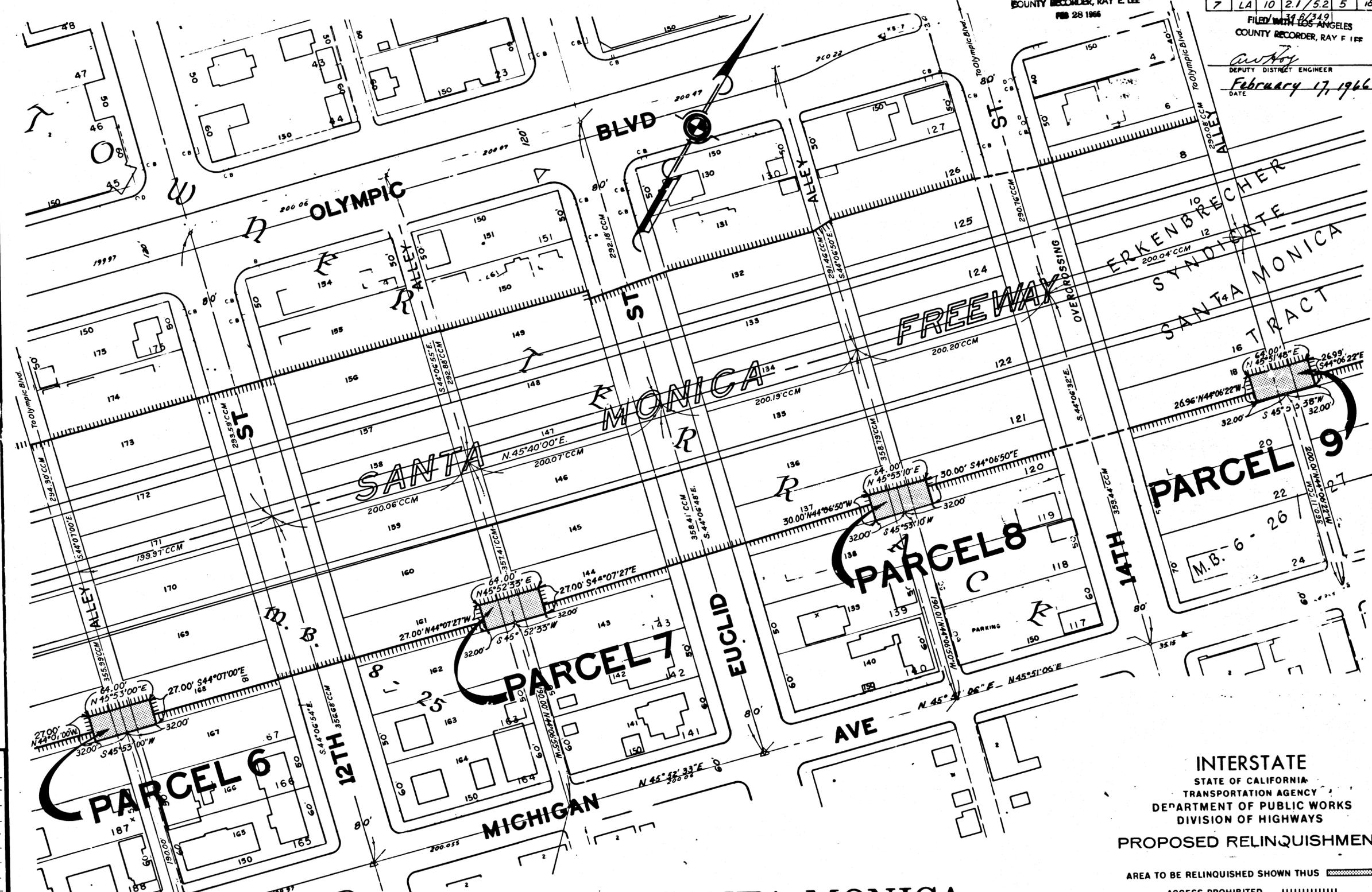


| DIST | COUNTY | ROUTE | POST MILES. | SHEET No. | TOTAL SHEETS |
|------|--------|-------|-------------|-----------|--------------|
| 7    | LA     | 10    | 2.175.2     | 5         | 18           |

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FEB 28 1966

FILED WITH LOS ANGELES COUNTY RECORDER, RAY F. IFF

DEPUTY DISTRICT ENGINEER  
DATE February 17, 1966



430  
REL-432  
DRN BY J.N.S.  
C.L.C BY J.W.H.  
CK'D BY J.D.  
BASE MAP NOS  
F-2061, F-2062,  
F-2063, F-2064,  
F-2065 & F-2066  
REF. MAP NOS  
AS BUILT NO'S  
155-9

INTERSTATE  
STATE OF CALIFORNIA  
TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS  
PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED SHOWN THUS [Hatched Pattern]  
ACCESS PROHIBITED [Dashed Line Pattern]

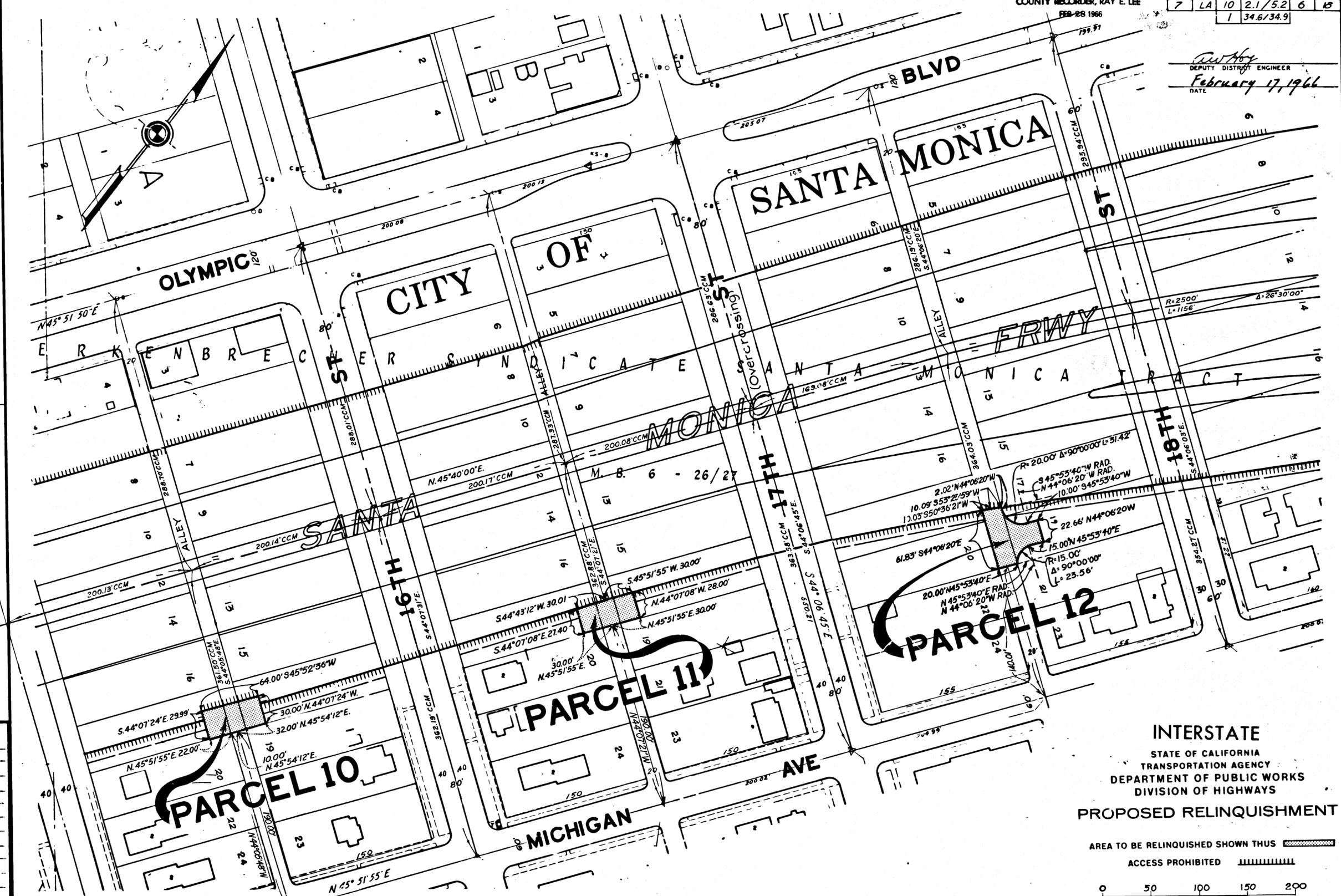


CITY OF SANTA MONICA

FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE  
FEB-28 1966

| D. ST. | COUNTY | ROUTE | POST MILES. | SHEET No. | TOTAL SHEETS |
|--------|--------|-------|-------------|-----------|--------------|
| 7      | LA     | 10    | 2.1/5.2     | 6         | 15           |
|        |        |       | 1           | 34.6/34.9 |              |

