

SHMB 19-16

STATE OF CALIFORNIA #94-403342
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

STATE		FEDERAL PROJECT NO.			
CALIF.					
DIST.	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
07	LA	105	4.9 / 5.4	1	3

Virgil O. Calambokidis
LICENSED LAND SURVEYOR
RIGHT OF WAY ENGINEERING

APPROVAL DATE: 7/10/92

Virgil Jerome Aramboull
L.S. 6070
Exp. 8-30-97
STATE OF CALIFORNIA

RIGHT OF WAY MAPS OF
STATE HIGHWAY
In the City of Hawthorne, Along Route 105 Freeway
Between 130 feet Easterly of Crenshaw Boulevard and Wilton Place

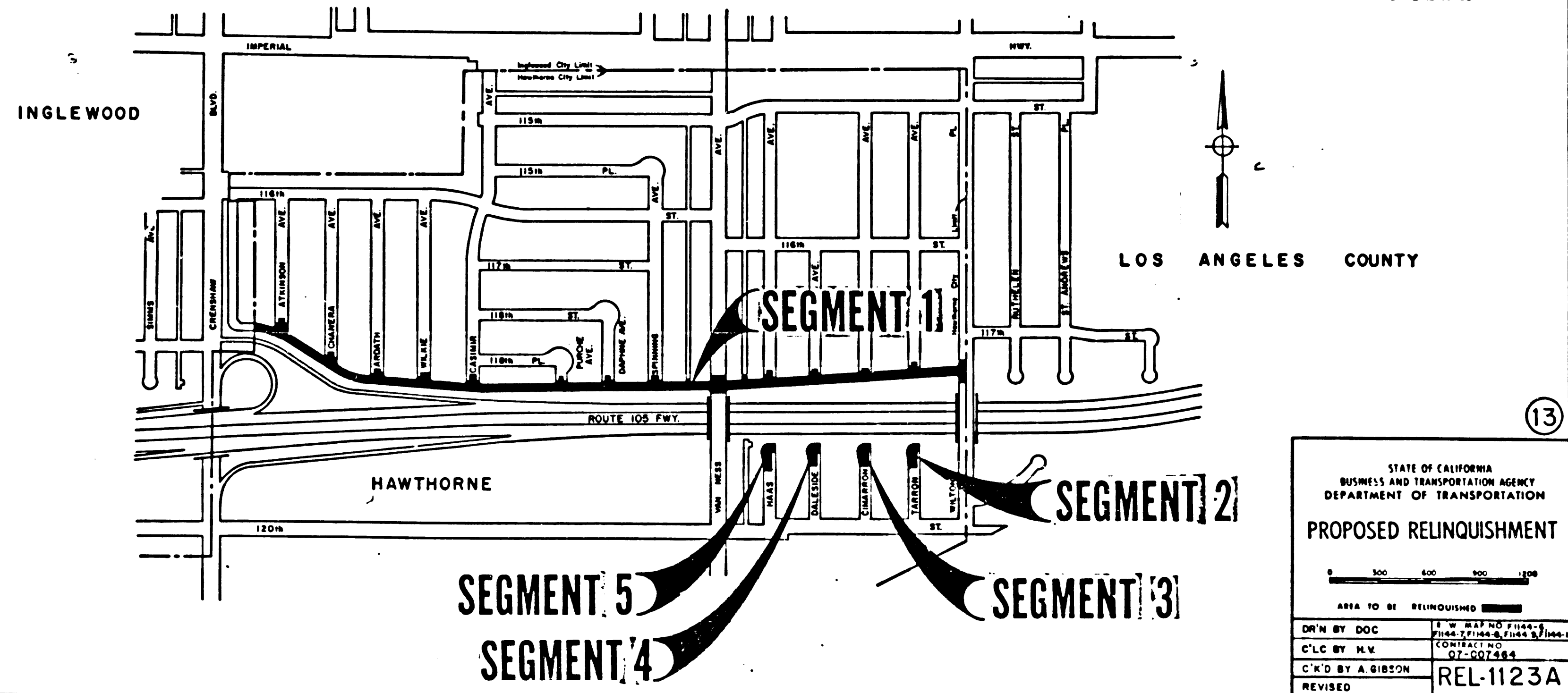
(In compliance with Sections 128 & 129 of the STREETS & HIGHWAYS Code)

