

DIST	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07	L.A.	210	32.2/37.5	1	3
	L.A.	248	8.8/10.6		

*C. W. King*  
 DEPUTY DISTRICT ENGINEER  
 Sept. 20, 1968  
 DATE

STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS

RIGHT OF WAY MAPS OF  
**STATE HIGHWAY**

In Los Angeles County on Rte. 248 between Rte. 210 Fwy.  
 and Mountain Ave. and on Rte. 210 between Santa  
 Anita Ave. and Mount Olive Drive

2830

FILED  
 AT REQUEST OF  
 DEPT. OF PUBLIC WORKS  
 SEP. 23, 1968  
 40 MIN. PAST 2 P.M.

IN BOOK 7

AT PAGE 24

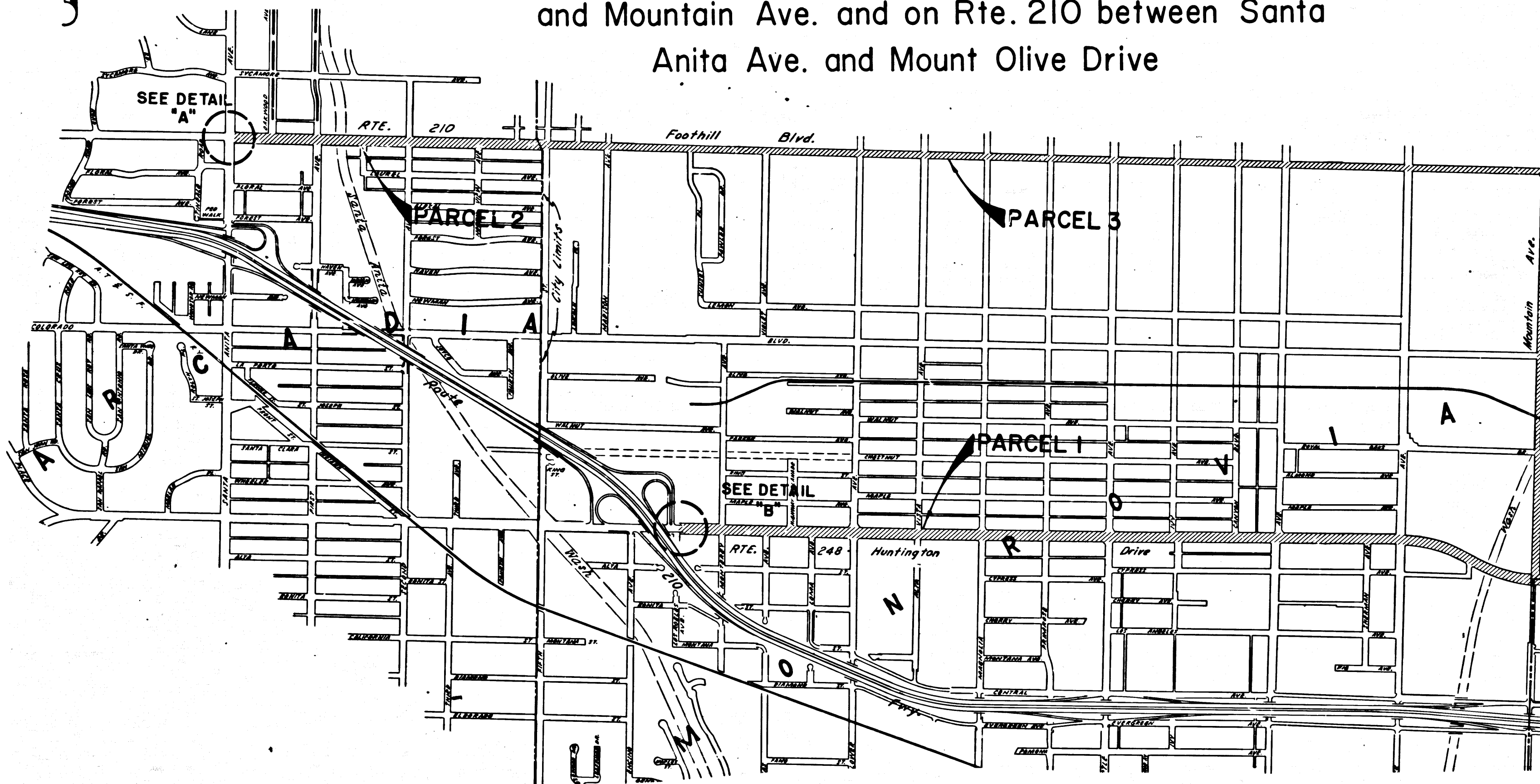
OF STATE HIGHWAY MAPS

SAN ANGELES COUNTY, CALIF.

