

SHMB 18-59-62

#91-676804

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY

DEPARTMENT OF TRANSPORTATION

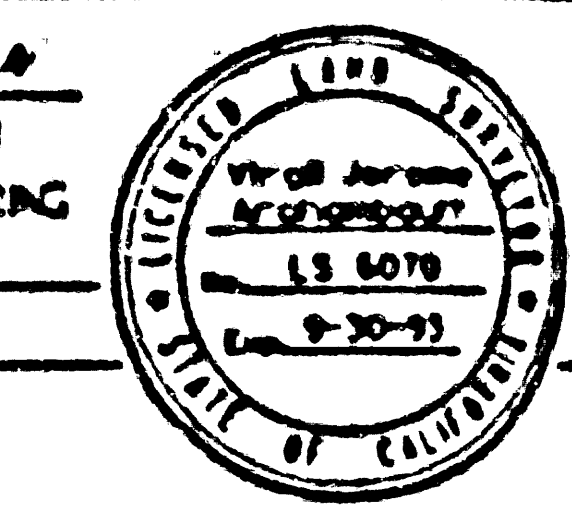
RIGHT OF WAY MAPS OF

STATE HIGHWAY

IN THE COUNTY OF LOS ANGELES ALONG RTE. 105 FWY BETWEEN WILTON PL. AND VERMONT AVE.

| | | | | | | |
|-------|----|--------|-------------|------------|-----------|--------------|
| DIST. | | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
| 07 | LA | 105 | R5.5 / R6.8 | 1 | 4 | |