Recorded in the Office of the County Recorder

LOS ANGELES COUNTY

S.H.M.B. No. 19 Pg. 15-16

DATE 12-10-93



STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

PROPOSED RELINQUISHMENT

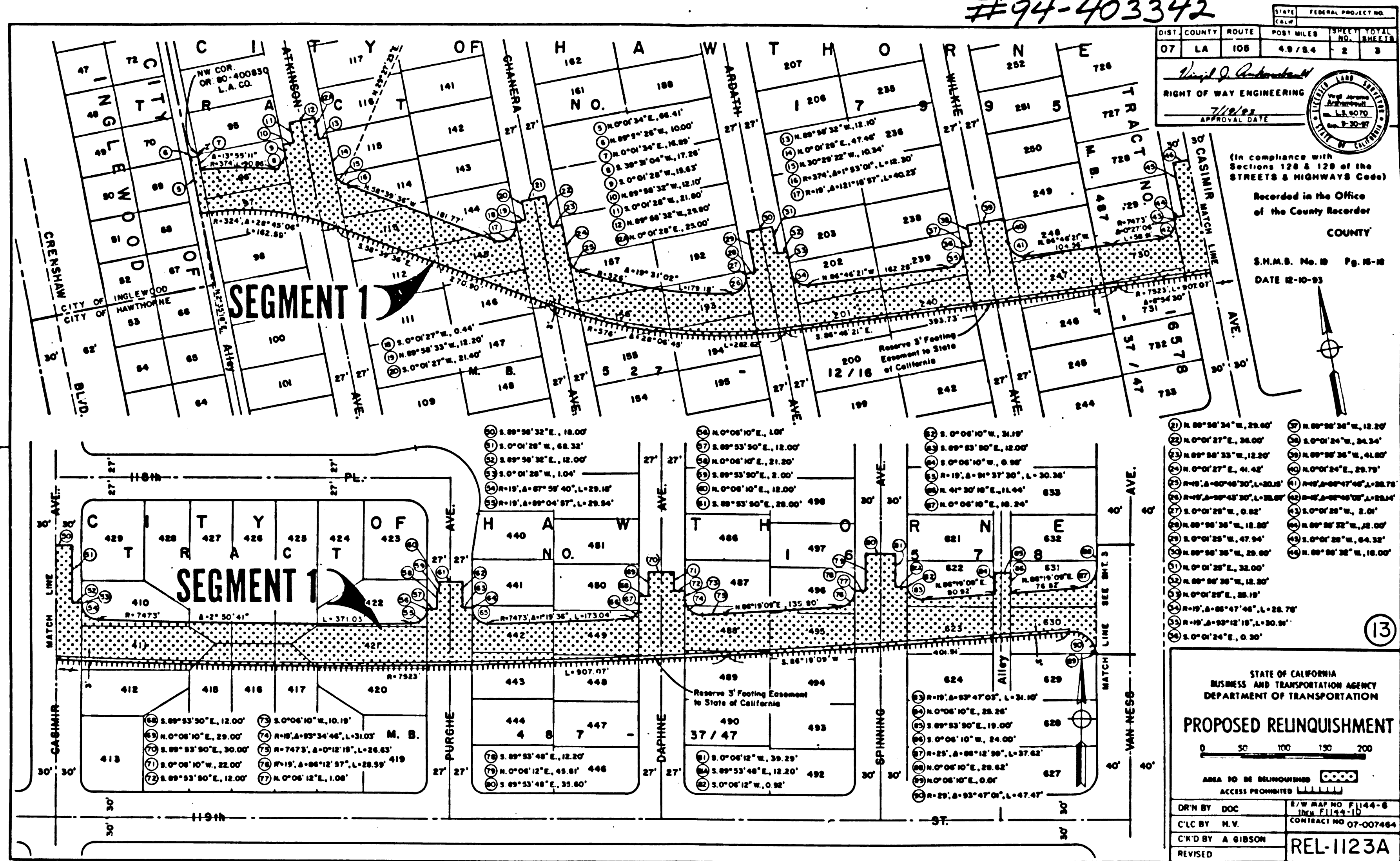
0 300 600 900 1200

AREA TO BE RELINQUISHED

DR'N BY DOC	S.W. MAP NO. F1144-6, F1144-7, F1144-8, F1144-9, F1144-10
C'LC BY M.V.	CONTRACT NO. 07-007464
C'K'D BY A. GIBSON	REL-1123A
REVISED	

