

STATE	FEDERAL PROJECT NO.			
CALIF				
DIST COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07 LA	187	6.5/6.8	1	3

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

Walter L. Kubasek
 RIGHT OF WAY ENGINEERING
 REGISTERED CIVIL ENGINEER NO. 8944

RIGHT OF WAY MAPS OF
 STATE HIGHWAY

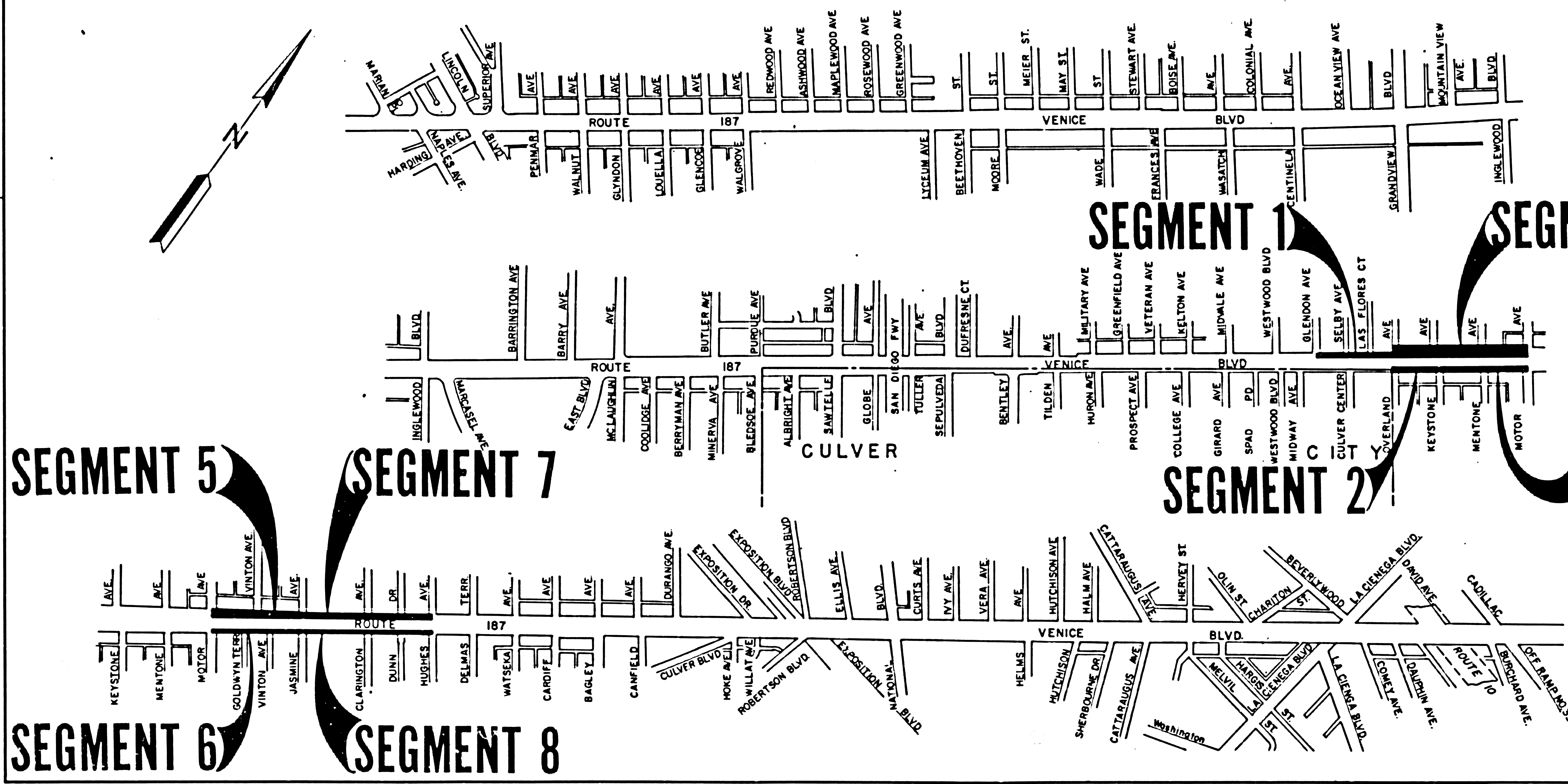
80-335588

DATE
 3-31-80
 80-335588

FILED
 AT REQUEST OF
 DEPT. OF PUBLIC WORKS
 4-2-80
 27 PAST 16
 IN BOOK 55
 OF STATE HIGHWAY MAPS
 FOR LOS ANGELES COUNTY, CALIF.
 REGISTERED RECORDS
 BY *01/1/80*
 DATE
 FREE
 3

In The City of Los Angeles Along Venice Blvd.
 Between Glendon Ave. and Hughes Ave.