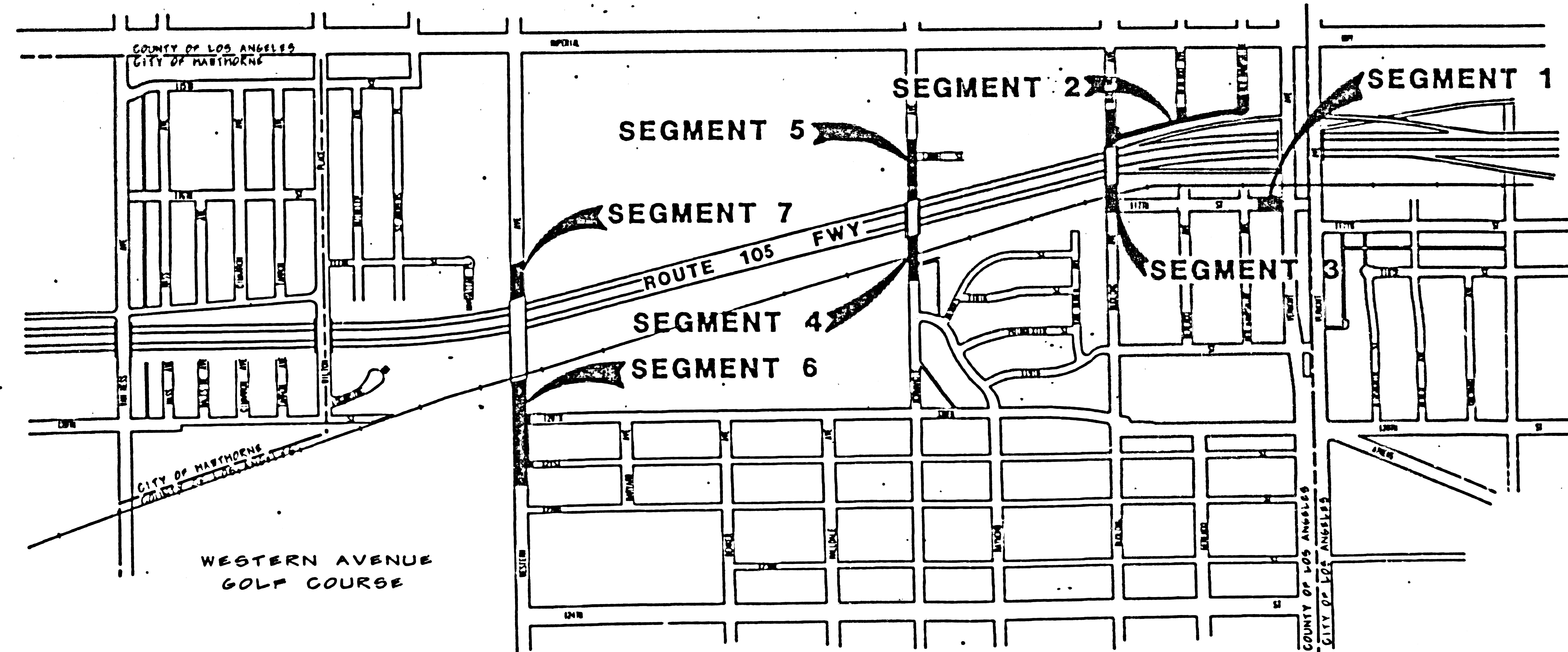
APPROVAL DATE



(IN COMPLIANCE WITH SECTIONS 128 & 129 OF THE STREET & HIGHWAYS CODE)

