

SHMB 17-94

STATE OF CALIFORNIA # 87-161718
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

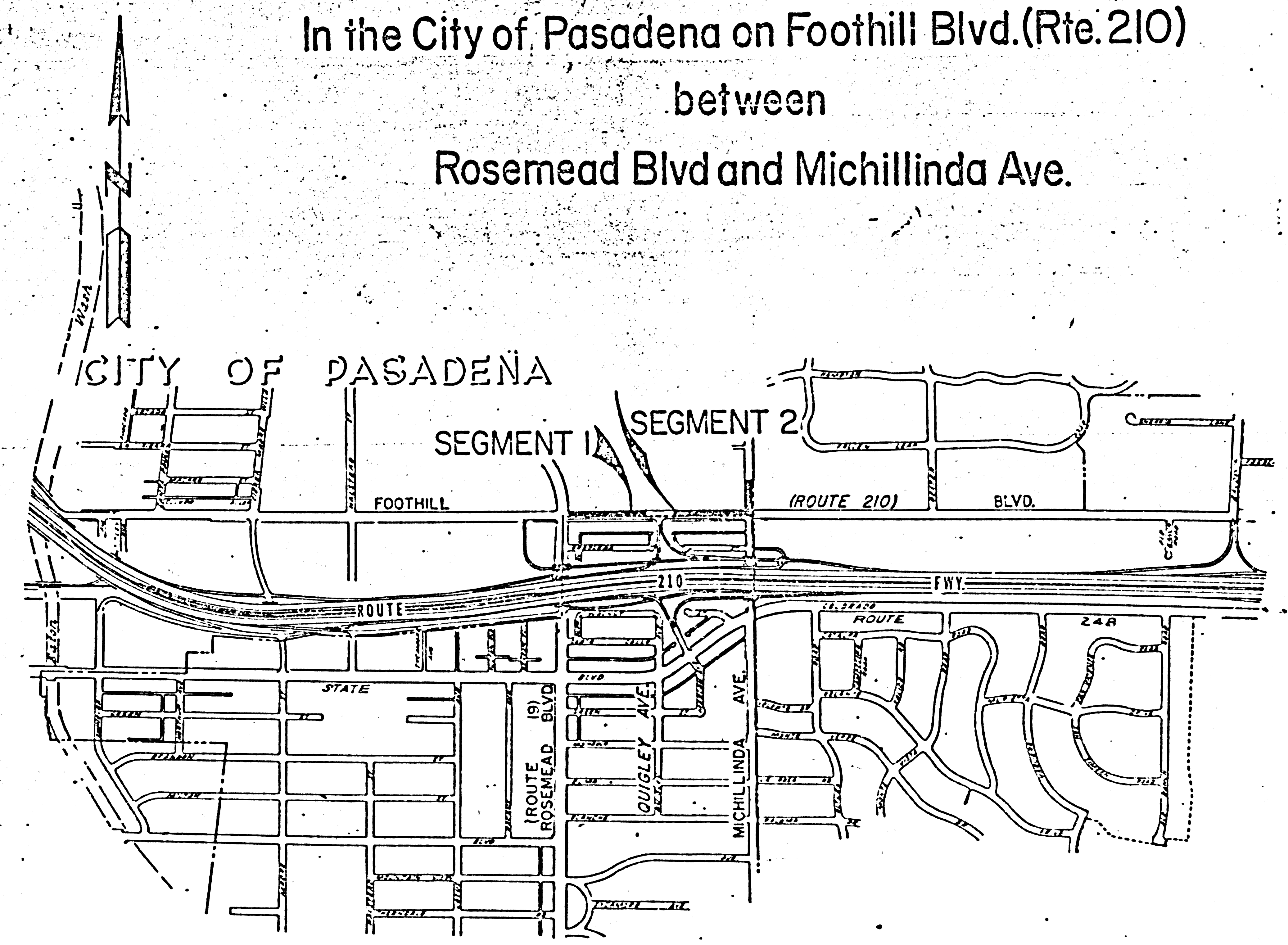
STATE	FEDERAL PROJECT NO.
CALIF. 1-210-1178130	
DIST. COUNTY ROUTE	POST MILES
07 LA 210 29.5-29.9	1 3

M. J. Matson
RIGHT OF WAY ENGINEERING
REGISTERED CIVIL ENGINEER NO. 10099

DATE
8/22/86
(in compliance with
Sections 128 & 129 of the
STREETS & HIGHWAYS Code)
Recorded in the Office
of the County Recorder
LOS ANGELES COUNTY
S.H.M.B. No. 17 Pg. 94
Date 11-19-86

RIGHT OF WAY MAPS OF
STATE HIGHWAY

In the City of Pasadena on Foothill Blvd. (Rte. 210)
between
Rosemead Blvd and Michillinda Ave.



