

74410 25 457

BOOK 15 PAGE 37

# STATE OF CALIFORNIA BUSINESS AND TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION

77- 344262

FILED  
AT REQUEST OF  
DEPT. OF PUBLIC WORKS  
April 5, 1977  
MIN. PAST 3 pm  
IN BOOK 15  
AT PAGE 37  
OF STATE HIGHWAY MAPS  
LOS ANGELES COUNTY, CALIF.  
COUNTY RECORDER  
BY *John D. ...*  
Deputy  
*Free*

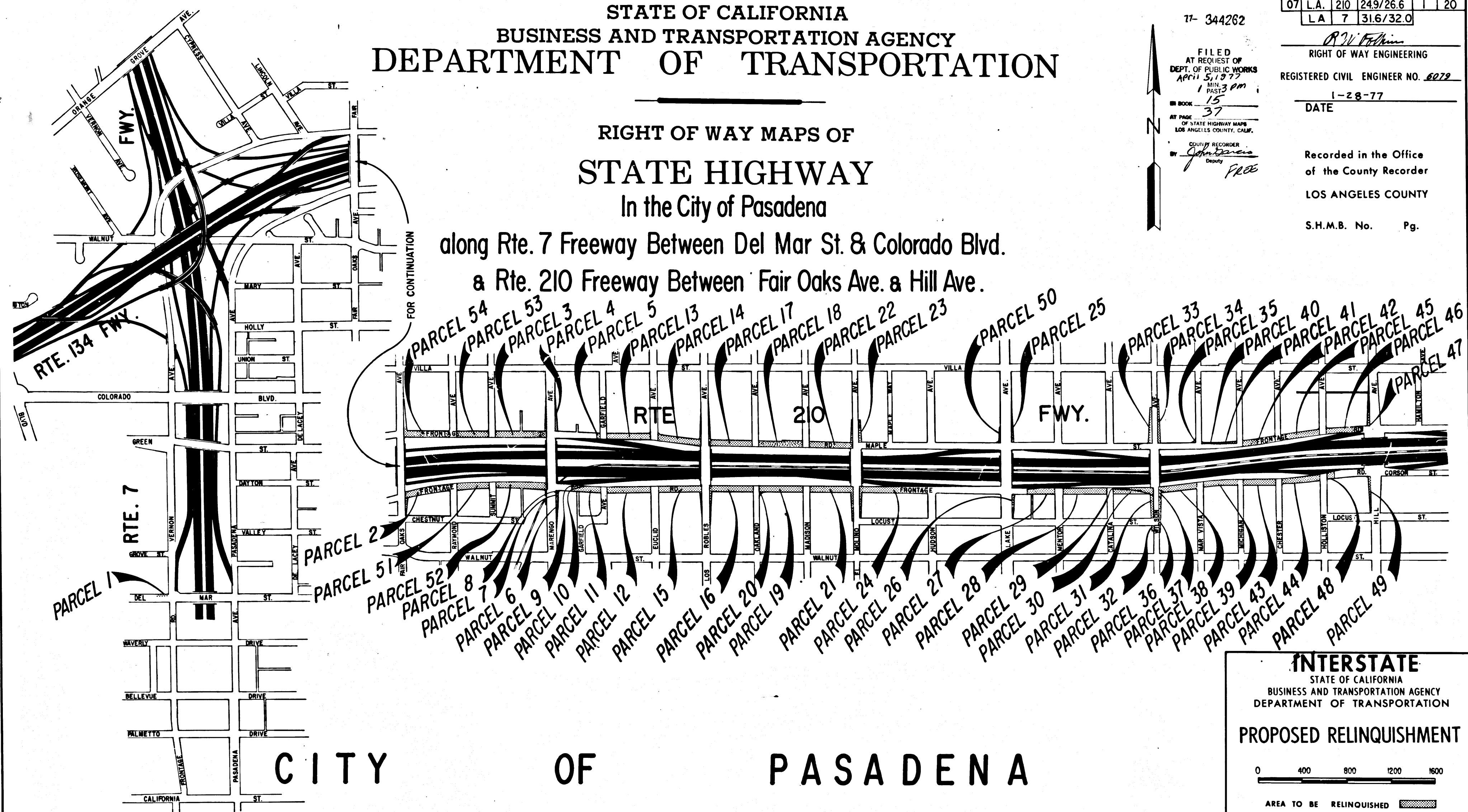
| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 07   | L.A.   | 210   | 249/26.6   | 1         | 20           |
|      | L.A.   | 7     | 31.6/32.0  |           |              |

*R.W. ...*  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079  
DATE 1-28-77

Recorded in the Office  
of the County Recorder  
LOS ANGELES COUNTY  
S.H.M.B. No. Pg.

## RIGHT OF WAY MAPS OF STATE HIGHWAY In the City of Pasadena

along Rte. 7 Freeway Between Del Mar St. & Colorado Blvd.  
& Rte. 210 Freeway Between Fair Oaks Ave. & Hill Ave.



# CITY OF PASADENA

**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT**

0 400 800 1200 1600

AREA TO BE RELINQUISHED

|              |                                  |
|--------------|----------------------------------|
| DR'N BY F.M. | R/W MAP NO. F1214, F1215 & F1216 |
| C'LC BY      | CONTRACT NO. 07-155024           |
| C'K'D BY     | REL-902                          |
| REVISED      |                                  |

31  
52

COUNTY ENGINEER'S COPY

FILED WITH LOS ANGELES COUNTY RECORDER  
APR 5 1977

|         |       |            |           |              |
|---------|-------|------------|-----------|--------------|
| COUNTY  | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
| 07 L.A. | 7     | 32.2       | 2         | 20           |

*R.D. Johnson*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

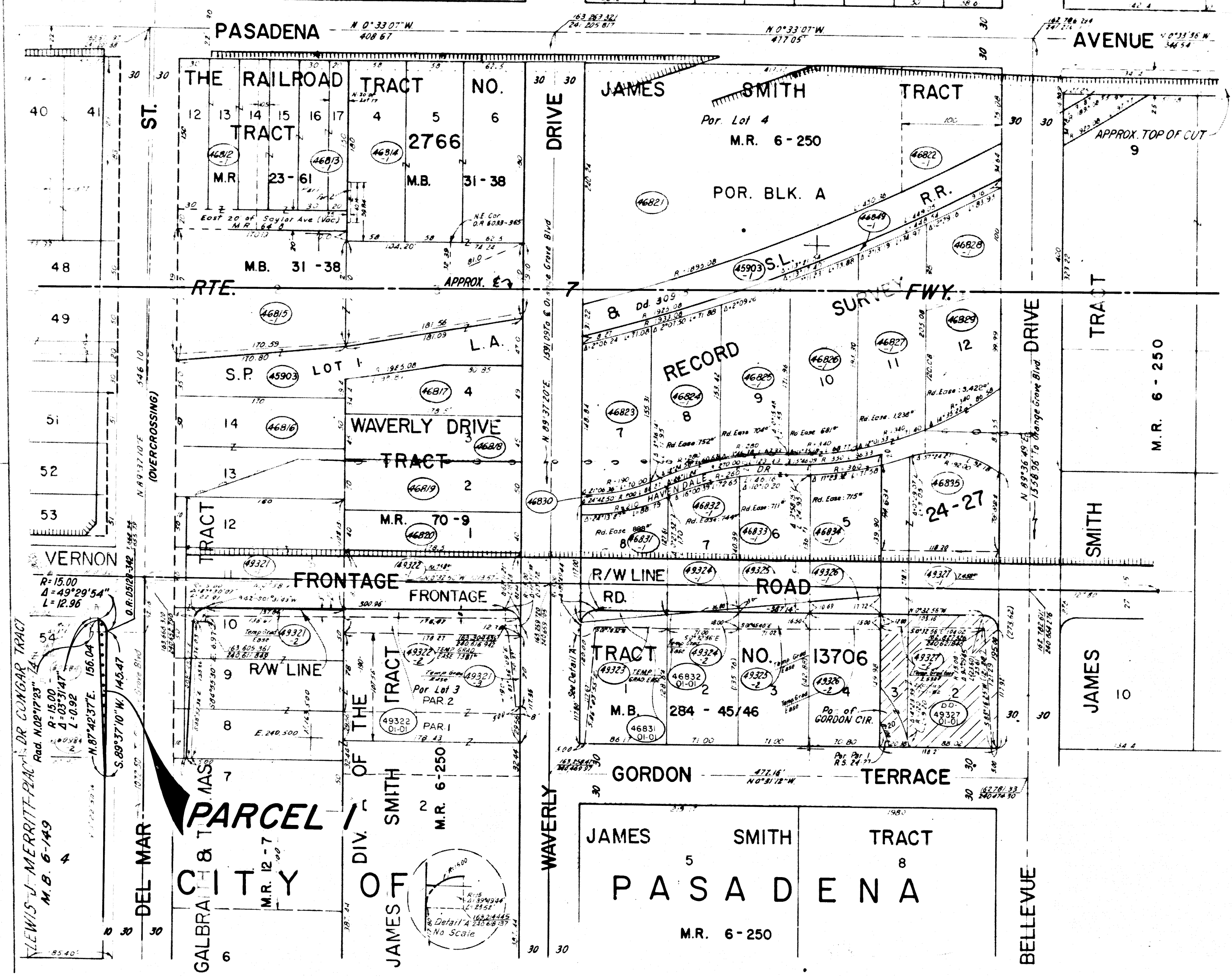
1-28-77  
DATE

Recorded in the Office  
of the County Recorder

LOS ANGELES COUNTY

S.H.M.B. No. Pg.

DATE



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

|                   |                      |
|-------------------|----------------------|
| DR'N BY D. F. T.  | R/W MAP NO F 1214-14 |
| C'LC BY M. L. R.  | CONTRACT NO 155024   |
| C'K'D BY R. J. S. | REL-902              |
| REVISED           |                      |

COUNTY ENGINEER'S COPY

| DIST. | COUNTY | ROUTE | POST MILE | NO. | SHEET |
|-------|--------|-------|-----------|-----|-------|
| 07    | L.A.   | 210   | 25.0      | 3   | 20    |

