

| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 07 | LA | 1 | 8.4-8.5 | 1 | 2 |

B. D. Ross
 CHIEF, RIGHT OF WAY ENGINEER AND
 UTILITIES RELOCATION BRANCH
 REGISTERED CIVIL ENGINEER NO. 12767

2-19-75
 DATE

Recorded in the Office
 of the County Recorder
 LOS ANGELES COUNTY

S.H.M.B. No. Pg.

3677

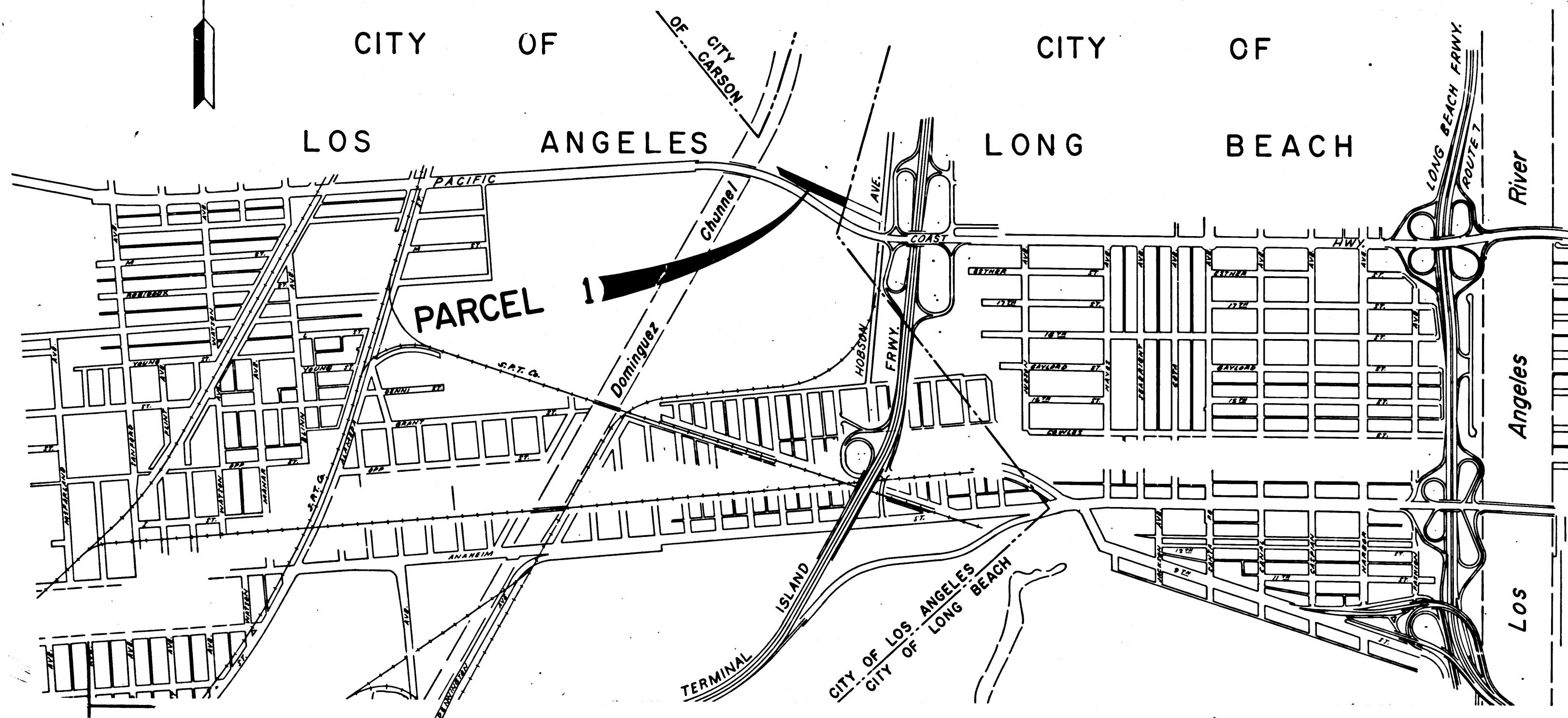
FILED
 AT REQUEST OF
 DEPT. OF PUBLIC WORKS
 MAR. 19, 1975
 47 MIN. PAST 1 P.M.
 IN BOOK 13

AT PAGE 13
 OF STATE HIGHWAY MAPS
 LOS ANGELES COUNTY, CALIF.
 COUNTY RECORDER
Paul R. Spradley
 Deputy
 FREE

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAPS OF
 STATE HIGHWAY

In the City of Los Angeles
 Along and North of Pacific Coast Highway
 Between 400' West of Hobson Ave. and Dominguez Channel



STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

PROPOSED ABANDONMENT

0 500 1200 1800 2400
 AREA TO BE ABANDONED

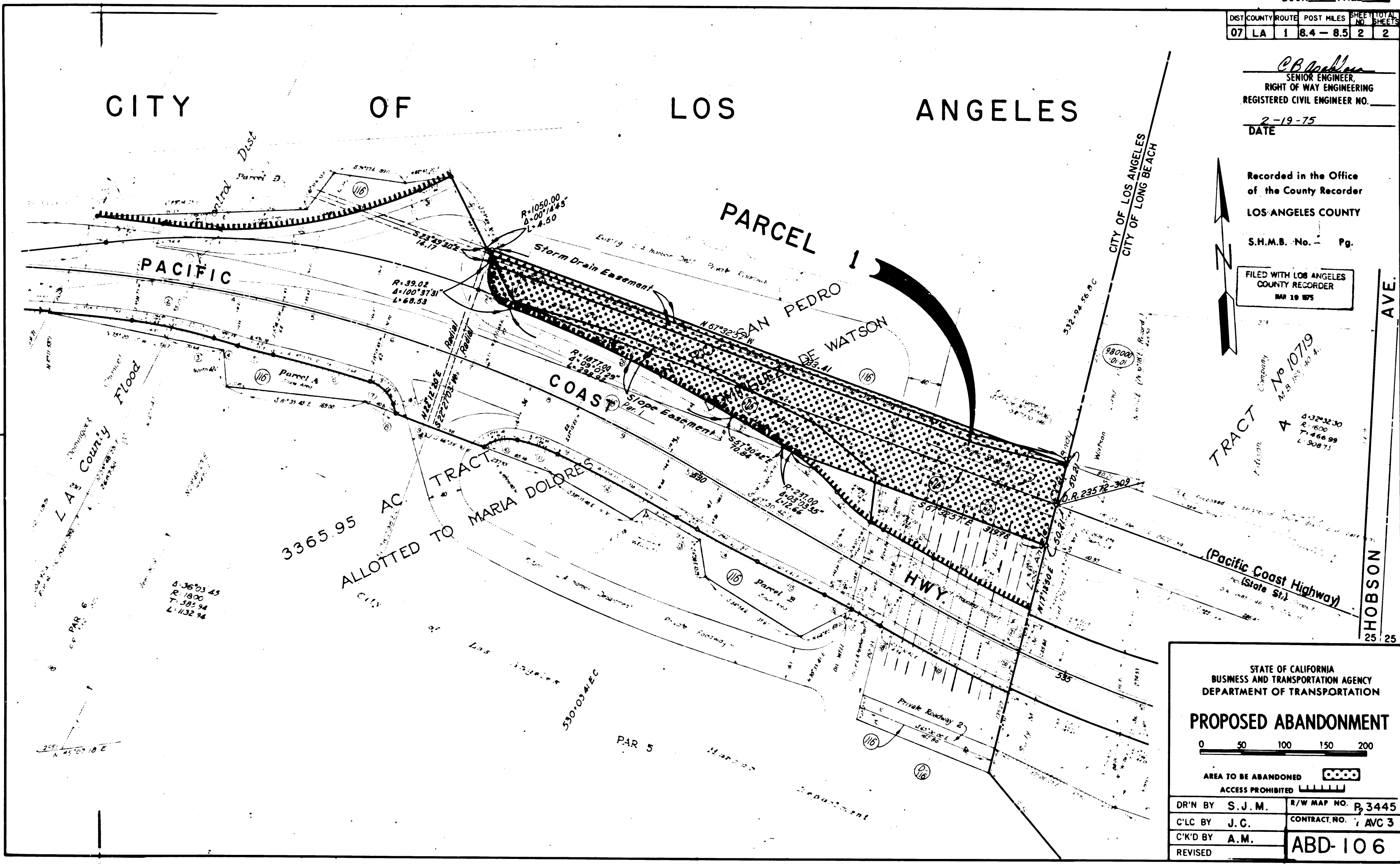
| | |
|----------------|---------------------|
| DR'N BY S.J.M. | R/W MAP NO. P. 3445 |
| C'LC BY J.C. | CONTRACT NO. 7AVC 3 |
| C'K'D BY A.M. | ABD-106 |
| REVISED | |

79

COUNTY ENGINEER'S COPY

| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 07 | LA | 1 | 8.4 - 8.5 | 2 | 2 |

CITY OF LOS ANGELES



C.B. [Signature]
 SENIOR ENGINEER,
 RIGHT OF WAY ENGINEERING
 REGISTERED CIVIL ENGINEER NO. _____
 2-19-75
 DATE

Recorded in the Office
 of the County Recorder
 LOS ANGELES COUNTY
 S.H.M.B. No. Pg.

FILED WITH LOS ANGELES
 COUNTY RECORDER
 MAR 19 1975

TRACT No 10719
 4
 4-32-32.30
 2-1600
 7-466.98
 L-3087

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

PROPOSED ABANDONMENT

0 50 100 150 200

AREA TO BE ABANDONED

ACCESS PROHIBITED

| | |
|------------------|---------------------|
| DR'N BY S. J. M. | R/W MAP NO. P. 3445 |
| C'LC BY J. C. | CONTRACT NO. AVC 3 |
| C'K'D BY A. M. | ABD-106 |
| REVISED | |

COUNTY ENGINEER'S COPY