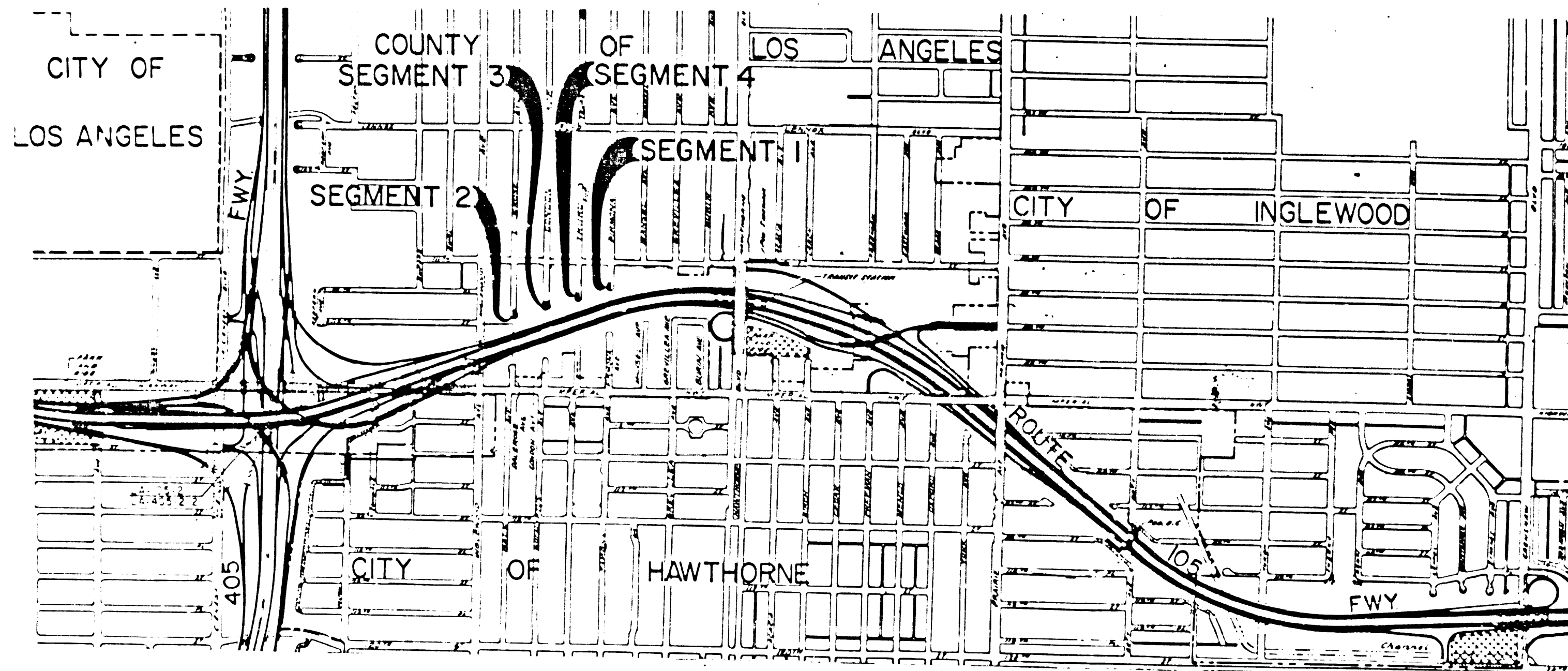


STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAPS OF  
 STATE HIGHWAY

In the County of Los Angeles, along Route 105 Freeway,  
 between Inglewood Ave. and Hawthorne Blvd.