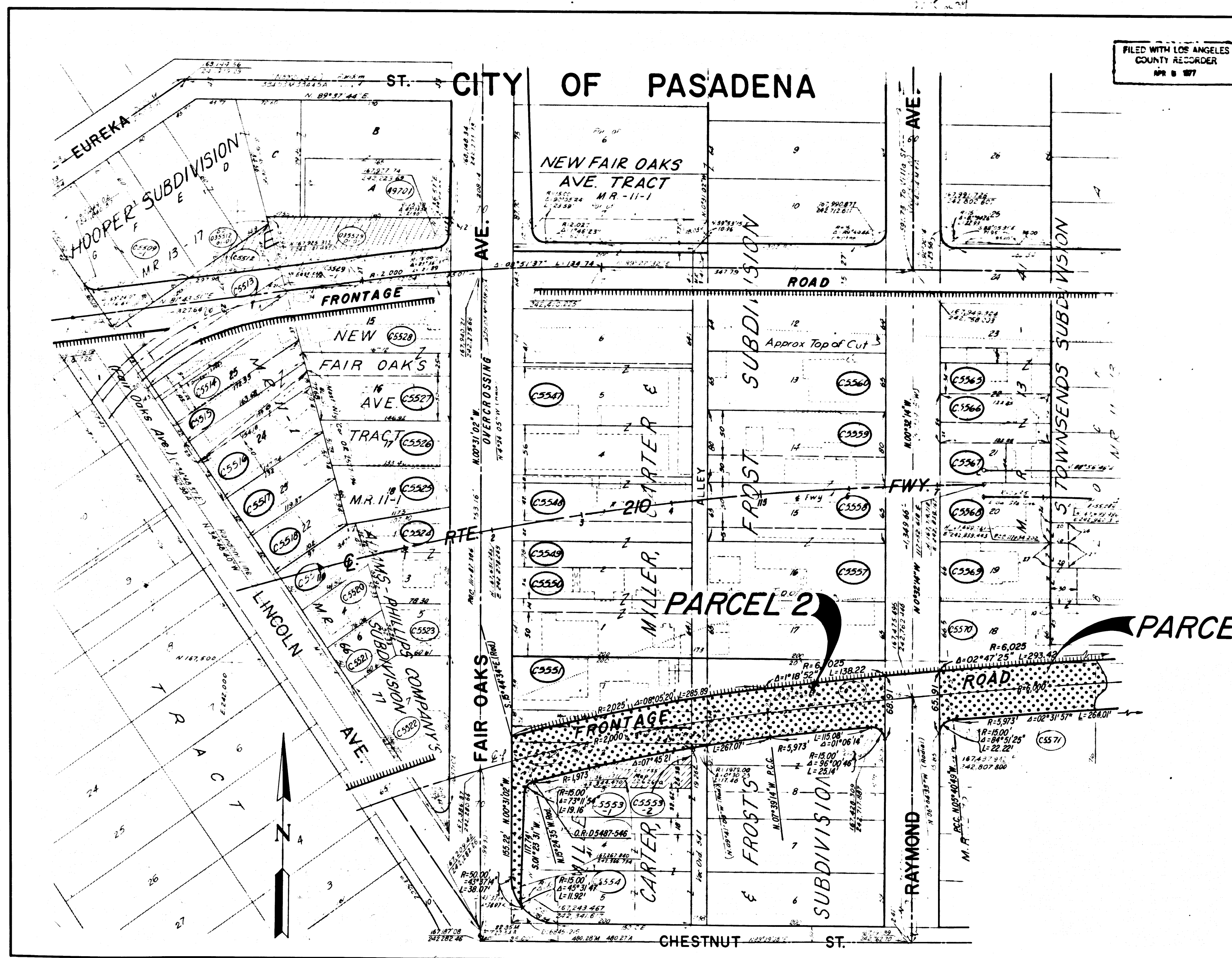
FILED WITH LOS ANGELES COUNTY RECORDER  
APR 6 1977

*A. P. Feltman*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
DATE

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of the County Recorder  
LOS ANGELES COUNTY

S.H.M.B. No. Pg.  
DATE



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

|                 |                       |
|-----------------|-----------------------|
| DR'N BY F.M.    | R/W MAP NO F1215-1    |
| C/LC BY G.T.    | CONTRACT NO 07-155024 |
| C/K'D BY R.J.S. | REL-902               |
| REVISED         |                       |

COUNTY ENGINEER'S COPY

|         |      |             |     |       |
|---------|------|-------------|-----|-------|
| COUNTY  | DATE | POST. MILE. | NO. | SHEET |
| 07 L.A. | 210  | 251         | 4   | 20    |

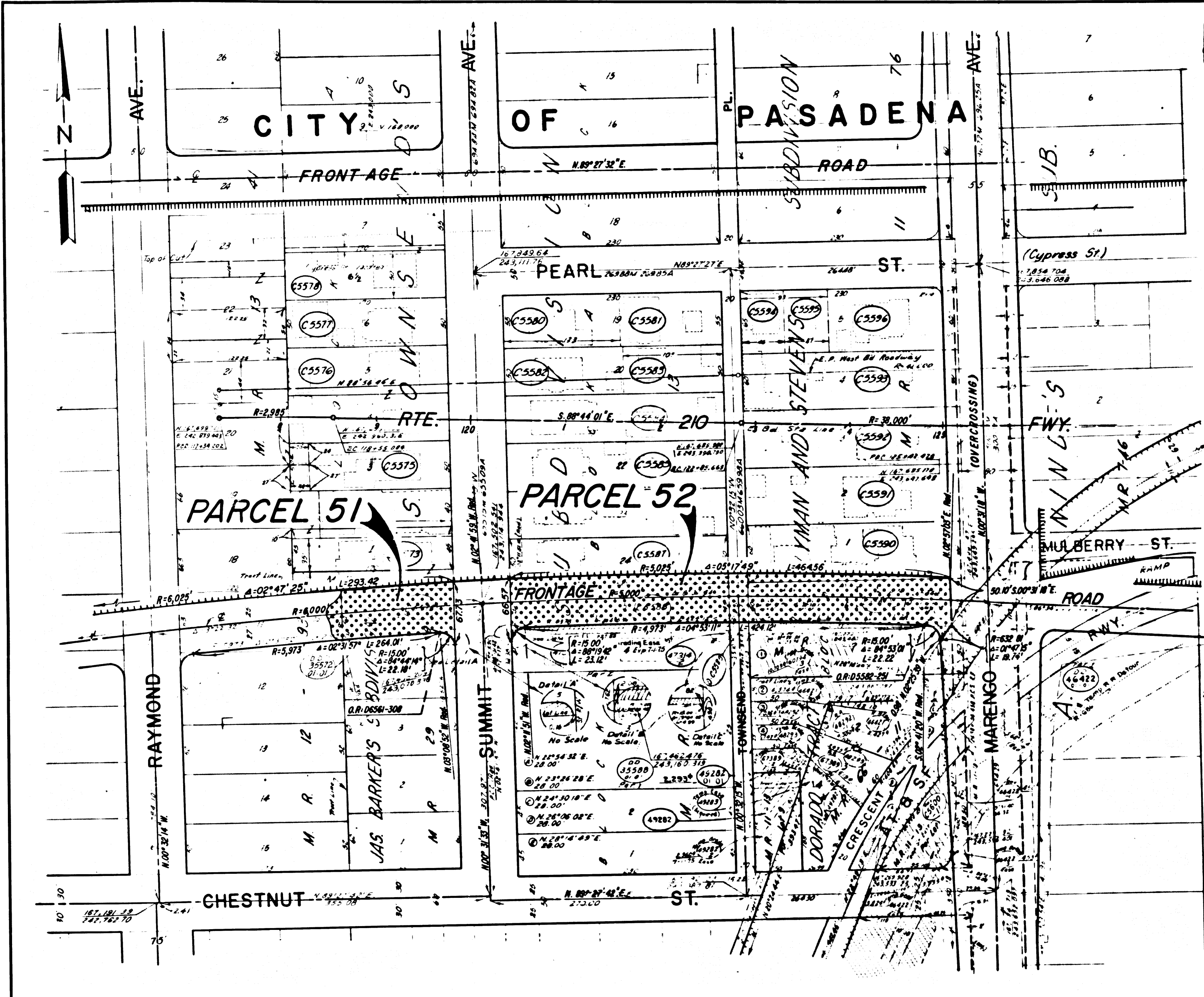
FILED WITH LOS ANGELES COUNTY RECORDER  
APR 6 1977

*R.W. F. Mason*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
DATE

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of the County Recorder  
LOS ANGELES COUNTY

S.H.M.B. No. Pg.  
DATE



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

|                        |                               |
|------------------------|-------------------------------|
| DR'N BY <i>F.M.</i>    | R/W MAP NO. <i>FIRIS-3</i>    |
| C'LC BY <i>G.T.</i>    | CONTRACT NO. <i>07-155024</i> |
| C'K'D BY <i>R.J.S.</i> | <b>REL-902</b>                |
| REVISED                |                               |

COUNTY ENGINEER'S COPY

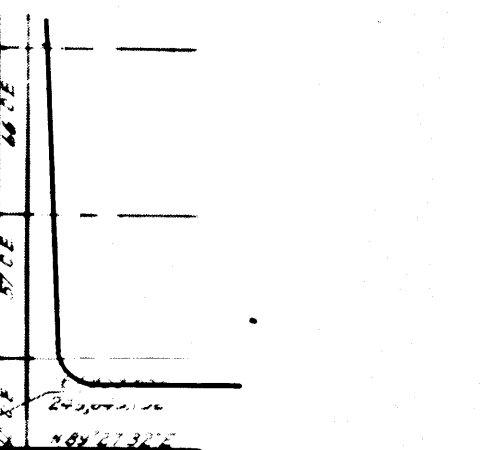
| DIST. | COUNTY | ROUTE | POST MILE | SHEET NO. | SHEETS |
|-------|--------|-------|-----------|-----------|--------|
| 07    | L.A.   | 210   | 250       | 5         | 20     |

*R.N. Estlin*  
 SENIOR TRANSPORTATION ENGINEER  
 RIGHT OF WAY ENGINEERING  
 REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
 DATE

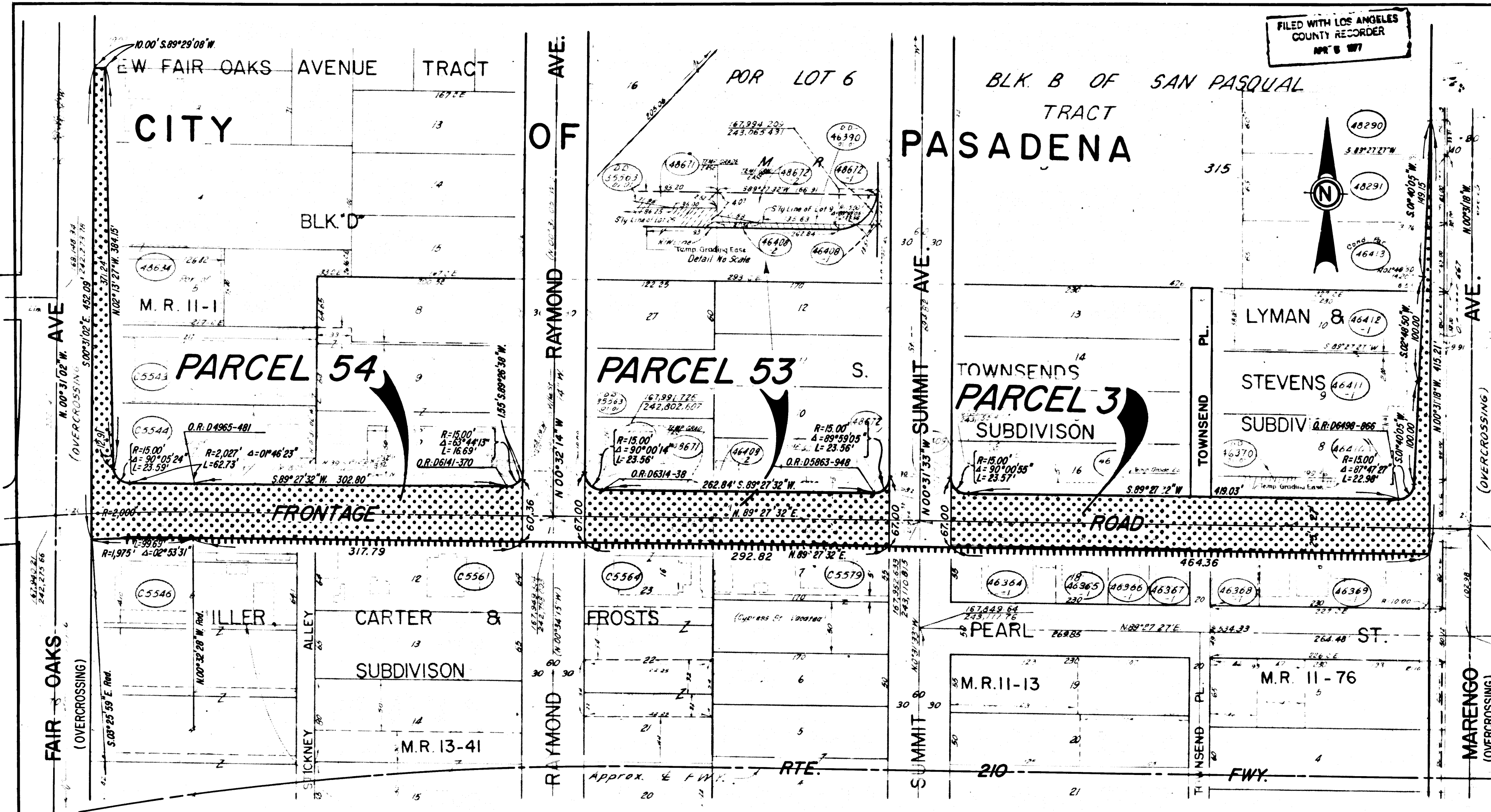
Recorded in the Office  
 of the County Recorder  
 LOS ANGELES COUNTY

