

12/56

27

BOOK 12 PAGE 56

DIST	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07	L.A.	10	390/395	1	1

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

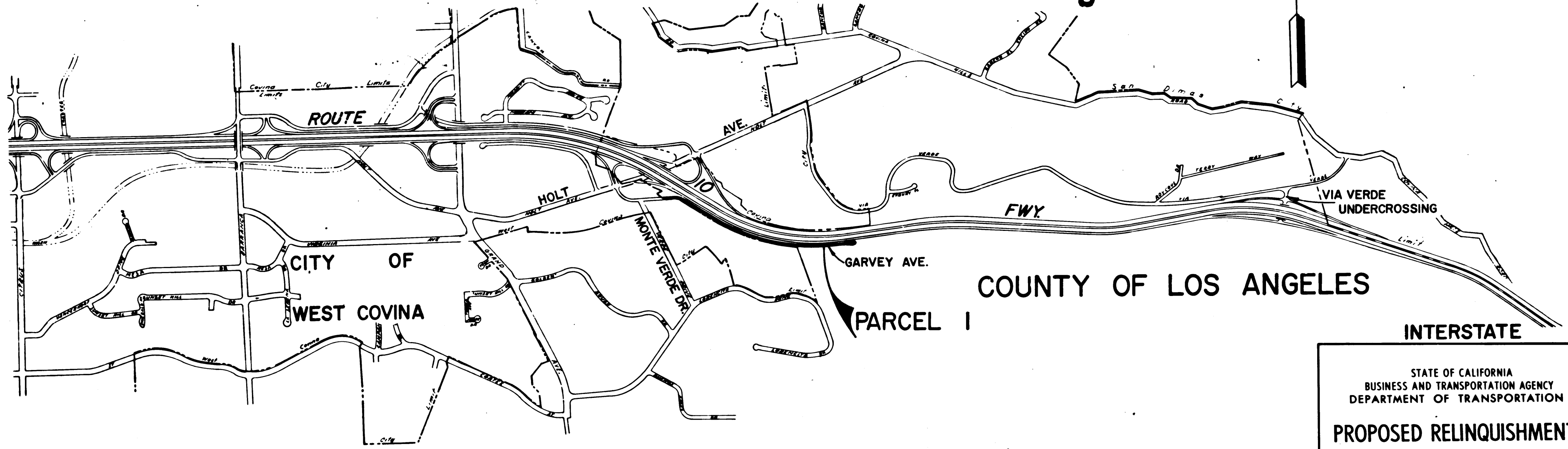
FILED
 AT REQUEST OF
 DEPT. OF PUBLIC WORKS
 SEPT - 18, 1974
 27 MIN. PAST 3 PM
 IN BOOK 12
 AT PAGE 56
 OF STATE DEPT. OF PUBLIC WORKS
 LOS ANGELES COUNTY, CALIF.
 COUNTY / RECORDED BY
 TRISH A. [Signature]
 Deputy

[Signature]
 CHIEF, RIGHT OF WAY ENGINEERING
 AND UTILITIES RELOCATION BRANCH
 REGISTERED CIVIL ENGINEER NO. 12767
 6-18-74
 DATE

Recorded in the Office
 of the County Recorder
 LOS ANGELES COUNTY
 S.H.M.B. No. Pg.

RIGHT OF WAY MAPS OF
 STATE HIGHWAY

In the County of Los Angeles along Route 10 Freeway
 between West Covina City Limit Line / Los Angeles County
 to 1.0 Mile West of Via Verde Undercrossing.



STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

0 600 1200 1800 2400

AREA TO BE RELINQUISHED [shaded area]

DR'N BY <i>L.K.</i>	R/W MAP NO. <i>F18666 F1867</i>
C/LC BY <i>J.C.</i>	CONTRACT NO. <i>07-038824</i>
C/K'D BY <i>J.L.M.</i>	REL-911
REVISED	

23

COUNTY ENGINEER'S COPY

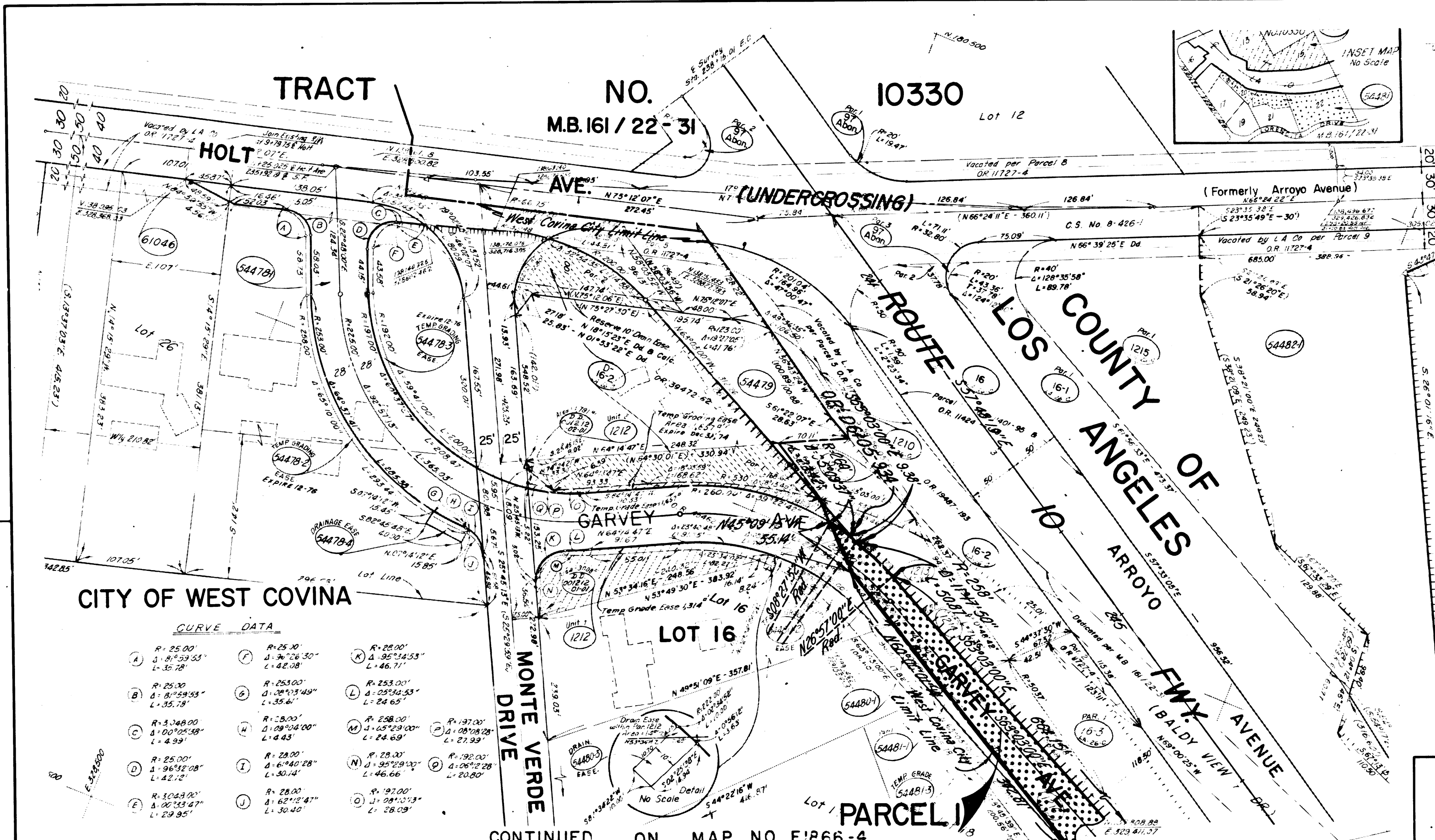
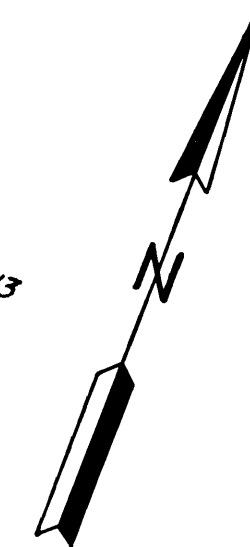
DIST	COUNTY	ROUTE	POST MILES	SHEET NO	TOTAL SHEETS
07	L.A.	10	390/395	2	4

