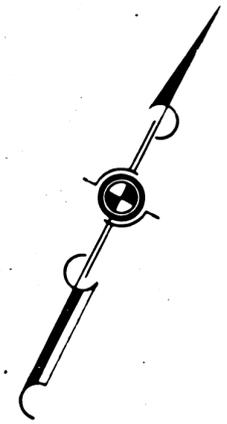


| BOOK 4 PAGE 84 | | | | |
|----------------|--------|-------|------------|---------------------|
| DIST. | COUNTY | ROUTE | POST MILES | SHEET No. OF SHEETS |
| 7 | LA | 10 | 2.1/5.2 | 1 18 |
| | | | 1 | 34.6/34.9 |

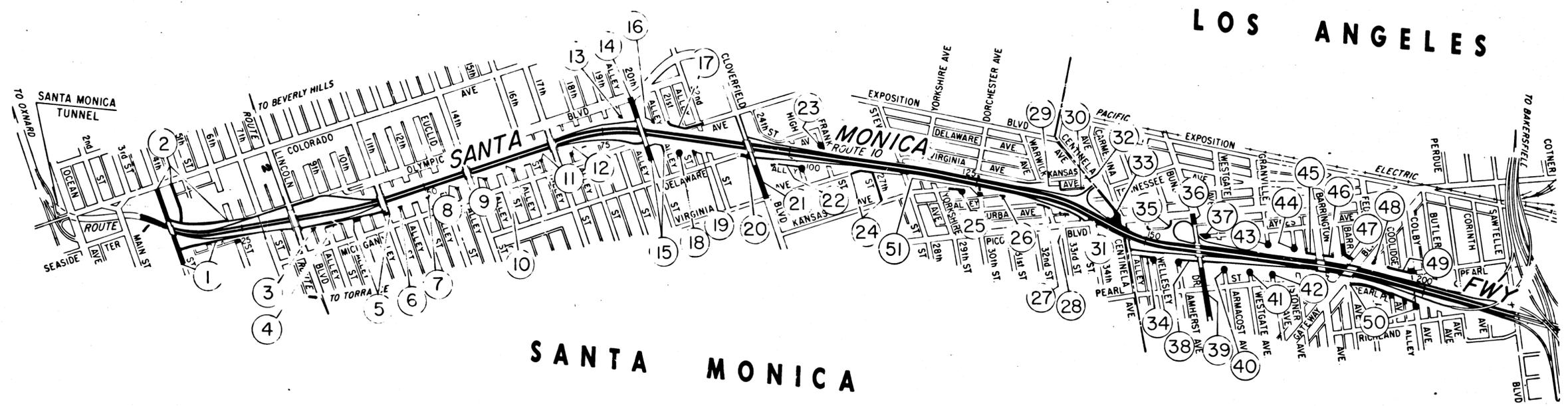
Anthony
 DEPUTY DISTRICT ENGINEER
 DATE July 5, 1966

2093
 RECORDED
 AT REQUEST OF
 DEPT. OF PUBLIC WORKS
 JULY 12, 1966
 47 MIN. 10 AM.
 47 PAST
 IN BOOK 4
 AT PAGE 84
 OF STATE HIGHWAY MAPS
 LOS ANGELES COUNTY, CALIF.
 RAY E. LEE
 COUNTY RECORDER
 BY *Chas* FREE

STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 RIGHT OF WAY MAPS OF
STATE HIGHWAY

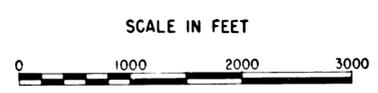


In Los Angeles County between West Portal of Santa Monica Tunnel and
 Sawtelle Boulevard in Los Angeles



10:47
 4/84-100
 5/1

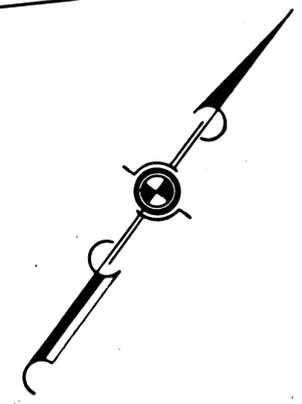
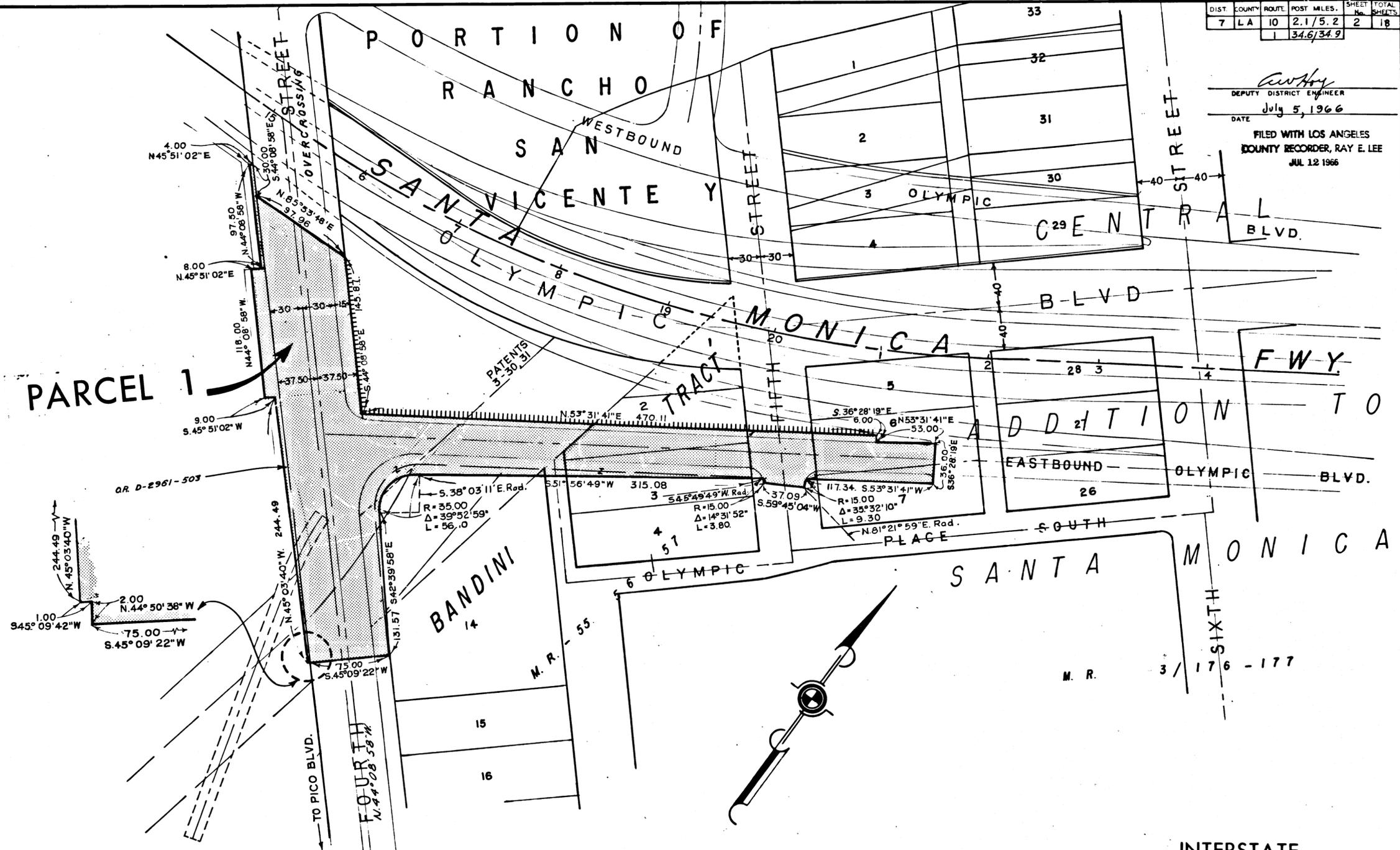
REVISED 1-13-66
 430
REL- 432
 DRN BY W.F.S.
 C'LC BY J.W.H.
 CK'D BY J.D.
 BASE MAP NO'S
 F-2061, F-2062,
 F-2063, F-2064,
 F-2065 & F-2066
 REF. MAP NO'S
 AS BUILT NO'S
 155-9



INTERSTATE
 PROPOSED RELINQUISHMENT

| DIST. | COUNTY | ROUTE | POST MILES. | SHEET No. | TOTAL SHEETS |
|-------|--------|-------|-------------|-----------|--------------|
| 7 | LA | 10 | 2.1/5.2 | 2 | 18 |
| | | | 34.6/34.9 | | |

Anthony
 DEPUTY DISTRICT ENGINEER
 July 5, 1966
 DATE
 FILED WITH LOS ANGELES
 COUNTY RECORDER, RAY E. LEE
 JUL 12 1966



CITY OF SANTA MONICA

INTERSTATE
 STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
PROPOSED RELINQUISHMENT

