

SHMB 19-1

#93-1535735

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

STATE		FEDERAL PROJECT NO.	
CALIF.		210-1126917-119218	
DIST.	COUNTY	ROUTE	POST MILES
07	L.A.	210	60/96
TOTAL PROJECT		SHEET NO.	
1		5	

Virgil J. Archambault
DISTRICT & CITY OF LOS ANGELES
PROFESSIONAL LAND SURVEYOR

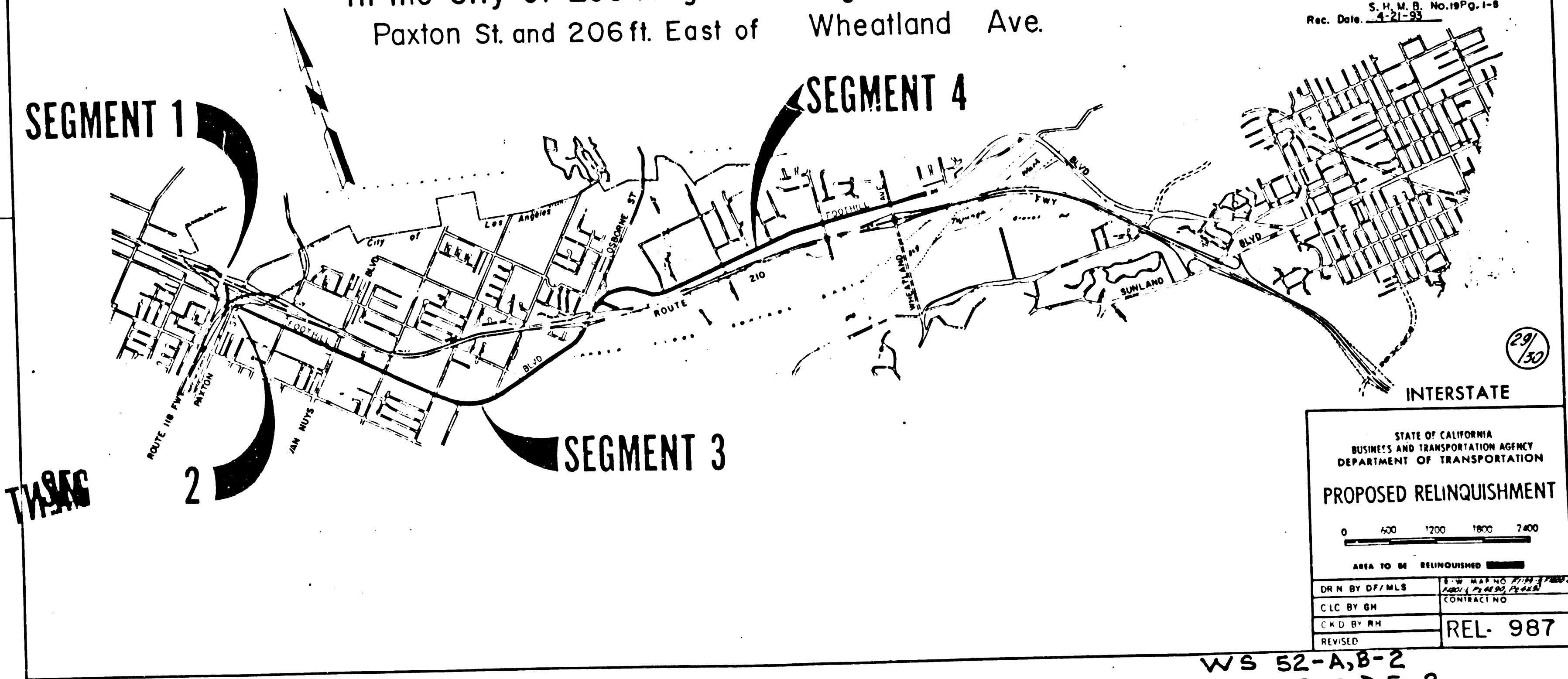
APPROVAL DATE: 11/1/96

PROFESSIONAL LAND SURVEYOR
VIRGIL J. ARCHAMBAULT
No. 6075
Exp. 2-30-93
STATE OF CALIFORNIA

RIGHT OF WAY MAPS OF
STATE HIGHWAY

In the City of Los Angeles along Foothill Blvd between
Paxton St. and 206 ft. East of Wheatland Ave.