INTERSTATE (31)

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

0 600 1200 1800 2400

AREA TO BE RELINQUISHED

DR'N BY U. KUEHN	R/W MAP NO. 5123, 5124, 5125, 5126, 5127, 5128, 5129
CLC BY J. MORRIS	CONTRACT NO. 03274
C'K'D BY H. LEE	07-55-232
REVISED 7-86	REL-846

ws 44 - C - 2

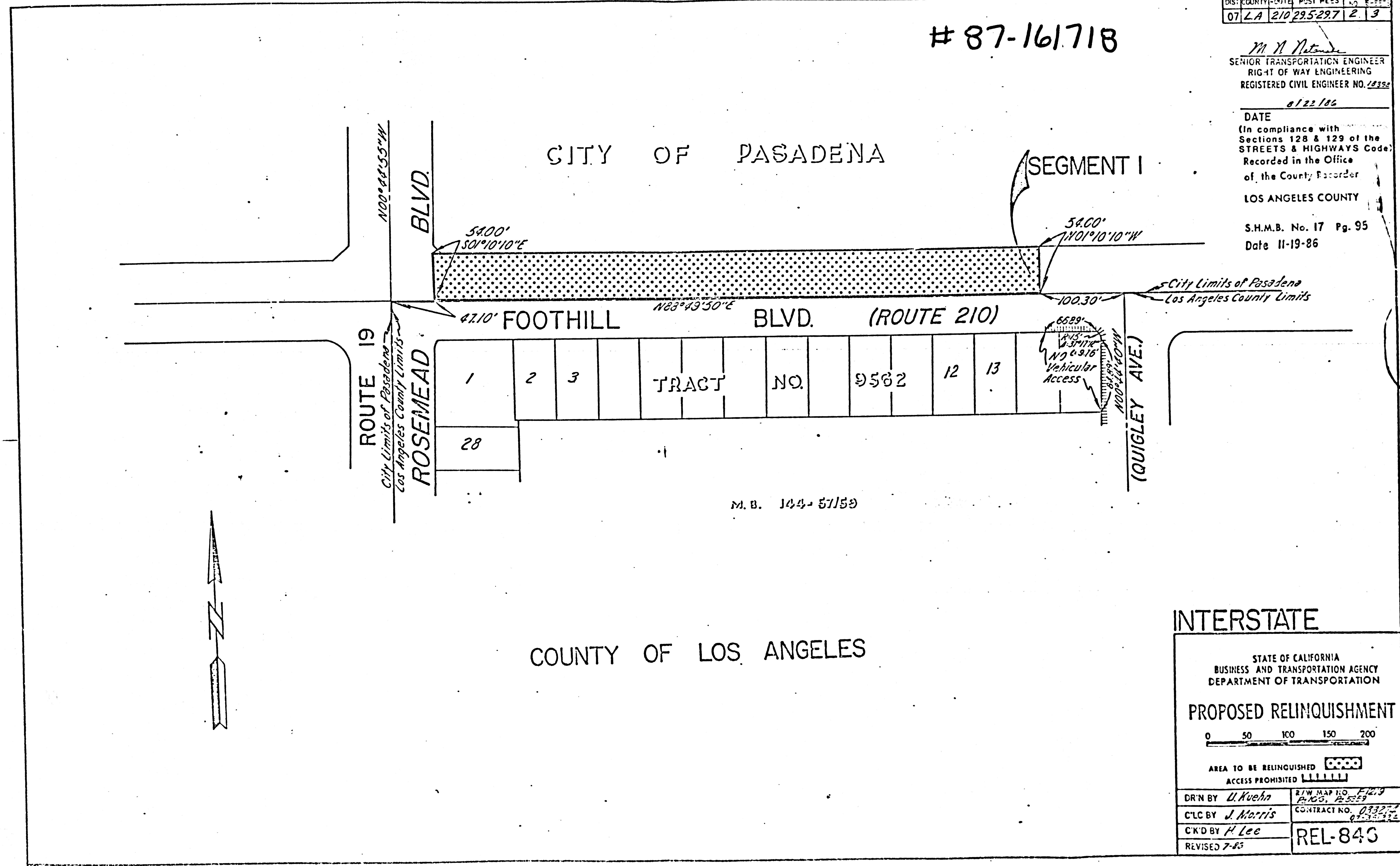
SHMB 17-95

87-161718

STATE	FEDERAL PROJECT NO.
DIST. COUNTY	ROUTE POST MILES
07 LA	210 29.5297 2 3

M. A. N...
 SENIOR TRANSPORTATION ENGINEER
 RIGHT OF WAY ENGINEERING
 REGISTERED CIVIL ENGINEER NO. 22322

DATE
 (In compliance with Sections 128 & 129 of the STREETS & HIGHWAYS Code, Recorded in the Office of the County Recorder, LOS ANGELES COUNTY
 S.H.M.B. No. 17 Pg. 95
 Date 11-19-86



INTERSTATE

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

0 50 100 150 200

AREA TO BE RELINQUISHED

ACCESS PROHIBITED

DR'N BY <i>U. Kuehn</i>	R/W MAP NO. <i>144-57159</i>
CLC BY <i>J. Morris</i>	CONTRACT NO. <i>073222</i>
CK'D BY <i>H. Lee</i>	REL-846
REVISED 7-85	

WS 44-C-2

SHMB 17-96

87-161718

STATE	FEDERAL PROJECT NO.
DIS. COUNTY	ROUTE
POST MILES	
07 L.A.	210
	39.7-39.9
	3 3

M. N. Metman
 SENIOR TRANSPORTATION ENGINEER
 RIGHT OF WAY ENGINEERING
 REGISTERED CIVIL ENGINEER NO. 12222

DATE
 (In compliance with Sections 128 & 129 of the STREETS & HIGHWAYS Code) Recorded in the Office of the County Recorder

LOS ANGELES COUNTY
 S.H.M.B. No. 17 Pg. 96
 Date: 11-13-86

CITY OF ARCADIA

TRACT NO. 12129

M.B. 230-13

BLVD.