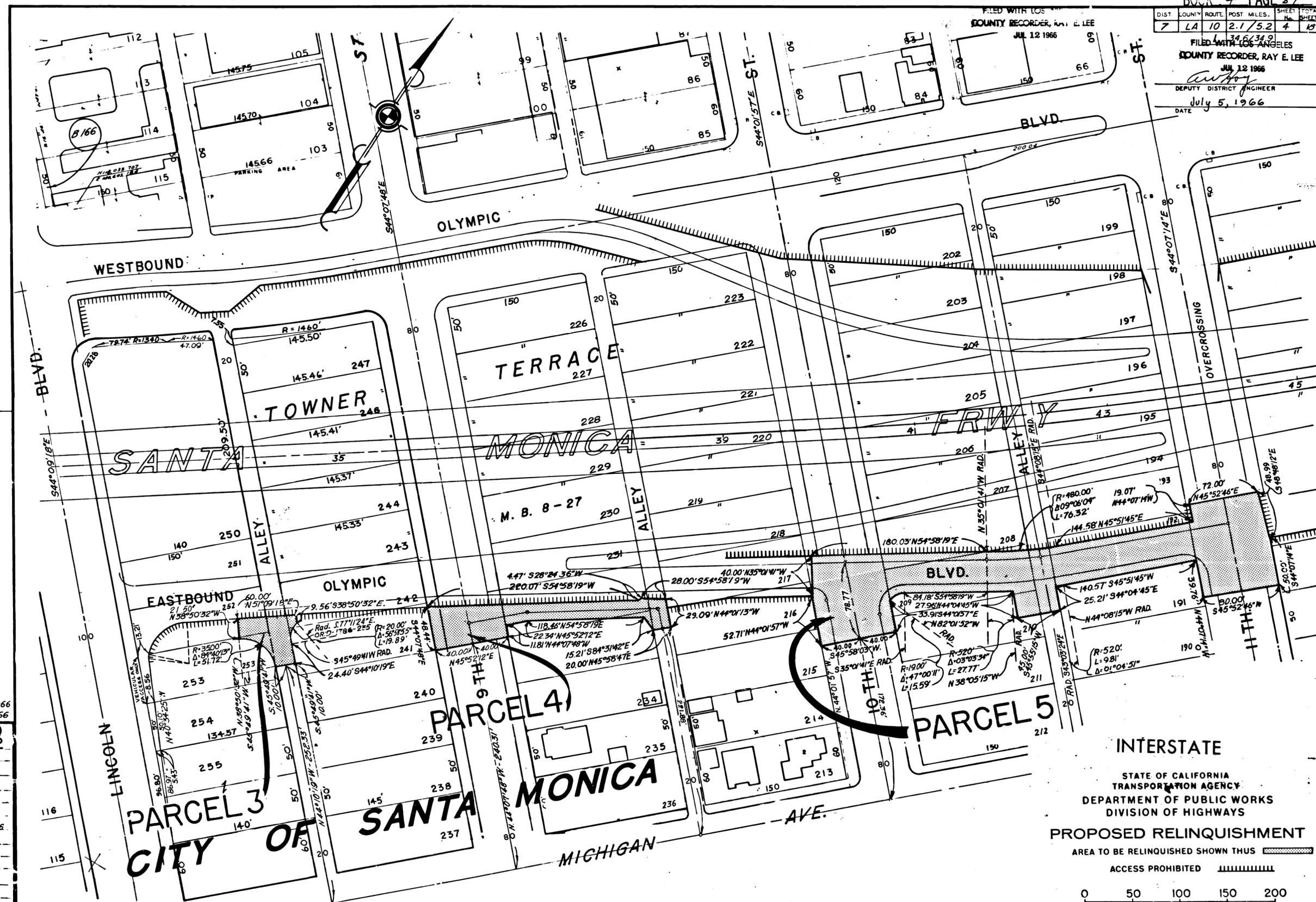
AREA TO BE RELINQUISHED SHOWN THUS:
 ACCESS PROHIBITED
 0 50 100 150 200

430
 REL-432
 DRN BY B.K.
 C'LC BY J.W.H.
 CK'D BY J.D.
 BASE MAP NO'S
 F-2061, F-2062
 F-2063, F-2064
 F-2065, F-2066
 REF. MAP NO'S
 AS BUILT NO'S
 155-9

FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE JUL 12 1966

| DIST. | COUNTY | ROUTE | POST MILES. | SHEET No. | TOTAL SHEETS |
|-------|--------|-------|-------------|-----------|--------------|
| 7 | LA | 10 | 2.1/5.2 | 4 | 10 |

FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE JUL 12 1966
 DEPUTY DISTRICT ENGINEER
 DATE July 5, 1966



REVISED 4-28-66
 REVISED 1-13-66

430
 REL-432
 DRN BY J.N.S.
 C'LC BY J.W.H.
 CK'D BY J.D.
 BASE MAP NOS
 F-2061, F-2062,
 F-2063, F-2064,
 F-2065 & F-2066

REF. MAP NOS

 AS BUILTS
 1-55-9

INTERSTATE
 STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS

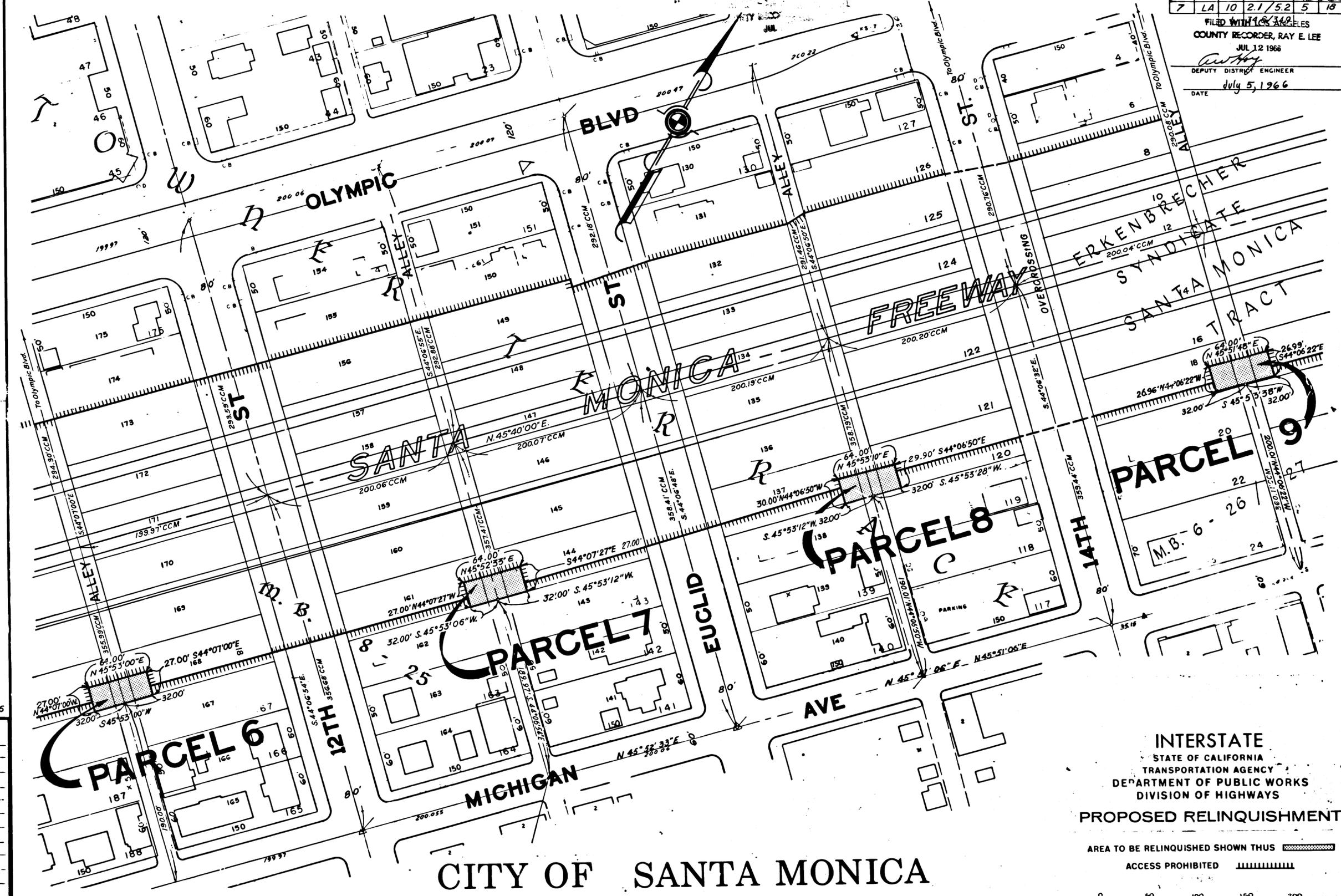
PROPOSED RELINQUISHMENT
 AREA TO BE RELINQUISHED SHOWN THUS [hatched pattern]

ACCESS PROHIBITED [hatched pattern]

0 50 100 150 200

| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 7 | LA | 10 | 21/52 | 5 | 19 |

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 COUNTY RECORDER, RAY E. LEE
 JUL 12 1966
 DEPUTY DISTRICT ENGINEER
 DATE July 5, 1966



REVISED 4-21-66
 430
 REL-432
 DRN BY J.N.S.
 C/LC BY J.W.H.
 CK'D BY J.D.
 BASE MAP NOS.
 F-2061, F-2052,
 F-2063, F-2064,
 F-2065 & F-2066
 REF. MAP NOS.
 AS BUILT NOS.
 155-9