*Ray Hoy*  
DEPUTY DISTRICT ENGINEER  
February 17, 1966  
DATE



430  
REL-432  
DRN BY J.N.S.  
C.L.C. BY J.W.H.  
CK'D BY J.D.  
BASE MAP NOS...  
F-2061, F-2062,  
F-2063, F-2064,  
F-2065 & F-2066  
REF. MAP NOS...  
AS BUILT NOS...  
155-9

INTERSTATE  
STATE OF CALIFORNIA  
TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS  
PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED SHOWN THUS [Dashed Line Symbol]

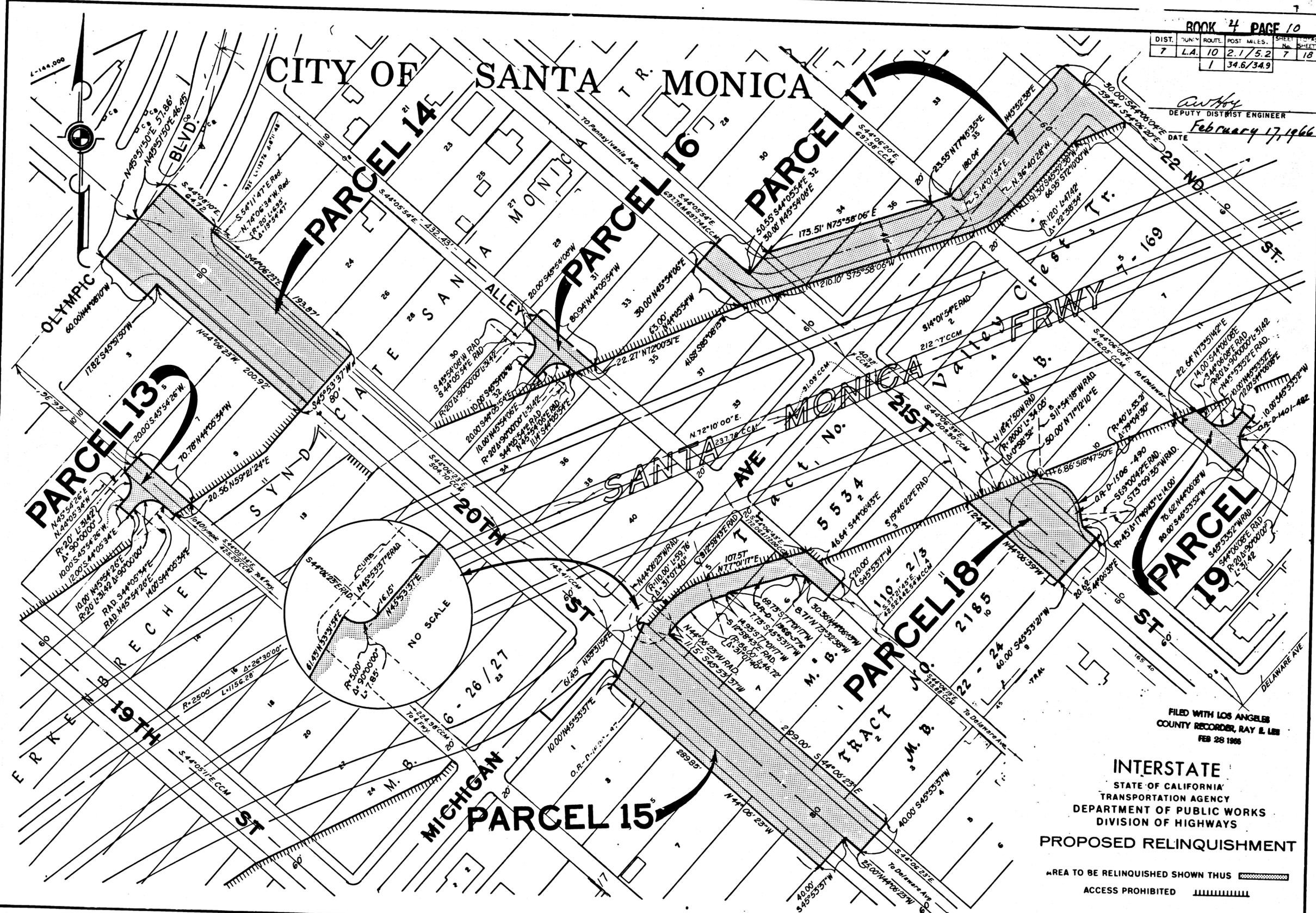
ACCESS PROHIBITED [Wavy Line Symbol]

0 50 100 150 200

| DIST. | TOWN | ROUTE | POST MILES. | SHEET NO. | TOTAL SHEETS |
|-------|------|-------|-------------|-----------|--------------|
| 7     | L.A. | 10    | 2.175.2     | 7         | 18           |
|       |      |       |             | 1         | 34.6/34.9    |

*Anthony*  
 DEPUTY DISTRICT ENGINEER  
 DATE February 17, 1966

# CITY OF SANTA MONICA



REVISED 1-13-66  
 430  
 REL-432  
 DRN BY J.M.S.  
 CLC BY J.W.H.  
 CK'D BY  
 BASE MAP NOS  
 F-2061, F-2062,  
 F-2063, F-2064,  
 F-2065 & F-2066  
 REF. MAP NOS  
 AS BUILT NOS  
 155-9

FILED WITH LOS ANGELES  
 COUNTY RECORDER, RAY E. LEE  
 FEB 28 1966

INTERSTATE  
 STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
**PROPOSED RELINQUISHMENT**