S.H.M.B. No. Pg.  
 DATE



167,957,680  
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 (Cypress)  
 1,254,104  
 3,476,388

FILED WITH LOS ANGELES  
 COUNTY RECORDER  
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**INTERSTATE**  
 STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

|                 |                        |
|-----------------|------------------------|
| DR'N BY F.M.    | R/W MAP NO. F1215-2    |
| C'LC BY G.T.    | CONTRACT NO. 07-155024 |
| C'K'D BY R.J.S. | REL-902                |
| REVISED         |                        |

COUNTY ENGINEER'S COPY

|      |        |       |            |     |        |
|------|--------|-------|------------|-----|--------|
| DIST | COUNTY | ROUTE | POST MILES | NO. | SHEETS |
| 07   | L.A.   | 210   | 25.2       | 6   | 20     |

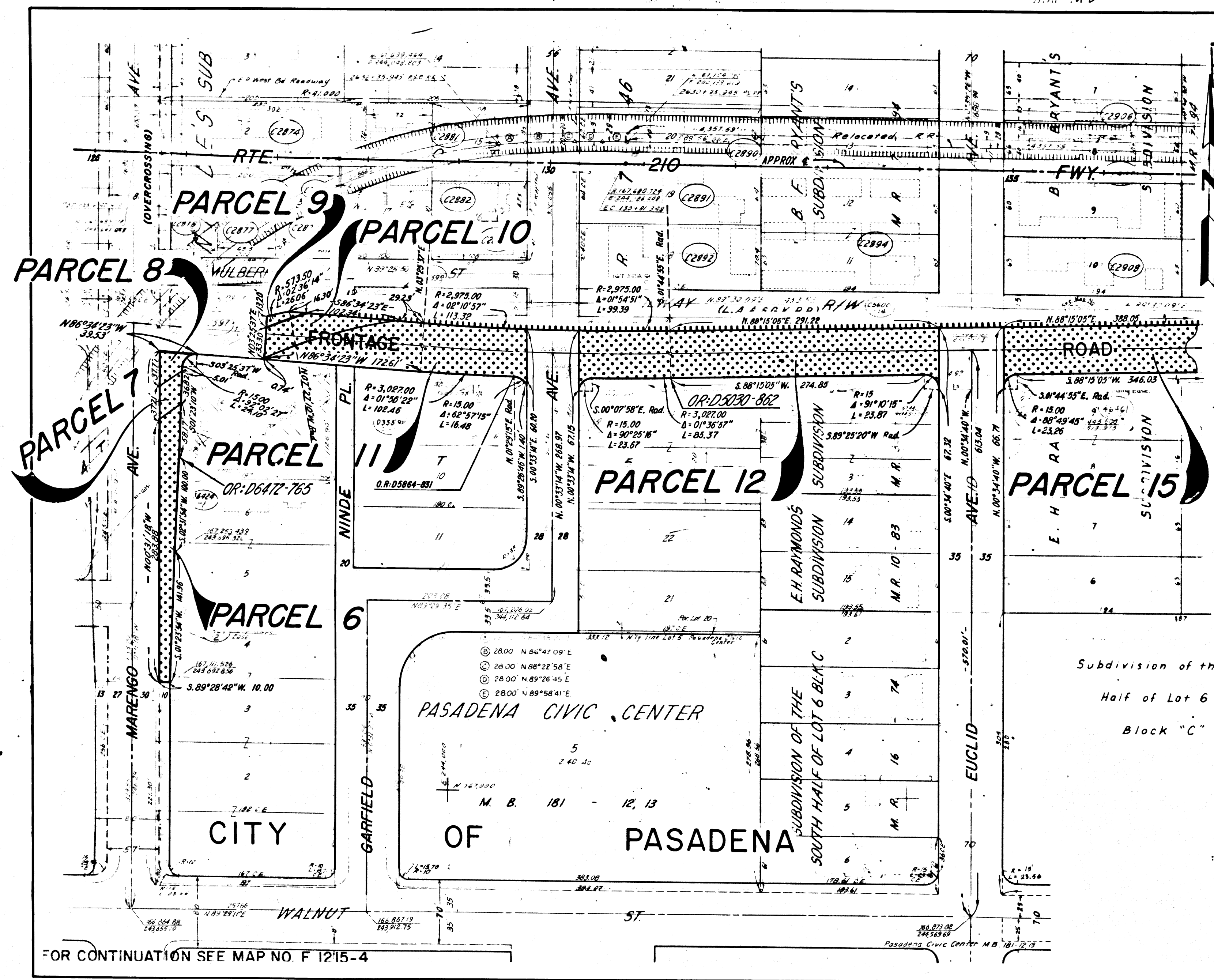
FILED WITH LOS ANGELES COUNTY RECORDER  
APR 6 1977

*R.V. Feltman*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
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LOS ANGELES COUNTY

S.H.M.B. No. Pg.  
DATE



FOR CONTINUATION SEE MAP NO. F 1215-4

**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED [Hatched Box]  
ACCESS PROHIBITED [Hatched Box]

|                         |                        |
|-------------------------|------------------------|
| DR'N BY <i>D. Tapia</i> | R/W MAP NO. F1215-5    |
| C'LC BY <i>M.J.R.</i>   | CONTRACT NO. 07-155024 |
| C'K'D BY <i>R.J.S.</i>  | REL-902                |
| REVISED 11-7-75         |                        |

COUNTY ENGINEER'S COPY

| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 07   | LA     | 210   | 25.2       | 7         | 20           |

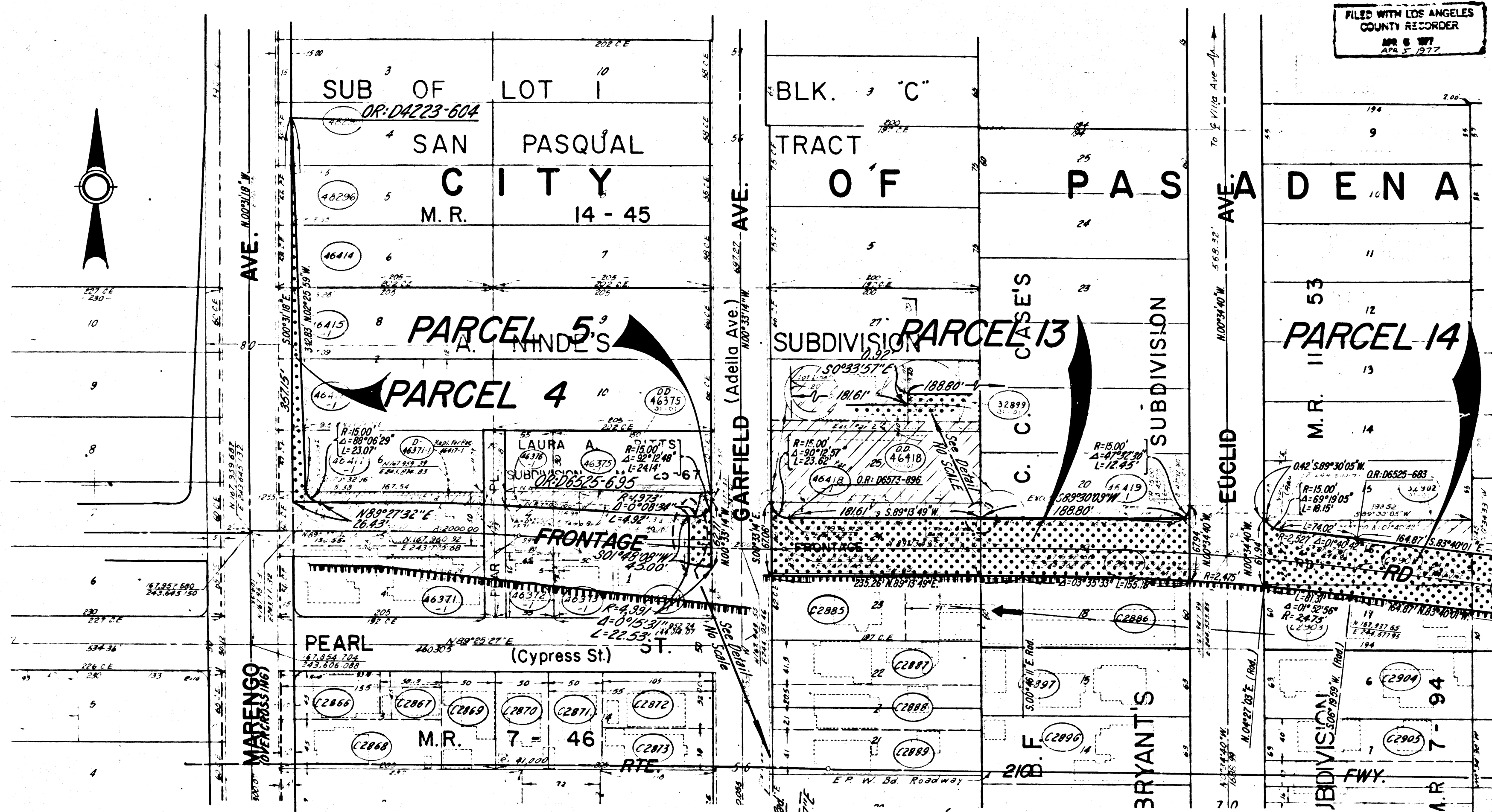
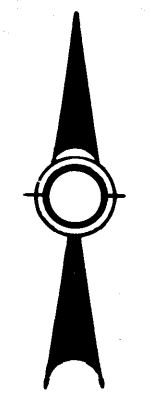
FILED WITH LOS ANGELES COUNTY RECORDER  
 APR 5 1977  
 APR 5 1977

*R.W. Williams*  
 SENIOR TRANSPORTATION ENGINEER  
 RIGHT OF WAY ENGINEERING,  
 REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
 DATE

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 of the County Recorder  
 LOS ANGELES COUNTY

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 DATE



**INTERSTATE**  
 STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

|                  |                        |
|------------------|------------------------|
| DR'N BY F.M.     | R/W MAP NO. F1215-6    |
| C'LC BY M.J.R.   | CONTRACT NO. 07-155024 |
| C'K'D BY R.J.S.  | REL-902                |
| REVISED 11-10-75 |                        |

COUNTY ENGINEER'S COPY

| DIST. | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|-------|--------|-------|------------|-----------|--------------|
| 07    | L.A.   | 210   | 25.5       | 8         | 20           |