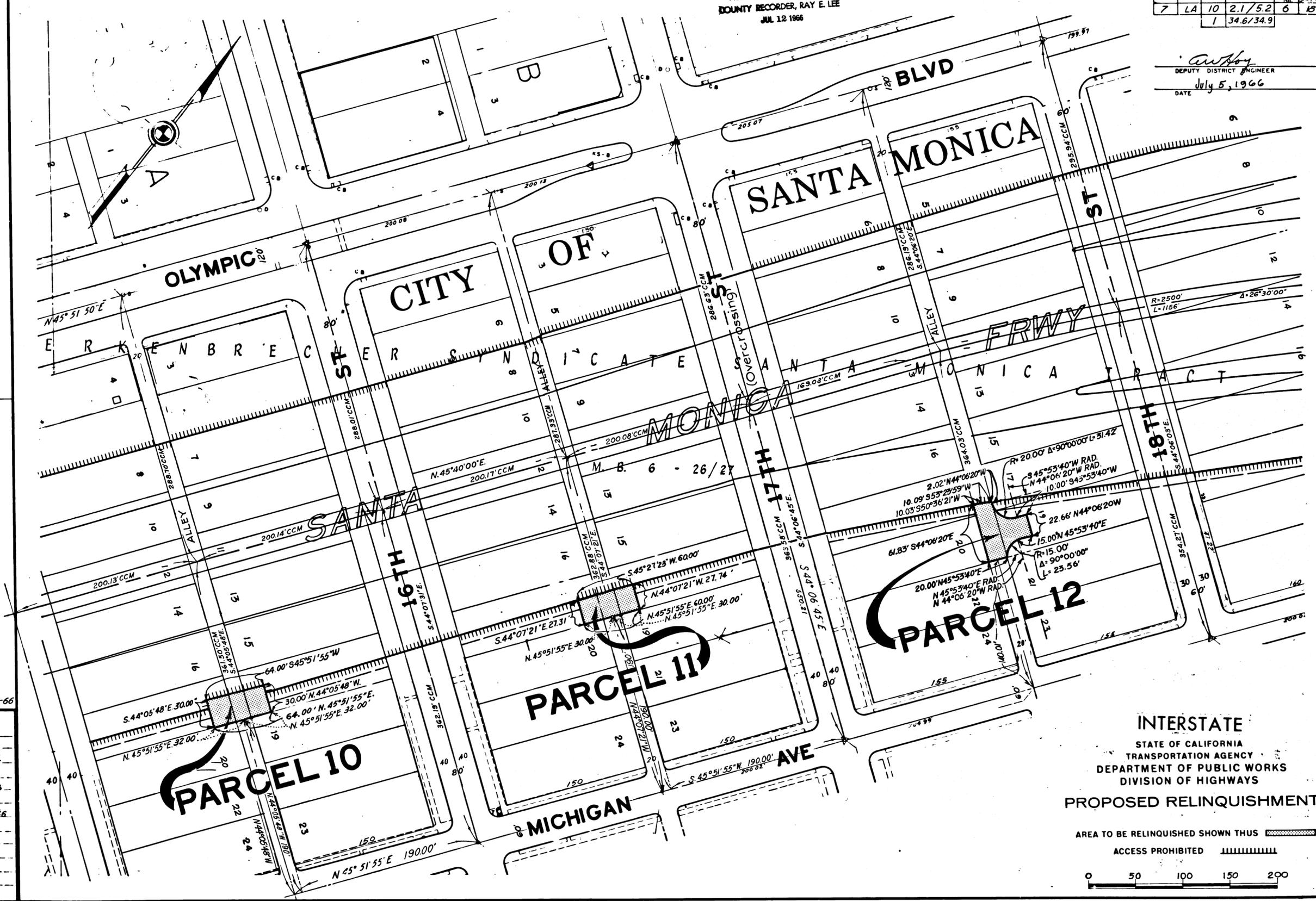
INTERSTATE
 STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 PROPOSED RELINQUISHMENT
 AREA TO BE RELINQUISHED SHOWN THUS [Hatched Box]
 ACCESS PROHIBITED [Dashed Line]
 0 50 100 150 200

CITY OF SANTA MONICA

| ST | COUNTY | ROUTE | POST MILES. | SHEET | TOTAL SHEETS |
|----|--------|-------|-------------|-----------|--------------|
| 7 | LA | 10 | 2.1/5.2 | 6 | 15 |
| | | | 1 | 34.6/34.9 | |

FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE
JUL 12 1966

Anthony
DEPUTY DISTRICT ENGINEER
DATE July 5, 1966



REVISED 4-20-66

430
REL-432
DRN BY J.N.S.
C.L.C. BY J.W.H.
CKD BY J.D.
BASE MAP NOS.
F-2061, F-2062,
F-2063, F-2064,
F-2065 & F-2066
REF. MAP NOS.
AS BUILT NOS.
155-9

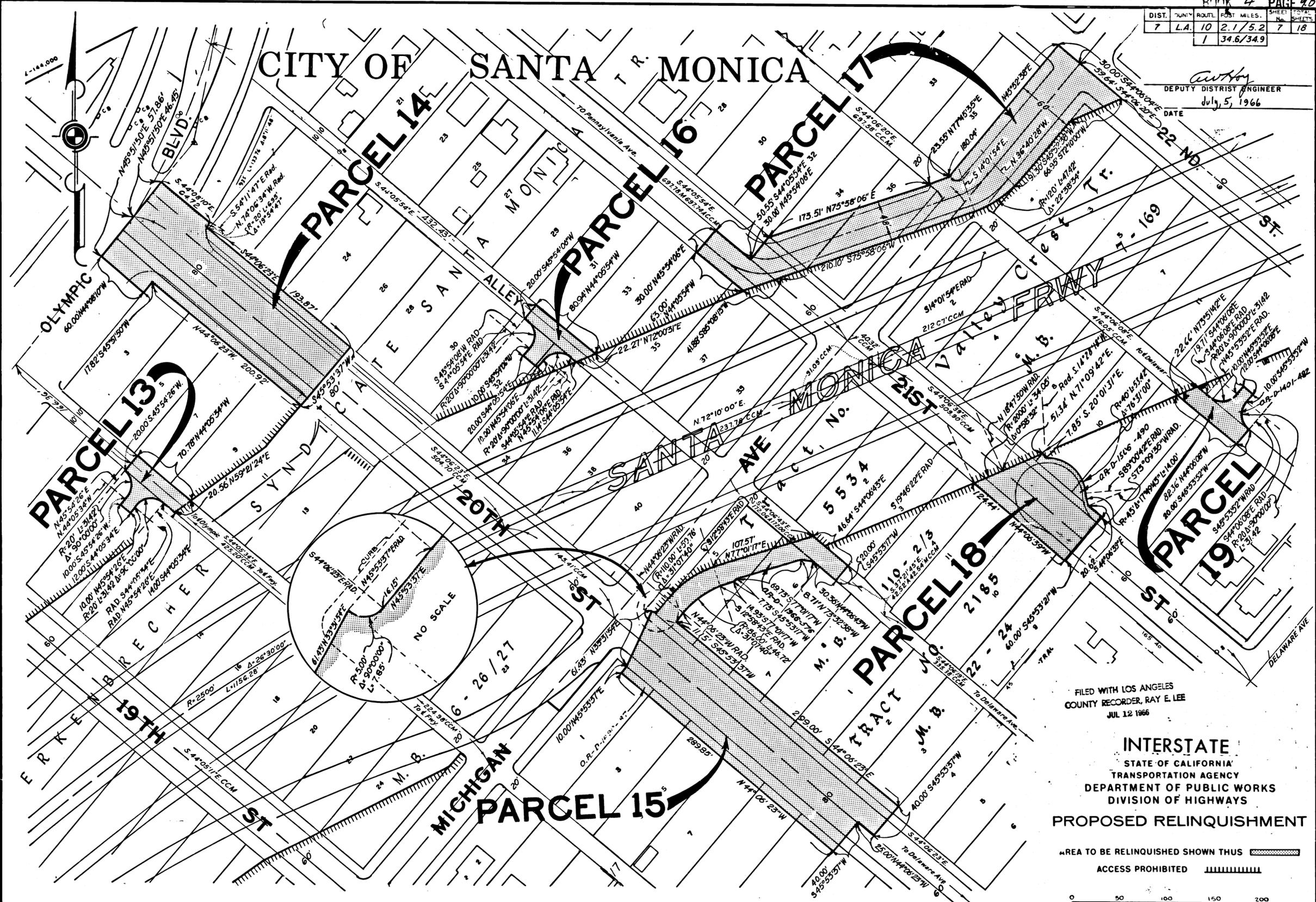
INTERSTATE
STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED SHOWN THUS [Hatched Pattern]
ACCESS PROHIBITED [Hatched Pattern]
0 50 100 150 200

| DIST. | TOWN | ROUTE | POST MILES. | SHEET NO. | TOTAL SHEETS |
|-------|------|-------|-------------|-----------|--------------|
| 7 | L.A. | 10 | 2.1/5.2 | 7 | 18 |
| | | | 1 | 34.6/34.9 | |

CITY OF SANTA MONICA

Anthony
 DEPUTY DISTRICT ENGINEER
 DATE July 5, 1966



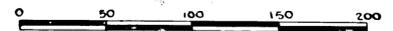
REVISED 4-13-66
 REVISED 1-13-66

430
 REL-432
 DRN BY J.M.S.
 CLC BY J.W.H.
 CK'D BY
 BASE MAP NO'S
 F-2061, F-2062,
 F-2063, F-2064,
 F-2065 B F-2066
 REF. MAP NO'S
 AS BUILT NO'S
 135-9

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 COUNTY RECORDER, RAY E. LEE
 JUL 12 1966

INTERSTATE
 STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 PROPOSED RELINQUISHMENT

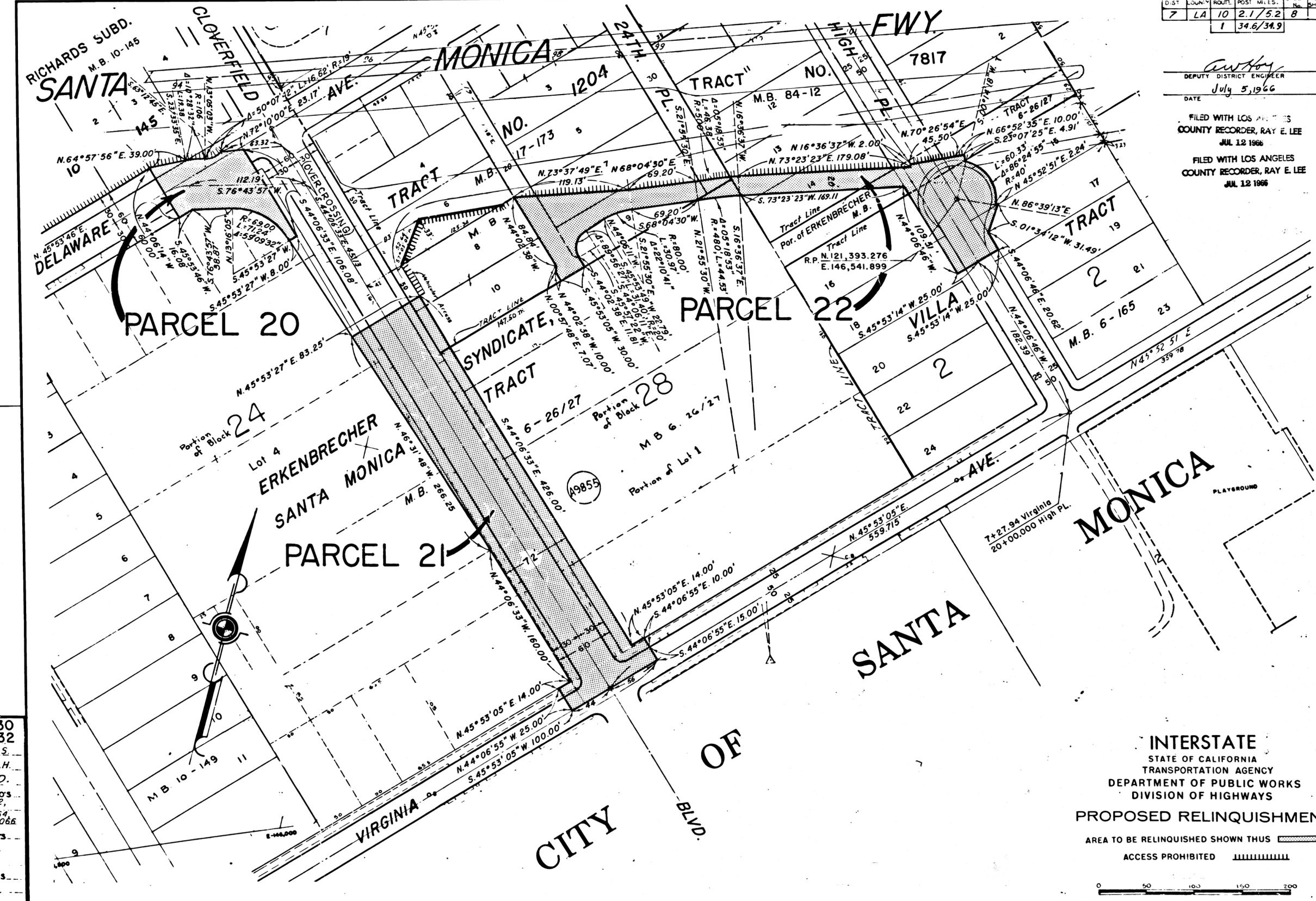
AREA TO BE RELINQUISHED SHOWN THUS
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| DIST. | COUNTY | ROUTE | POST. MILES. | SHEET NO. | TOTAL SHEETS |
|-------|--------|-------|--------------|-----------|--------------|
| 7 | LA | 10 | 2.1/5.2 | 8 | 18 |
| | | | 1 | 34.6/34.9 | |