Recorded in the Office
 of the County Recorder
 LOS ANGELES COUNTY
 S.H.M.B. No. Pg.
 DATE



SEGMENT 4

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

THIS MAP FILED IN CONFORMANCE
 WITH ASSEMBLY BILL 477

0 600 1200 1800 2400

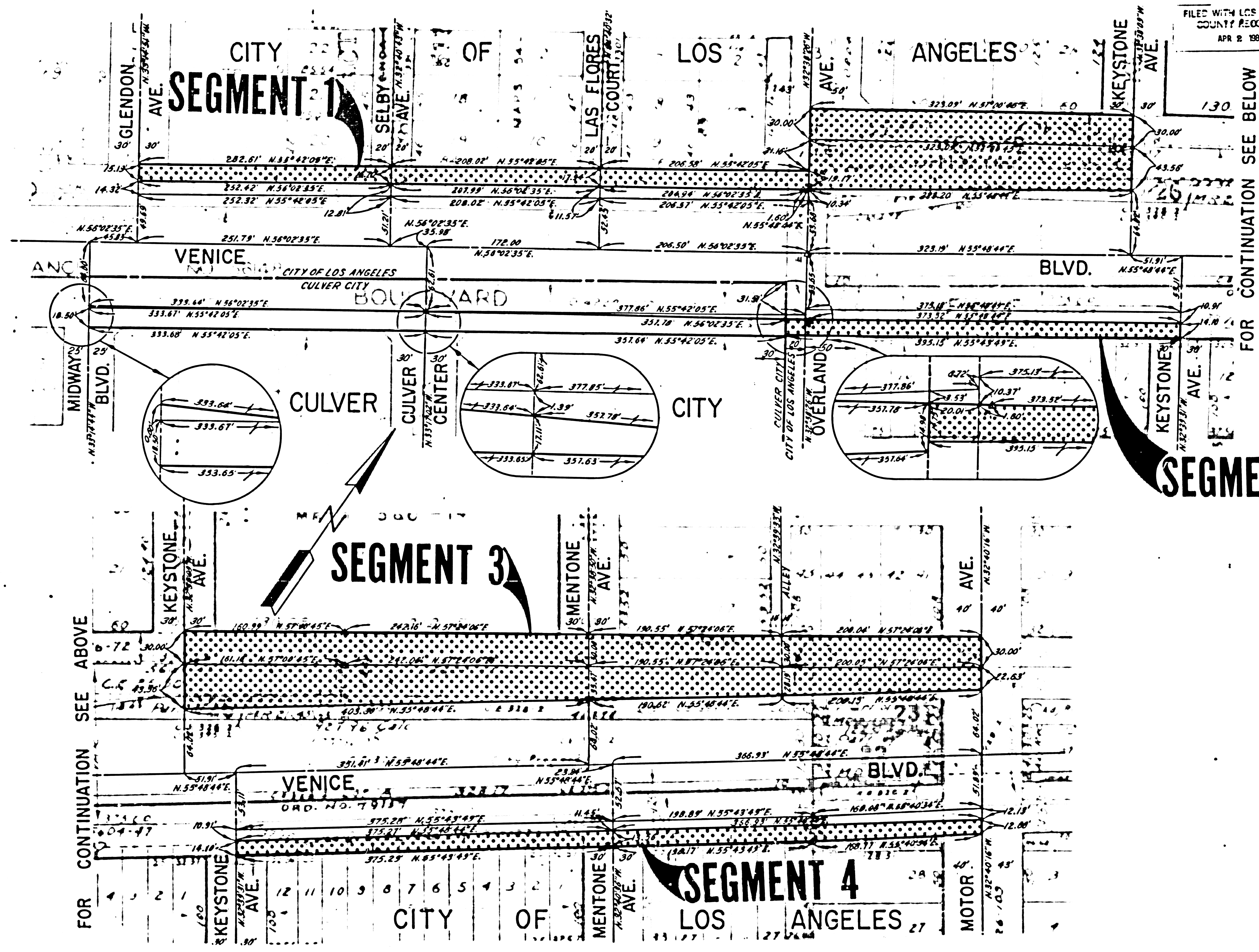
AREA NO LONGER NEEDED FOR
 STATE HIGHWAY PURPOSES