(In compliance with
Sections 128 & 129 of the
STREET & HIGHWAYS CODE)
Recorded in the Office
of the County Recorder
CITY OF LOS ANGELES
S. H. M. B. No. 19Pg. 1-8
Rec. Date: 4-21-93



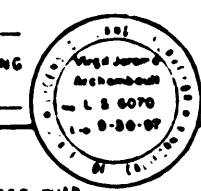
WS 52-A, B-2
WS 53-C, D, E-3

SHMB 19-25-26
94-1395659

COUNTY OF LOS ANGELES

STATE	COUNTY	ROUTE	POST MILES	NO. SHEETS
07	LA	405	20.7/22.5	2 / 2

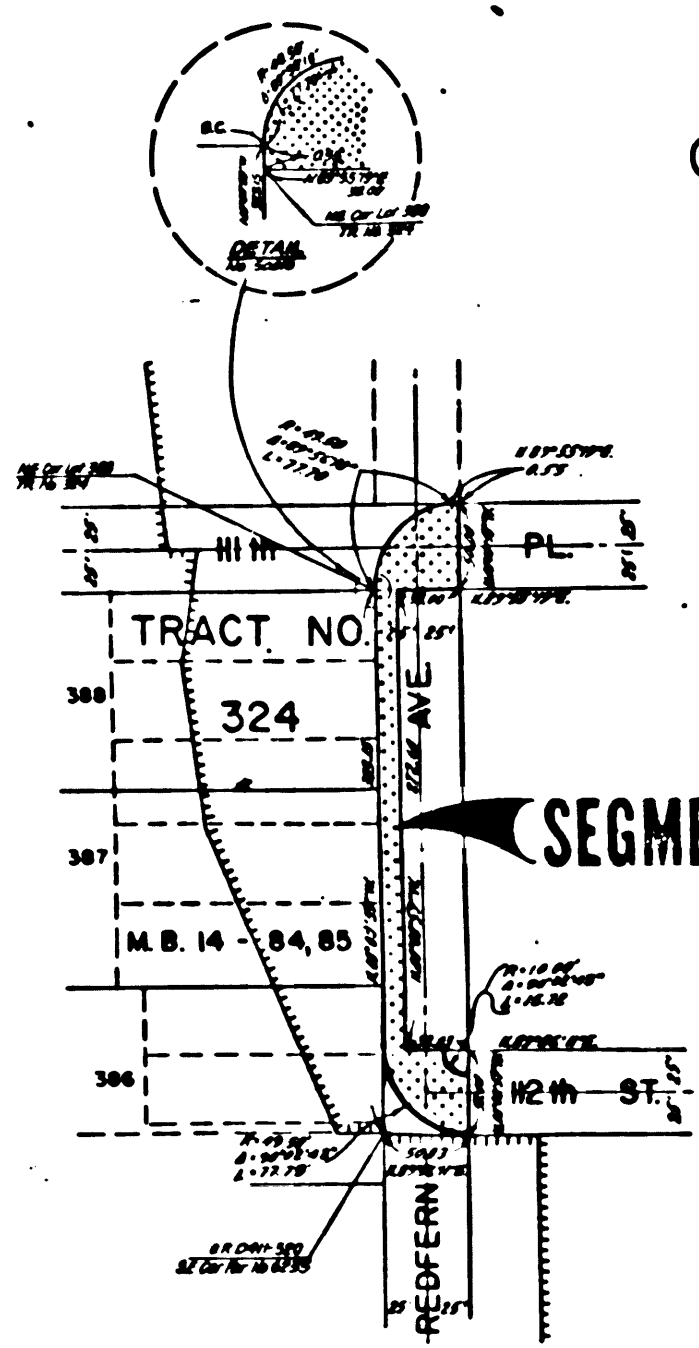
Richard J. Anderson
LICENSED LAND SURVEYOR
RIGHT OF WAY ENGINEERING
APPROVAL DATE