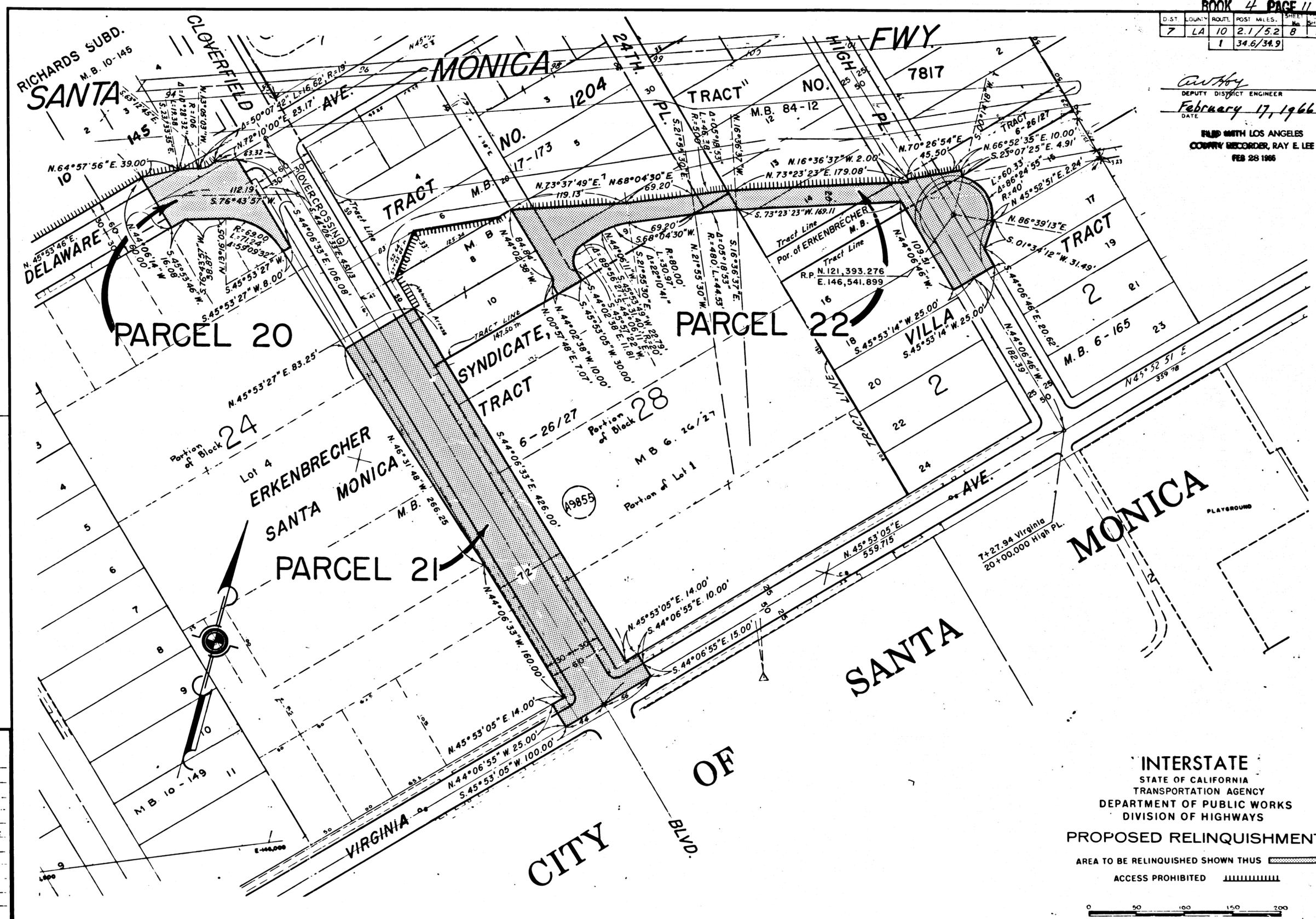
AREA TO BE RELINQUISHED SHOWN THUS   
 ACCESS PROHIBITED



| D. ST. | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|--------|--------|-------|------------|-----------|--------------|
| 7      | LA     | 10    | 2.1/5.2    | 8         | 18           |
|        |        |       | 1          | 34.6/34.9 |              |

*Anthony*  
 DEPUTY DISTRICT ENGINEER  
 February 17, 1966  
 DATE

FILED WITH LOS ANGELES  
 COUNTY RECORDER, RAY E. LEE  
 FEB 28 1966



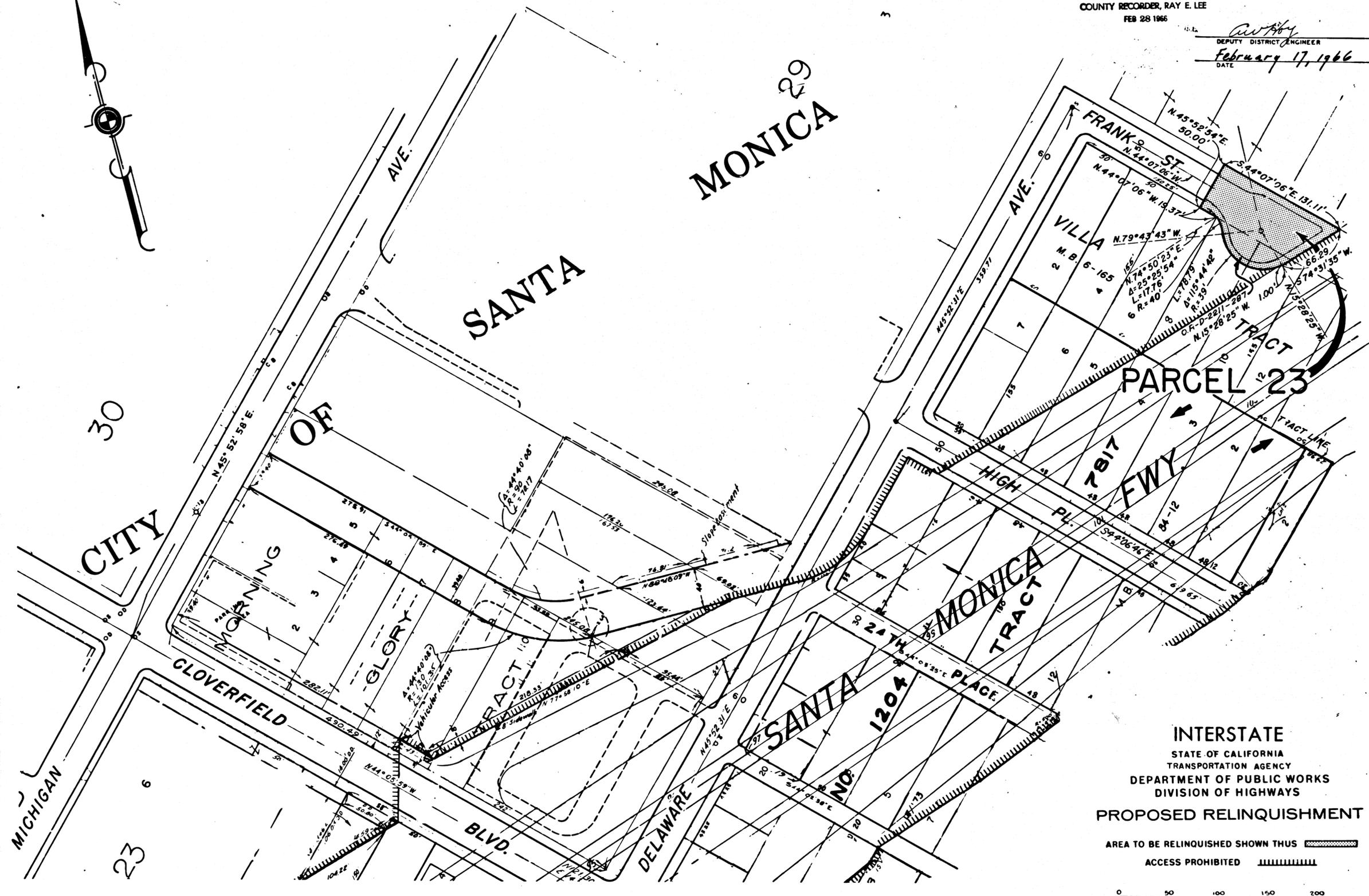
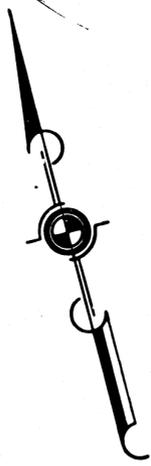
REL- 430  
 REL- 432  
 DRN BY W.F.S.  
 C.L.C. BY J.W.H.  
 CK'D BY J.D.  
 BASE MAP NO'S  
 F-2061, F-2062,  
 F-2063, F-2064,  
 F-2065, F-2066.  
 REF. MAP NO'S  
 AS BUILT NO'S  
 155-9

INTERSTATE  
 STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
 PROPOSED RELINQUISHMENT  
 AREA TO BE RELINQUISHED SHOWN THUS [shaded area symbol]  
 ACCESS PROHIBITED [hatched area symbol]  
 0 50 100 150 200

| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 7    | LA     | 10    | 2.1/5.2    | 9         | 18           |
|      |        |       | 1          | 34.6/34.9 |              |

FILED WITH LOS ANGELES  
 COUNTY RECORDER, RAY E. LEE  
 FEB 28 1966

*W. J. ...*  
 DEPUTY DISTRICT ENGINEER  
 DATE February 17, 1966

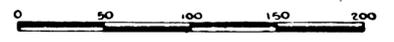


PARCEL 23

REL- 430  
 432  
 DRN BY W.F.S.  
 CLC BY J.W.H.  
 CK'D BY J.D.  
 BASE MAP NOS.  
 F-2061, F-2062,  
 F-2063, F-2064,  
 F-2065 & F-2066  
 REF. MAP NOS.  
 AS BUILT NOS.  
 155-9