WS 25-E-1 AND WS 26-A-1

SHMB 19-17
#94-403342

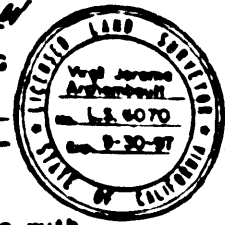


STATE	FEDERAL PROJECT NO.
CA	

DIST.	COUNTY	ROUTE	POST MILES	SHEET TOTAL
07	LA	105	4.9 / 8.4	2 / 3

RIGHT OF WAY ENGINEERING
7/10/93
APPROVAL DATE

(In compliance with Sections 128 & 129 of the STREETS & HIGHWAYS Code)
Recorded in the Office of the County Recorder
COUNTY
S.H.M.B. No. 18 Pg. 18-18
DATE 12-10-93

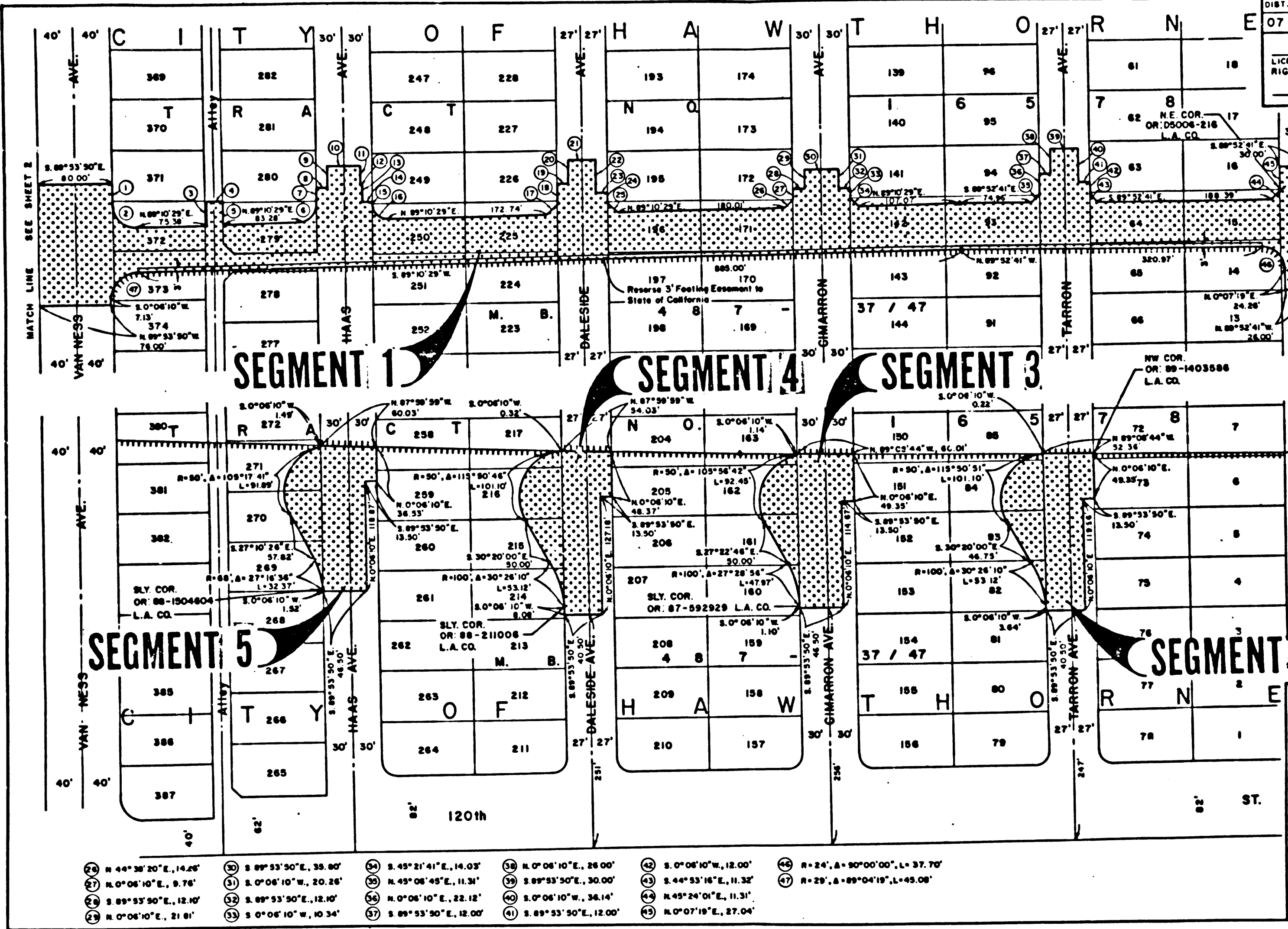


- 1) N. 89° 56' 34" E., 29.00'
- 2) N. 0° 01' 27" E., 34.00'
- 3) N. 89° 56' 33" W., 12.20'
- 4) N. 89° 56' 33" W., 12.20'
- 5) N. 0° 01' 27" E., 41.42'
- 6) N. 0° 01' 27" E., 41.42'
- 7) R=19', Δ=89° 04' 57", L=29.94'
- 8) R=19', Δ=89° 04' 57", L=29.94'
- 9) N. 0° 01' 27" E., 32.00'
- 10) N. 89° 56' 36" W., 12.20'
- 11) N. 0° 01' 27" E., 47.94'
- 12) N. 89° 56' 36" W., 29.00'
- 13) N. 0° 01' 27" E., 28.19'
- 14) R=19', Δ=89° 04' 57", L=29.94'
- 15) R=19', Δ=89° 04' 57", L=29.94'
- 16) S. 0° 01' 24" E., 0.30'
- 17) N. 89° 56' 36" W., 12.20'
- 18) S. 0° 01' 24" W., 34.34'
- 19) N. 89° 56' 36" W., 41.80'
- 20) N. 0° 01' 24" E., 29.79'
- 21) R=19', Δ=89° 04' 57", L=29.94'
- 22) R=19', Δ=89° 04' 57", L=29.94'
- 23) S. 0° 01' 25" W., 0.82'
- 24) N. 89° 56' 36" W., 12.20'
- 25) N. 89° 56' 36" W., 12.20'
- 26) N. 0° 01' 25" E., 28.19'
- 27) R=19', Δ=89° 04' 57", L=29.94'
- 28) R=19', Δ=89° 04' 57", L=29.94'
- 29) S. 0° 01' 25" E., 0.30'
- 30) N. 89° 56' 36" W., 12.20'

WS 25-E-1

SHMB 19-18
#94-403342

STATE	FEDERAL PROJECT NO.