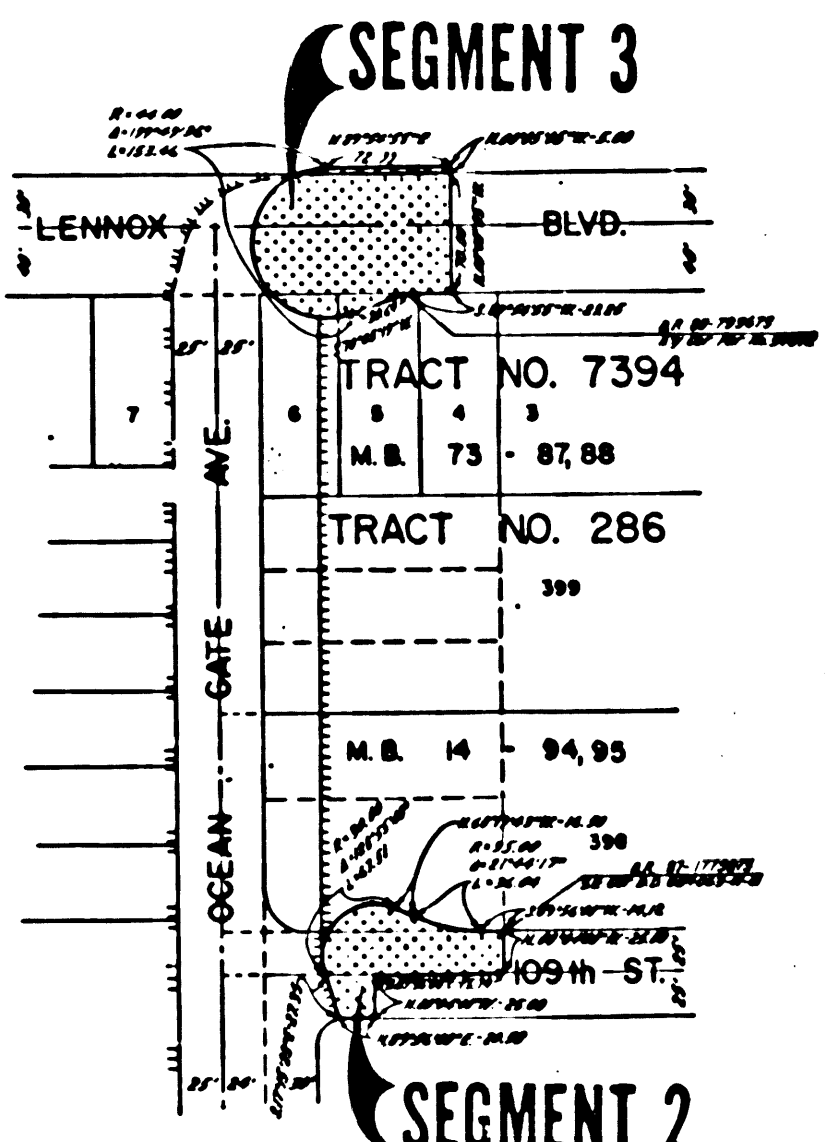
(in compliance with Sections 128 & 129 of the STREETS & HIGHWAYS Code)

Recorded in the Office of the County Recorder
LOS ANGELES COUNTY

SHMB No 19 Pg 25, 26
DATE JUNE 8, 1994



SEGMENT 1



SEGMENT 3

SEGMENT 2

INTERSTATE 82

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED [Hatched Area]