John B. ...
 SENIOR ENGINEER,
 RIGHT OF WAY ENGINEERING
 REGISTERED CIVIL ENGINEER NO. 14117
 6-18-74
 DATE

Recorded in the Office
 of the County Recorder
 LOS ANGELES COUNTY

S.H.M.B. No. Pg.

FILED WITH LOS ANGELES
 COUNTY RECORDER
 SEP 19 1974



CITY OF WEST COVINA

CURVE DATA

A	R=25.00' Δ=81°59'53" L=35.78'	F	R=25.00' Δ=95°34'53" L=42.08'	K	R=28.00' Δ=95°34'53" L=46.71'
B	R=25.00' Δ=81°59'53" L=35.78'	G	R=253.00' Δ=30°53'49" L=35.61'	L	R=253.00' Δ=05°52'53" L=24.65'
C	R=3048.00' Δ=00°05'59" L=4.99'	H	R=28.00' Δ=107°04'00" L=4.43'	M	R=288.00' Δ=107°29'00" L=21.99'
D	R=25.00' Δ=96°32'08" L=42.12'	I	R=28.00' Δ=6°40'28" L=30.14'	N	R=28.00' Δ=95°29'00" L=46.66'
E	R=3048.00' Δ=00°05'59" L=4.99'	J	R=28.00' Δ=62°12'47" L=30.40'	O	R=192.00' Δ=06°22'28" L=20.80'

CONTINUED ON MAP NO. F1866-4

GRANTOR OR GRANTEE	AREA *			INST	RECORDING DATA		PARCEL NO	GRANTOR OR GRANTEE	AREA *			INST	RECORDING DATA		PARCEL NO	GRANTOR OR GRANTEE	AREA *			INST	RECORDING DATA		ISSL
	ACQ	EXCESS	TOTAL		DATE	OR			ACQ	EXCESS	TOTAL		DATE	OR			ACQ	EXCESS	TOTAL		DATE	OR	
Bank of Amer NT & SA				Case	123-30	1266-30	54478-1	C.M. Hill, et ux	0.505 Ac	2.215 Ac		DD	6-30-72	25476-180	5500-212	J.H. Kenzie, et ux				DD	6-11-73	25903-229	3-23
V.S. Gates, et ux				Fee	5-1-41	18365-279	54478-2		1.932													4-19	
V.P. Yeager, et ux				Fee	8-8-42	19487-193	54478-3		1.381						23902-12	E.L. Darby				DD	12-10-73	26105-334	
I. Mullen, et ux				DD	6-20-56	51516-439	54478-4		612														
Frances Smith				Fee	10-14-42	19552-395	54479	O.E. Darby, et ux	14.824	1.283 Ac		Fee	10-10-73	05725-803									
State of Calif				DD	9-10-32	11844-11																	
I. Mullen, et ux				Fee	6-7-56	11390-150	54480-1	J.H. McKenzie, et ux	2.057	1.625 Ac		Fee	7-31-72	05549-741									
V.N. Nelson, et ux	10,799			Fee	8-31-54	45462-262	54480-2		3.118			Ease											
J.L. Hodgett, et ux				Fee	8-5-55	48778-422	54480-3		136			Ease	7-31-72	05549-738									