RECORDED IN THE OFFICE OF THE COUNTY RECORDER
LOS ANGELES COUNTY

S.H.M.B. NO. 18 PG. 59-62
DATE AUG. 9, 1990



WS26

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

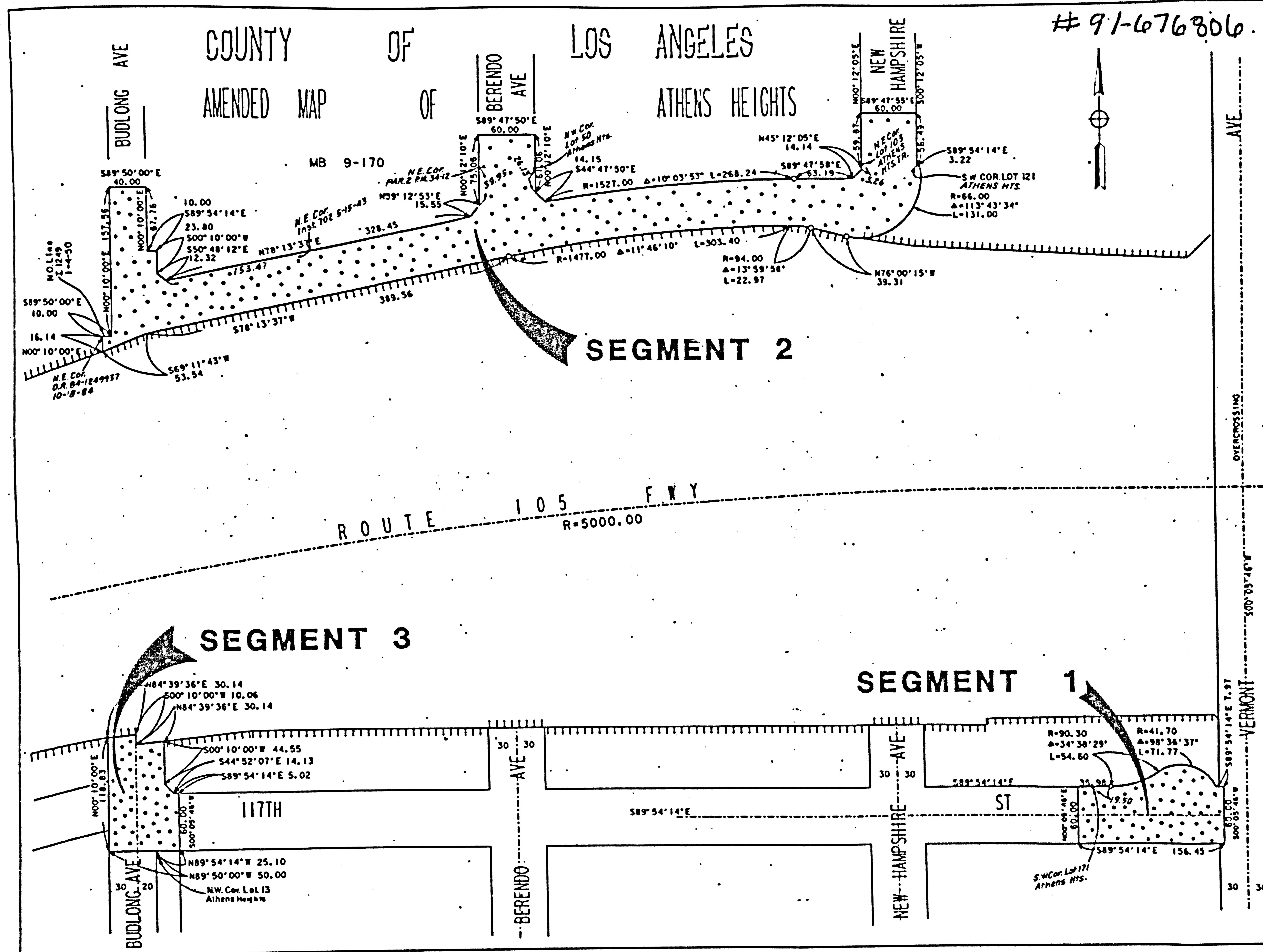
0 600 1200 1800 2400

AREA TO BE RELINQUISHED
ACCESS PROHIBITED

| | | | |
|----------|----|--------------|----------------------|
| DR'N BY | DF | R/W MAP NO. | F1145 - 2,3,9,9 & 10 |
| C/LC BY | HV | CONTRACT NO. | 053154.00364 |
| C/K'D BY | EK | DATE | 06/24 & 07/74 |
| REVISED | | REL-1125 | |

SHMB 18-60

91-676806



| | | | |
|--------|--------|---------------------|--------------|
| STATE | | FEDERAL PROJECT NO. | |
| CALIF. | | | |
| DIST. | COUNTY | ROUTE | POST MILES |
| 07 | LA | 105 | RS.5 / RR.8 |
| | | SHEET NO. | TOTAL SHEETS |
| | | 2 | 4 |

Neil A. Cook
 LICENSED LAND SURVEYOR
 RIGHT OF WAY ENGINEERING
 7-27-90
 APPROVAL DATE

28 & 29 OF THE

STREETS & HIGHWAYS CODE

RECORDED IN THE OFFICE
 OF THE COUNTY RECORDER

COUNTY

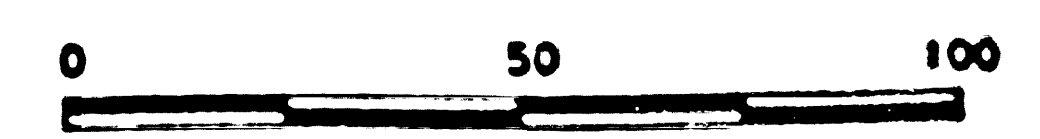
S.H.M.B. NO. 18 PG. 59-62

DATE AUG. 9, 1990

WS 26-A/B-2

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT.



AREA TO BE RELINQUISHED ACCESS PROHIBITED

| | | |
|----------|----|------------------------------|
| DR'N BY | EF | R/W MAP NO. 1145-9810 |
| C'LC BY | MY | CONTRACT NO. 033044 & 007740 |
| C'K'D BY | EK | REL 1125 |
| REVISED | | |