DR'N BY	SJM	R/W MAP NO.	F 2318-1
C'LC BY	RJK	CONTRACT NO.	07-062234, 44
C'K'D BY	RJK	CITY LOS ANGELES AREA	
REVISED		MAP Nos.	9 and 10

STATE	FEDERAL PROJECT NO.				
CALIF					
DIST	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07	LA	187	6.5/6.8	2	3

FILED WITH LOS ANGELES COUNTY RECORDER
APR 2 1980

Walter Skubasek
RIGHT OF WAY ENGINEERING
REGISTERED CIVIL ENGINEER NO. 8944
3-31-80
DATE



FOR CONTINUATION SEE BELOW

FOR CONTINUATION SEE ABOVE

Recorded in the Office
of the County Recorder
LOS ANGELES COUNTY
S.H.M.B. No. Pg.
DATE

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**THIS MAP FILED IN CONFORMANCE
WITH ASSEMBLY BILL 477**

0 50 100 150 200

AREA NO LONGER NEEDED FOR
STATE HIGHWAY PURPOSES

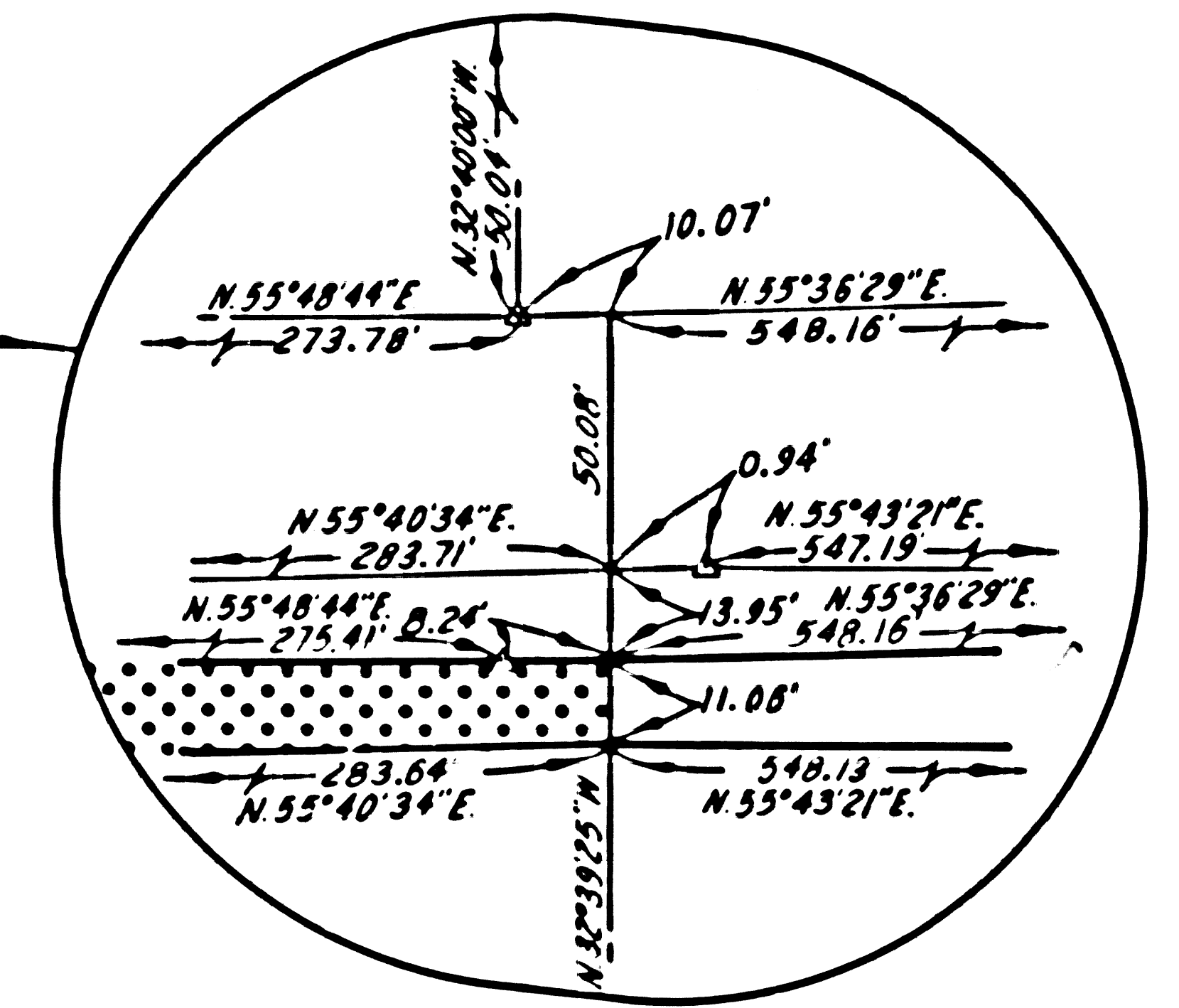
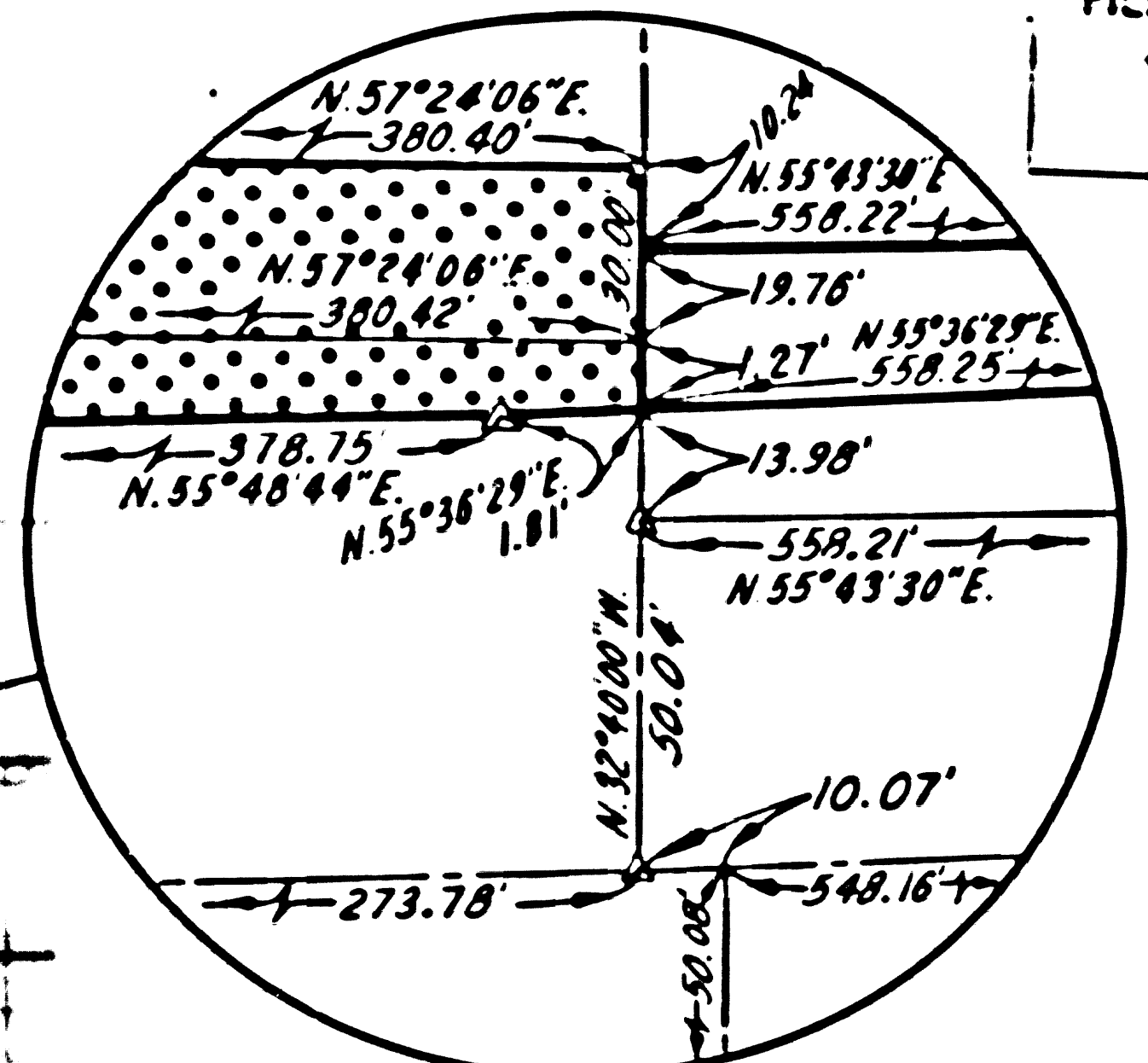
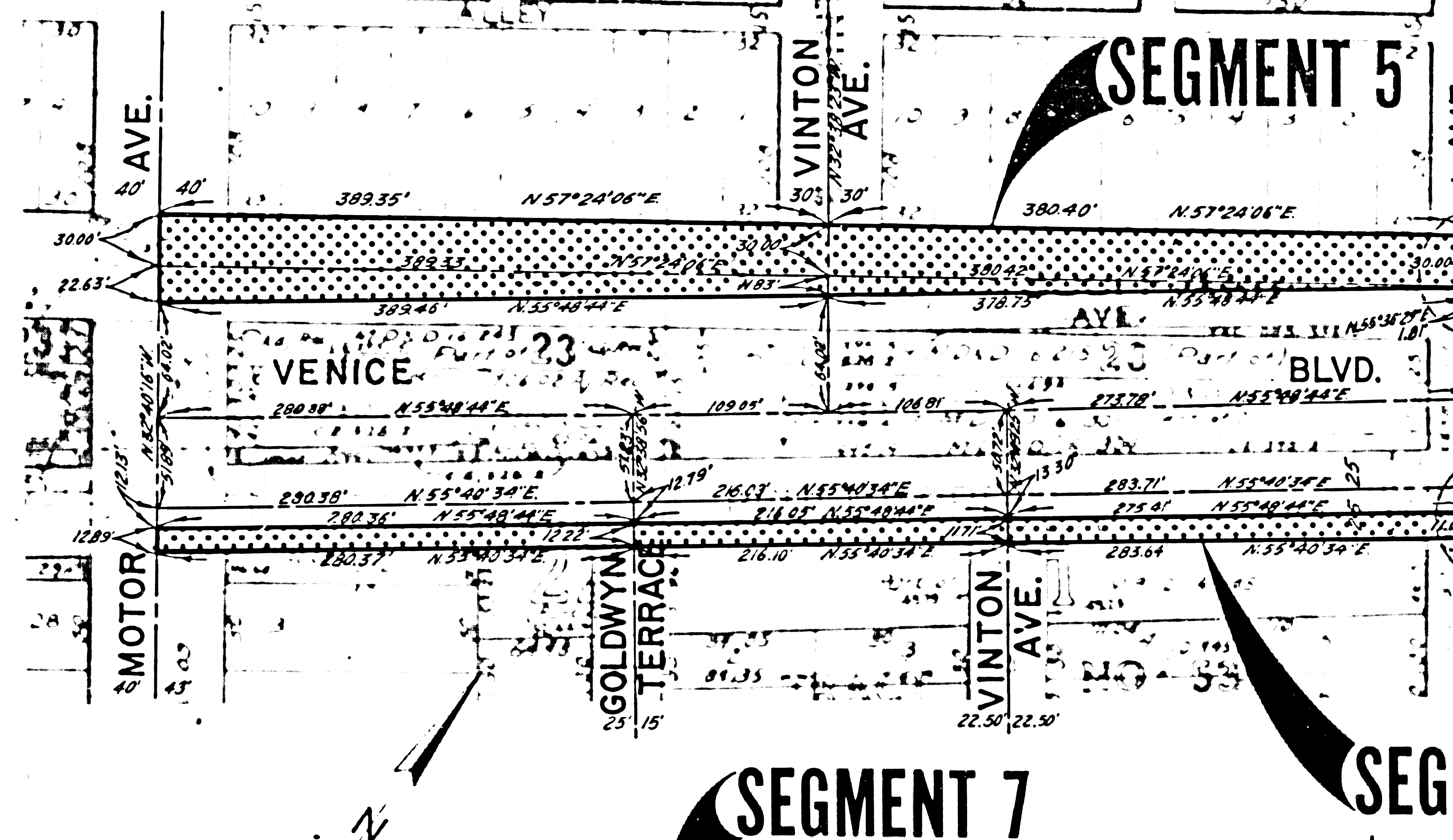
DR'N BY	SJM	R/W MAP NO.	F2318-1
C'LC BY	RJK	CONTRACT NO.	07-062234.44
CK'D BY	RJK	CITY LOS ANGELES AREA	
REVISED		MAP No.	9