INTERSTATE

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

0 50 100 150 200

AREA TO BE RELINQUISHED

ACCESS PROHIBITED

DR'N BY	J.L.K.	R/W MAP NO.	F1866-3
C/LC BY	J.C.	CONTRACT NO.	07-038824
C/K'D BY	J.L.M.		
REVISED			

REL-911

FILED WITH LOS ANGELES COUNTY RECORDER SEP 19 1974

DIST	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07	L.A.	10	390/39.5	3	4

Chas. B. Blalock
 SENIOR ENGINEER,
 RIGHT OF WAY ENGINEERING
 REGISTERED CIVIL ENGINEER NO. 14117
 6-18-74
 DATE

Recorded in the Office
 of the County Recorder
 LOS ANGELES COUNTY
 S.H.M.B. No. Pg.

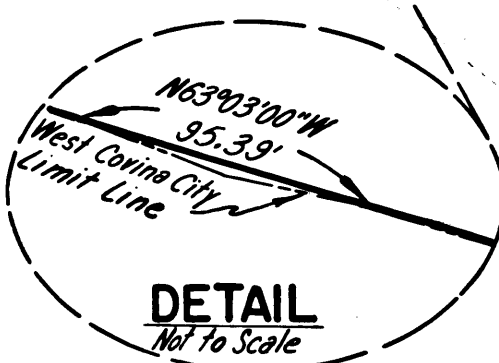
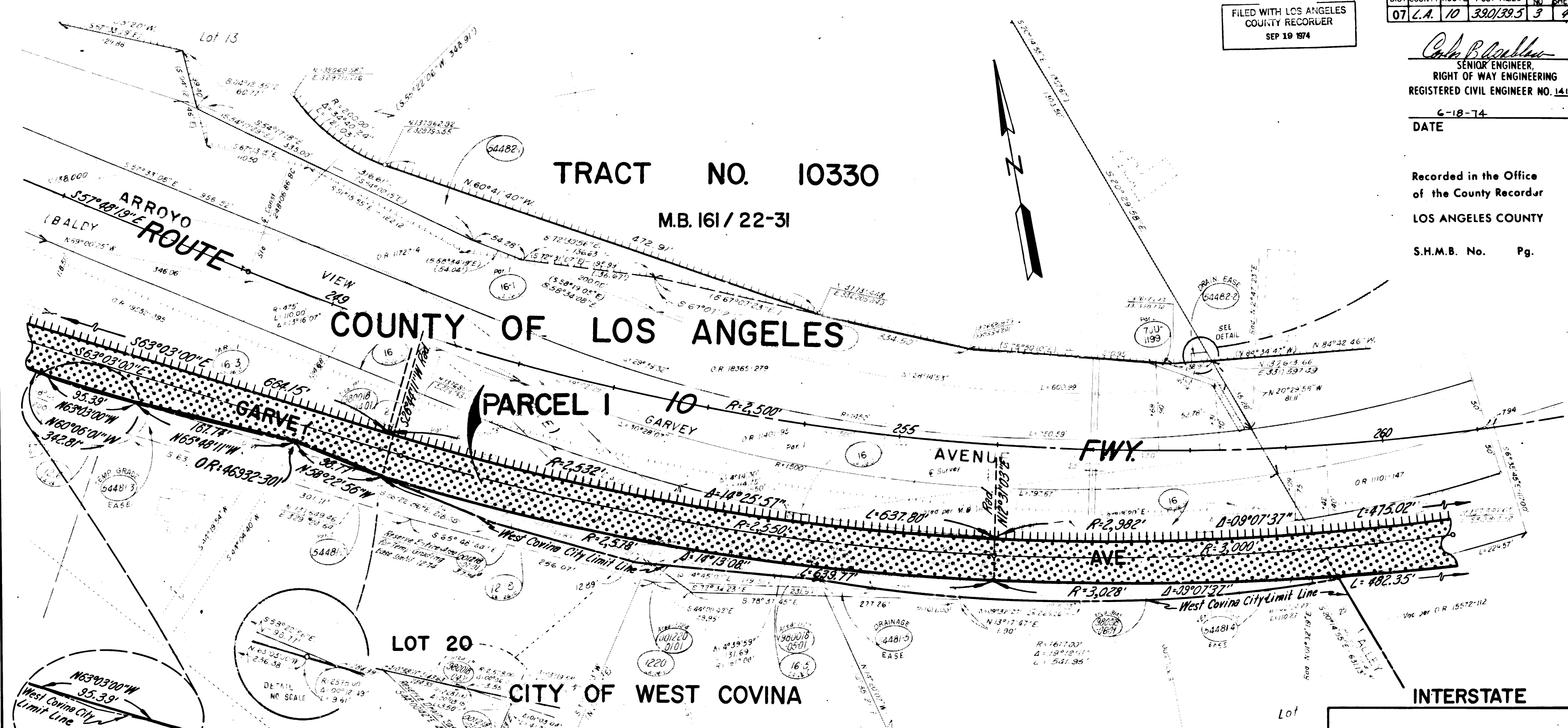
TRACT NO. 10330