RAY E. JEE

COUNTY RECORDER

*C. W. King* Free



STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
**PROPOSED RELINQUISHMENT**

SCALE  
 0 600 1200 1800 2400

Area to be Relinquished Shown Thus

DR'N BY	M.A.C.	R/W MAP NO.	Pc-4553
C'LC BY	G.O.W.	REF. MAP NO.	F-1223 F-1912
C'K'D BY	M.M.	REL-	682,683
REVISED			684,685

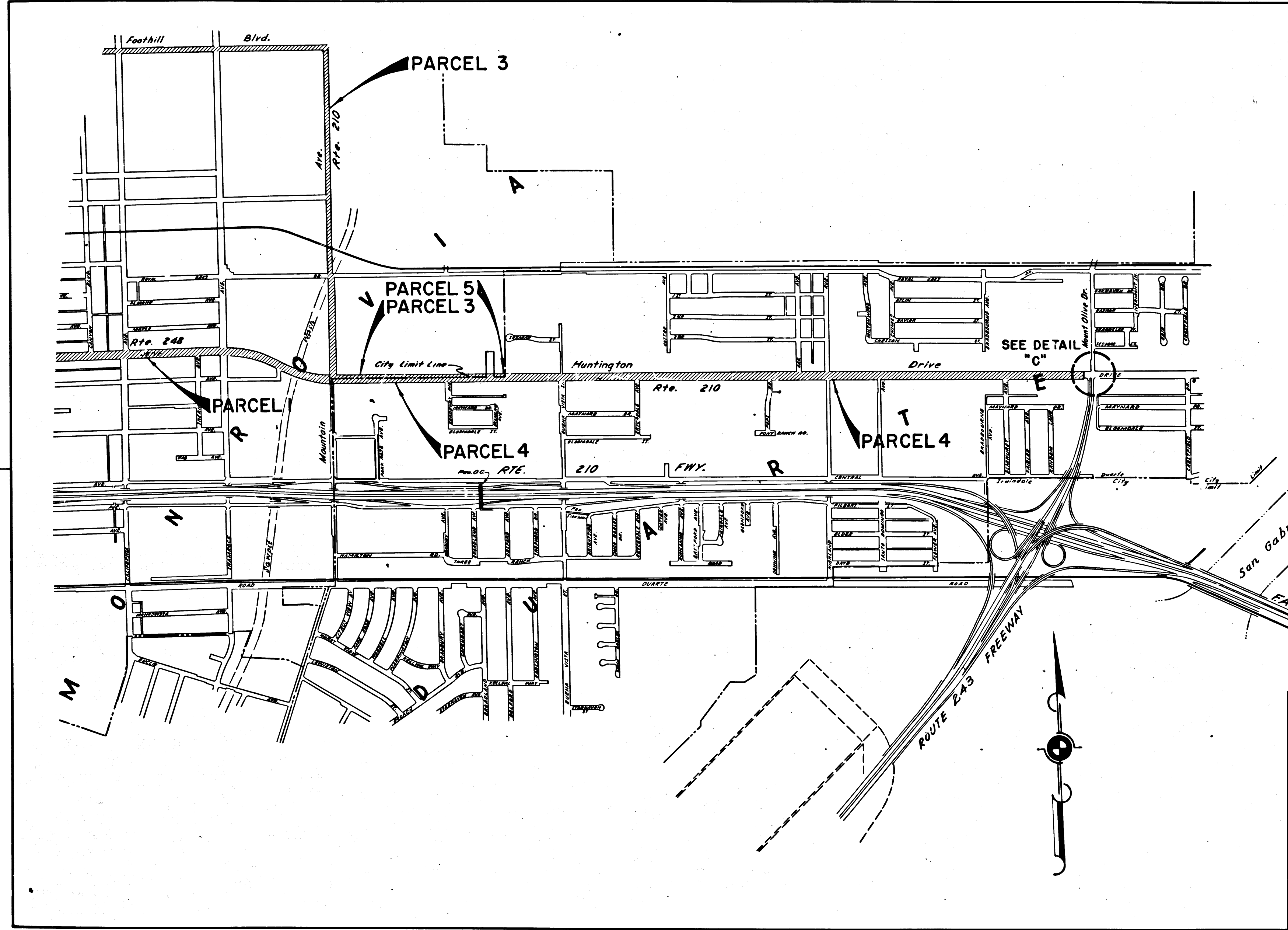
COUNTY ENGINEER'S COPY

240 7/11/68

DIST	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07	L.A.	210	32.2/37.5	2	3
	L.A.	248	8.8/10.6		

*Anthony*  
 DEPUTY DISTRICT ENGINEER  
 Sept. 20, 1968  
 DATE

FILED WITH LOS ANGELES  
 COUNTY RECORDER, RAY E. LEE  
 SEP 23 1968



STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
**PROPOSED RELINQUISHMENT**