INTERSTATE  
 STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
 PROPOSED RELINQUISHMENT

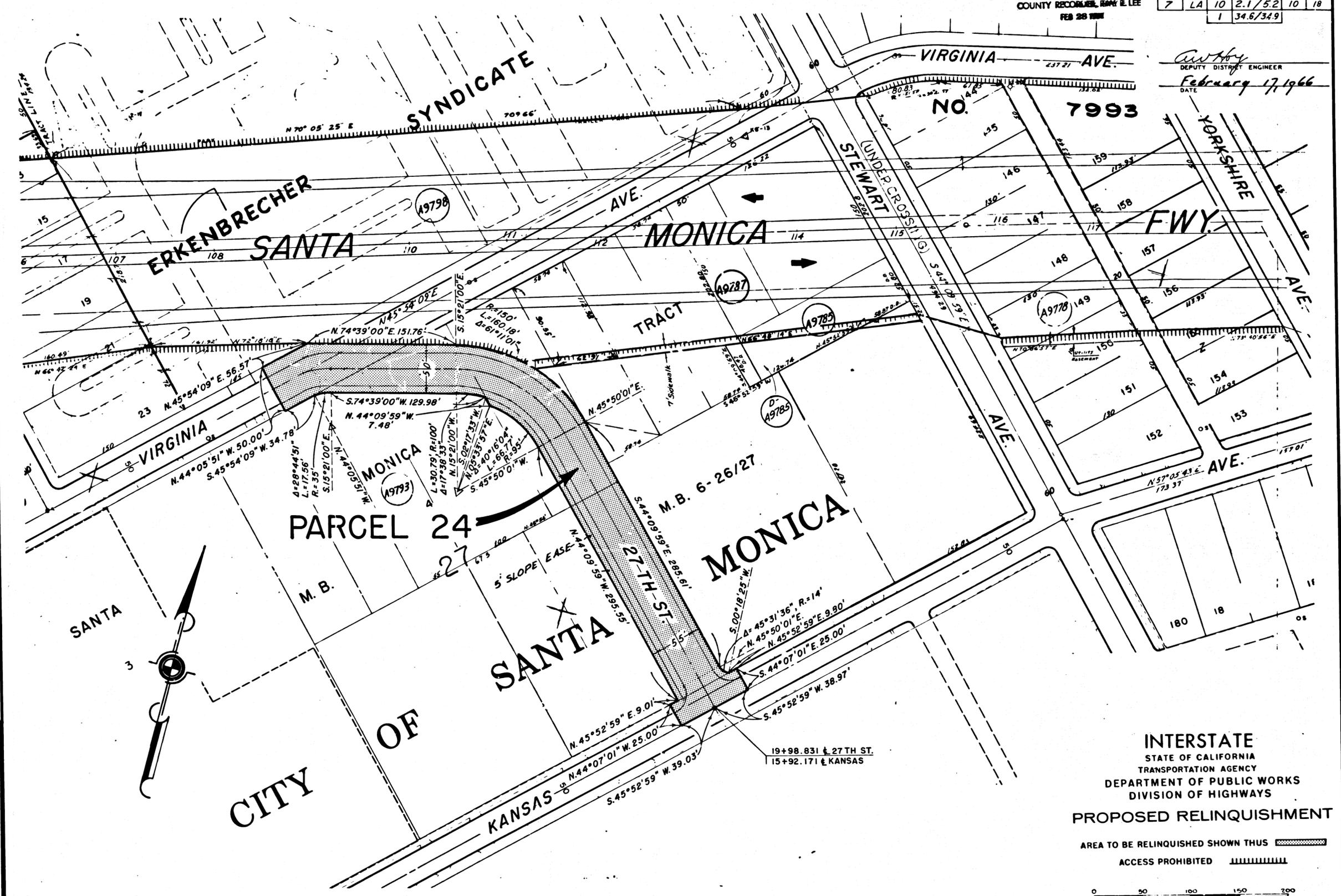
AREA TO BE RELINQUISHED SHOWN THUS   
 ACCESS PROHIBITED 



FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE FEB 28 1966

| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 7    | LA     | 10    | 2.1/5.2    | 10        | 18           |
|      |        |       | 1          | 34.6/34.9 |              |

*Anthony*  
DEPUTY DISTRICT ENGINEER  
DATE February 17, 1966



REL- 430  
REL- 432  
DRN BY W.F.S.  
C'LC BY J.W.H.  
CK'D BY J.D.  
BASE MAP NO'S  
F-2061, F-2062,  
F-2063, F-2064,  
F-2065 & F-2066  
REF. MAP NO'S  
AS BUILT NO'S  
153-9

INTERSTATE  
STATE OF CALIFORNIA  
TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS  
PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED SHOWN THUS [Hatched Pattern]  
ACCESS PROHIBITED [Dashed Line Pattern]



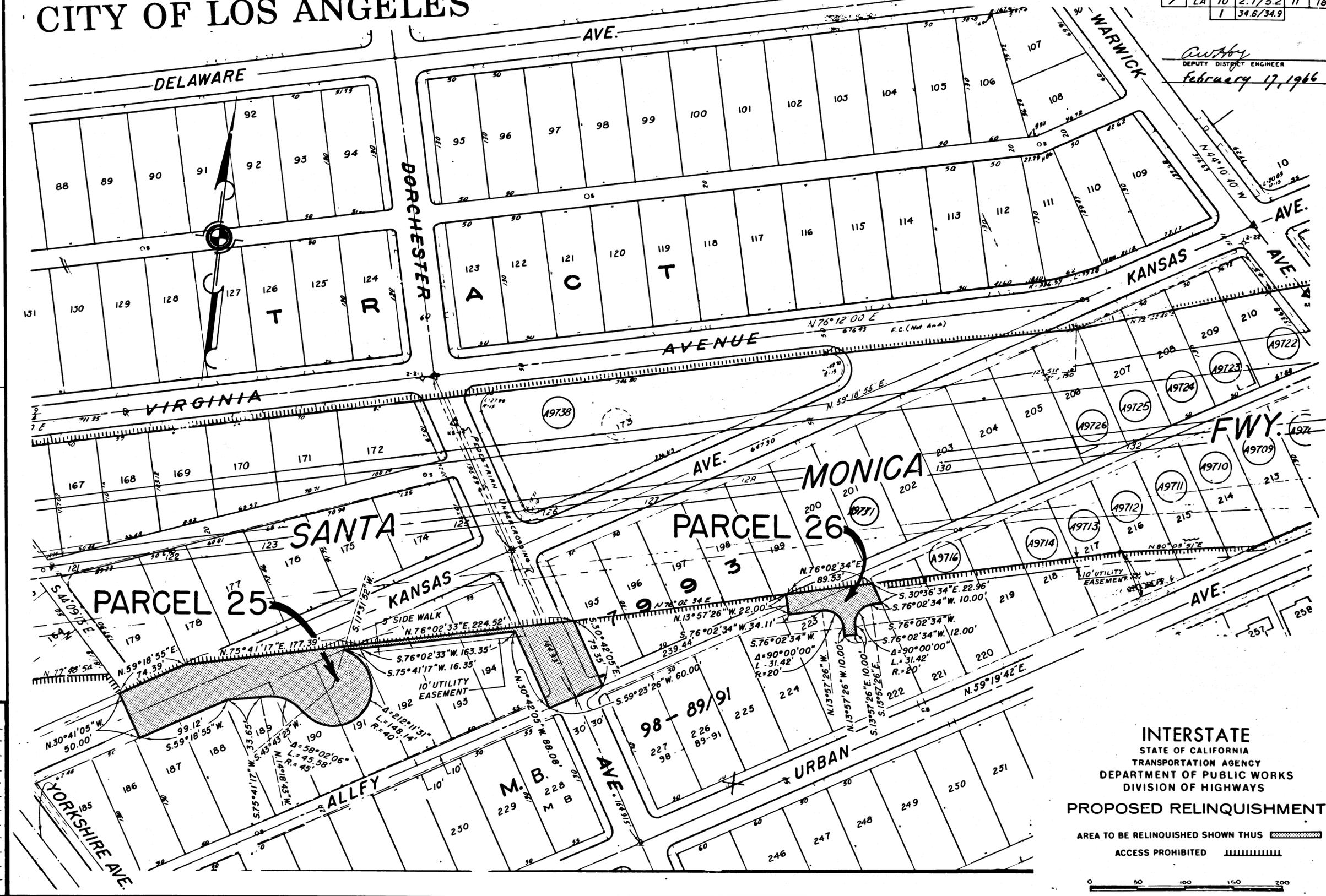
# CITY OF LOS ANGELES

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COUNTY RECORDER, RAY E. LEE  
FEB 28 1966