M.B. 161 / 22-31

COUNTY OF LOS ANGELES

PARCEL 10

CITY OF WEST COVINA



FOR CONTINUATION SEE MAP NO. F1867-1

REL	GRANTOR OR GRANTEE	AREA*			INST	RECORDING DATA		PARCEL NO.	GRANTOR OR GRANTEE	AREA*			INST	RECORDING DATA	
		TO BE ACQUIRED	EXCESS	TOTAL		DATE	O.R.			TO BE ACQUIRED	EXCESS	TOTAL		DATE	O.R.
1	See Map No 2123-0							7-5	Olva Darty, et ux		3,794		Fee	2-16-55	16932-301
2	See Map No 2123-0														
3	T.R. Garrel, et al				Fee	8-14-42	18320-128	54-2812	L. Greene et al		10,72		Fee	1-5-42	
4	W.P. Yeager, et ux				Fee	3-1-42	19444-319	54481-3	See Map No 2123-0		430		Fee		
5	M. Hutchinson				Fee	7-18-42	19445-7	54481-4			430		Fee		
6	W.S. Gates et ux				Fee	4-10-54	45539-368	54481-5			4,377		Fee		
7	T.M. Hays et ux				Fee	9-7-54	45573-281						Fee		
8	Contra signants for														

REVISION DATES			
REV BY	DATE	REV BY	DATE

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

0 50 100 150 200

AREA TO BE RELINQUISHED

ACCESS PROHIBITED

DR'N BY *J.L.K.* R/W MAP NO. *F1866-4*

C'LC BY *J.C.* CONTRACT NO. *07-038824*

C'K'D BY *J.L.M.*

REVISED

REL-911

COUNTY ENGINEER'S COPY

17/60 2 1/8"

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAPS OF
STATE HIGHWAY

In the City of Los Angeles along Rte. 134 Fwy.
At Blue Hill Rd. and Hillmont Ave.