0 600 1200 1800 2400

Area to be Relinquished Shown Thus

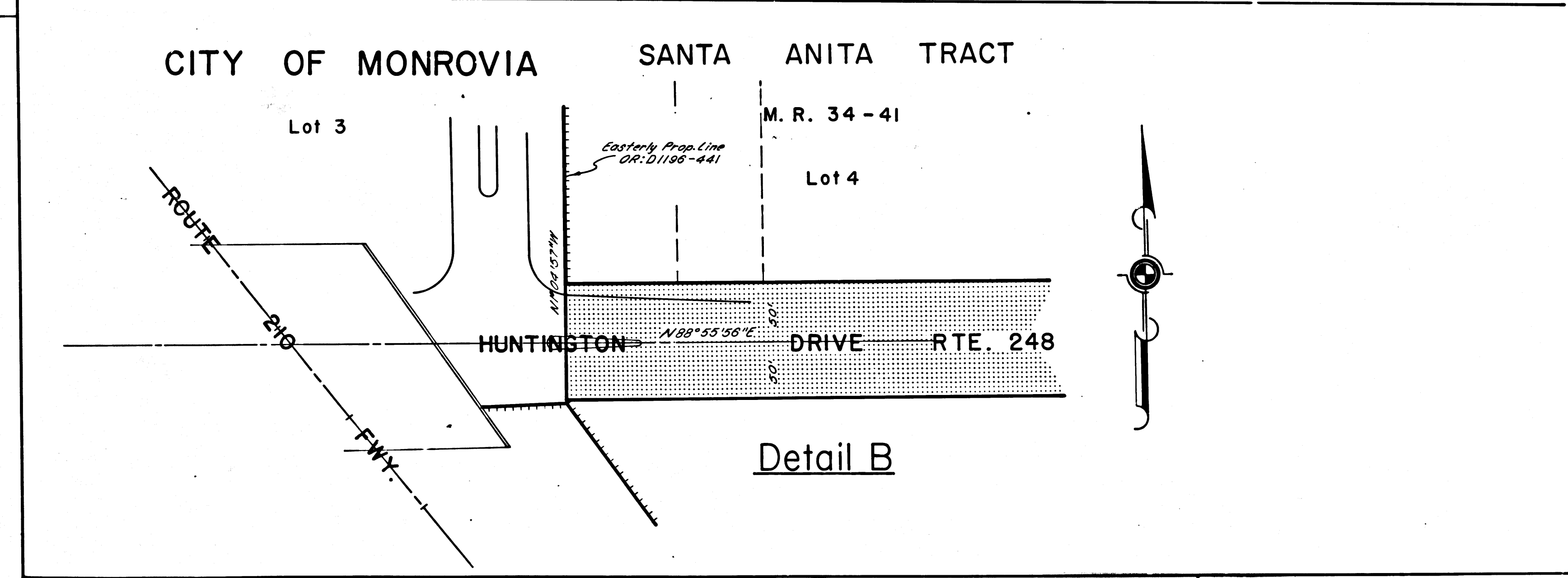
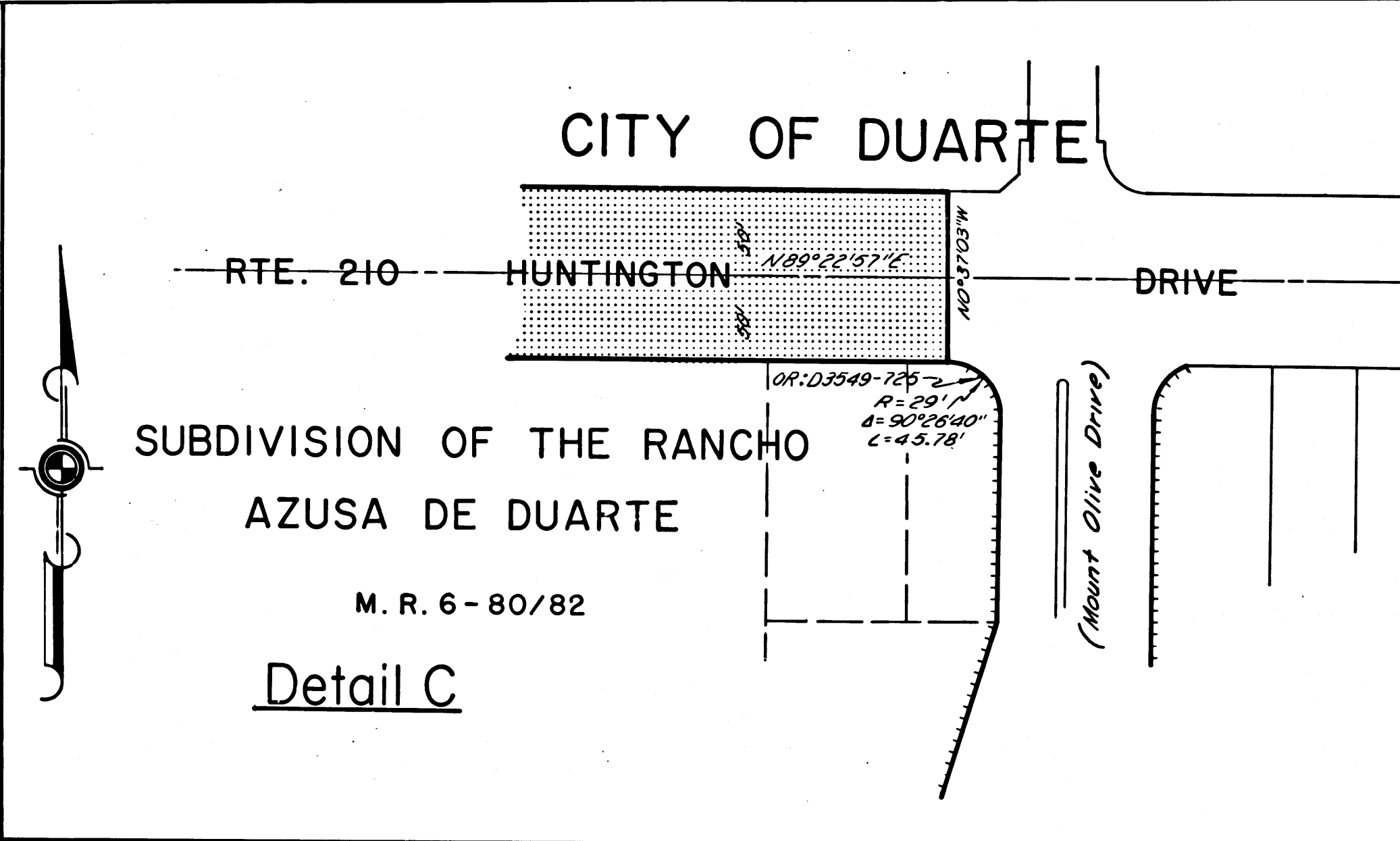
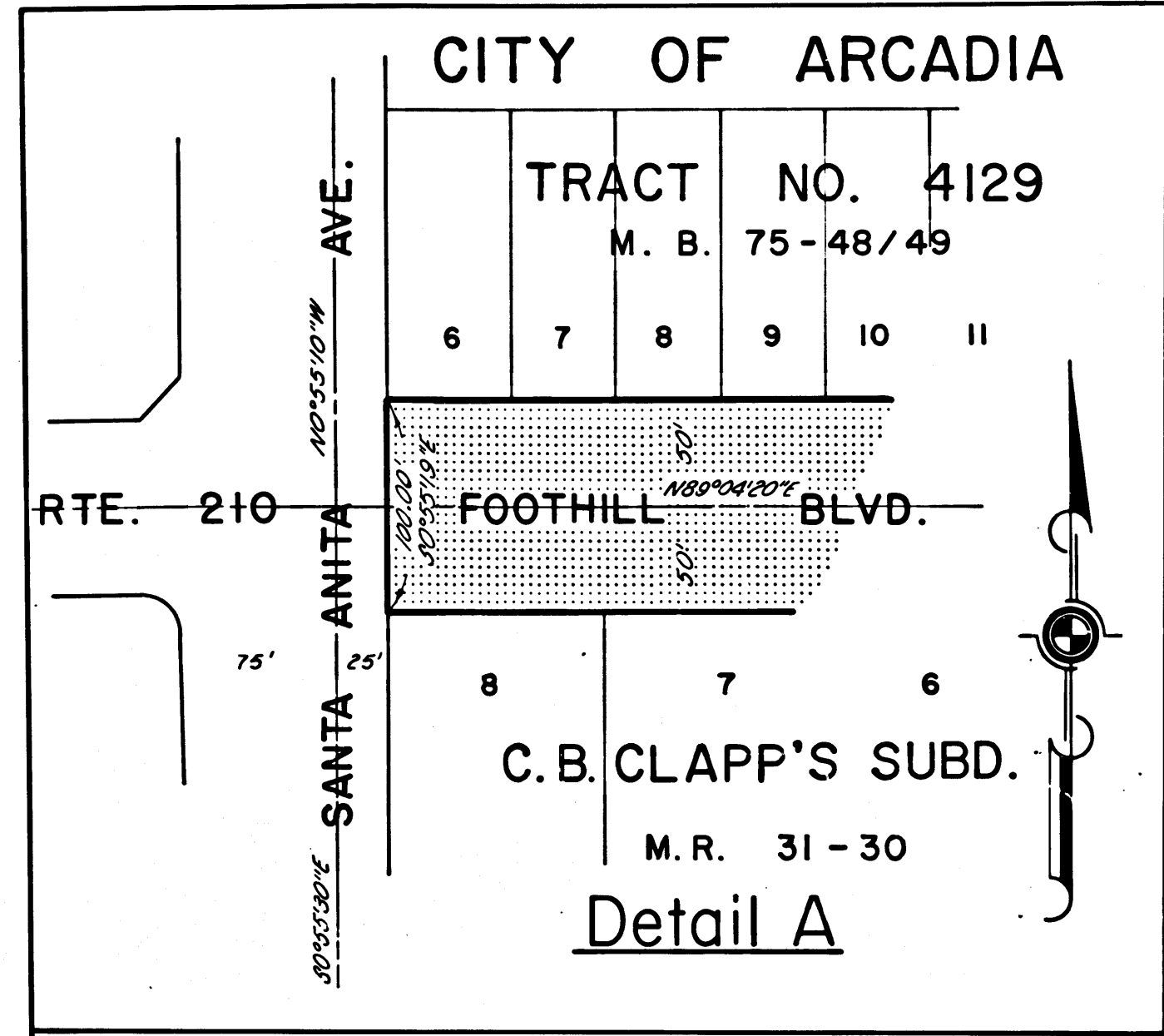
DR'N BY	M.A.C.	R/W MAP NO. P2 4553
C'LC BY	G.D.W.	1-1223 F-1972
C'k'D BY	M.M.	REL-682,683
REVISED		684,685

COUNTY ENGINEER'S COPY

DIST	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07	L.A.	210	32.2/37.5	3	3
	L.A.	248	8.8/10.6		

*G.W. Hoy*  
 DEPUTY DISTRICT ENGINEER  
 Sept. 20, 1968  
 DATE

FILED WITH LOS ANGELES  
 COUNTY RECORDER, RAY E. LEE  
 SEP 23 1968



STATE OF CALIFORNIA  
 TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS

**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED SHOWN THUS [Dotted Pattern]

ACCESS PROHIBITED [Hatched Pattern]

DR'N BY	M.A.C.	R/W MAP NO.	Pz 4553
C'LC BY	G.D.W.	REF. MAP NO.	F-1023 F-1872
C'K'D BY	M.M.	REL-	682,683
REVISED			684,685