

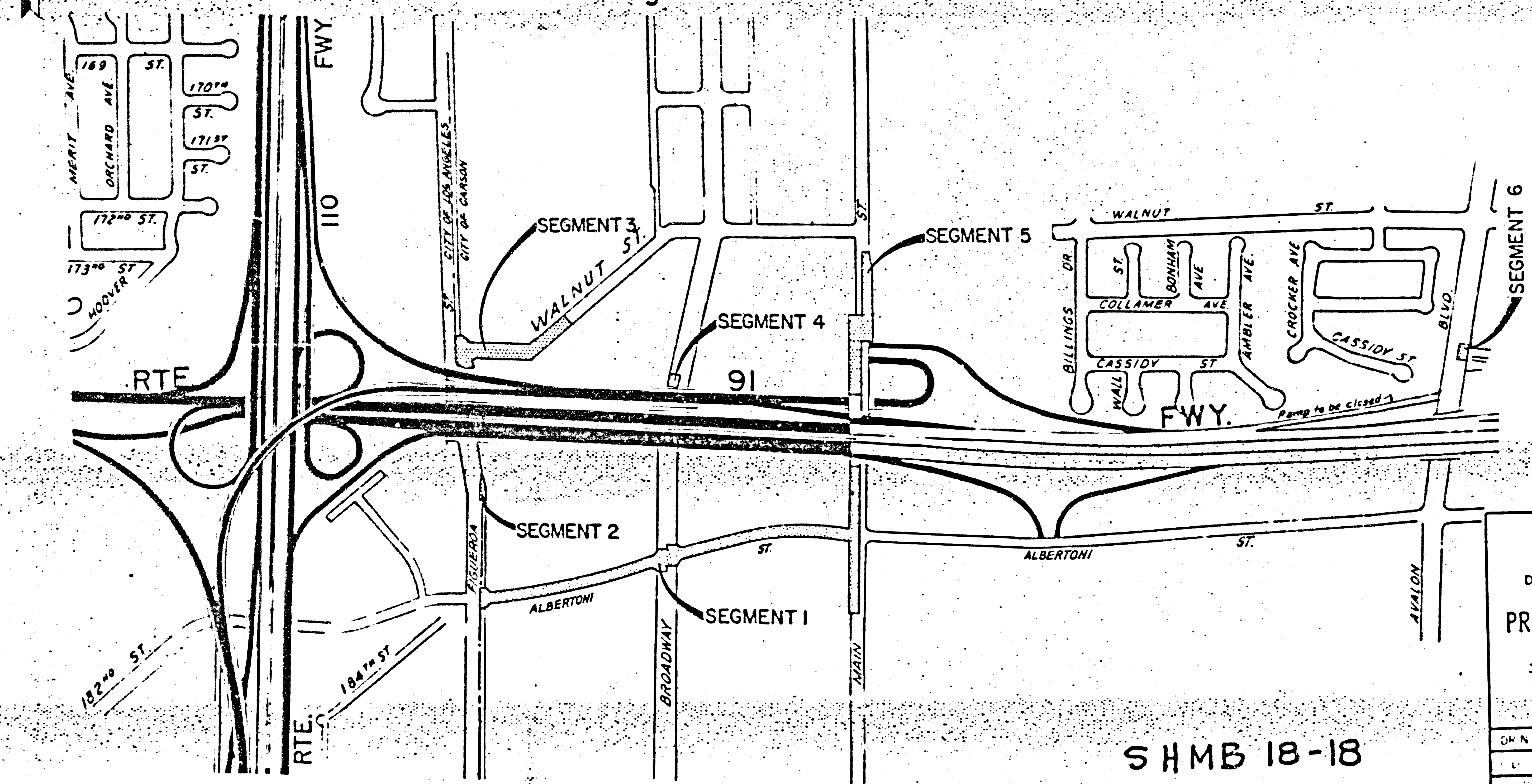
STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

STATE	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07	LA	91	6.6/7.4	1	4

*M. Matanah*  
 REGISTERED CIVIL ENGINEER  
 RIGHT OF WAY ENGINEERING  
 Jan 18, 1988  
 APPROVAL DATE

(In compliance with Sections 128 & 129 of the STREETS & HIGHWAYS Code)  
 Recorded in the Office of the County Recorder  
 LOS ANGELES COUNTY  
 SHMB No. 18 Pg. 18-21  
 DATE 5-25-88

RIGHT OF WAY MAPS OF  
 STATE HIGHWAY  
 In the City of Carson, along Route 91 Freeway,  
 Between Figueroa St. and Avalon Blvd.



STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT**

38

AREA TO BE RELINQUISHED

OWN BY	M.G.	E.W. MAP NO.	F1087
BY	S.F.	CONTRACT NO.	07-459984 07-324864
BY	GT	REL.	1055
REVISED	7-87		

SHMB 18-18  
 IN 054-107.



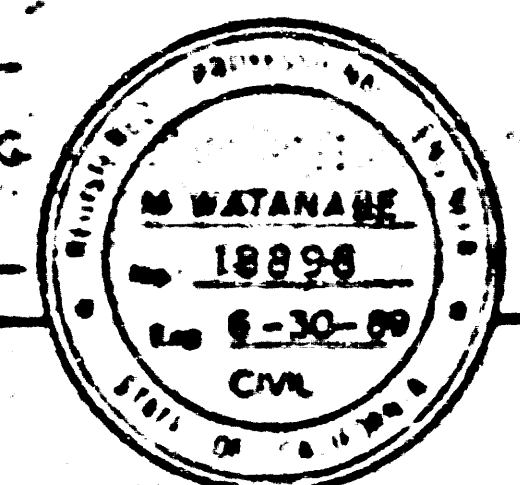
CITY OF CARSON

SOUTH GARDENA TRACT

M. R. 43 - 39

DIST.	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07	LA	91	66/74	2	4

*M. Hatanaka*  
 REGISTERED CIVIL ENGINEER  
 RIGHT OF WAY ENGINEERING  
 Jan 16, 1988  
 APPROVAL DATE



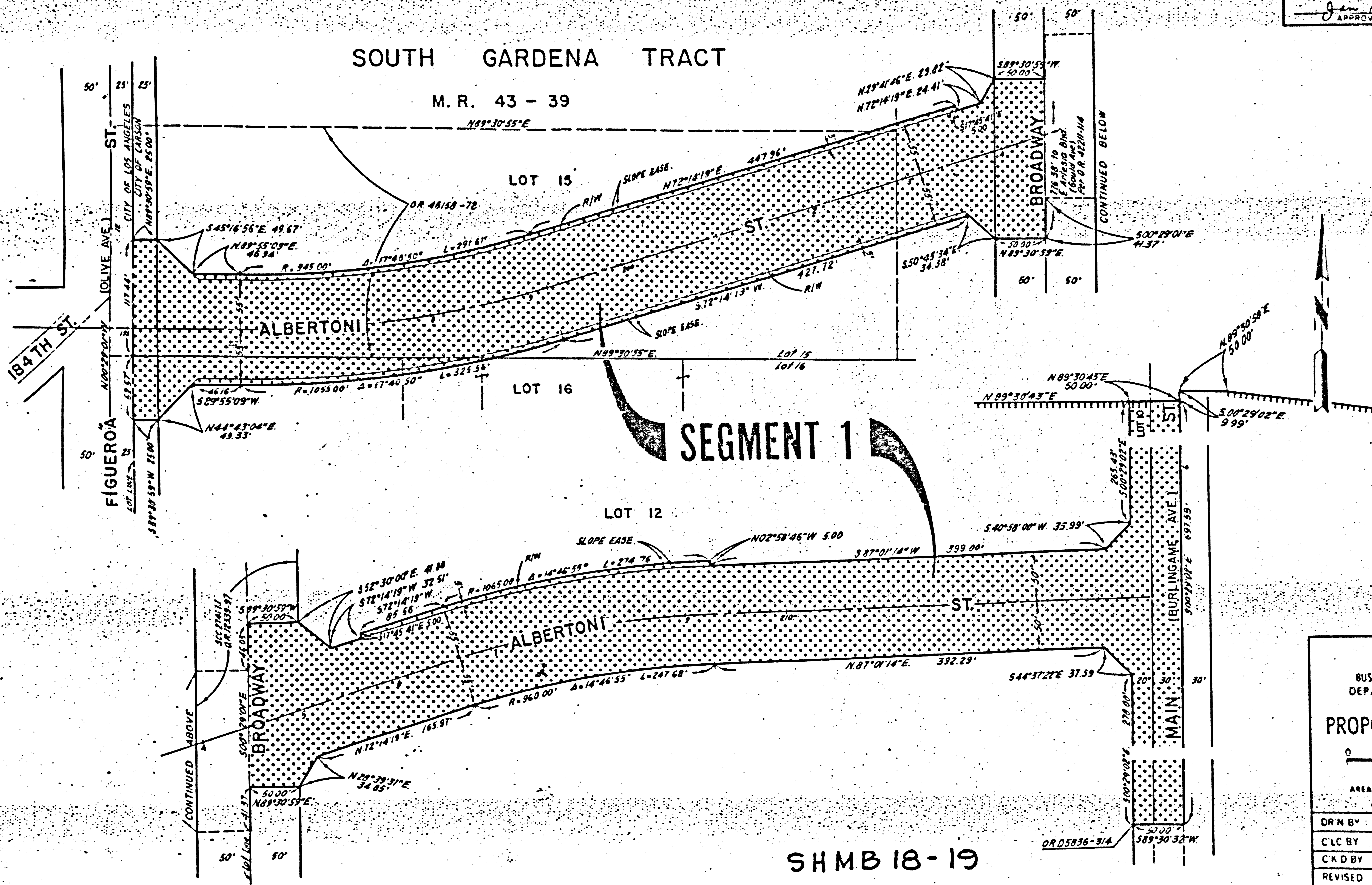
(In compliance with Sections 128 & 129 of the STREETS & HIGHWAYS Code)