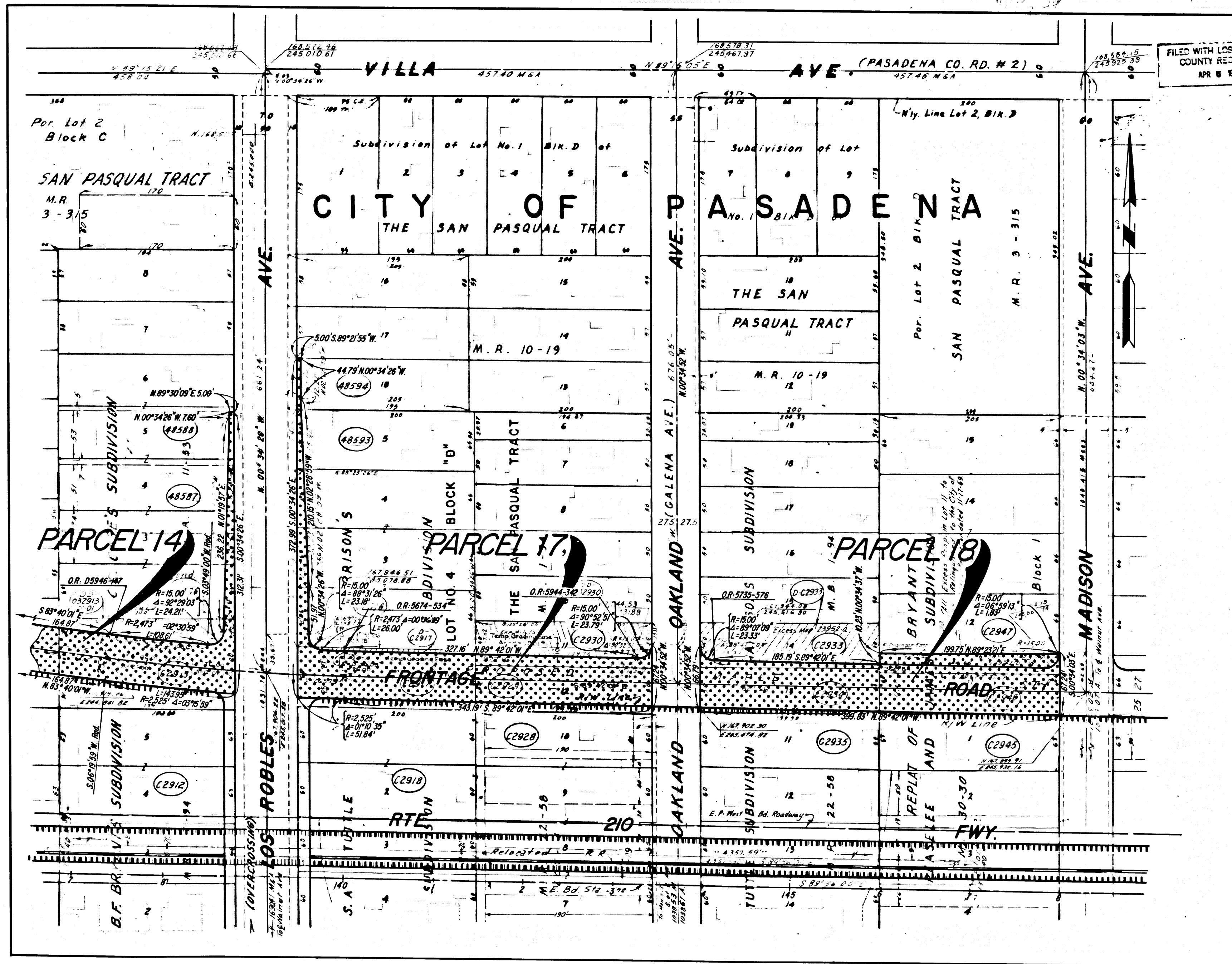
FILED WITH LOS ANGELES COUNTY RECORDER  
APR 6 1977

*P.W. Folkner*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

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LOS ANGELES COUNTY

S.H.M.B. No. Pg.  
DATE



STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

### PROPOSED RELINQUISHMENT

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

|                |                        |
|----------------|------------------------|
| DR'N BY F.M.   | R/W MAP NO. F1215-8    |
| C'LC BY T.R.T. | CONTRACT NO. 07-155024 |
| C'KD BY R.J.S. | REL-902                |
| REVISED        |                        |



FILED WITH LOS ANGELES COUNTY RECORDER APR 6 1977

|         |        |       |                  |    |      |
|---------|--------|-------|------------------|----|------|
| SECTION | COUNTY | ROUTE | FOOT MEASUREMENT | NG | EMER |
| 07      | LA     | 210   | R255             | 9  | 20   |

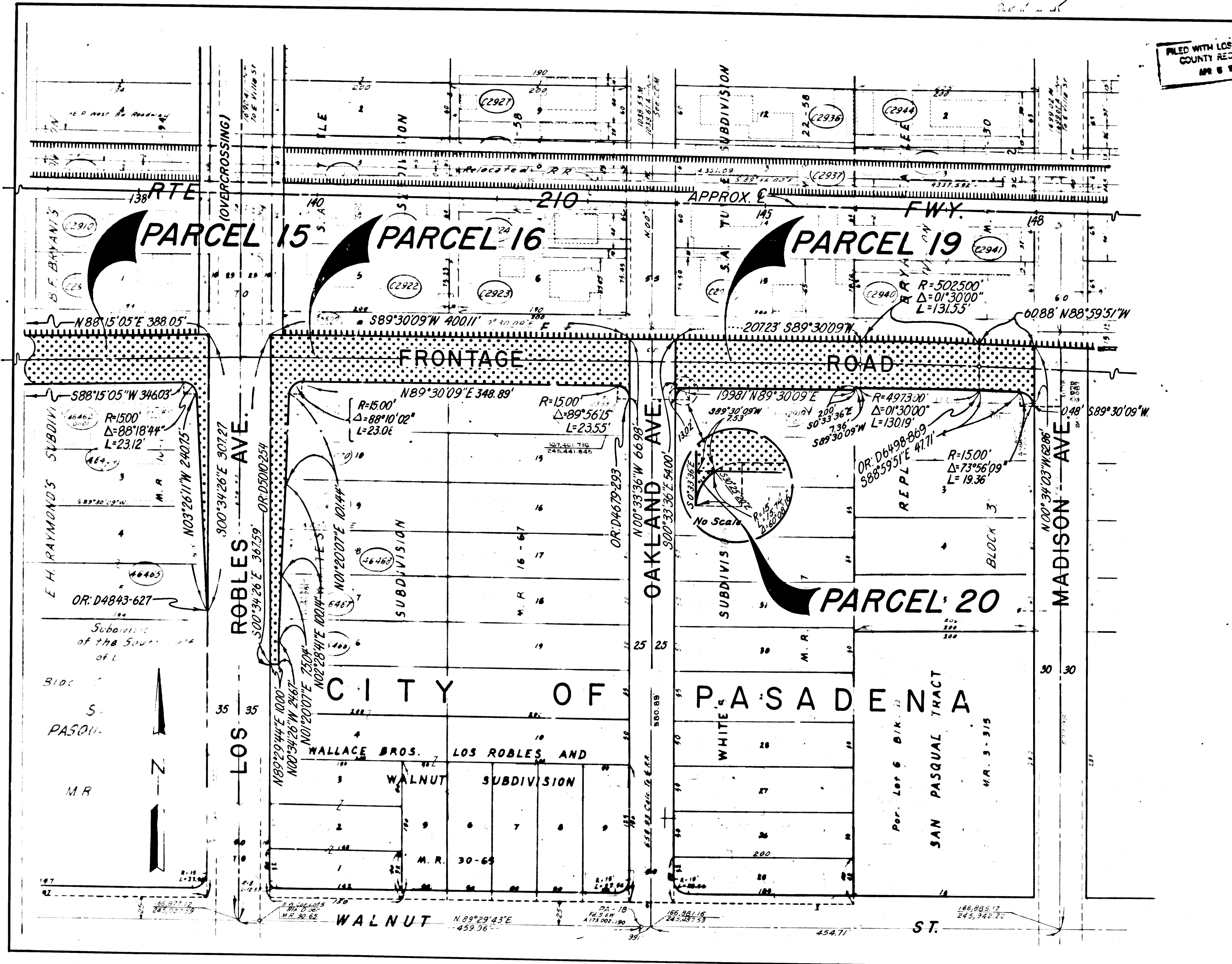
*R.V. Feltman*  
 SENIOR TRANSPORTATION ENGINEER  
 RIGHT OF WAY ENGINEERING  
 REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
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 LOS ANGELES COUNTY

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**INTERSTATE**  
 STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

|                        |                            |
|------------------------|----------------------------|
| DR'N BY <i>R.A.P.</i>  | R/W MAP NO. <i>F1215-7</i> |
| C'LC BY <i>M.J.R.</i>  | CONTRACT NO.               |
| C'K'D BY <i>R.J.S.</i> | <b>REL-902</b>             |
| REVISED                |                            |

COUNTY ENGINEER'S COPY

FILED WITH LOS ANGELES COUNTY RECORDER  
APR 5 1977

| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 07   | LA     | 210   | 25.8       | 10        | 20           |

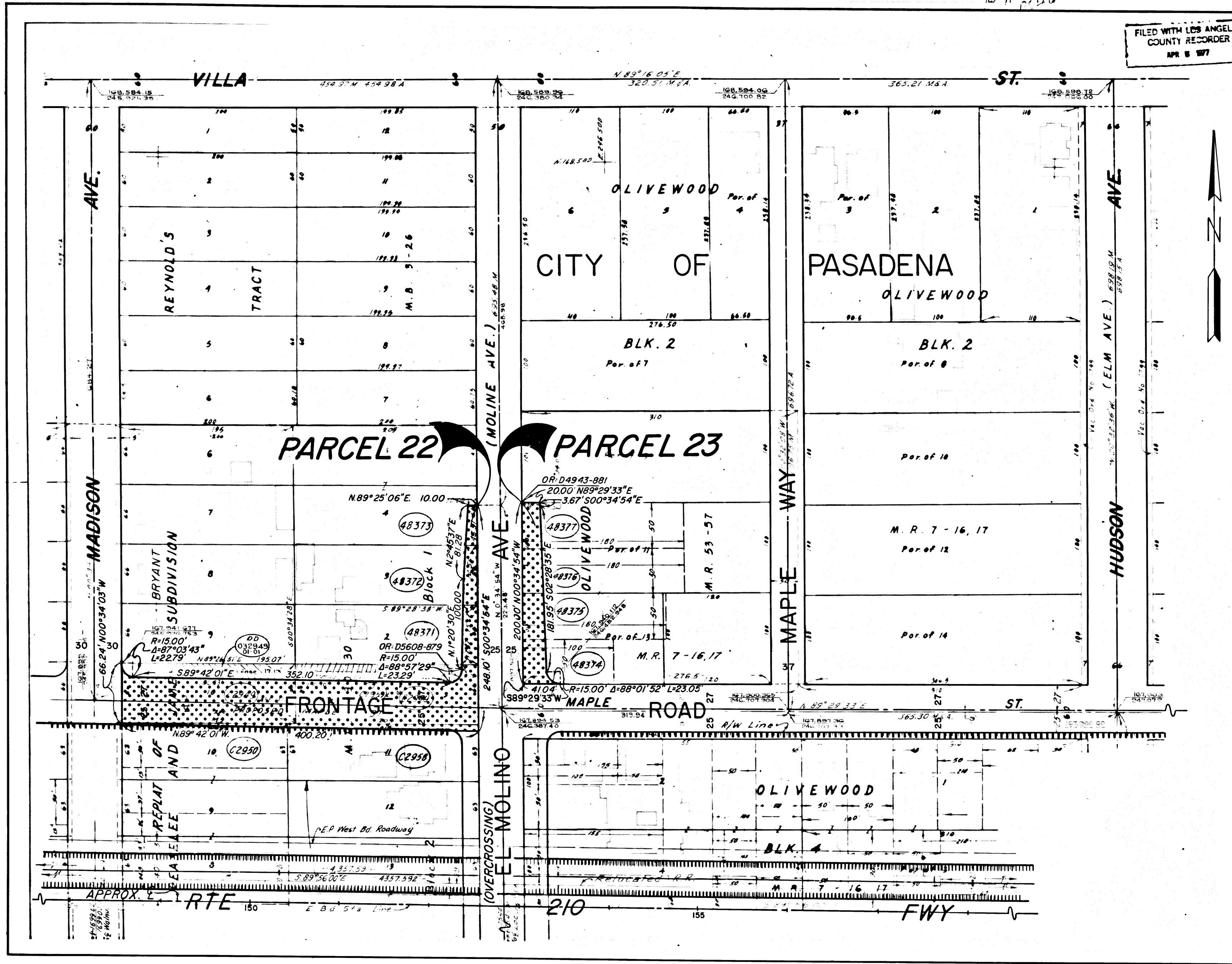
R.W. Felkins  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
DATE

Recorded in the Office  
of the County Recorder  
LOS ANGELES COUNTY

S.H.M.B. No. Pg.