CALIF.	
DIST. COUNTY	ROUTE
07 LA	105
POST MILES	SHEET TOTAL
4.9/8.4	3 3



David A. Aramburo
LICENSED LAND SURVEYOR
RIGHT OF WAY ENGINEERING
7/19/93
APPROVAL DATE



(In compliance with Sections 128 & 129 of the STREETS & HIGHWAYS Code)
Recorded in the Office of the County Recorder
COUNTY

- S.H.M.B. No. 10 Pg. 10-10
DATE 12-10-93
- ① 2.0°06'10"W, 23.36'
 - ② R=25', Δ=90°00'41", L=30.00'
 - ③ N.0°06'10"E, 26.30'
 - ④ S.0°06'10"E, 19.30'
 - ⑤ S.0°06'10"W, 24.97'
 - ⑥ R=17', Δ=89°04'19", L=24.43'
 - ⑦ N.0°06'10"E, 19.30'
 - ⑧ S.0°06'10"E, 12.00'
 - ⑨ N.0°06'10"E, 24.00'
 - ⑩ S.0°06'10"E, 2.00'
 - ⑪ S.0°06'10"E, 14.00'
 - ⑫ S.0°06'10"E, 2.00'
 - ⑬ R=17', Δ=90°00'41", L=30.00'
 - ⑭ N.44°28'20"E, 14.00'
 - ⑮ N.0°06'10"E, 22.30'
 - ⑯ S.0°06'10"E, 12.10'
 - ⑰ N.0°06'10"E, 23.00'
 - ⑱ S.0°06'10"E, 29.00'
 - ⑲ S.0°06'10"W, 36.14'
 - ⑳ S.0°06'10"E, 12.10'
 - ㉑ S.0°06'10"W, 10.34'
 - ㉒ S.45°21'41"E, 14.03'
 - ㉓ N.45°06'45"E, 11.31'
 - ㉔ N.0°06'10"E, 22.12'
 - ㉕ S.89°53'50"E, 12.00'
 - ㉖ N.0°06'10"E, 26.00'
 - ㉗ S.89°53'50"E, 30.00'
 - ㉘ S.44°53'16"E, 11.32'
 - ㉙ N.45°24'01"E, 11.31'
 - ㉚ S.89°53'50"E, 12.00'
 - ㉛ N.0°07'19"E, 27.04'
 - ㉜ R=24', Δ=90°00'00", L=37.70'
 - ㉝ R=29', Δ=89°04'19", L=45.08'

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
PROPOSED RELINQUISHMENT

0 50 100 150 200

AREA TO BE VACATED [COCCO]
ACCESS PROHIBITED [|||||]

DR'N BY DOC	R/W MAP NO. F1144-6
C/LC BY H.V.	INCH F: 1/4"=10'
C/K'D BY A. GIBSON	CONTRACT NO. 07-007464
REVISED	REL-1123A

WS 26-A-1