STATE	FEDERAL PROJECT NO.			
CALIF.				
DIST	COUNTY	ROUTE	POST MILES	SHEET NO. / TOTAL SHEETS
07	LA	187	6.8/7.2	3 / 3

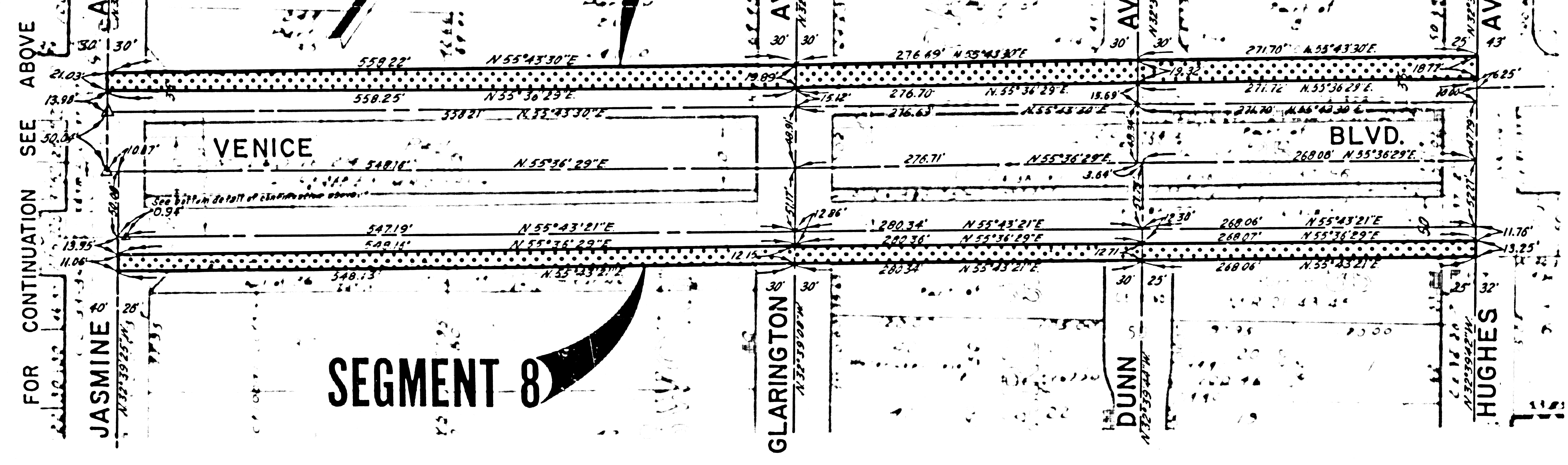
FILED WITH LOS ANGELES COUNTY RECORDER
APR 2 1980

Walter L. Kibasek
RIGHT OF WAY ENGINEERING
REGISTERED CIVIL ENGINEER NO. 8944
3-31-80
DATE

CITY OF LOS ANGELES



CITY OF LOS ANGELES



Recorded in the Office
of the County Recorder
LOS ANGELES COUNTY
S.H.M.B. No. Pg.
DATE

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

THIS MAP FILED IN CONFORMANCE
WITH ASSEMBLY BILL 477

0 50 100 150 200

AREA NO LONGER NEEDED FOR
STATE HIGHWAY PURPOSES

DR'N BY	SJM	R/W MAP NO.	F2318-2
C/LC BY	RJK	CONTRACT NO.	07-062234.44
C/K'D BY	RJK	CITY LOS ANGELES AREA	
REVISED		MAP No. 10	