DATE



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED XXXX  
ACCESS PROHIBITED XXXX

|                 |                        |
|-----------------|------------------------|
| DR'N BY R.A.P.  | R/W MAP NO. F1215-10   |
| C'LC BY M.J.R.  | CONTRACT NO. 07-155024 |
| C'K'D BY R.J.S. | <b>REL-902</b>         |
| REVISED         |                        |

COUNTY ENGINEER'S COPY

FILED WITH LOS ANGELES COUNTY RECORDER APR 6 1977

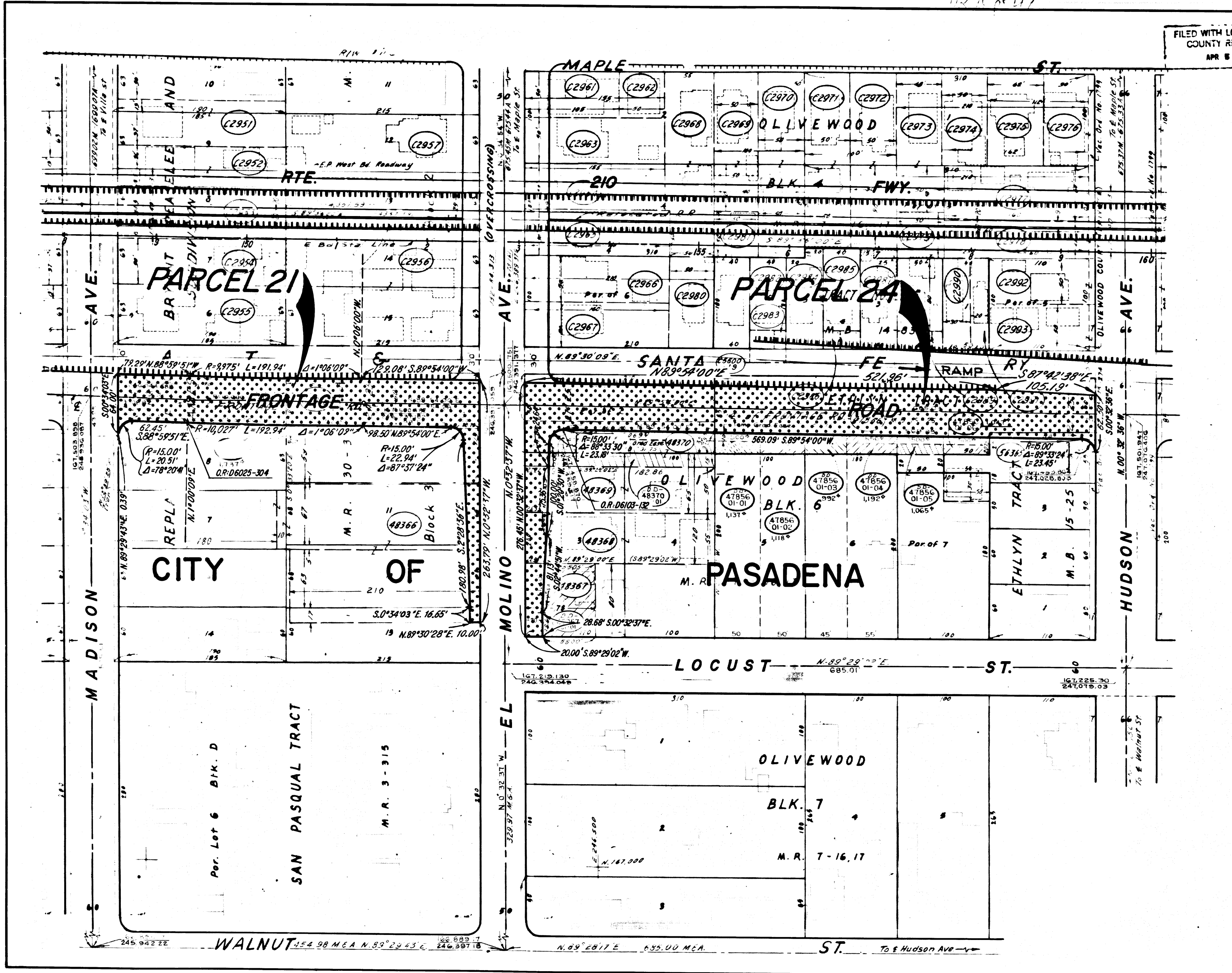
| DIST | COUNTY | ROUTE | POST MILES | SHEET NO | TOTAL SHEETS |
|------|--------|-------|------------|----------|--------------|
| 07   | L.A.   | 210   | 25.8       | 11       | 20           |

*R.W. Williams*  
 SENIOR TRANSPORTATION ENGINEER  
 RIGHT OF WAY ENGINEERING  
 REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
 DATE

Recorded in the Office  
 of the County Recorder  
 LOS ANGELES COUNTY

S.H.M.B. No. Pg.  
 DATE



**INTERSTATE**  
 STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED

ACCESS PROHIBITED

|                        |                        |
|------------------------|------------------------|
| DR'N BY WP.-F.M.       | R/W MAP NO. F1215-9    |
| C'LC BY <i>G.T.</i>    | CONTRACT NO. 07-155024 |
| C'K'D BY <i>R.J.S.</i> | REL-902                |
| REVISED 11-10-75       |                        |

COUNTY ENGINEER'S COPY

FILED WITH LOS ANGELES COUNTY RECORDER  
APR 6 1977

| DIST. | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|-------|--------|-------|------------|-----------|--------------|
| 07    | L.A.   | 210   | 26.0       | 12        | 20           |

*R.W. Williams*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

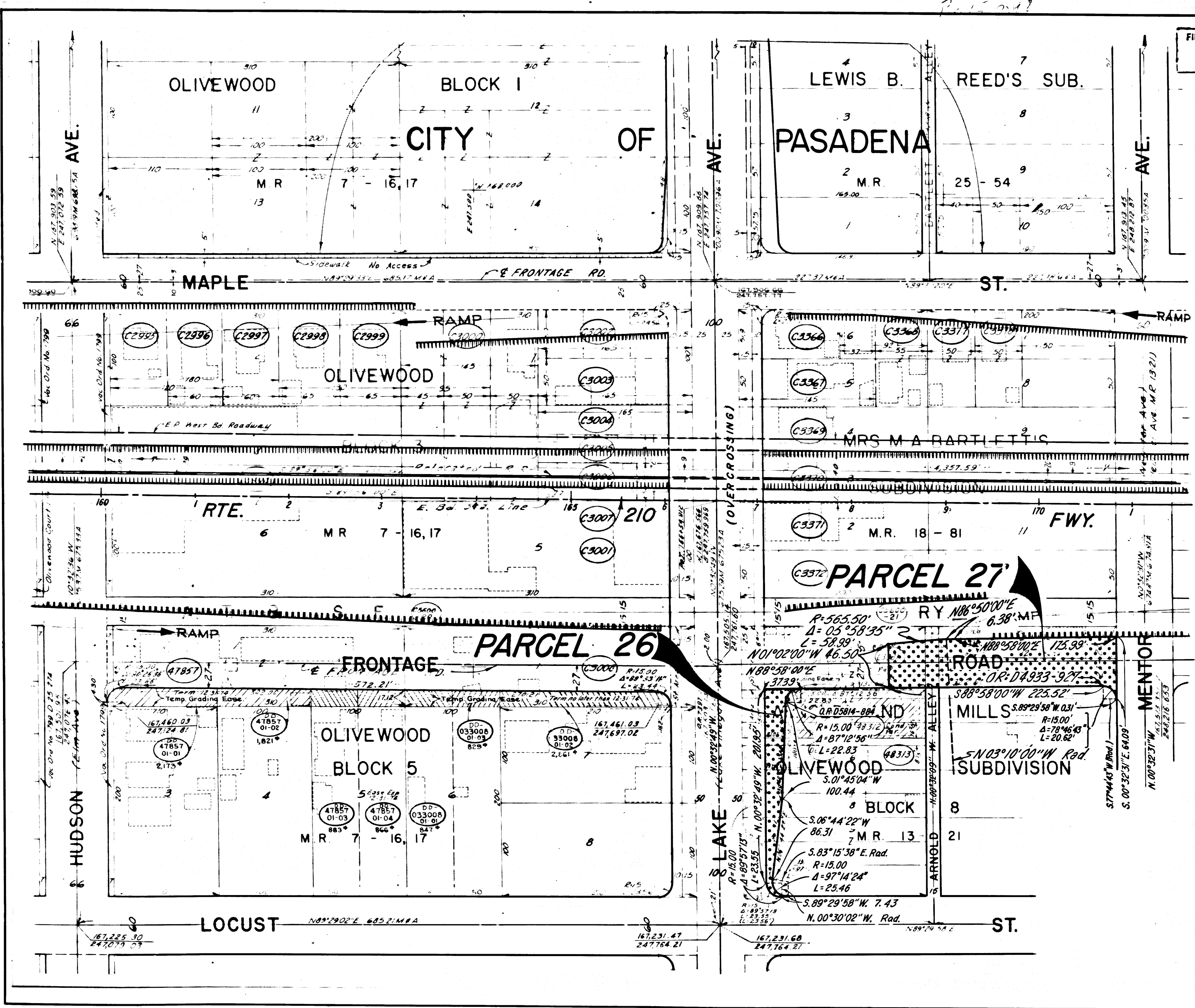
1-28-77  
DATE

Recorded in the Office  
of the County Recorder

LOS ANGELES COUNTY

S.H.M.B. No. Pg.

DATE



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED

ACCESS PROHIBITED

|                         |                               |
|-------------------------|-------------------------------|
| DR'N BY <i>D.T.</i>     | R/W MAP NO. <i>F1215-11</i>   |
| C'LC BY <i>G.T.</i>     | CONTRACT NO. <i>07-155024</i> |
| C'K'D BY <i>R.J.S.</i>  | REL-902                       |
| REVISED <i>11-13-75</i> |                               |

COUNTY ENGINEER'S COPY

| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 07   | LA     | 210   | 260        | 13        | 20           |