INTERSTATE

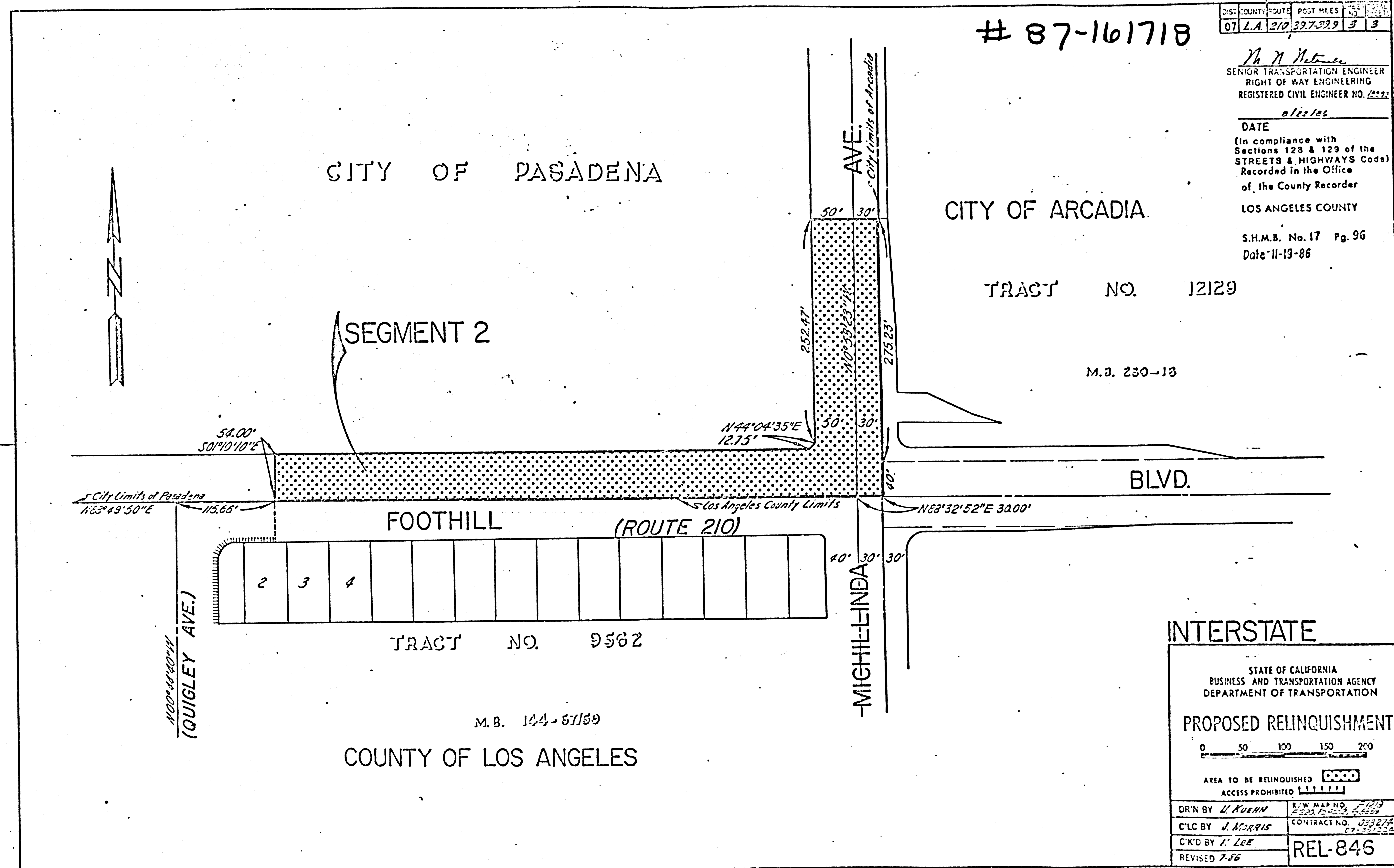
STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

0 50 100 150 200

AREA TO BE RELINQUISHED [Hatched Box]
 ACCESS PROHIBITED [Dashed Box]

DR'N BY <i>U. KUHN</i>	R.W. MAP NO. <i>F129</i>
C'LC BY <i>J. MORRIS</i>	CONTRACT NO. <i>033274</i>
C'KD BY <i>K. LEE</i>	<i>07-311259</i>
REVISED <i>7-86</i>	REL-846



WS 44-C-2