ACCESS FORBIDDEN [Dashed Line]

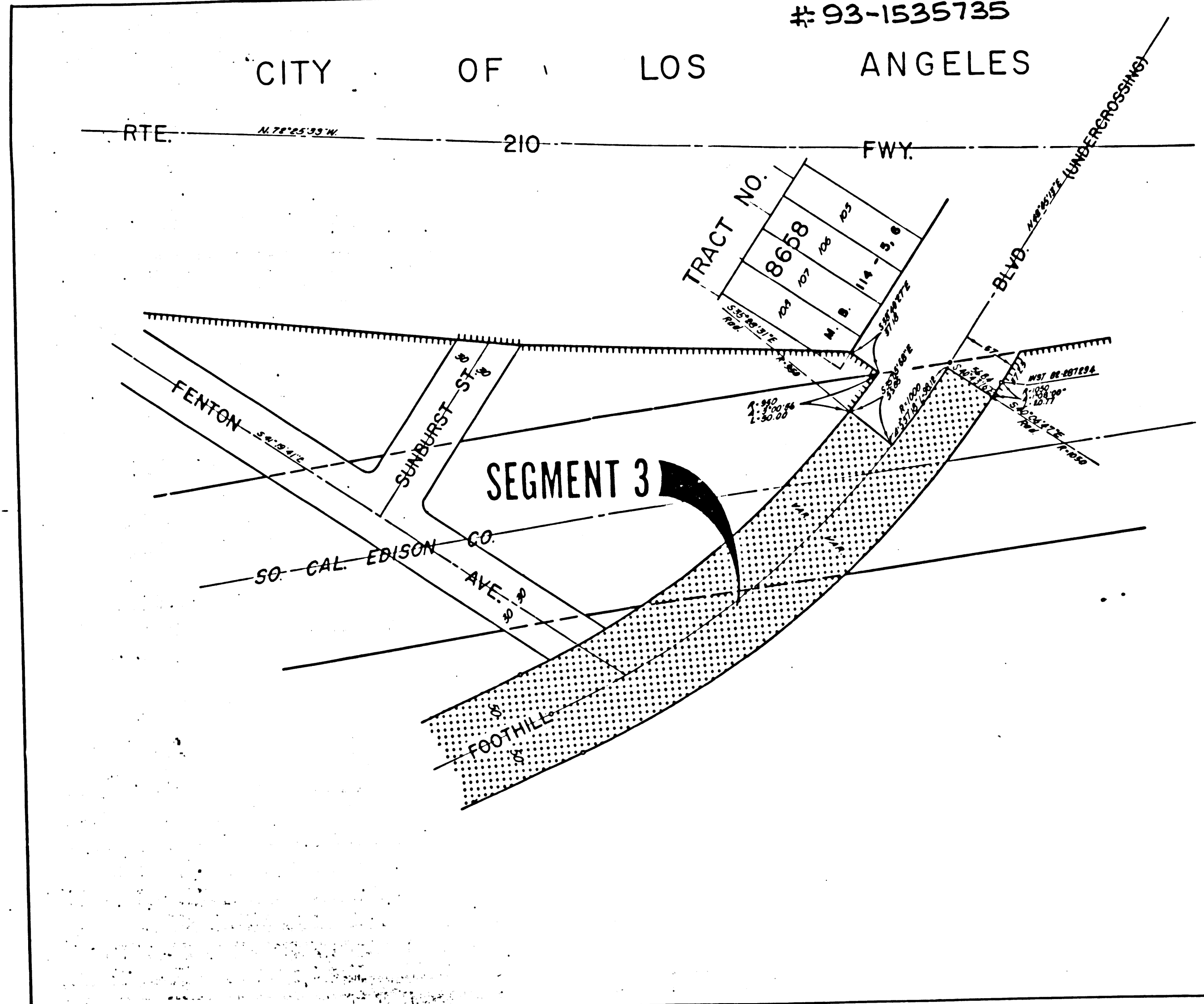
DRN BY RS	S & MAP NO
CLC BY SC	CONTRACT NO
CND BY EK	REL-1110
REVISED	