DIST	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07	LA	134	11.0	1	2

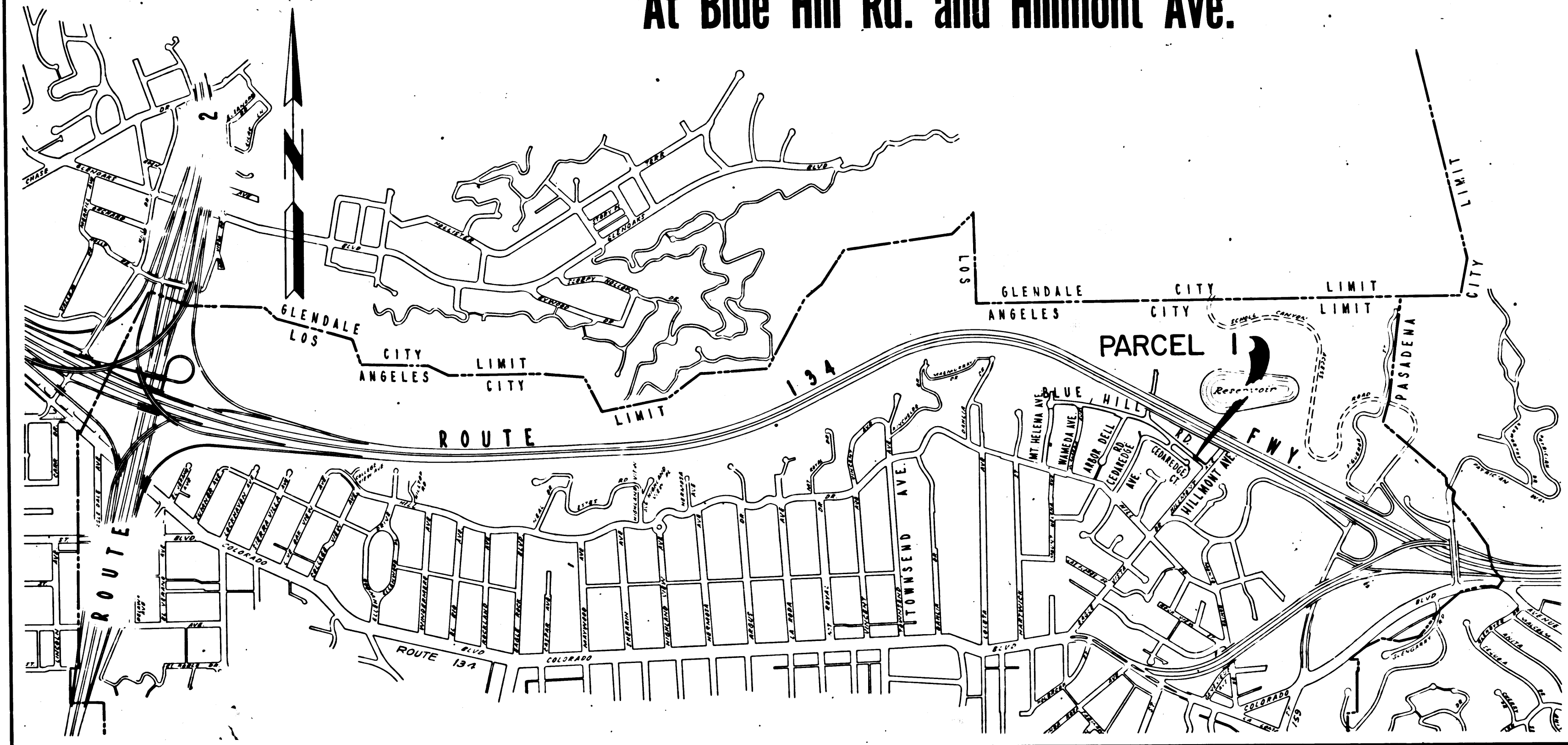
B.H. Brown
CHIEF, RIGHT OF WAY ENGINEER AND
UTILITIES RELOCATION BRANCH
REGISTERED CIVIL ENGINEER NO. 12767

6-8-74
DATE

Recorded in the Office
of the County Recorder
LOS ANGELES COUNTY

S.H.M.B. No. Pg.

3227
FILED
AT REQUEST OF
DEPT. OF PUBLIC WORKS
SEP 23 1974
MIL. 2 21
PAST 12
IN BOOK 60
AT PAGE 60
OF STATE HIGHWAY MAPS
LOS ANGELES COUNTY, CALIF.
COUNTY RECORDER
D.H. Hendry
Deputy
FUSE



STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

0 600 1200 1800 2400

AREA TO BE RELINQUISHED

DR'N BY R.K.	R/W MAP NO. F-1166-1
C'LC BY J.C.	CONTRACT NO. 07-020854
C'K'D BY A.M.	REL-926
REVISED 3-29-74	

BOOK 12 PAGE 60

COUNTY ENGINEER'S COPY