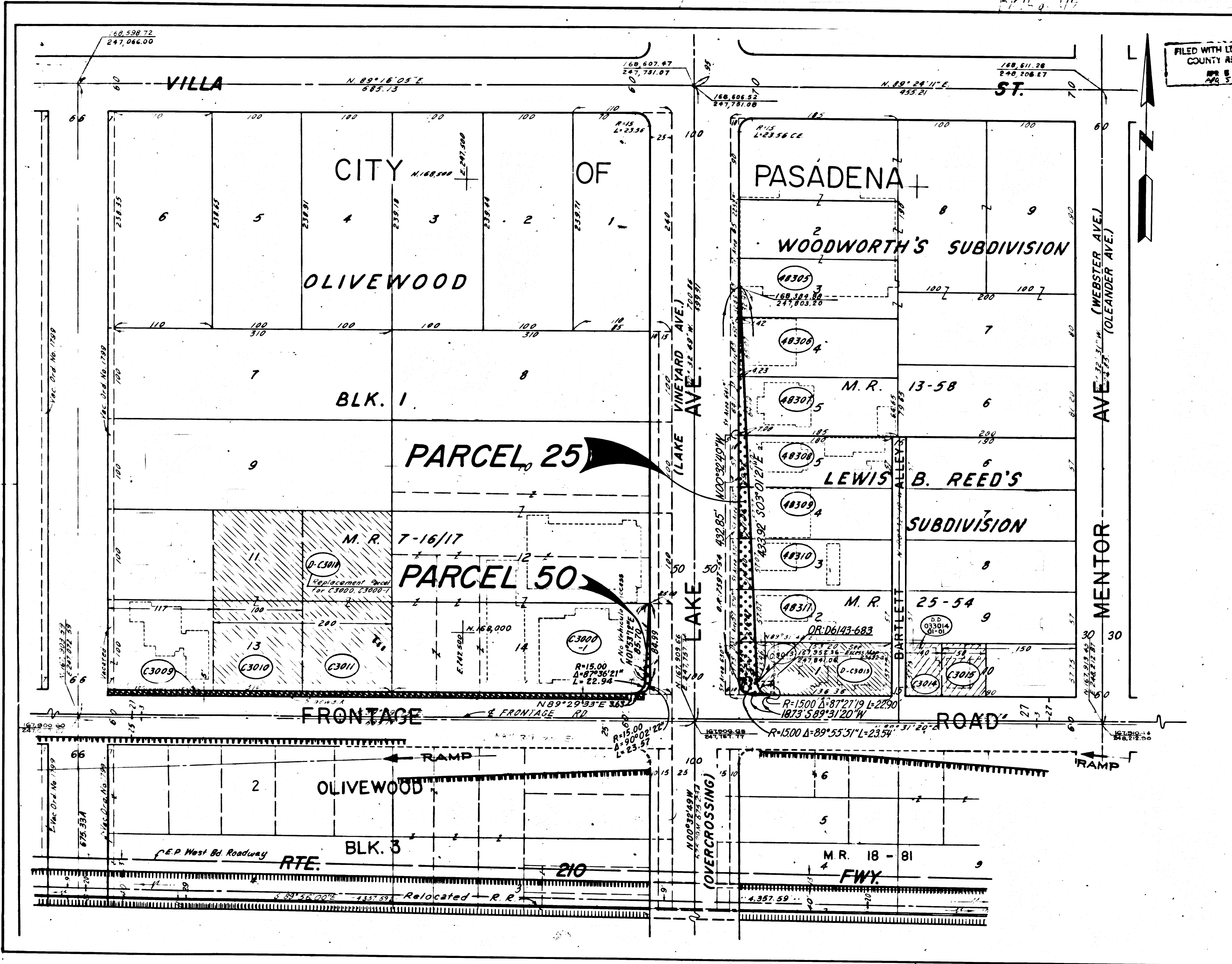
FILED WITH LOS ANGELES COUNTY RECORDER  
 APR 5 1977  
 242 5 1977

*P.W. Walker*  
 SENIOR TRANSPORTATION ENGINEER  
 RIGHT OF WAY ENGINEERING  
 REGISTERED CIVIL ENGINEER NO. 8079

1-28-77  
 DATE

Recorded in the Office  
 of the County Recorder  
 LOS ANGELES COUNTY

S.H.M.B. No. Pg.  
 DATE



**INTERSTATE**  
 STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200  
 ACCESS RIGHTS TO BE RELINQUISHED [Symbol]  
 AREA TO BE RELINQUISHED [Symbol]  
 ACCESS PROHIBITED [Symbol]

|          |        |             |           |
|----------|--------|-------------|-----------|
| DR'N BY  | R.A.P. | R/W MAP NO  | F-1215-12 |
| C'LC BY  | M.J.R. | CONTRACT NO | 07-155024 |
| C'K'D BY | R.J.S. |             |           |
| REVISED  |        |             | REL-902   |

COUNTY ENGINEER'S COPY

# CITY OF PASADENA

FILED WITH LOS ANGELES COUNTY RECORDER  
APR 6 1977

|      |        |       |            |           |              |
|------|--------|-------|------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
| 07   | LA     | 210   | 26.1       | 14        | 20           |

*R.W. Feltner*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

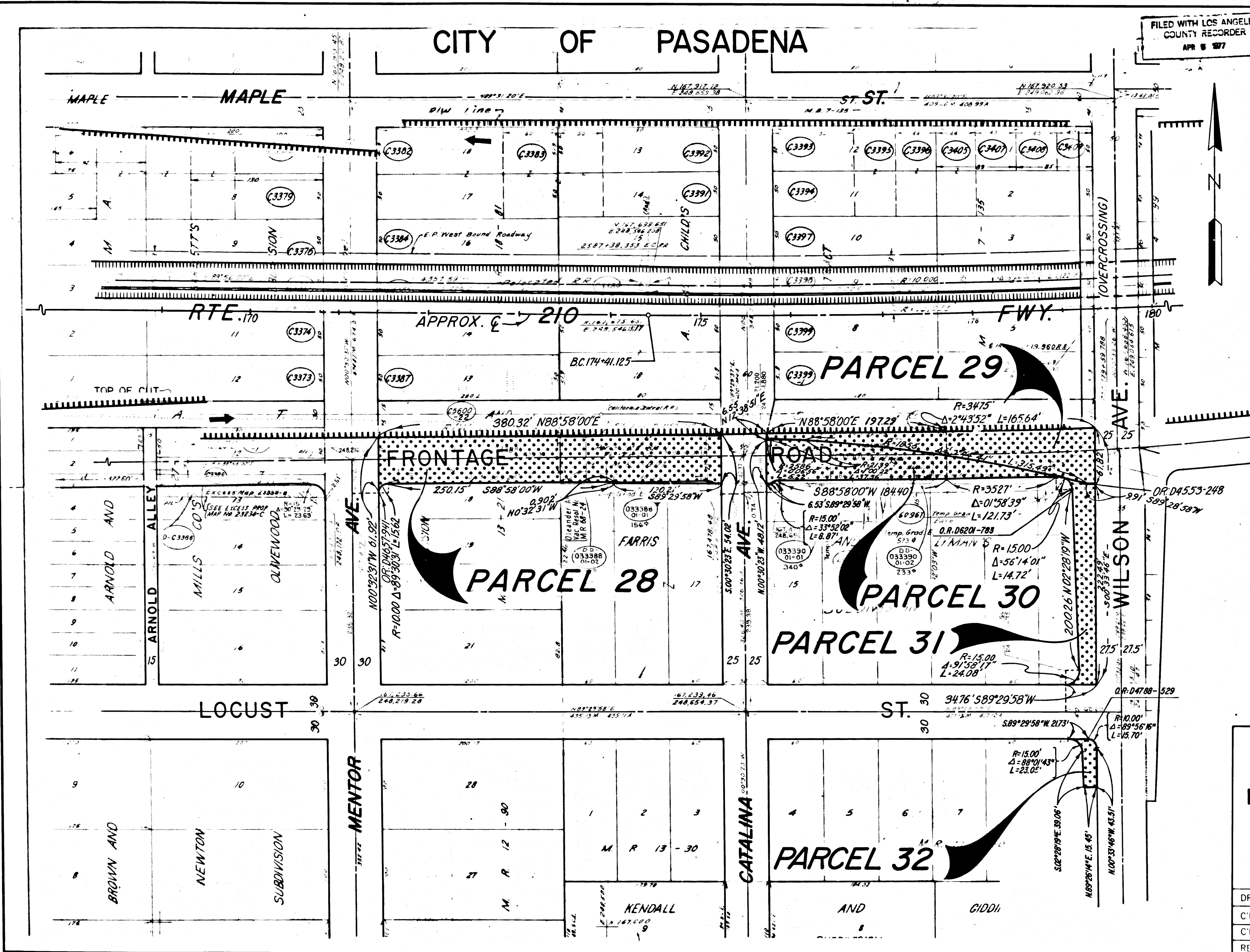
1-28-77  
DATE

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LOS ANGELES COUNTY

S.H.M.B. No. Pg.

DATE



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED [Pattern]

ACCESS PROHIBITED [Pattern]

|          |        |              |           |
|----------|--------|--------------|-----------|
| DR'N BY  | R.A.P. | R/W MAP NO   | F-1216-1  |
| C'LC BY  | M.J.R. | CONTRACT NO. | 07-155024 |
| C'K'D BY | R.J.S. | REL-902      |           |
| REVISED  |        |              |           |

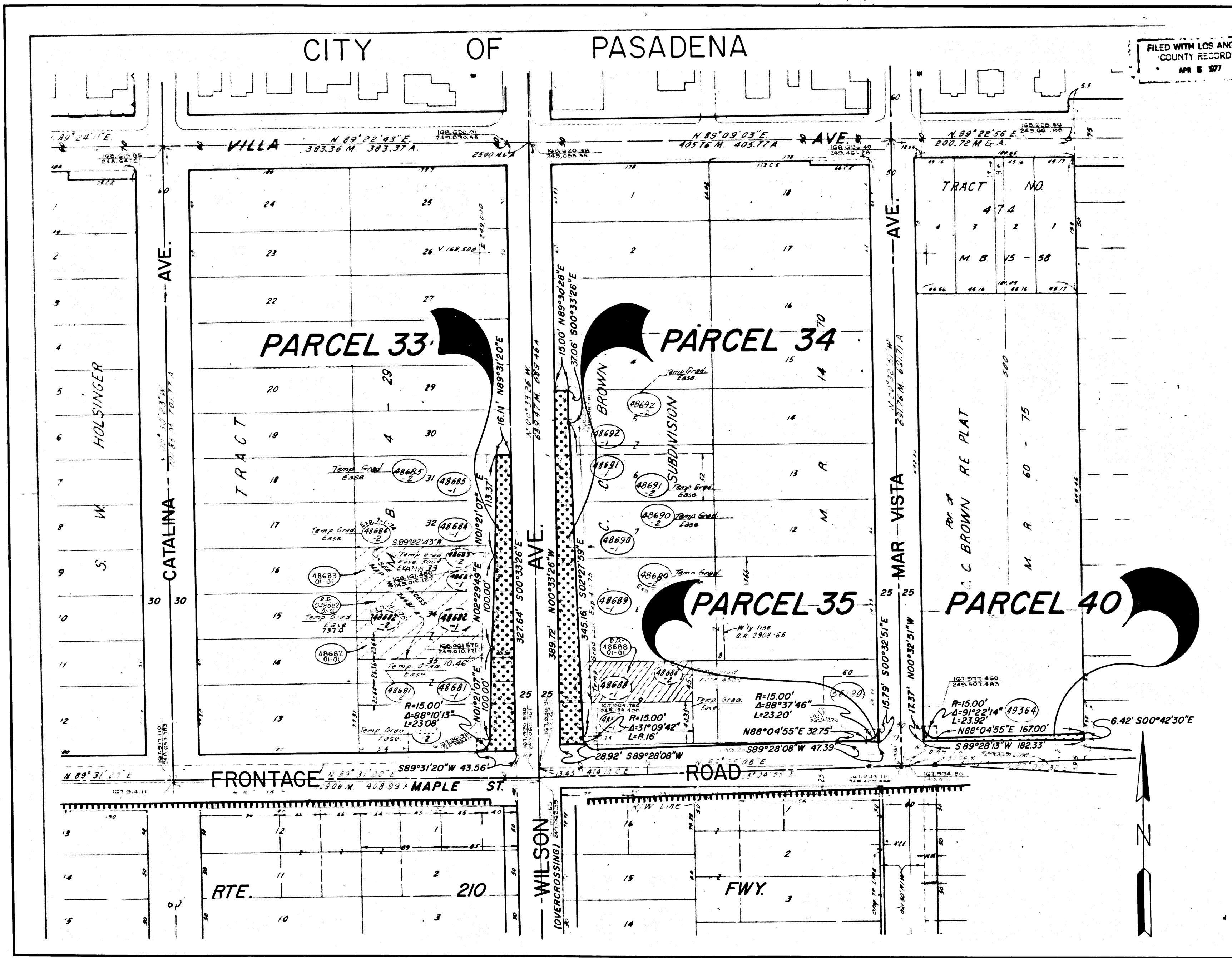
COUNTY ENGINEER'S COPY

| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | SHEET |
|------|--------|-------|------------|-----------|-------|
| 07   | LA     | 210   | R 26.3     | 15        | 20    |