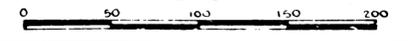
Anthony
 DEPUTY DISTRICT ENGINEER
 July 5, 1966
 DATE

FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE
 JUL 12 1966
 FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE
 JUL 12 1966



430
 REL- 432
 DRN BY W.F.S.
 CLC BY J.W.H.
 CK'D BY J.D.
 BASE MAP NO'S
 F-2061, F-2062,
 F-2063, F-2064,
 F-2065 & F-2066
 REF. MAP NO'S
 AS BUILT NO'S
 155-9

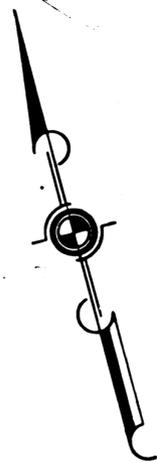
INTERSTATE
 STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
PROPOSED RELINQUISHMENT
 AREA TO BE RELINQUISHED SHOWN THUS
 ACCESS PROHIBITED



| DIST | COUNTY | ROUTE | POST MILES | SHEET No. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 7 | LA | 10 | 2.1/5.2 | 9 | 18 |
| | | | 1 | 34.6/34.9 | |

FILED WITH LOS ANGELES
COUNTY RECORDER, RAY E. LEE
JUL 12 1966

Anthony
DEPUTY DISTRICT ENGINEER
DATE July 5, 1966

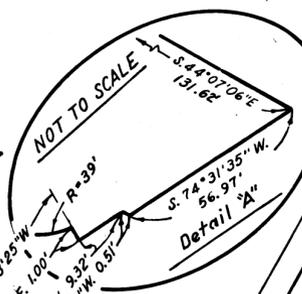


MONICA 29

SANTA

CITY 30

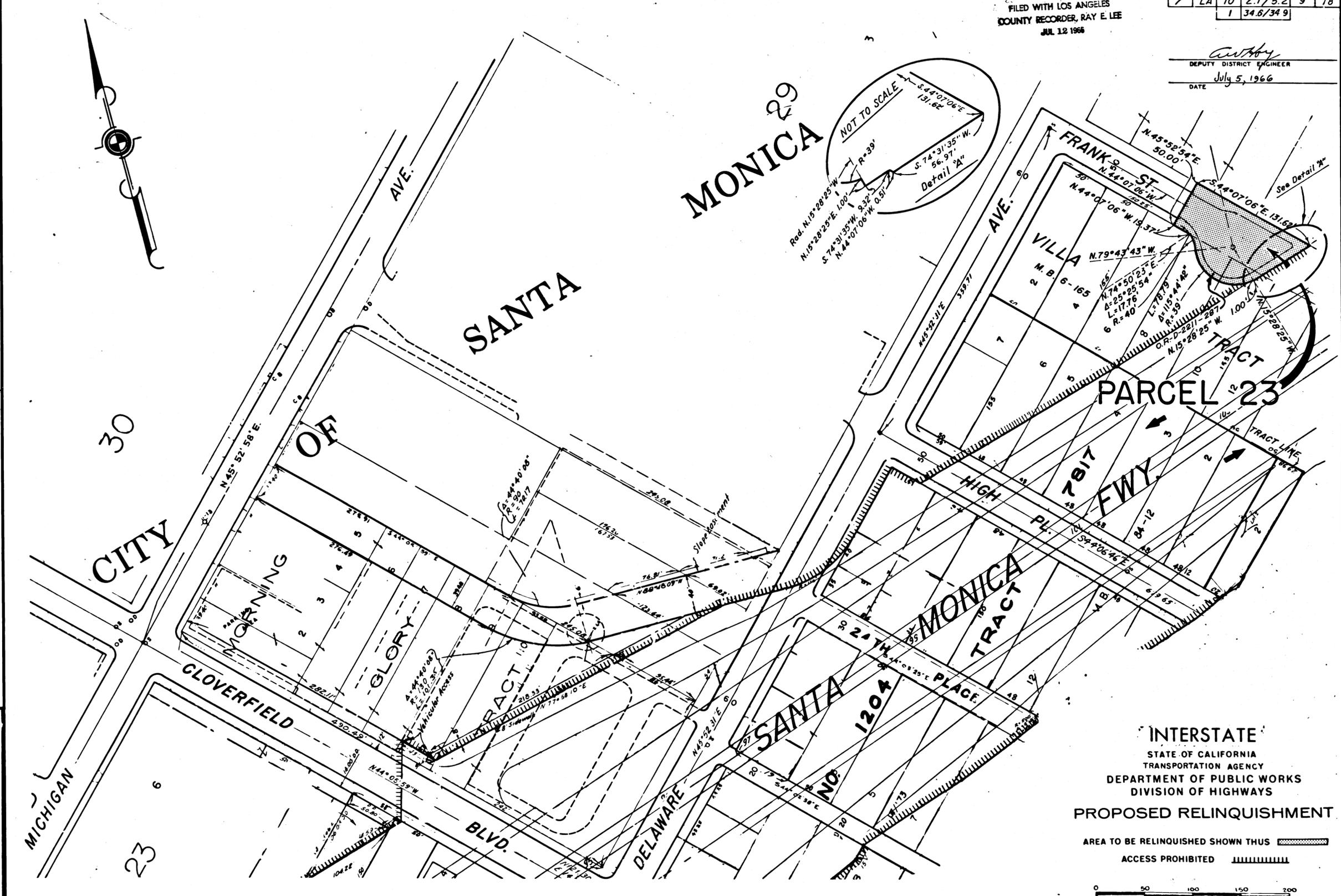
PARCEL 23



REVISED 4-8-66
REL- 430
REL- 432
DRN BY W.F.S.
C'LC BY J.W.H.
CK'D BY J.D.
BASE MAP NOS.
F-2061, F-2062,
F-2063, F-2064,
F-2065 & F-2066
REF. MAP NOS.
AS BUILT NOS.
155-9

INTERSTATE
STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
PROPOSED RELINQUISHMENT

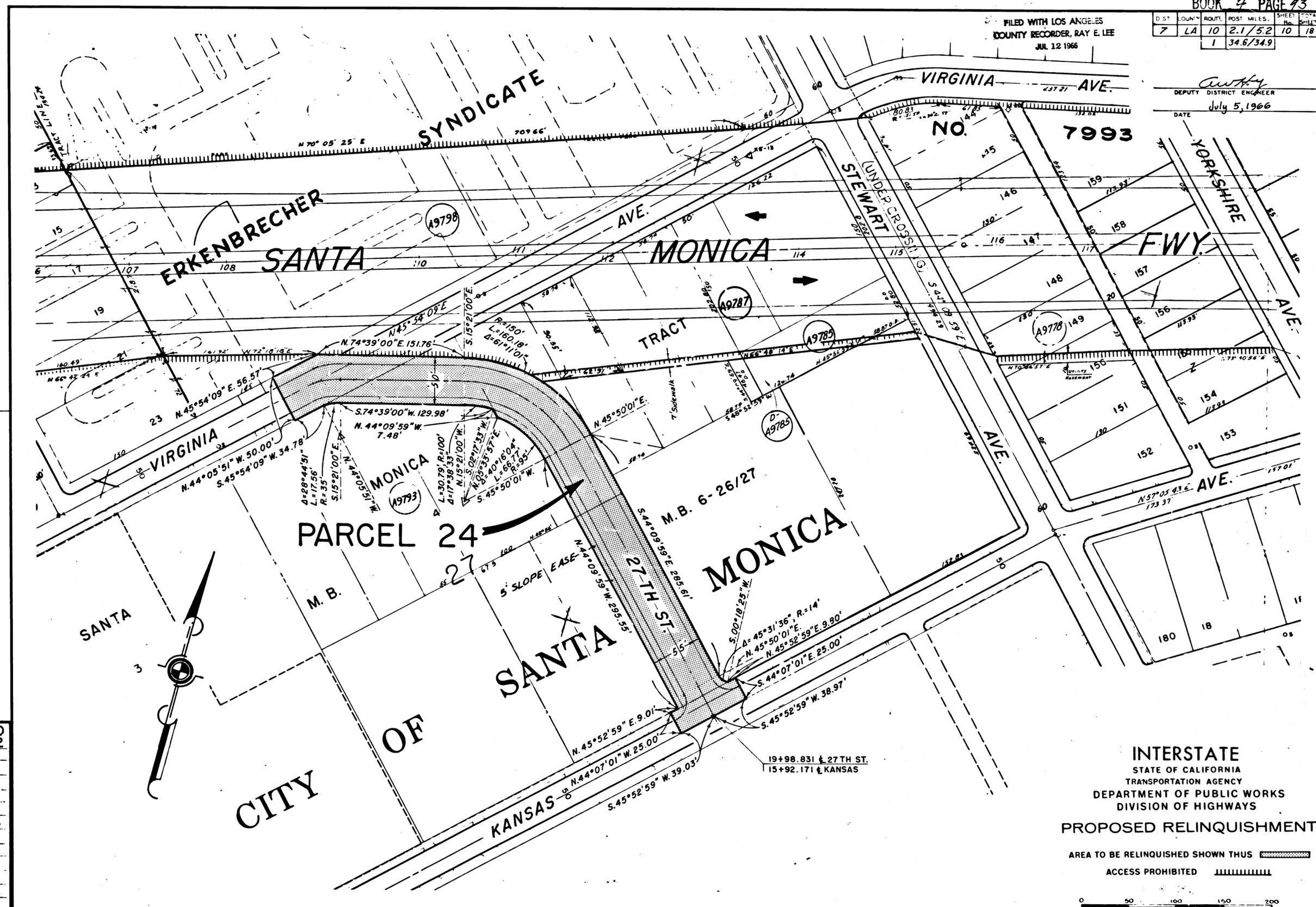
AREA TO BE RELINQUISHED SHOWN THUS [hatched pattern]
ACCESS PROHIBITED [dashed line pattern]



FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE JUL 12 1966

| DIST. | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|-------|--------|-------|------------|-----------|--------------|
| 7 | LA | 10 | 2.1/5.2 | 10 | 18 |
| | | | 1 | 34.6/34.9 | |

DEPUTY DISTRICT ENGINEER
DATE July 5, 1966



REL- 430
 432
 DWN BY W.F.S.
 C'LC BY J.W.H.
 CK'D BY J.D.
 BASE MAP NO'S
 F-2061, F-2062,
 F-2063, F-2064,
 F-2065 & F-2066
 REF. MAP NOS.
 AS BUILT NO'S
 153-9

INTERSTATE
 STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED SHOWN THUS [Hatched Box]
 ACCESS PROHIBITED [Dashed Box]

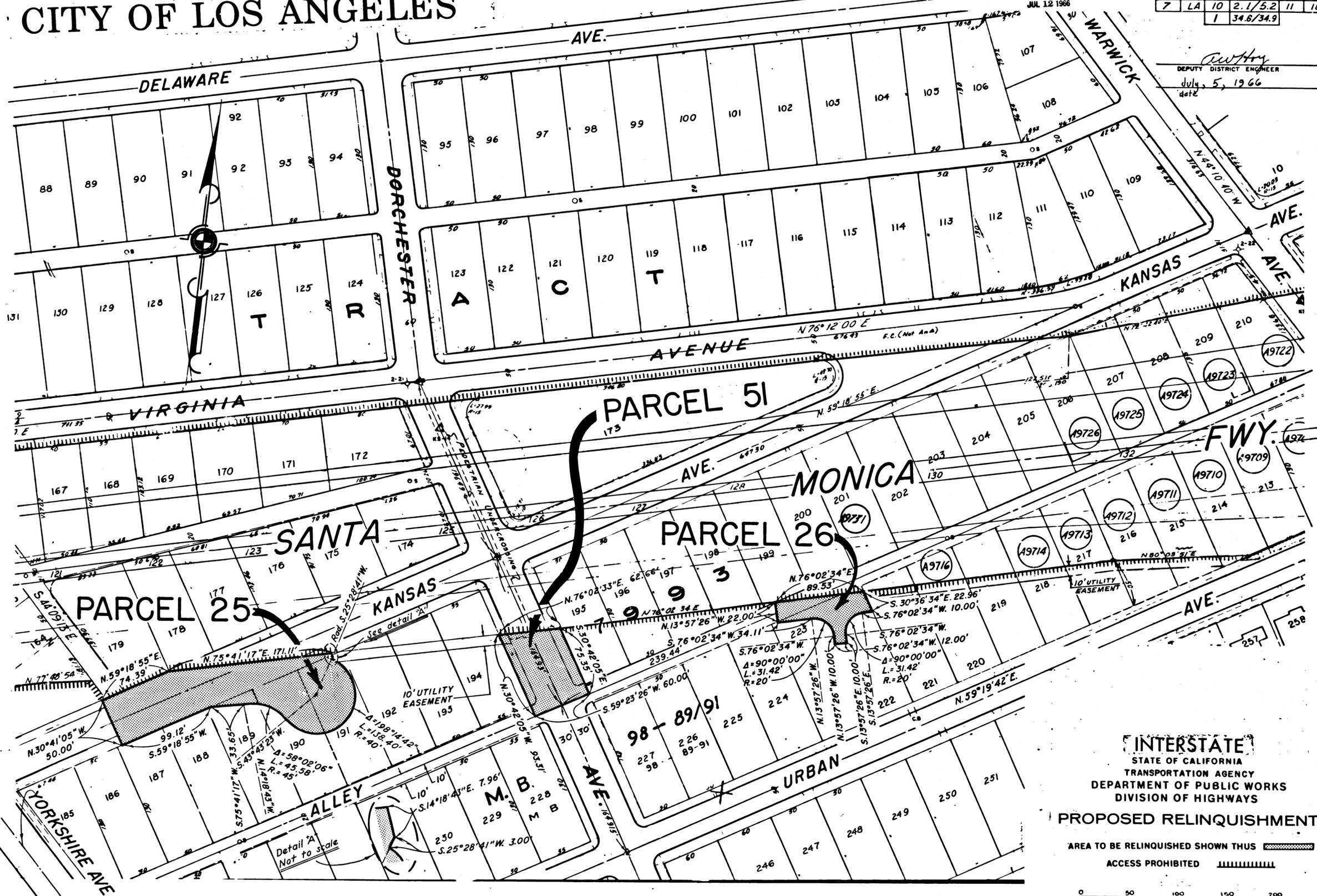
0 50 100 150 200

CITY OF LOS ANGELES

FILED WITH LOS ANGELES
COUNTY RECORDER, RAY E. LEE
JUL 12 1966

| BOOK # PAGE 94 | | SHEET TOTAL | |
|----------------|-------|-------------|-----------|
| DIST | ROUTE | POST MILES | SHEET NO. |
| 7 | LA 10 | 2.1/5.2 | 11 18 |
| | | 1 | 34.6/34.9 |

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DEPUTY DISTRICT ENGINEER
July 5, 1966
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REVISED 4-27-66

REL- 430
432
DRN BY W.F.S.
C/LC BY J.W.H.
CKD BY J.D.
BASE MAP NOS
F-2061, F-2062,
F-2063, F-2064,
F-2065 & F-2066
REF. MAP NOS
AS BUILT NOS
155-9

INTERSTATE
STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS

PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED SHOWN THUS

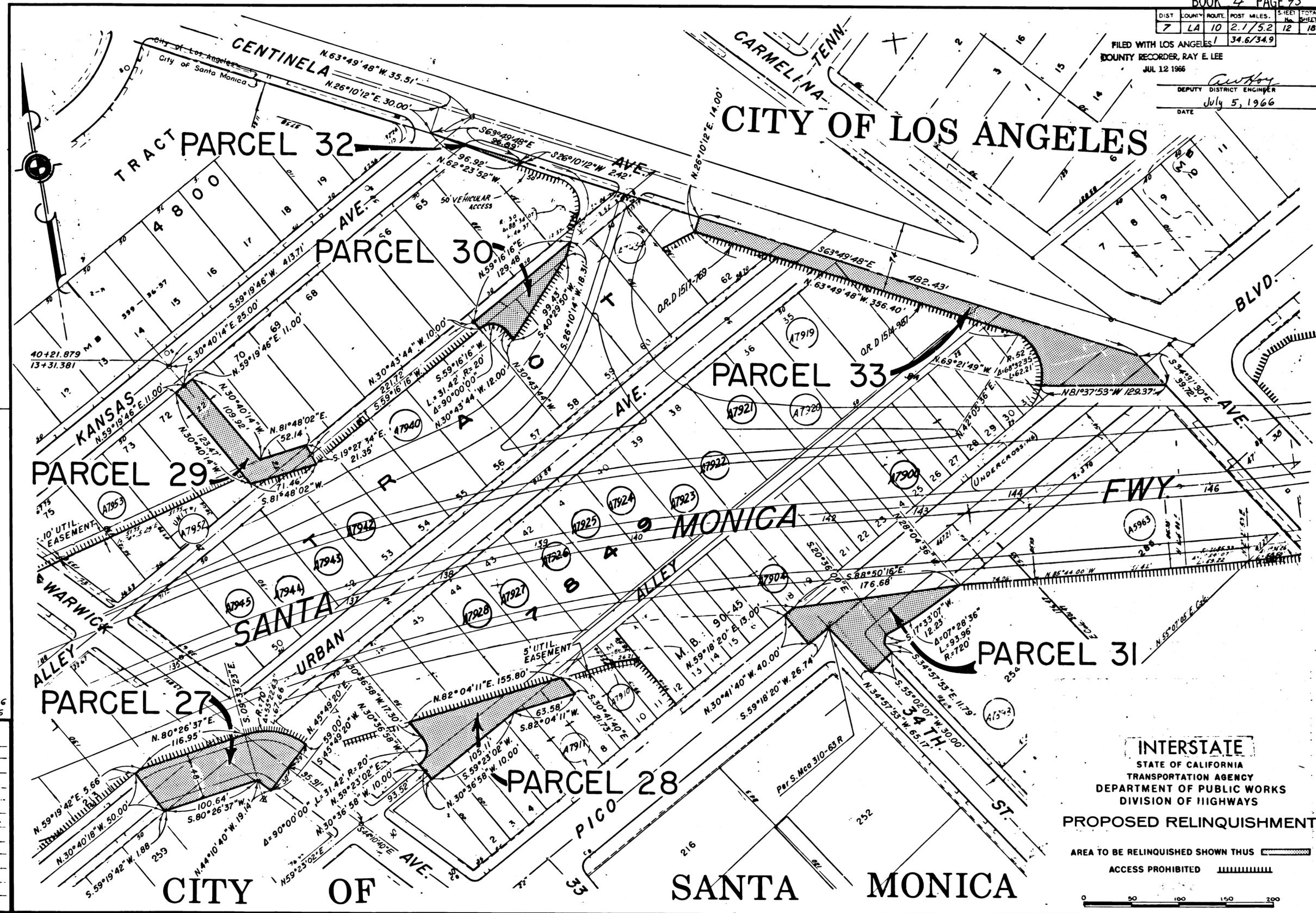
ACCESS PROHIBITED

0 50 100 150 200

| DIST. | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|-------|--------|-------|------------|-----------|--------------|
| 7 | LA | 10 | 2.1/5.2 | 12 | 18 |

FILED WITH LOS ANGELES COUNTY RECORDER, RAY E LEE
JUL 12 1966

DEPUTY DISTRICT ENGINEER
July 5, 1966
DATE



REVISED 4-6-66
REVISED 1-13-66

REL- 430
REL- 432

DRN BY W.F.S.
C.L.C BY J.W.H.
CKD BY J.D.