S.W. 24-A-5

SHMB 19-3

93-1535735

CITY OF LOS ANGELES



STATE	PROJECT	TOTAL SHEETS	
CALIF.	210-26917-119215	3	5
DIST.	COUNTY	ROUTE	POST MILE TO PROJECT
07	LA	210-U	6.0/9.6
APPROVAL DATE		APPROVAL DATE	
10/16/92		10/16/92	

Virgil J. Archambault
 DISTRICT ENGINEER OF HIGHWAYS
 PROFESSIONAL LAND SURVEYOR
 No. 6010
 (Exp. 2-30-93)

(In compliance with Sections 128 & 129 of the STREET & HIGHWAYS CODE)
 Recorded in the Office of the County Recorder
 CITY OF LOS ANGELES
 S. H. M. B. No. 19 Pg. 1-5
 Rec. Date 4-21-93

INTERSTATE

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED
 ACCESS PROHIBITED

DESIGNED BY	DF/MLS	STATE MAP NO	F1200-8
CHECKED BY	GH	CONTRACT NO.	
APPROVED BY	RM		REL- 987

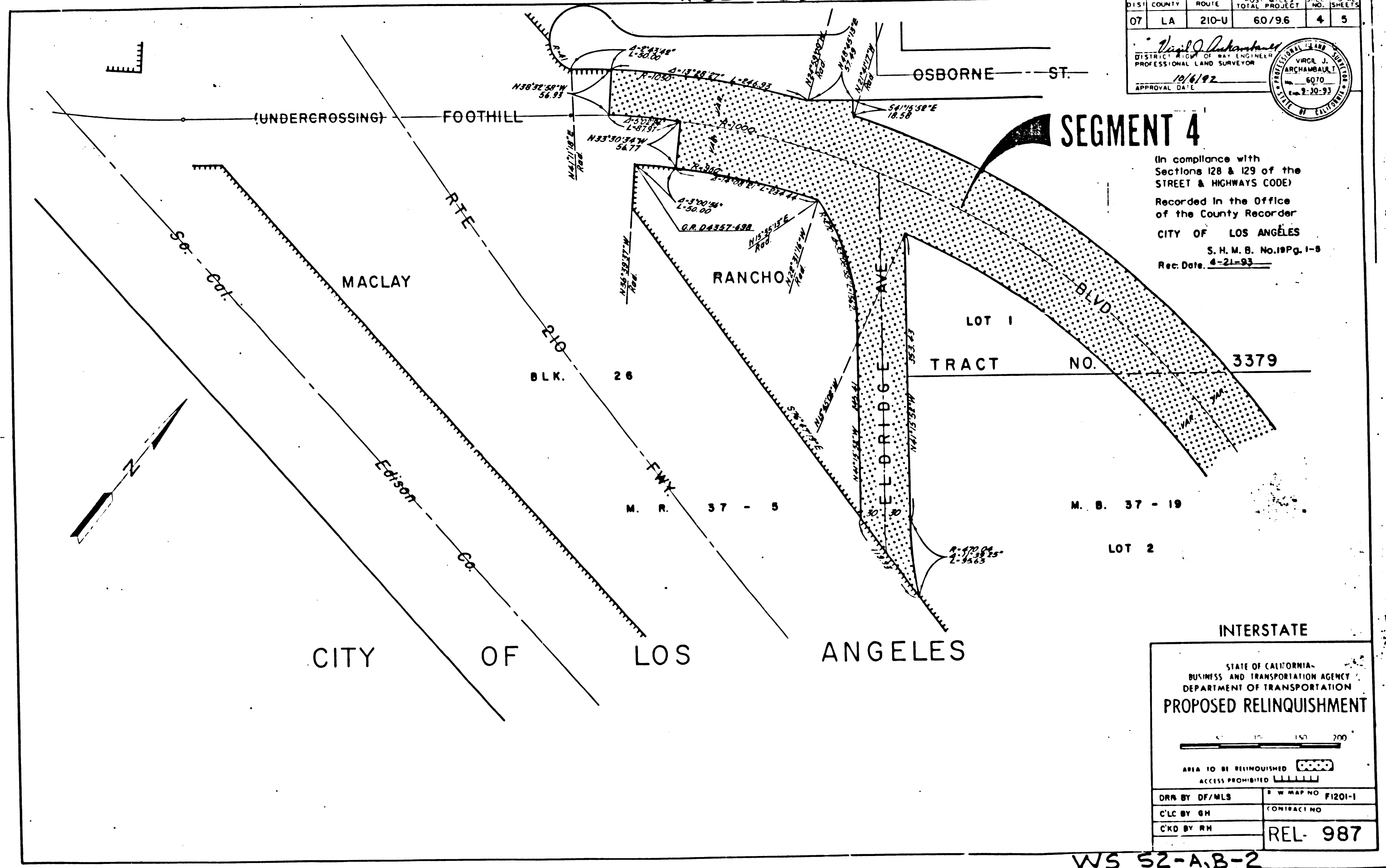
WS 52-A, B-2
 WS 53-C, D, E-3

#93-1535735

SHMB 19-4

DIST.	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	LA	210-U	60/96	4	5

Virgil J. Archambault
 DISTRICT ENGINEER OF HIGHWAYS
 PROFESSIONAL LAND SURVEYOR
 APPROVAL DATE: 10/6/92
 VIRGIL J. ARCHAMBAULT
 6070
 2-30-93
 STATE OF CALIFORNIA





SEGMENT 4

(In compliance with Sections 128 & 129 of the STREET & HIGHWAYS CODE)
 Recorded in the Office of the County Recorder
 CITY OF LOS ANGELES
 S. H. M. B. No. 19 Pg. 1-5
 Rec. Date: 4-21-93

INTERSTATE

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
PROPOSED RELINQUISHMENT

AREA TO BE RELINQUISHED 
 ACCESS PROHIBITED 

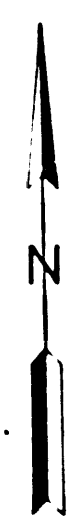
DRN BY DF/MLS	P W MAP NO F1201-1
C/LC BY GH	CONTRACT NO
C/KD BY RH	REL- 987