BOOK 4 PAGE 14

| DIST. | COUNTY | ROUTE | POST MILES. | SHEET NO. | TOTAL SHEETS |
|-------|--------|-------|-------------|-----------|--------------|
| 7     | LA     | 10    | 2.1752      | 11        | 18           |
|       |        |       | 1           | 34.6/34.9 |              |

*Anthony*  
DEPUTY DISTRICT ENGINEER  
February 17, 1966



REL- 430  
432  
DRN BY W.F.S.  
C/LC BY J.W.H.  
CKD BY J.D.  
BASE MAP NOS.  
F-2061, F-2062,  
F-2063, F-2064,  
F-2065 & F-2066  
REF. MAP NOS.  
AS BUILT NOS.  
155-9

INTERSTATE  
STATE OF CALIFORNIA  
TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS  
PROPOSED RELINQUISHMENT

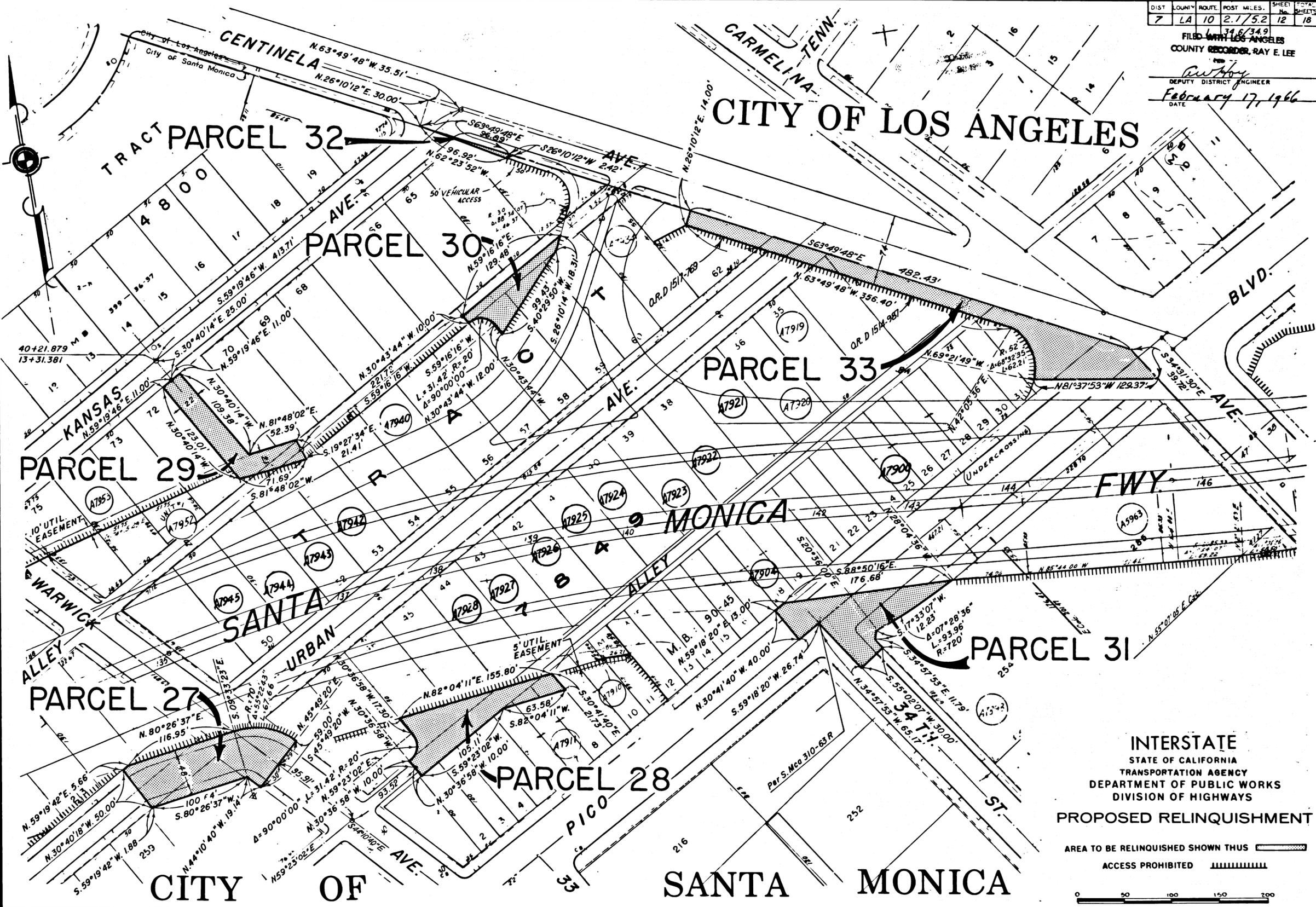
AREA TO BE RELINQUISHED SHOWN THUS   
ACCESS PROHIBITED 



| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 7    | LA     | 10    | 2.1/5.2    | 12        | 18           |

FILED WITH LOS ANGELES COUNTY RECORDS, RAY E. LEE

DEPUTY DISTRICT ENGINEER  
February 17, 1966  
DATE



REVISED 1-13-66

REL- 430  
432  
DRN BY W.F.S.  
CLC BY J.W.H.  
CK'D BY J.D.  
BASE MAP NO'S  
F-2061, F-2062,  
F-2063, F-2064,  
F-2065 & F-2066  
REF. MAP NO'S  
AS BUILT NO'S  
155-9

INTERSTATE  
STATE OF CALIFORNIA  
TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS  
PROPOSED RELINQUISHMENT

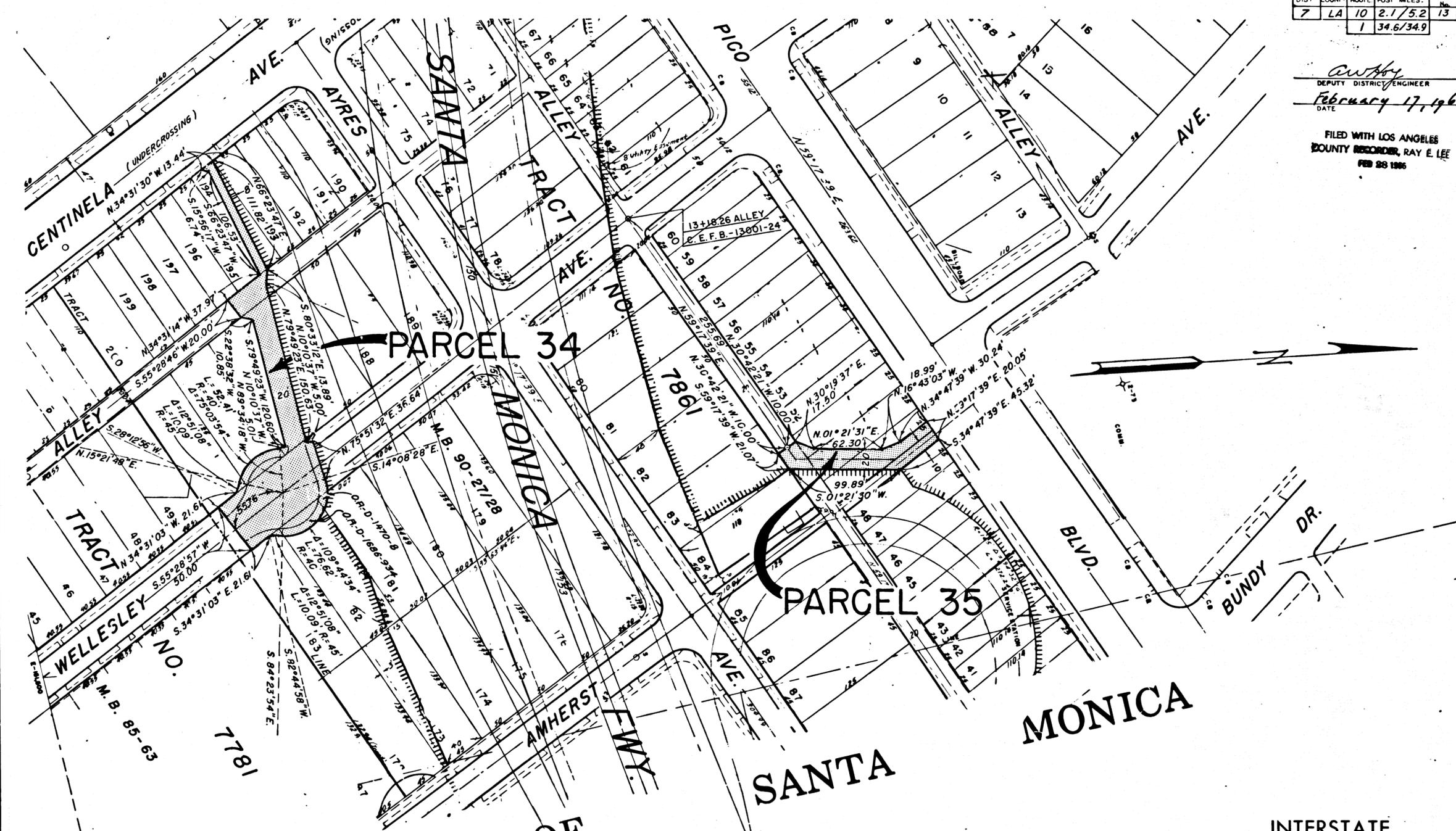
AREA TO BE RELINQUISHED SHOWN THUS [shaded area symbol]  
ACCESS PROHIBITED [hatched area symbol]