SHMB 18-61

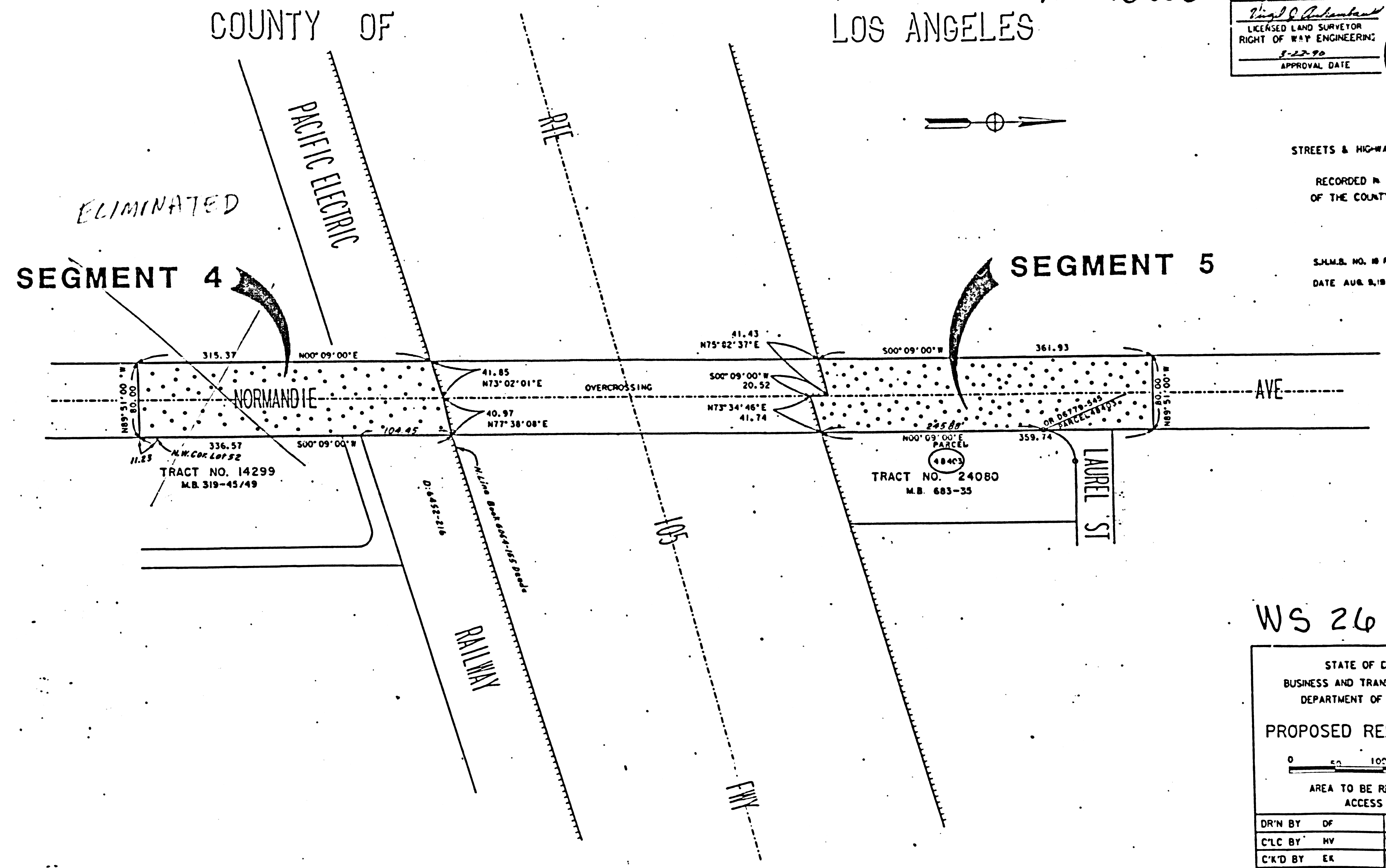
#91-676806

COUNTY OF

LOS ANGELES

| | | | | | | |
|-------|--|--------|-------|------------|-----------|--------------|
| DIST. | | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
| 07 | | LA | 105 | PG. 2 | 3 | 4 |

Vincent O. Schubert
 LICENSED LAND SURVEYOR
 RIGHT OF WAY ENGINEERING
 5-22-90
 APPROVAL DATE



28 & 129 OF THE
 STREETS & HIGHWAYS CODE
 RECORDED IN THE OFFICE
 OF THE COUNTY RECORDER
 COUNTY
 S.H.M.B. NO. 18 PG. 59-62
 DATE AUG. 8, 1990

WS 26-A-2

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
 PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED
 ACCESS PROHIBITED

| | | |
|---------|----|---------------------|
| DR'N BY | DF | MAP NO. F1145-6-7 |
| C'LC BY | HV | CONTRACT NO. 060124 |
| C'KD BY | EK | |
| REVISED | | REL 1125 |

COUNTY OF LOS ANGELES

SHMB 18-62

#91-676806

| | | | | | |
|-------|--------|-------|------------|-----------|--------------|
| DIST. | COUNTY | ROUTE | POST MILES | SHEET NO. | TOTAL SHEETS |
| 07 | LA | 105 | R 5.7 | 4 | 4 |