BASE MAP NO'S
F-2061, F-2062,
F-2063, F-2064,
F-2065, F-2066

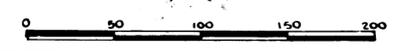
REF. MAP NO'S

AS BUILT NO'S
155-9

INTERSTATE
STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS

PROPOSED RELINQUISHMENT

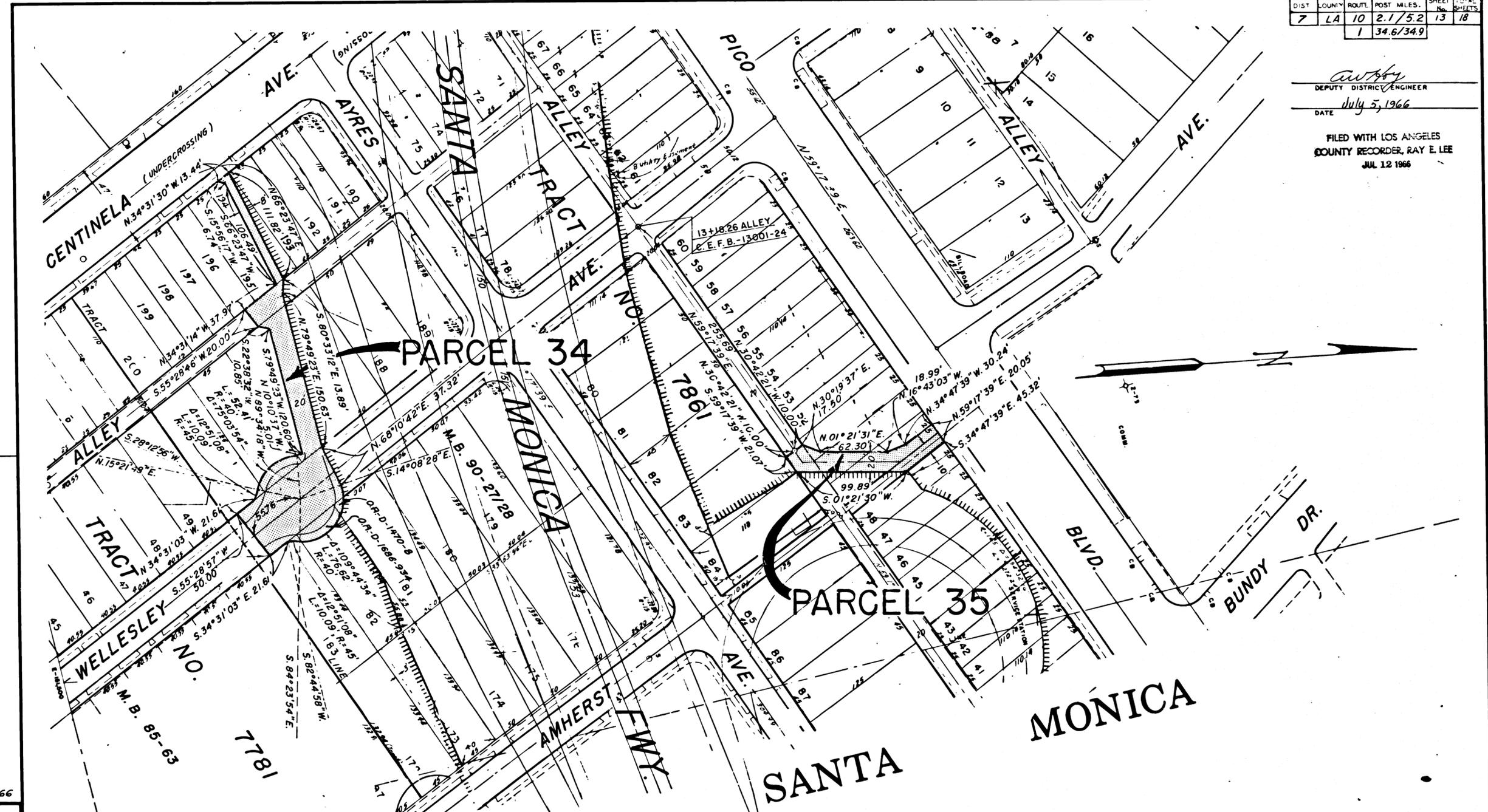
AREA TO BE RELINQUISHED SHOWN THUS 
ACCESS PROHIBITED 



| DIST. | COUNTY | ROUTE | POST MILES | SHEET No. | TOTAL SHEETS |
|-------|--------|-------|------------|-----------|--------------|
| 7 | LA | 10 | 2.175.2 | 13 | 18 |
| | | | 1 | 34.6/34.9 | |

awby
 DEPUTY DISTRICT ENGINEER
 DATE July 5, 1966

FILED WITH LOS ANGELES
 COUNTY RECORDER, RAY E. LEE
 JUL 12 1966



REVISED 4-5-66

REL-430
 REL-432
 DRN BY W.F.S.
 C.L.C. BY J.W.H.
 CK'D BY J.D.
 BASE MAP NO'S
 F-2061, F-2062,
 F-2063, F-2064,
 F-2065 & F-2066
 REF. MAP NO'S
 AS BUILT NO'S
 155-9

INTERSTATE
 STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED SHOWN THUS [hatched pattern]
 ACCESS PROHIBITED [dashed line pattern]



| DIST. | COUNTY | ROUTE | POST MILES. | SHEET No. | TOTAL SHEETS |
|-------|--------|-------|-------------|-----------|--------------|
| 7 | LA | 10 | 2.1/5.2 | 14 | 18 |
| | | | 1 | 34.6/34.9 | |

CITY OF LOS ANGELES

T
NO. 7

PARCEL 41

N O.
6 117

M.B. 90-27/28
118

FREEWAY

PARCEL 42

AVENUE

AVENUE

GRANVILLE

STREET

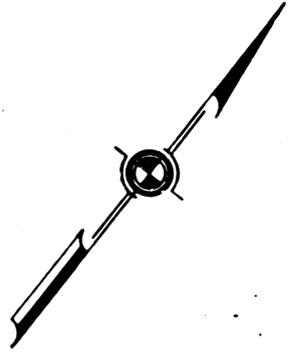
SANTA

PEARL

WESTGATE

Anthony
DEPUTY DISTRICT ENGINEER
July 5, 1966
DATE

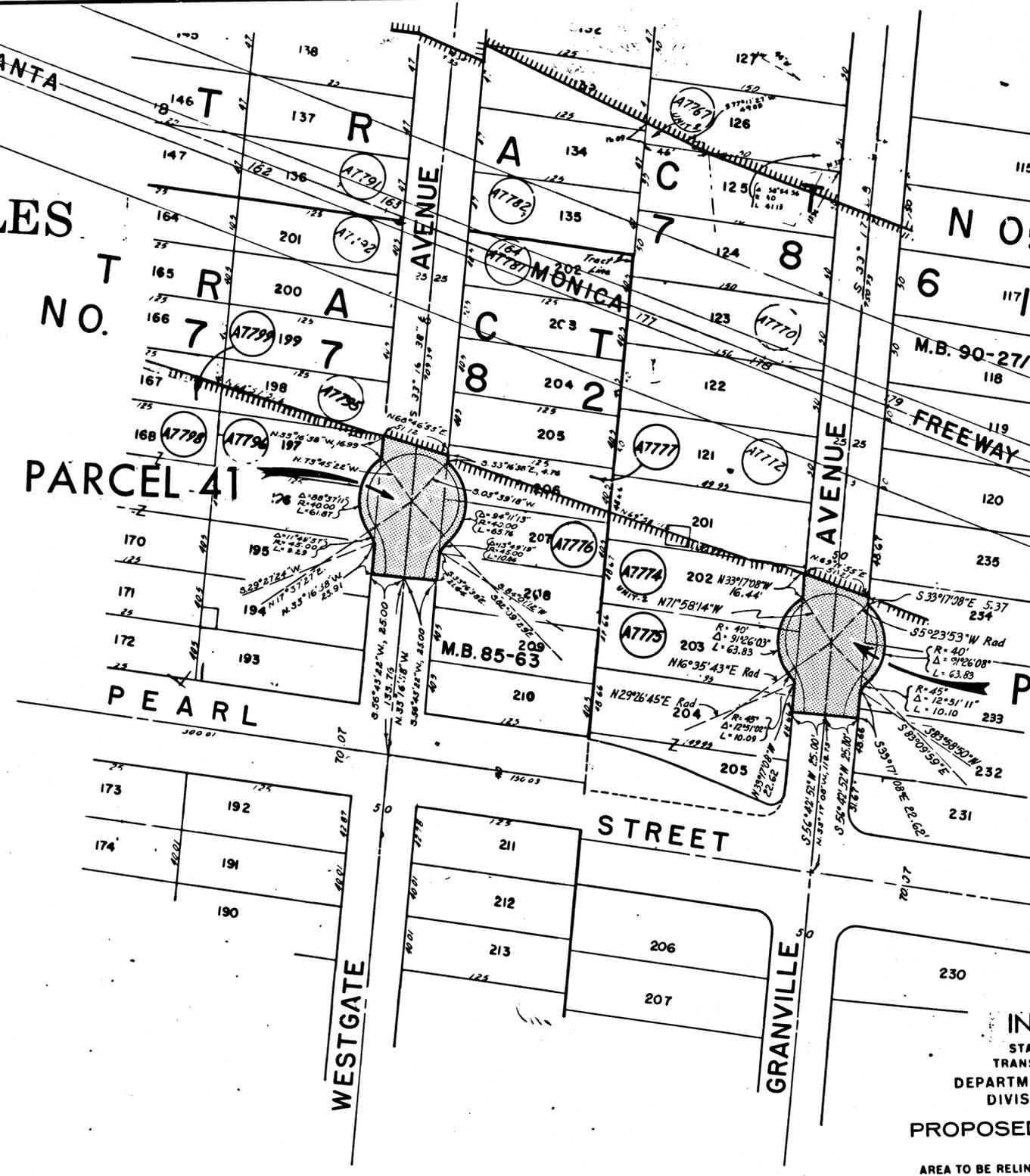
FILED WITH LOS ANGELES
COUNTY RECORDER, RAY E. LEE
JUL 12 1966