| DIST | COUNTY | ROUTE | POST MILES | SHEET No. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 7    | LA     | 10    | 2.1/5.2    | 13        | 18           |
|      |        |       | 1          | 34.6/34.9 |              |

*awby*  
 DEPUTY DISTRICT ENGINEER  
 February 17, 1966  
 DATE

FILED WITH LOS ANGELES  
 COUNTY RECORDER, RAY E. LEE  
 FEB 28 1966



REL-430,  
 REL-432  
 DRYN BY W.F.S.  
 C.L.C. BY J.W.H.  
 CKD BY J.D.  
 BASE MAP NOS.  
 F-2061, F-2062,  
 F-2063, F-2064,  
 F-2065 & F-2066  
 REF. MAP NOS.  
 AS BUILT NOS.  
 155-9

INTERSTATE  
 STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
 PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED SHOWN THUS   
 ACCESS PROHIBITED 



| DIST. | COUNTY | ROUTE | POST MILES. | SHEET No. | TOTAL SHEETS |
|-------|--------|-------|-------------|-----------|--------------|
| 7     | LA     | 10    | 2.1/5.2     | 14        | 18           |
|       |        |       |             | 1         | 34.6/34.9    |

*Anthony*  
DEPUTY DISTRICT ENGINEER  
February 17, 1966  
DATE

FILED WITH LOS ANGELES  
COUNTY RECORDER, RAY E. LEE  
FEB 28 1966

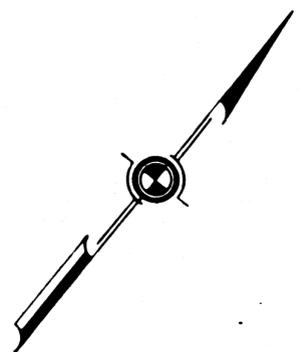
CITY OF LOS ANGELES

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NO. 7

N O.  
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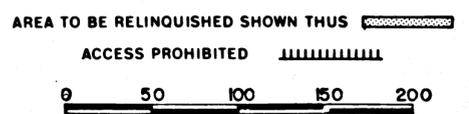
PARCEL 41

PARCEL 42



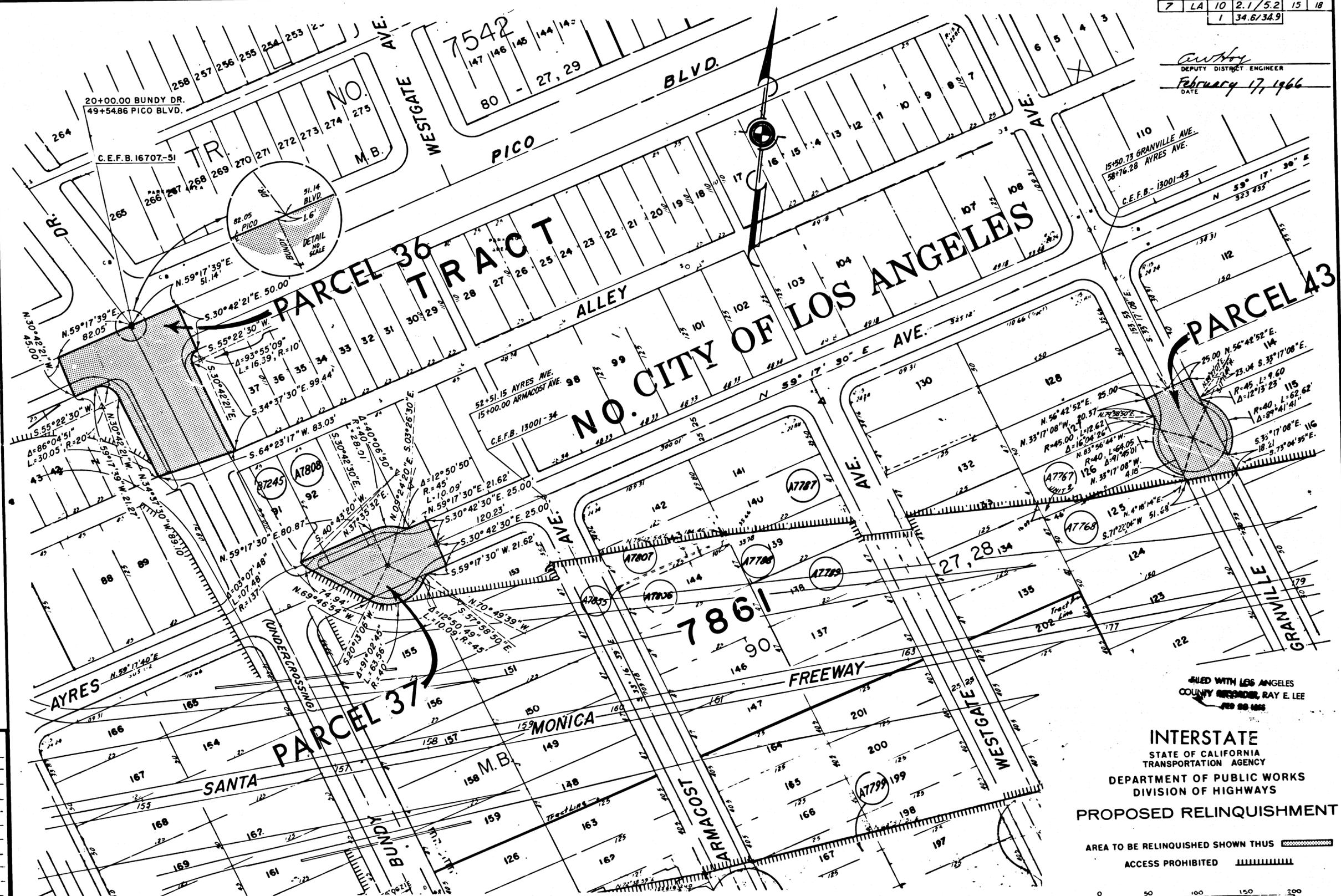
REL- 430  
DRN BY G.E.K.  
CLC BY J.H.  
CK'D BY J.D.  
BASE MAP NO'S  
I-2061, F-2062  
E-2063, F-2064  
E-2065, F-2066  
REF. MAP NO'S  
AS BUILT NO'S  
155-9