Recorded in the Office of the County Recorder

LOS ANGELES COUNTY

S.H.M.B. No. 18 Pg 18-21

DATE 5-25-88



SEGMENT 1

STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED

ACCESS PROHIBITED

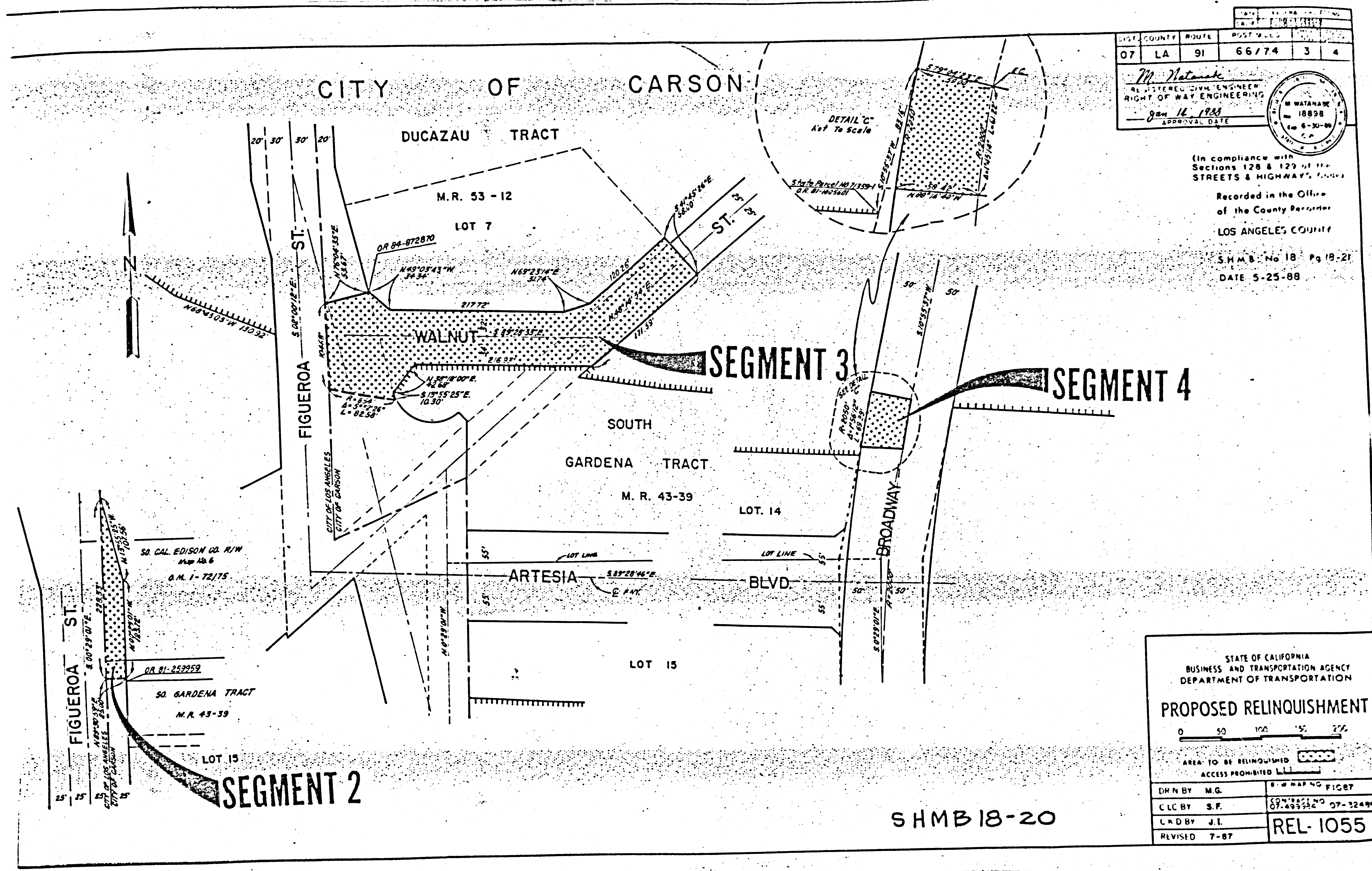
DRN BY: L.G.	R/W MAP NO: F1087-234
CLC BY: S.P.	CONTRACT NO: 07-499894 07-324864
CKD BY: J.I.	REL-1055
REVISED: 7-87	