FILED WITH LOS ANGELES COUNTY RECORDER  
APR 5 1977

*R.W. Collins*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
DATE  
  
Recorded in the Office  
of the County Recorder  
LOS ANGELES COUNTY  
S.H.M.B. No. Pg.  
DATE



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

|          |        |              |           |
|----------|--------|--------------|-----------|
| DR'N BY  | R.A.P. | R/W MAP NO   | F-1216-2  |
| C'LC BY  | M.J.R. | CONTRACT NO. | 07-155024 |
| C'K'D BY | R.J.S. | REL-902      |           |
| REVISED  |        |              |           |

COUNTY ENGINEER'S COPY

FILED WITH LOS ANGELES COUNTY RECORDER  
APR 5 1977  
APR 3 1977

| COUNTY  | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|---------|-------|------------|-----------|--------------|
| 07 L.A. | 210   | 26.3       | 16        | 20           |

*R. M. Bellina*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
DATE

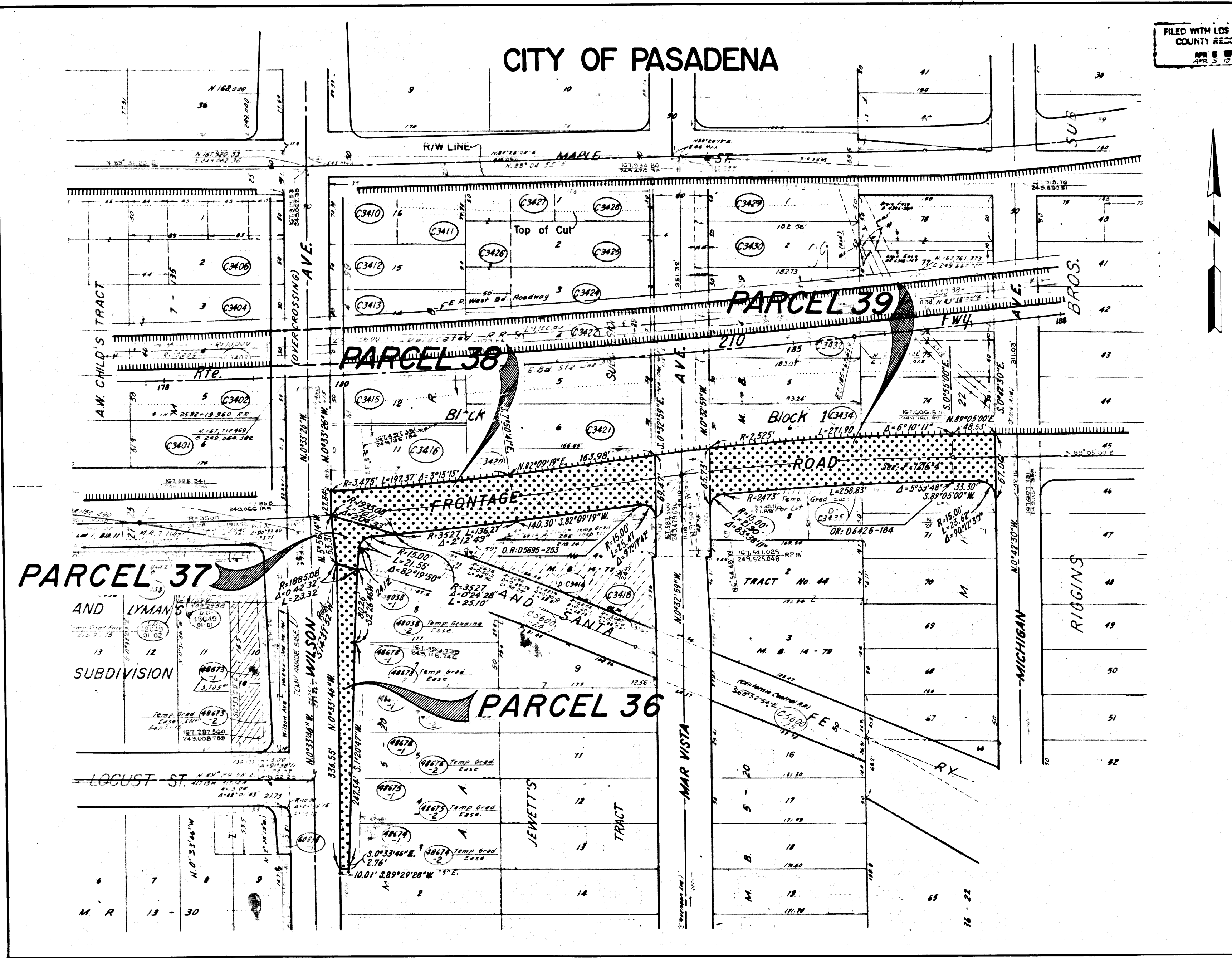
Recorded in the Office  
of the County Recorder

LOS ANGELES COUNTY

S.H.M.B. No. Pg.

DATE

# CITY OF PASADENA



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

|                        |                               |
|------------------------|-------------------------------|
| DR'N BY <i>W.R.</i>    | R/W MAP NO. <i>F-1216-3</i>   |
| C'LC BY <i>T.W.K.</i>  | CONTRACT NO. <i>07-155024</i> |
| C'K'D BY <i>R.J.S.</i> | <b>REL-902</b>                |
| REVISED                |                               |

COUNTY ENGINEER'S COPY



| COUNTY  | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|---------|-------|------------|-----------|--------------|
| 07 L.A. | 210   | 26.5       | 17        | 20           |

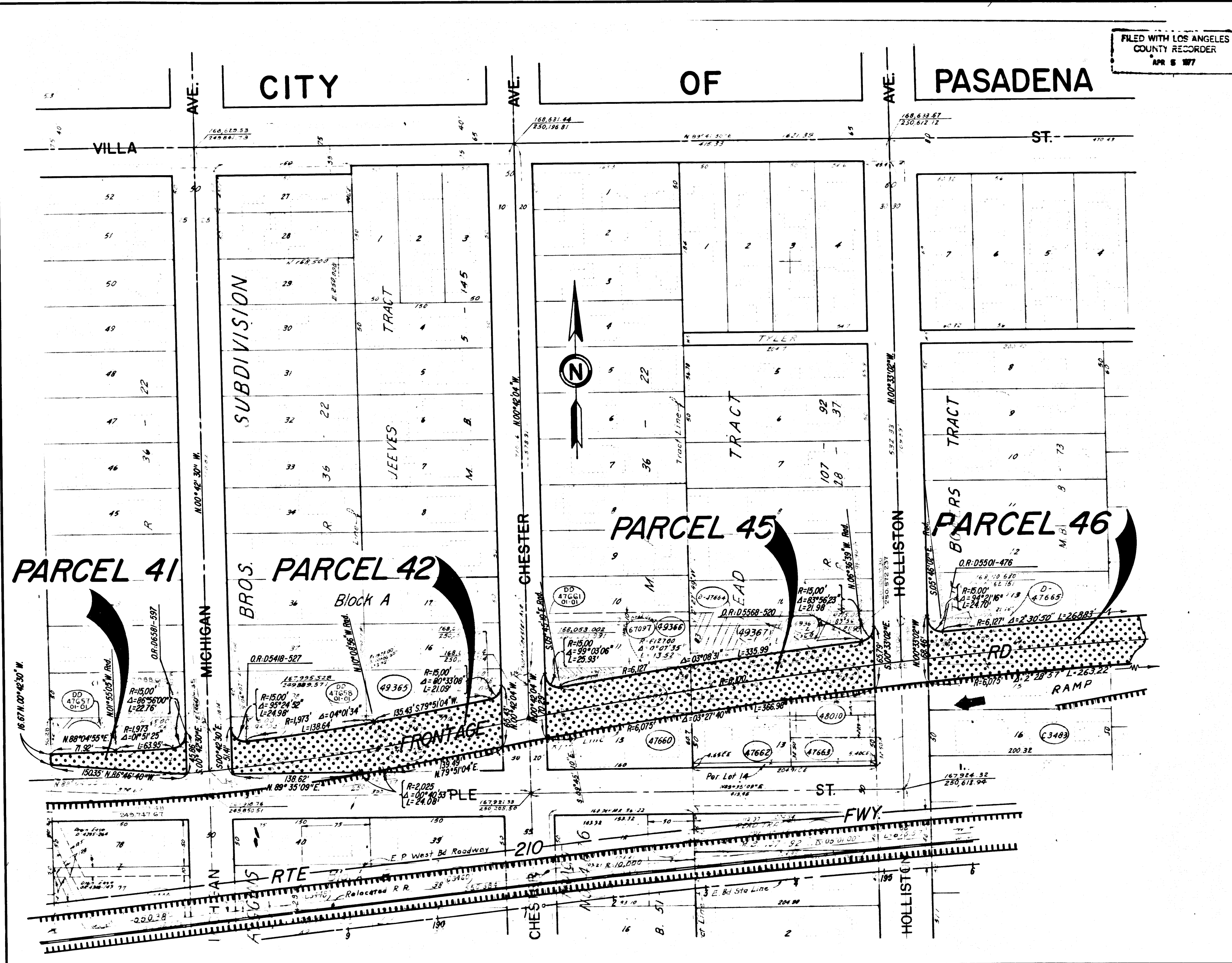
FILED WITH LOS ANGELES COUNTY RECORDER  
APR 5 1977

*R.W. Feltman*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
DATE

Recorded in the Office  
of the County Recorder  
LOS ANGELES COUNTY

S.H.M.B. No. Pg.  
DATE



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

|                 |                        |
|-----------------|------------------------|
| DR'N BY F.M.    | R/W MAP NO. F1216-5    |
| C'LC BY M.J.R.  | CONTRACT NO. 07-155024 |
| C'K'D BY R.J.S. | REL-902                |
| REVISED         |                        |

COUNTY ENGINEER'S COPY

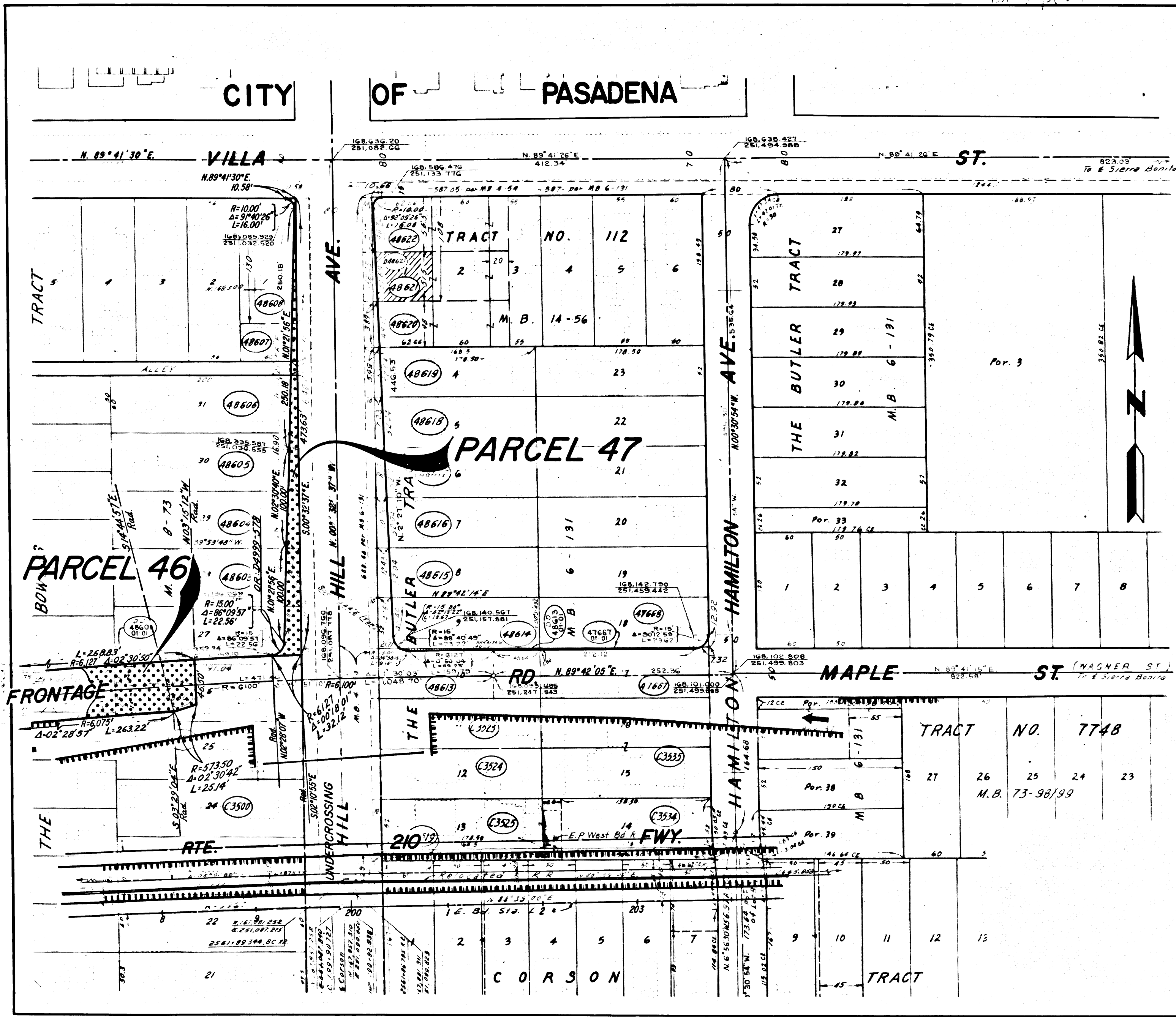
| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 07   | L.A.   | 210   | 26.7       | 18        | 20           |