INTERSTATE  
STATE OF CALIFORNIA  
TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS  
PROPOSED RELINQUISHMENT



| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 7    | LA     | 10    | 2.1/5.2    | 15        | 18           |
|      |        |       | 1          | 34.6/34.9 |              |

*Author*  
 DEPUTY DISTRICT ENGINEER  
 February 17, 1966  
 DATE

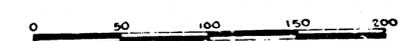


REL-430,  
 REL-432  
 DRN BY W.F.S.  
 C/LC BY J.W.H.  
 CK'D BY J.D.  
 BASE MAP NO'S  
 F-2066  
 REF. MAP NO'S  
 AS BUILT NO'S  
 155-9

FILED WITH LOS ANGELES  
 COUNTY RECORDS, RAY E. LEE  
 FEB 28 1966

INTERSTATE  
 STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
**PROPOSED RELINQUISHMENT**

AREA TO BE RELINQUISHED SHOWN THUS   
 ACCESS PROHIBITED 

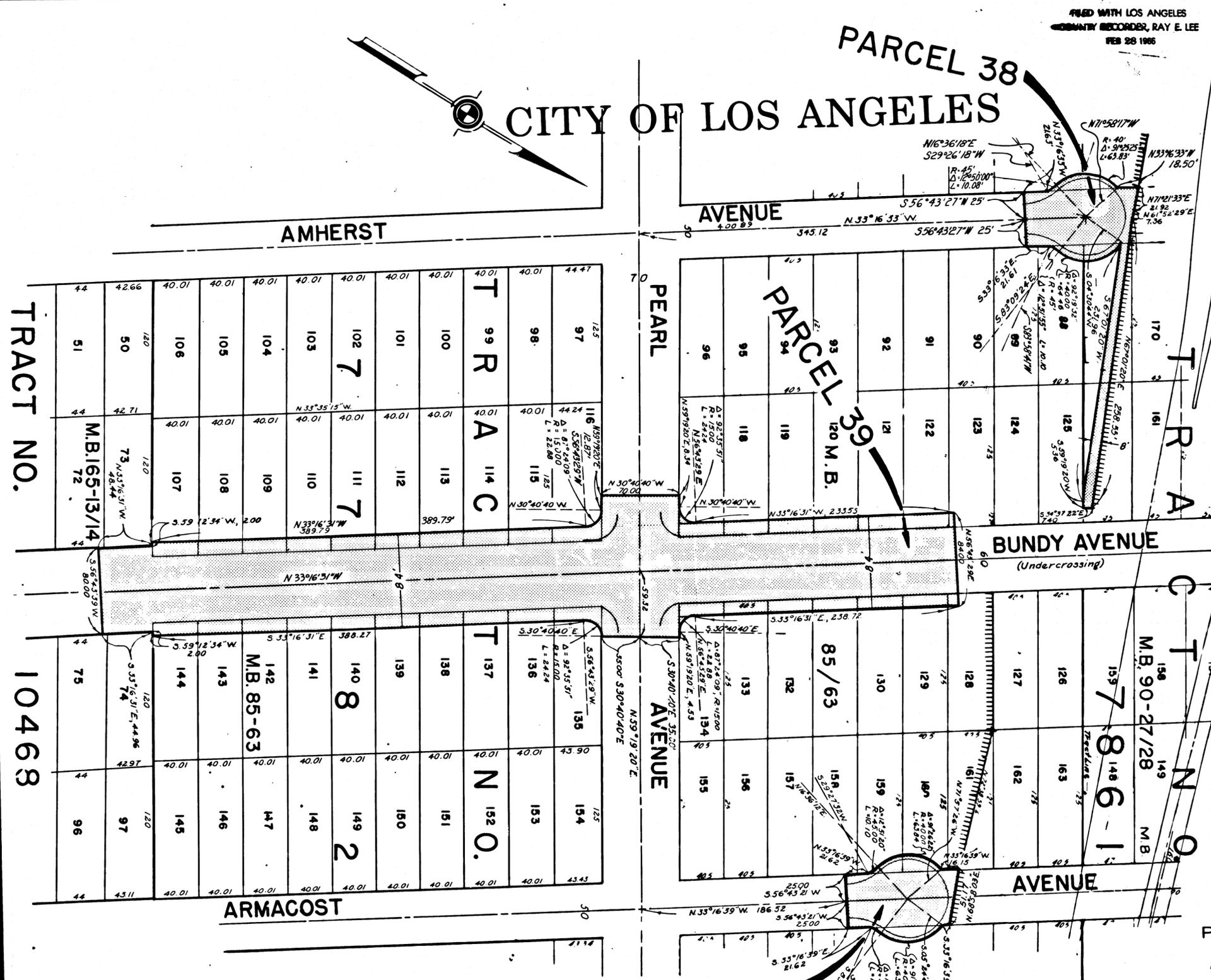
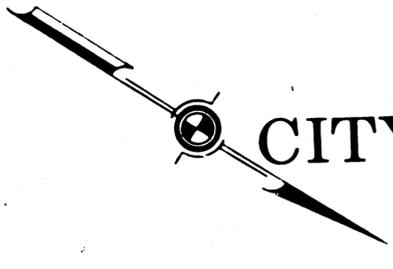


| DIST | COUNTY | ROUTE | POST MILES | SHEET TOTAL |
|------|--------|-------|------------|-------------|
| 7    | LA     | 10    | 2.1/5.2    | 16 18       |
|      |        |       | 1          | 34.6/34.9   |

*C. W. Hoy*  
 DEPUTY DISTRICT ENGINEER  
 February 17, 1966  
 DATE

CITY OF LOS ANGELES

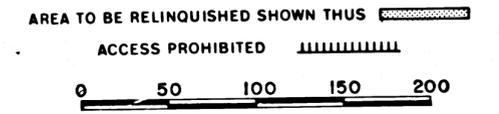
FILED WITH LOS ANGELES  
 COUNTY RECORDER, RAY E. LEE  
 FEB 28 1966



TRACT NO. 10468

TRACT NO. 10469

INTERSTATE  
 STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
 PROPOSED RELINQUISHMENT