SHMB 18-19

IM054-197

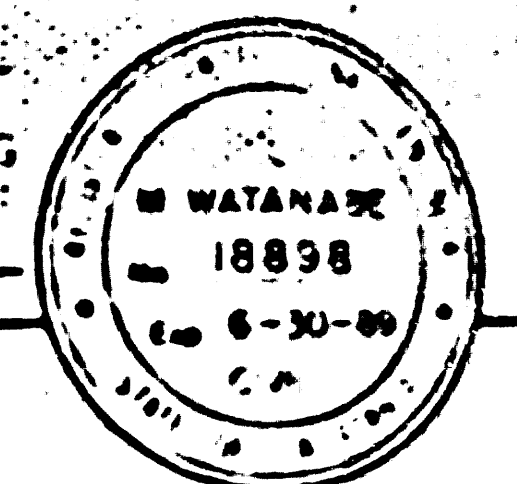


CITY OF CARSON



CITY	COUNTY	ROUTE	POST MILES	SECTION	TOWNSHIP
07	LA	91	66/74	3	4

*M. Natanaka*  
 REGISTERED CIVIL ENGINEER  
 RIGHT OF WAY ENGINEERING  
 Jan 11, 1988  
 APPROVAL DATE



(In compliance with Sections 128 & 129 of the STREETS & HIGHWAY ACT)  
 Recorded in the Office of the County Recorder  
 LOS ANGELES COUNTY  
 S.H.M.B. No 18 Pg 19-21  
 DATE 5-25-88

STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED ACCESS PROHIBITED

DN'D BY	M.G.	DRAWING OFFICE
CLC BY	S.F.	67-493524 07-324904
CAD BY	J.L.	REL-1055
REVISED	7-87	

SHMB 18-20



CITY OF CARSON

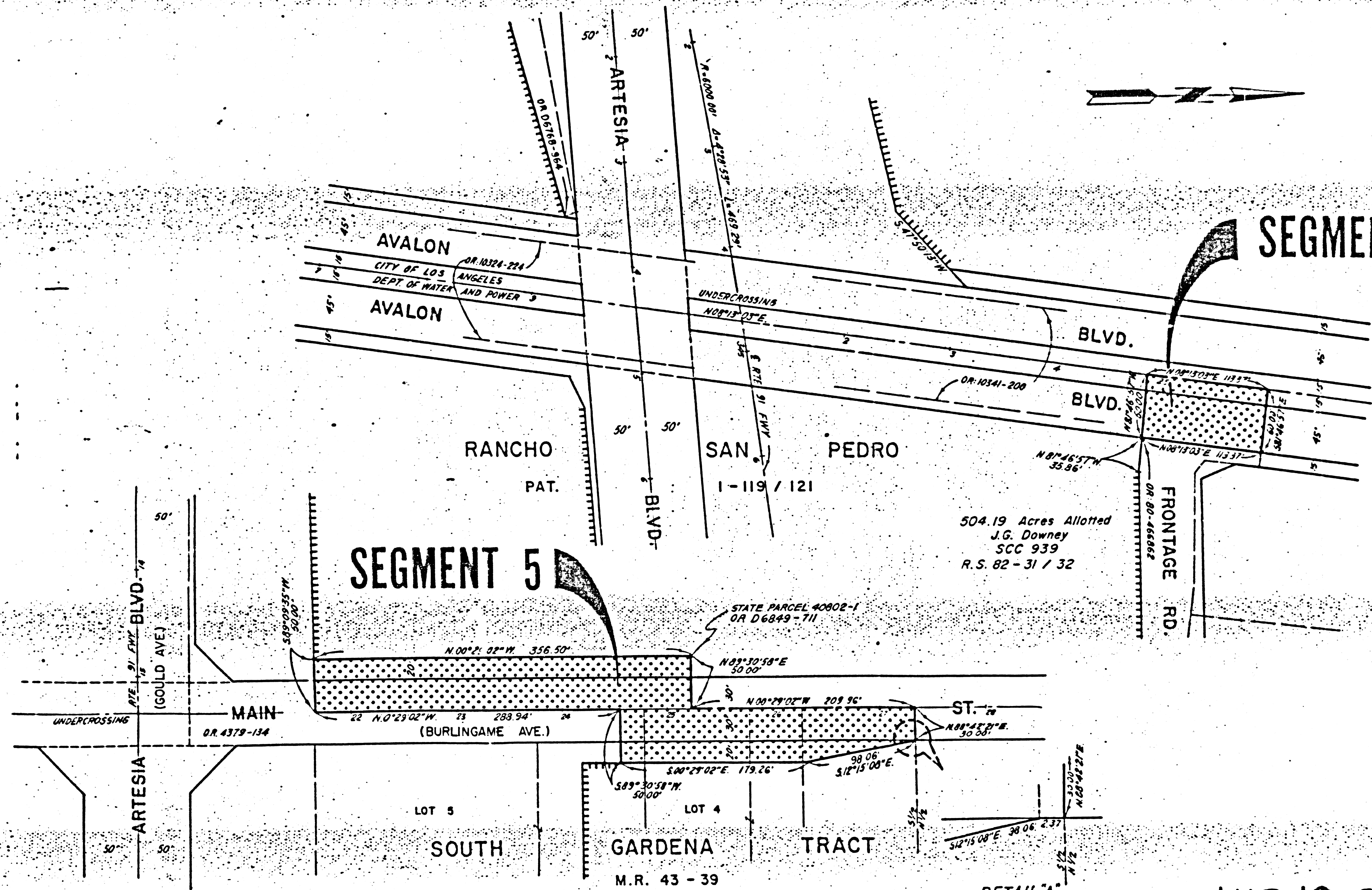
DIST.	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07	LA	91	6.6 / 7.4	4	4

M. Natanare  
REGISTERED CIVIL ENGINEER  
RIGHT OF WAY ENGINEERING  
Jan 16, 1988  
APPROVAL DATE

(In compliance with Sections 128 & 129 of the STREETS & HIGHWAYS Code)

Recorded in the Office of the County Recorder  
LOS ANGELES COUNTY

S.H.M.B. No. 18 Pg. 18-21.  
DATE 5-25-88



504.19 Acres Allotted  
J.G. Downey  
SCC 939  
R.S. 82 - 31 / 32

STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT**

AREA TO BE RELINQUISHED:

ACCESS PROHIBITED:

DRN BY L.G.	E/W MAP NO F1087-3.3 F1089-1
CLC BY S.F.	CONTRACT NO 07-499984 07-324864
CK'D BY J.L.	REL-1055
REVISED 7-87	

SHMB 18-21

DETAIL 'A'  
NO SCALE

M.R. 43 - 39