Virgil D. PoinDEXTER
 LICENSED LAND SURVEYOR
 RIGHT OF WAY ENGINEERING
 APPROVAL DATE: _____

128 & 129 OF THE
STREETS & HIGHWAYS CODE

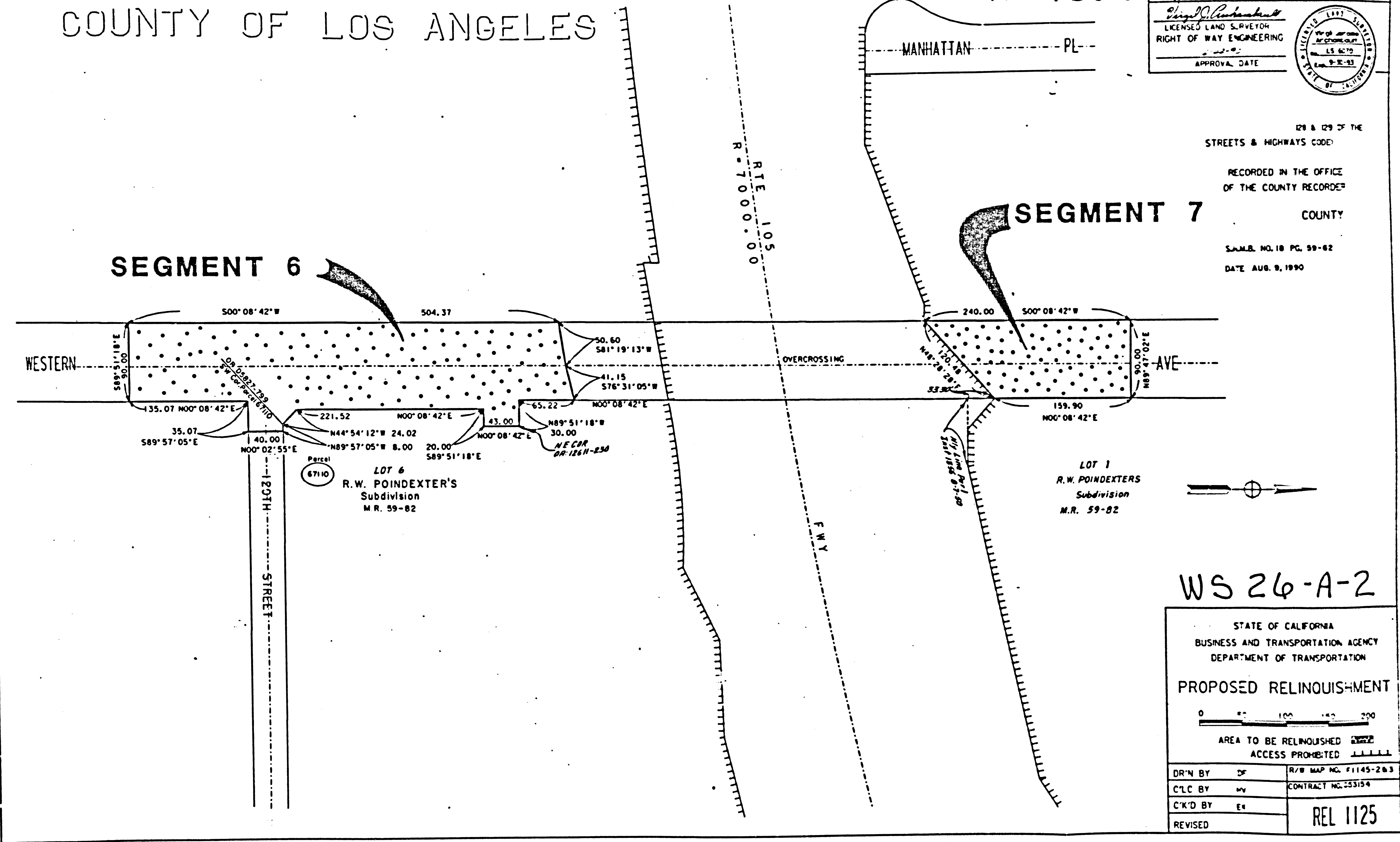
RECORDED IN THE OFFICE
OF THE COUNTY RECORDER

COUNTY

S.A.M.B. NO. 18 PG. 59-62
DATE AUG. 9, 1990

SEGMENT 7

SEGMENT 6



LOT 1
R.W. POINDEXTERS
Subdivision
M.R. 59-82

Parcel 6710
LOT 6
R.W. POINDEXTERS
Subdivision
M.R. 59-82

WS 26-A-2

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

0 50 100 150 200

AREA TO BE RELINQUISHED [Hatched Area]
ACCESS PROHIBITED [Hatched Area]

| | | |
|----------|----|-----------------------|
| DR'N BY | DP | R/W MAP NO. F1145-2&3 |
| C'LC BY | WV | CONTRACT NO. 53154 |
| C'K'D BY | ES | REL 1125 |
| REVISED | | |