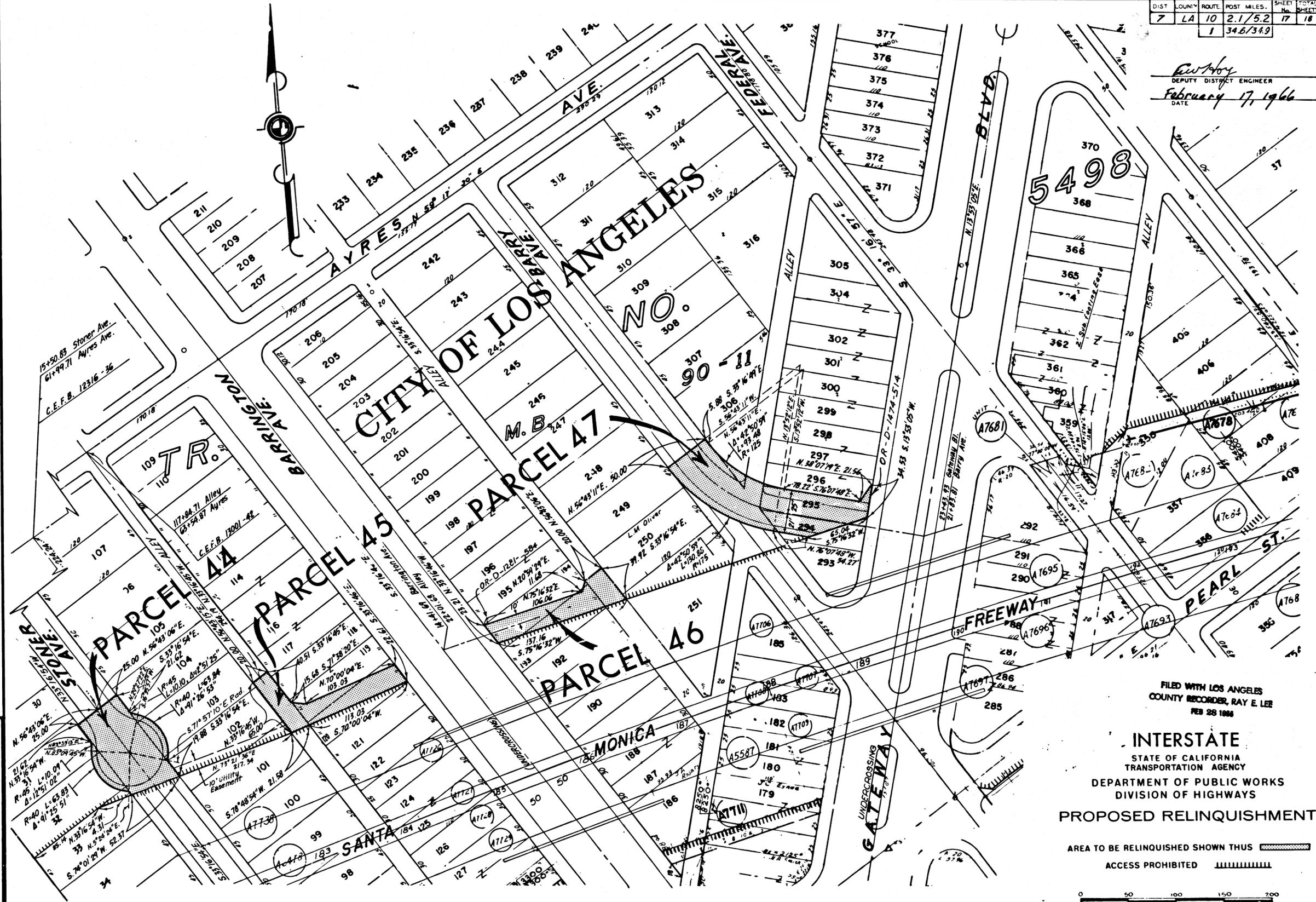


REL- 430  
 432  
 DRN BY G.E.K.  
 C'LC BY J.H.  
 CK'D BY J.D.  
 BASE MAP NO'S  
 F-2061, F-2062  
 F-2063, F-2064  
 F-2065, F-2066  
 REF. MAP NO'S  
 AS BUILT NO'S  
 155-9

| DIST | COUNTY | ROUTE | POST MILES | SHEET No. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 7    | LA     | 10    | 2.1/5.2    | 17        | 18           |
|      |        |       | 1          | 346/349   |              |

*R.W. Proby*  
 DEPUTY DISTRICT ENGINEER  
 February 17, 1966  
 DATE

430,  
 REL-432  
 DRN BY W.F.S.  
 C.L.C. BY J.W.H.  
 CK'D BY J.D.  
 BASE MAP NO'S  
 F-2066  
 REF. MAP NOS.  
 AS BUILT NO'S  
 155-9, 149-20



FILED WITH LOS ANGELES  
 COUNTY RECORDER, RAY E. LEE  
 FEB 28 1966

**INTERSTATE**  
 STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS

**PROPOSED RELINQUISHMENT**

AREA TO BE RELINQUISHED SHOWN THUS [Hatched Pattern]  
 ACCESS PROHIBITED [Dashed Line Pattern]



| DIST | COUNTY | ROUTE | POST MILES. | SHEET No. | TOTAL SHEETS |
|------|--------|-------|-------------|-----------|--------------|
| 7    | LA     | 10    | 2.1/5.2     | 18        | 18           |
|      |        |       | 1           | 34.6/34.9 |              |

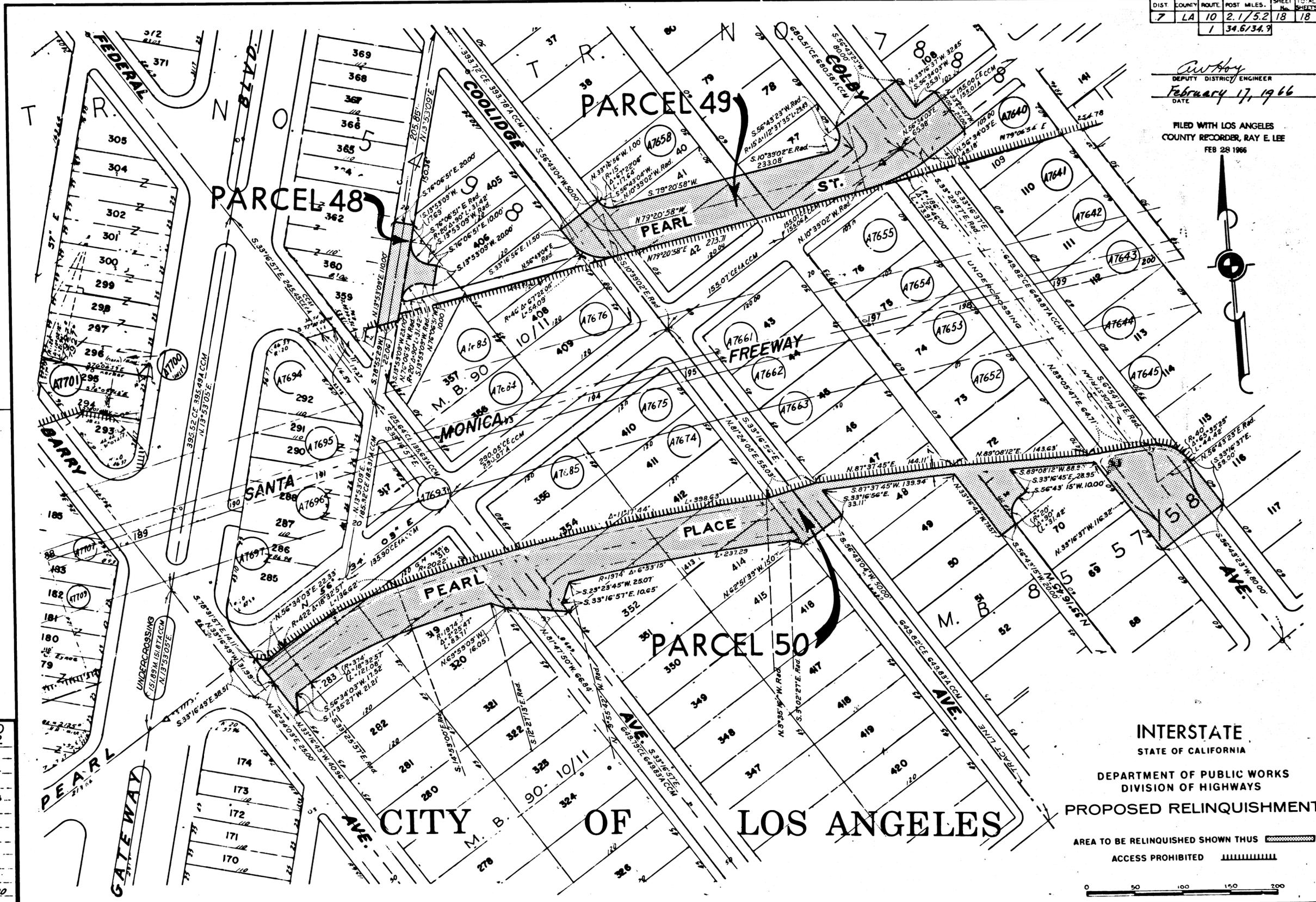
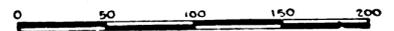
*Anthony*  
 DEPUTY DISTRICT ENGINEER  
 February 17, 1966  
 DATE

FILED WITH LOS ANGELES  
 COUNTY RECORDER, RAY E. LEE  
 FEB 28 1966



REL- 430  
 432  
 DRN BY W.F.S.  
 CLC BY J.W.H.  
 CK'D BY P.F.  
 BASE MAP NOS...  
 F-2066  
 REF. MAP NOS...  
 AS BUILT NO'S...  
 155-9, 149-20

INTERSTATE  
 STATE OF CALIFORNIA  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
 PROPOSED RELINQUISHMENT  
 AREA TO BE RELINQUISHED SHOWN THUS [hatched pattern]  
 ACCESS PROHIBITED [dashed line pattern]



CITY OF LOS ANGELES