430
REL-432
DWN BY G.E.K.
C/LC BY J.H.
CK'D BY J.D.
BASE MAP NOS.
F-2061, F-2062
F-2063, F-2064
F-2065, F-2066
REF. MAP NOS.
AS BUILT NOS.
155-9

INTERSTATE
STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
PROPOSED RELINQUISHMENT

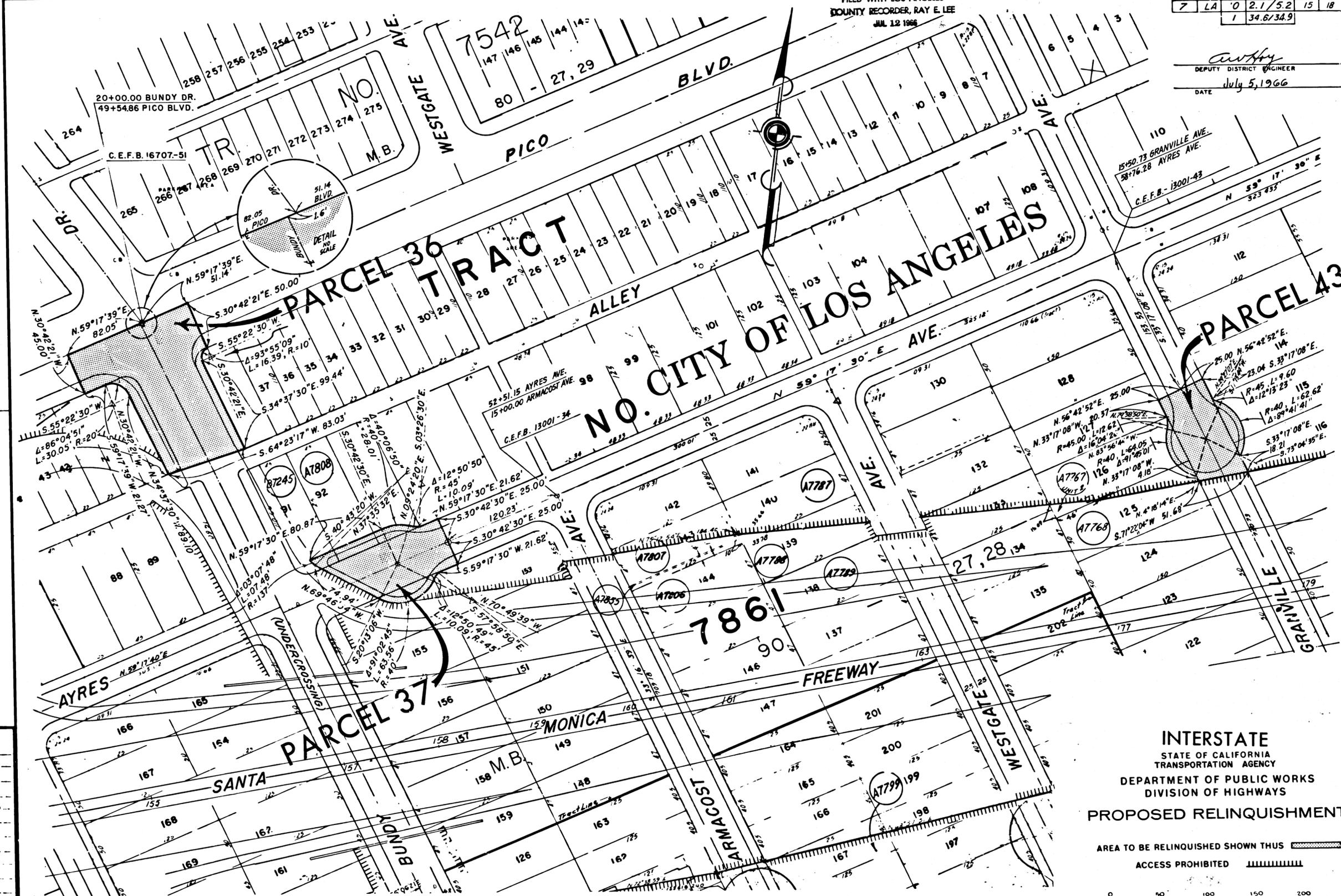
AREA TO BE RELINQUISHED SHOWN THUS 
ACCESS PROHIBITED 
0 50 100 150 200



| DIST | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|-------|------------|-----------|--------------|
| 7 | LA | 0 | 21/5.2 | 18 |
| | | | 1 | 34.6/34.9 |

FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE
JUL 12 1966

Anthony
DEPUTY DISTRICT ENGINEER
DATE July 5, 1966



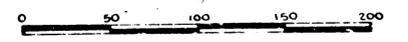
REL-430,
432
DRN BY W.F.S.
C/LC BY J.W.H.
CKD BY J.D.
BASE MAP NO'S
F-2066

REF. MAP NO'S

AS BUILT NO'S
155-9

INTERSTATE
STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
PROPOSED RELINQUISHMENT

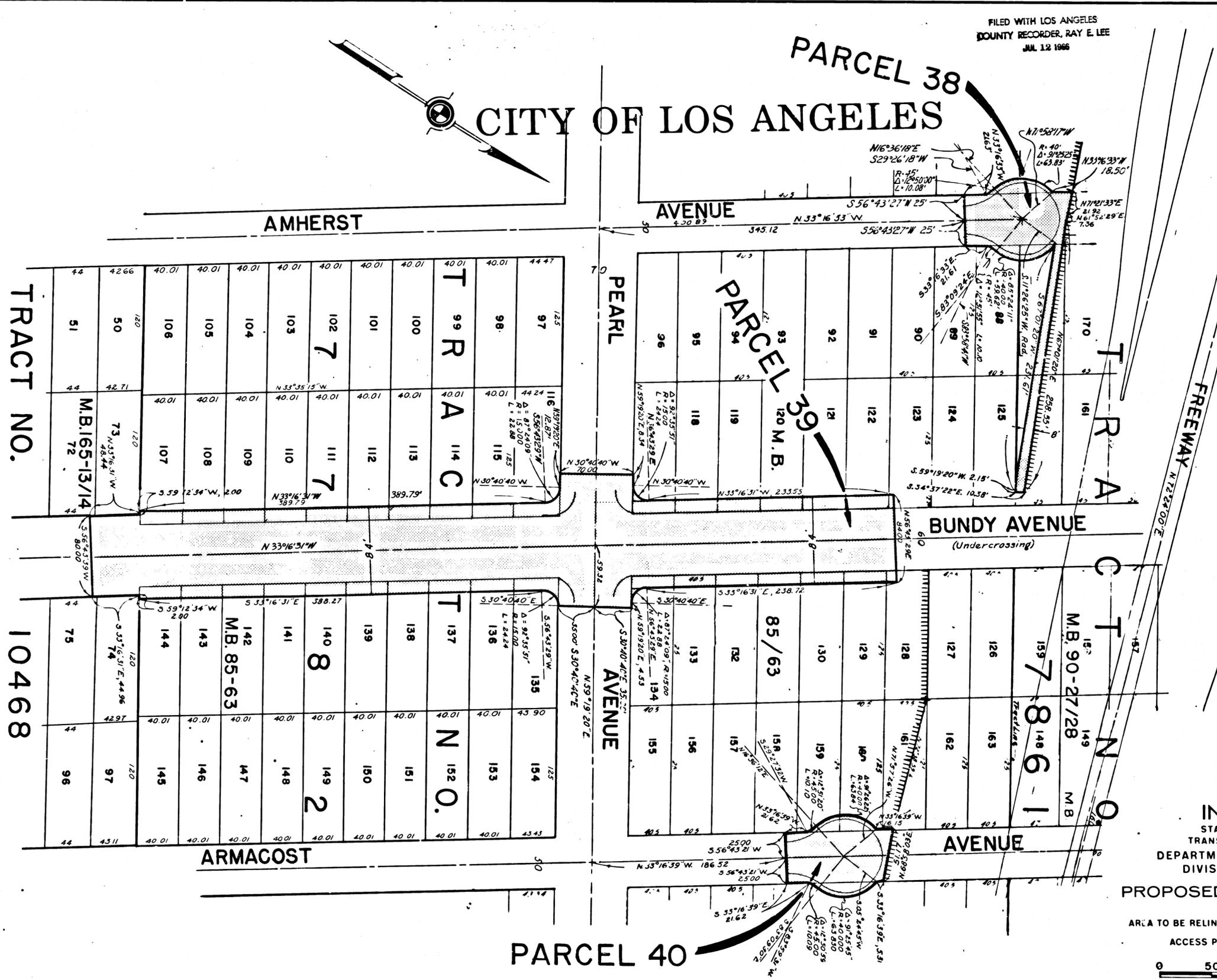
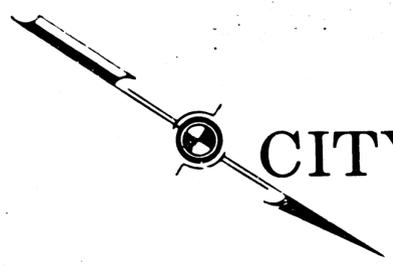
AREA TO BE RELINQUISHED SHOWN THUS [hatched pattern]
ACCESS PROHIBITED [dashed line pattern]