FILED WITH LOS ANGELES COUNTY RECORDER  
APR 6 1977

*A.W. Williams*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079



1-28-77  
DATE

Recorded in the Office of the County Recorder  
LOS ANGELES COUNTY  
S.H.M.B. No. Pg.  
DATE



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED   
ACCESS PROHIBITED 

|                |                        |
|----------------|------------------------|
| DR'N BY F.M.   | R/W MAP NO. F1216-7    |
| C'LC BY M.J.R. | CONTRACT NO. 07-155024 |
| C'KD BY R.J.S. | REL-902                |
| REVISED        |                        |

COUNTY ENGINEER'S COPY

|      |        |       |            |           |              |
|------|--------|-------|------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
| 07   | L.A.   | 210   | 26.5       | 19        | 20           |

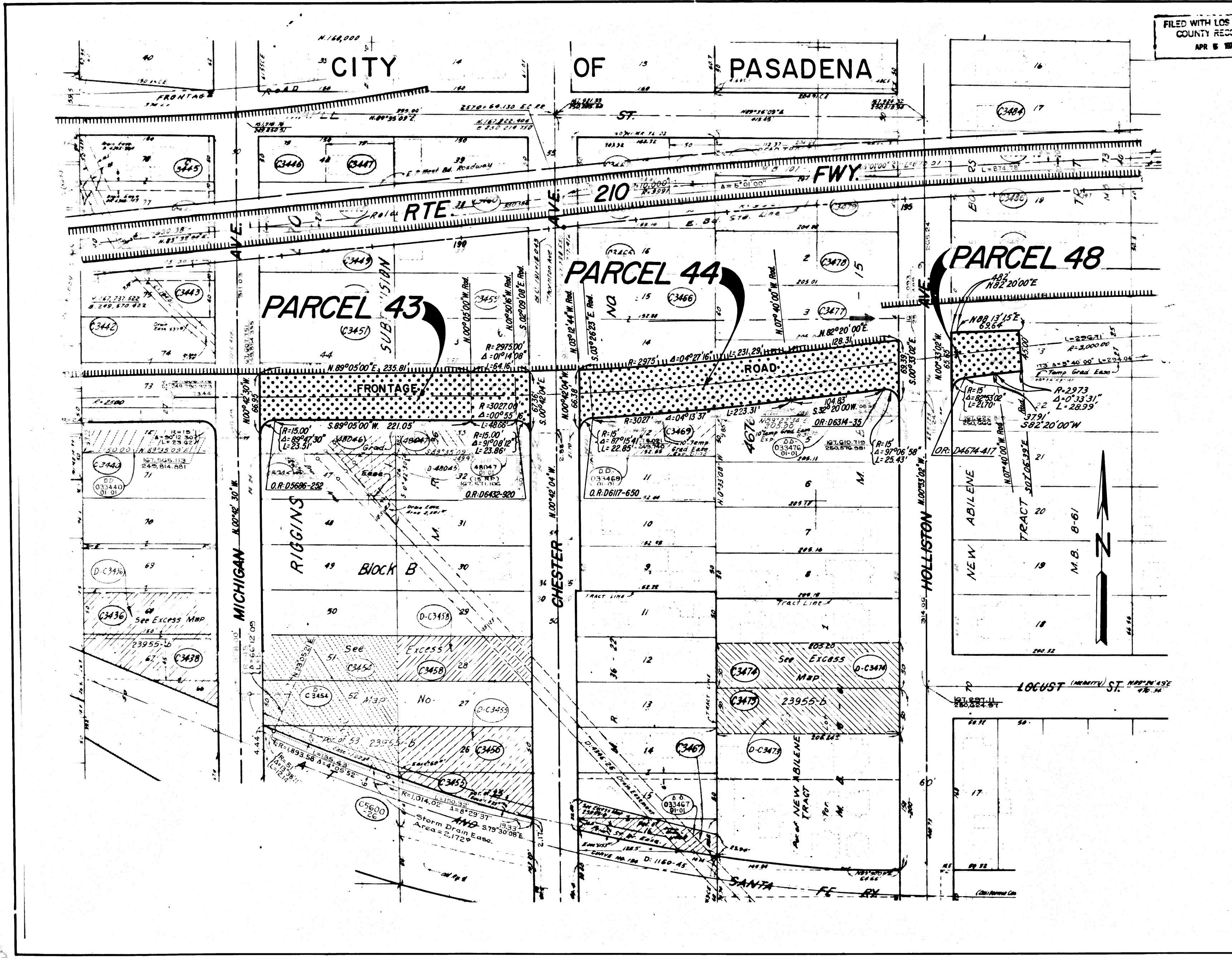
FILED WITH LOS ANGELES COUNTY RECORDER  
APR 5 1977

*R.W. Fishman*  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 6079

1-28-77  
DATE

Recorded in the Office of the County Recorder  
LOS ANGELES COUNTY

S.H.M.B. No. Pg.  
DATE



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

|                        |                               |
|------------------------|-------------------------------|
| DR'N BY <i>FM.</i>     | R/W MAP NO. <i>F1216-4</i>    |
| C'LC BY <i>M.J.R.</i>  | CONTRACT NO. <i>07-155024</i> |
| C'K'D BY <i>R.J.S.</i> | <b>REL-902</b>                |
| REVISED                |                               |

COUNTY ENGINEER'S COPY

15-56

| DIST | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|------------|-----------|--------------|
| 07   | LA.    | 210   | 26.7       | 20        | 20           |

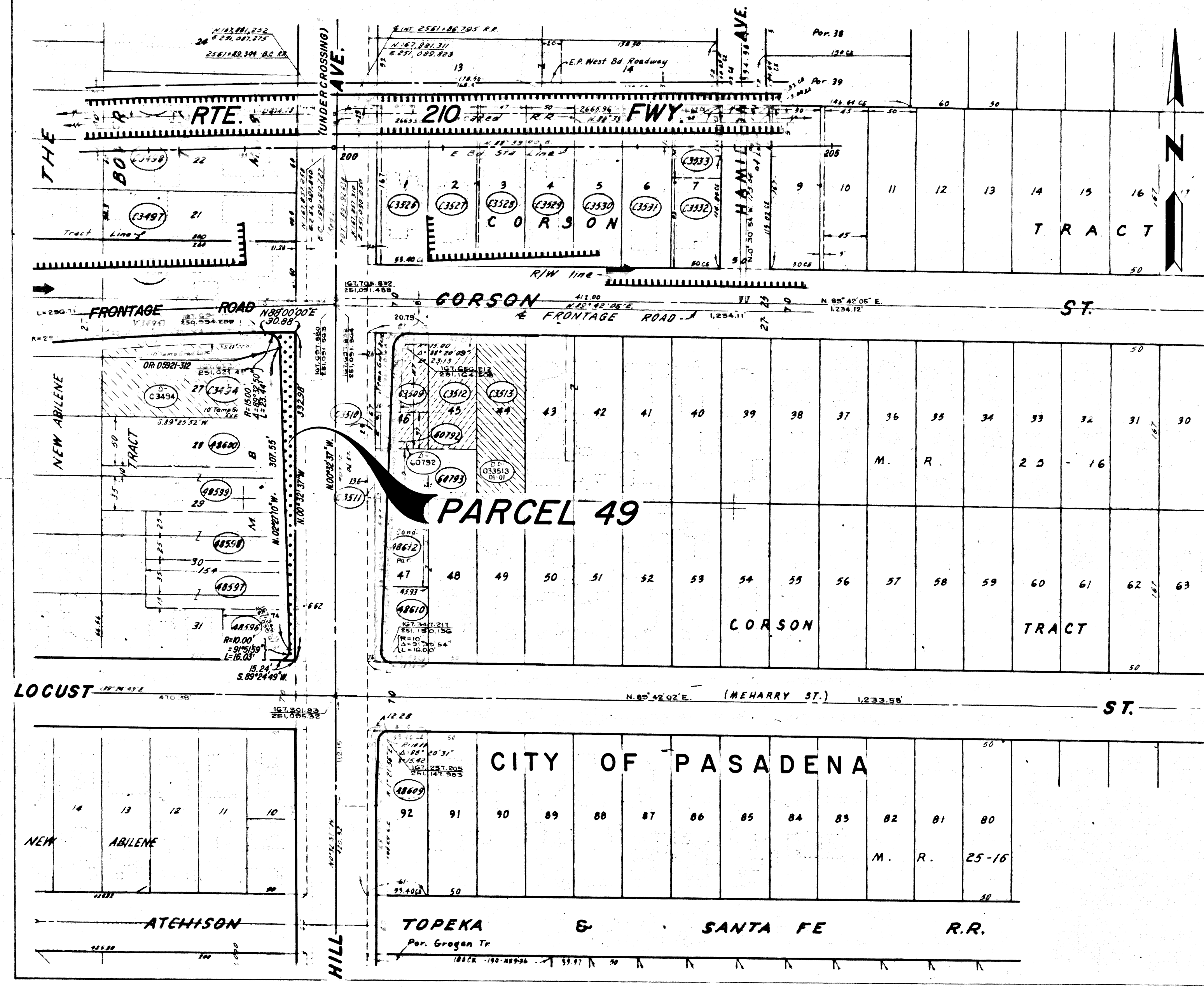
FILED WITH LOS ANGELES COUNTY RECORDER  
APR 5 1977

R.W. Phillips  
SENIOR TRANSPORTATION ENGINEER  
RIGHT OF WAY ENGINEERING  
REGISTERED CIVIL ENGINEER NO. 8079

1-28-77  
DATE

Recorded in the Office  
of the County Recorder  
LOS ANGELES COUNTY

S.H.M.B. No. Pg.  
DATE



**INTERSTATE**  
STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED [Hatched Box]  
ACCESS PROHIBITED [Dashed Box]

|                        |                              |
|------------------------|------------------------------|
| DR'N BY <i>F.M.</i>    | R/W MAP NO <i>F1216-6</i>    |
| C'LC BY <i>M.J.R.</i>  | CONTRACT NO <i>07-155024</i> |
| C'K'D BY <i>R.J.S.</i> | REL-902                      |
| REVISED                |                              |

COUNTY ENGINEER'S COPY