WS 52-A, B-2
 WS 53-C, D, E-3

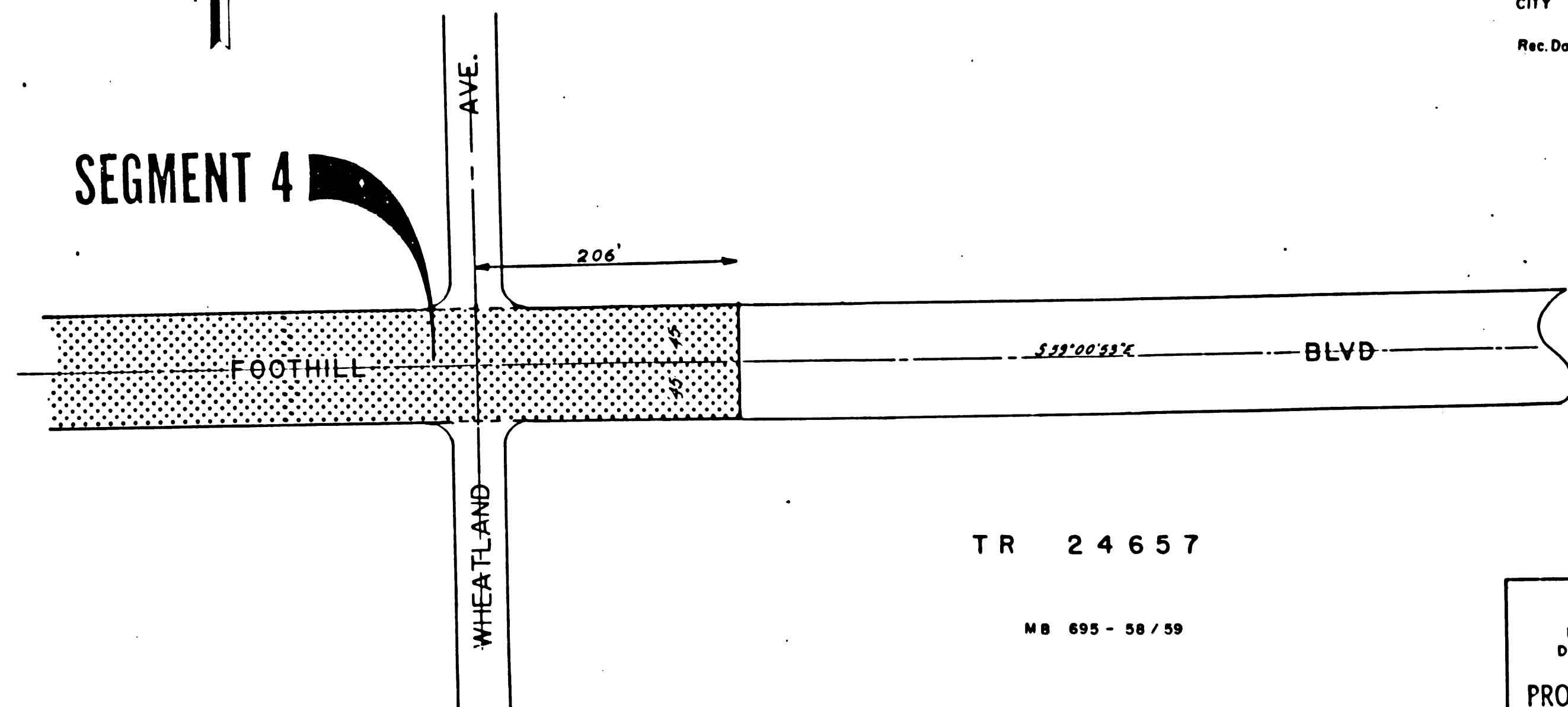
SHMB 19-5

#93-1535735

CITY OF LOS ANGELES



SEGMENT 4



TR 24657

MB 695 - 58 / 59

STATE		FEDERAL PROJECT NO.	
CALIF.		T-210-112697 (1921)	
DIST.	COUNTY	ROUTE	POST MILES
07	L.A.	210-U	6.0/96
TOTAL PROJECT		SHEET NO.	TOTAL SHEETS
		5	5

Vigil O. Anderson
 DISTRICT ENGINEER
 PROFESSIONAL LAND SURVEYOR

APPROVAL DATE: 10/6/92

ARCHAMBAULT
 6070
 1-30-93

(In compliance with Sections 128 & 129 of the STREET & HIGHWAYS CODE)
 Recorded in the Office of the County Recorder
 CITY OF LOS ANGELES
 S. H. M. B. No. # Pg. 1-8
 Rec. Date: 4-21-93

INTERSTATE

STATE OF CALIFORNIA
 BUSINESS AND TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

0 50 100 150 200

AREA TO BE RELINQUISHED

ACCESS PROHIBITED

DRN BY DF / MLS	R/W MAP NO P ₂ 4290
C.L.C BY GH	CONTRACT NO
C.K.D BY RH	REL-987
REVISED	

WS 52-A,B-2
 WS 53-C,D,E-3