FILED WITH LOS ANGELES
COUNTY RECORDER, RAY E. LEE
JUL 12 1966

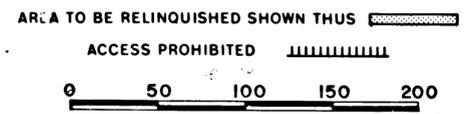
Anthony
DEPUTY DISTRICT ENGINEER
DATE July 5, 1966

CITY OF LOS ANGELES



SANTA MONICA FREEWAY

INTERSTATE
STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
PROPOSED RELINQUISHMENT



TRACT NO. 10468

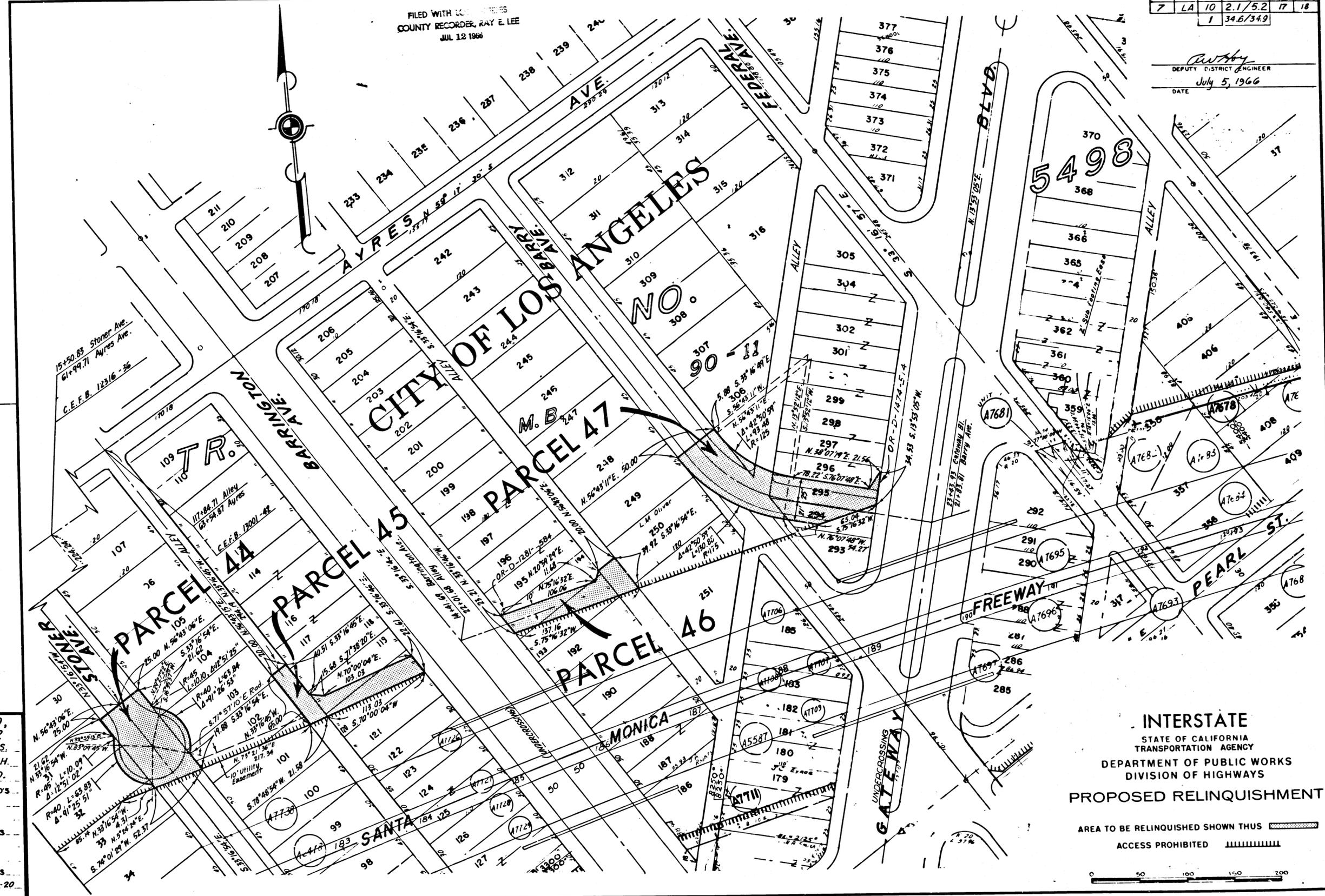
REVISED 4-2-66

REL-432
DRN BY G.E.K.
C'LC BY J.H.
CK'D BY J.D.
BASE MAP NO'S
F-2061, F-2062
F-2063, F-2064
F-2065, F-2066
REF. MAP NO'S
AS BUILT NO'S
155-9

| DIST. | COUNTY | ROUTE | POST MILES. | SHEET No. | TOTAL SHEETS |
|-------|--------|-------|-------------|-----------|--------------|
| 7 | LA | 10 | 2.1/5.2 | 17 | 18 |
| | | | 1 | 34.6/34.9 | |

R. W. By
 DEPUTY DISTRICT ENGINEER
 DATE July 5, 1966

FILED WITH COUNTY RECORDS
 COUNTY RECORDER, RAY E. LEE
 JUL 12 1966



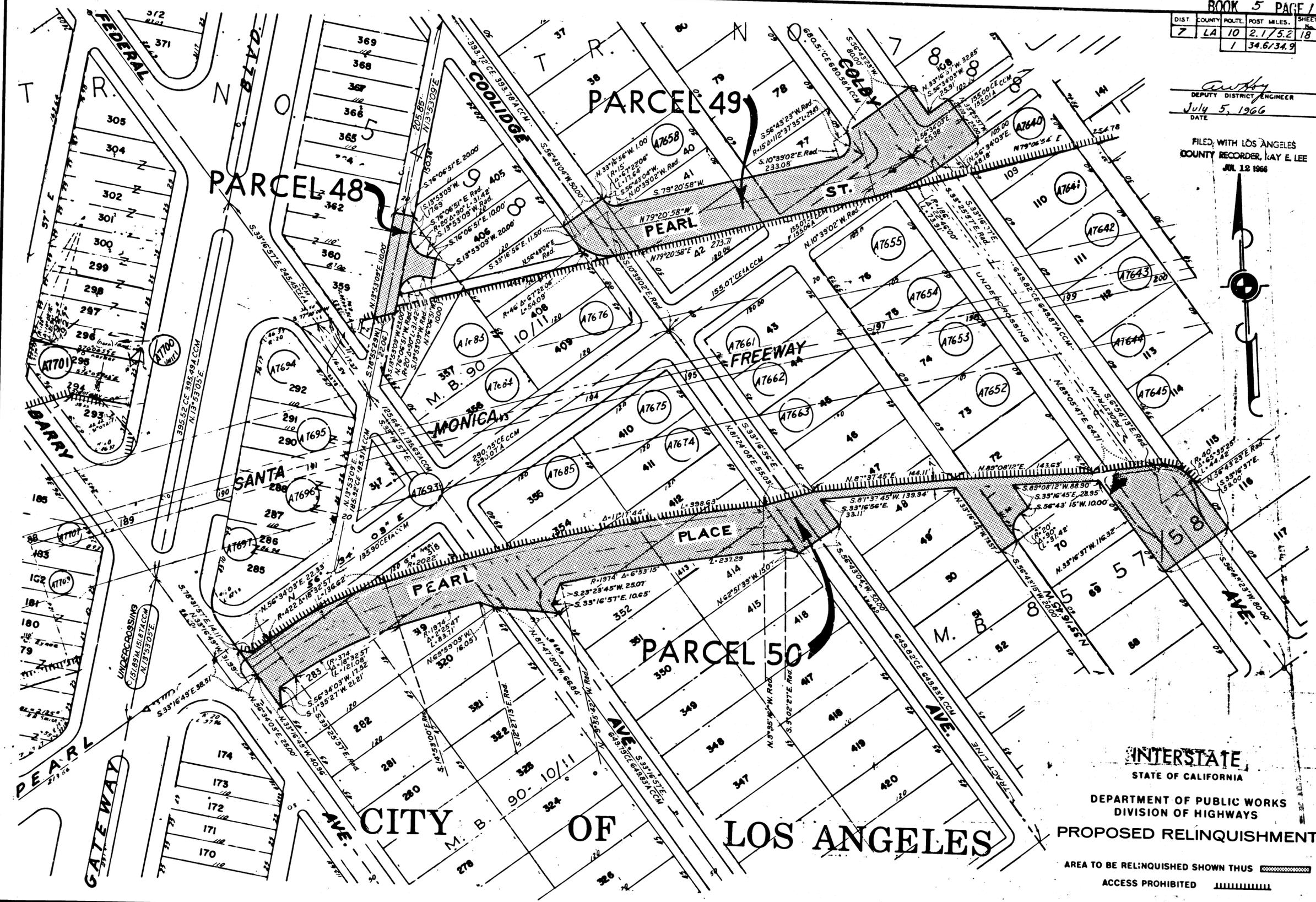
REL-430,
 DRN BY W.F.S.
 C.L.C. BY J.W.H.
 C.K'D BY J.D.
 BASE MAP NO'S
 F-2066
 REF. MAP NO'S
 AS BUILT NO'S
 155-9, 149-20

INTERSTATE
 STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 PROPOSED RELINQUISHMENT
 AREA TO BE RELINQUISHED SHOWN THUS [Hatched Pattern]
 ACCESS PROHIBITED [Dashed Line Pattern]

| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 7 | LA | 10 | 2.1/5.2 | 18 | 18 |
| | | | 1 | 34.6/34.9 | |

Authy
 DEPUTY DISTRICT ENGINEER
 July 5, 1966
 DATE

FILED WITH LOS ANGELES
 COUNTY RECORDER, IAY E. LEE
 JUL 12 1966



430
 REL-432
 DRN BY W.F.S.
 C/LC BY J.W.H.
 CKD BY P.F.
 BASE MAP NOS
 E-2066
 REF. MAP NOS
 AS BUILT NOS
 155-9, 149-20

INTERSTATE
 STATE OF CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 PROPOSED RELINQUISHMENT
 AREA TO BE RELINQUISHED SHOWN THUS [shaded box]
 ACCESS PROHIBITED [hatched box]