STATE	COUNTY	ROUTE	SECTION	SHEET NO.
CA	LA	105	2.6/3.1	1 2

APPROVAL DATE: 8-5-94

PROFESSIONAL LAND SURVEYOR: VIRGIL J. ARCHAMBAULT

APPROVAL DATE: 8-22-97

(In compliance with Sections 128 & 129 of the STREET & HIGHWAYS CODE)

Recorded in the Office of the County Recorder LOS ANGELES COUNTY

S.H.M.B. NO. PAGE

SUPERSEDES MAP RECORDED AUGUST 11, 1994 S.H.M.B. NO. 19 PAGE 31-32

96-359210  
 96-359210

FILED AT REQUEST OF DEPT. OF PUBLIC WORKS MAR 7 1996 01:11 AM P. BOOK 19 AT PAGE 56-57



STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT**

0 600 200 800 2400

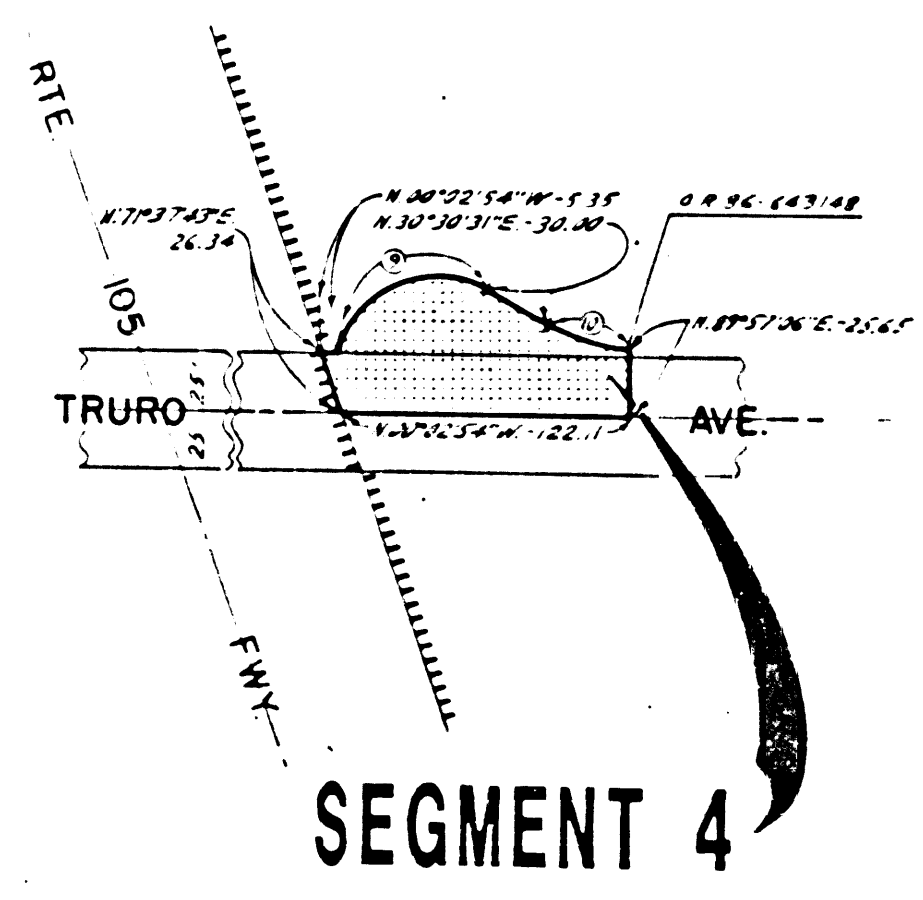
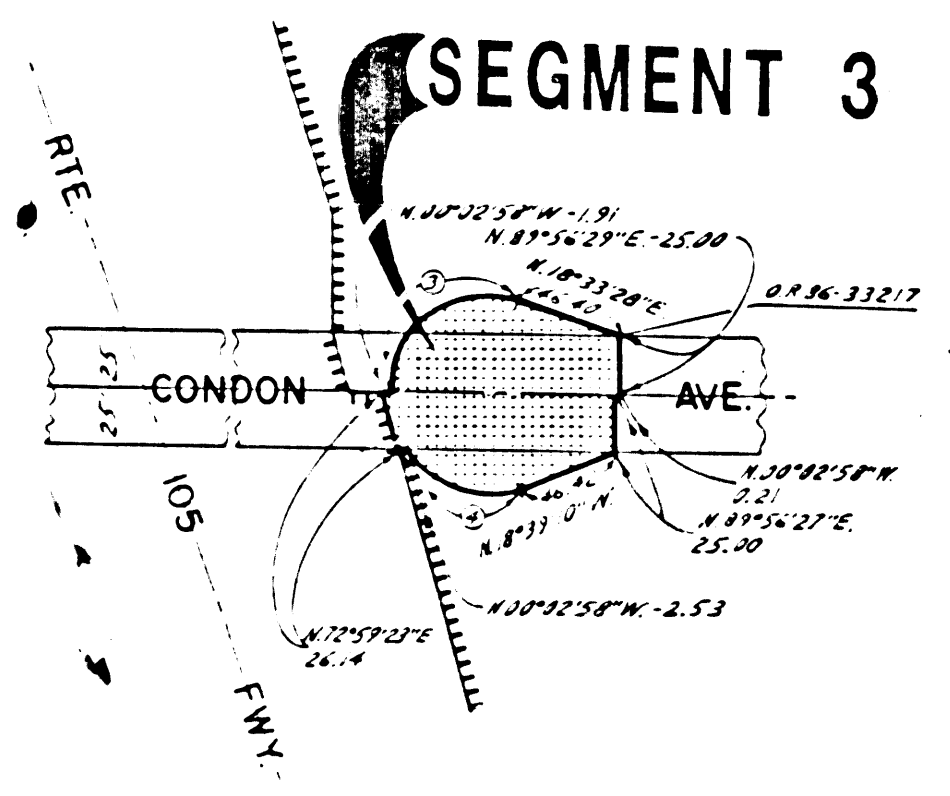
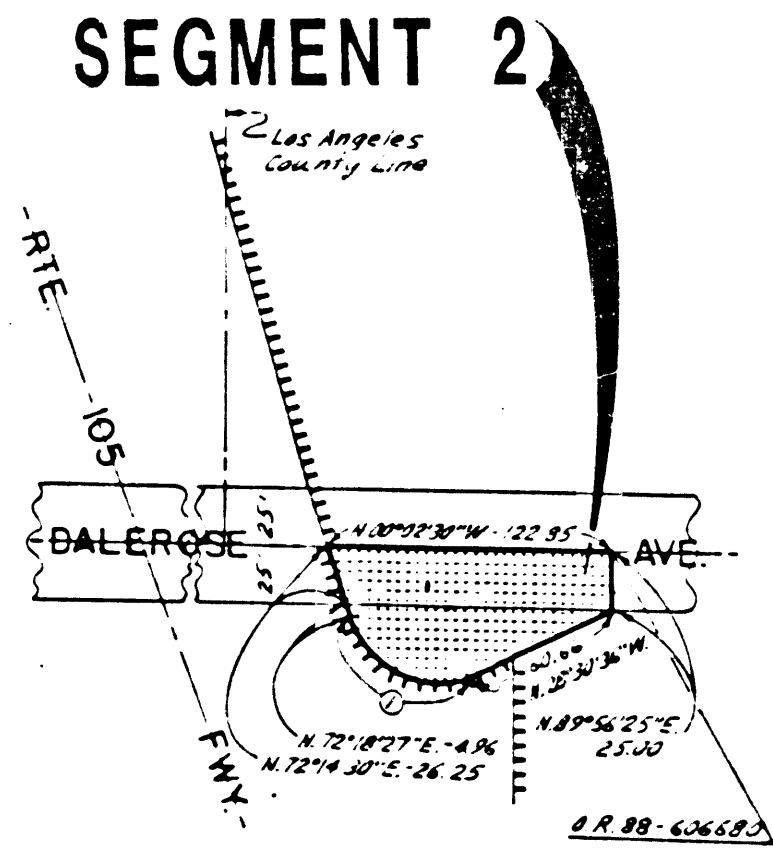
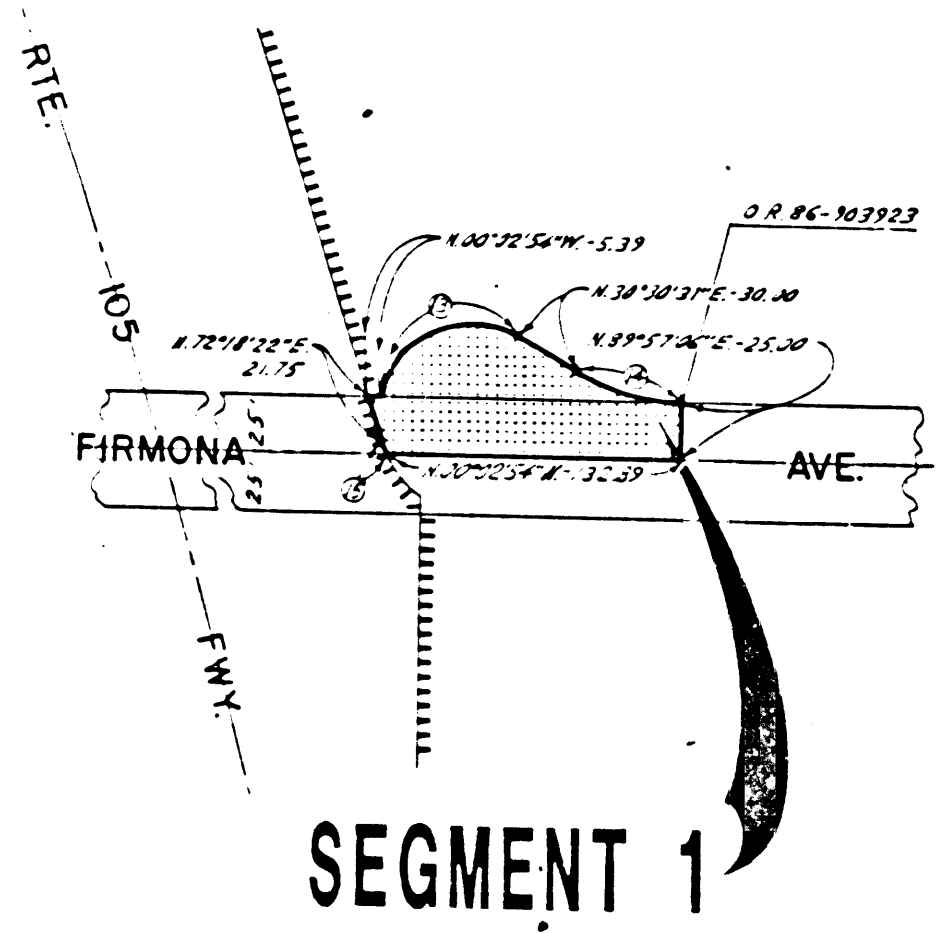
AREA TO BE RELINQUISHED

DR'N BY RS	R.W. MAP NO. F 57-4-5-6
C'LC BY WR	CONTRACT NO. 0076-4
C'K'D BY AG	REL-1118A
REVISED	

BOOK 19 PAGE 56

COUNTY OF LOS ANGELES

STATE	FEDERAL PROJECT NO.			
LA	105-3312			
DIST. COUNTY	ROUTE	TOTAL MILES	SHEET NO.	SHEET
07 LA	105	2.6/3.1	2	2
<i>Virgil J. Archambault</i> PROFESSIONAL LAND SURVEYOR APPROVAL DATE: 8-5-94 5070 9-30-97 STATE OF CALIFORNIA				



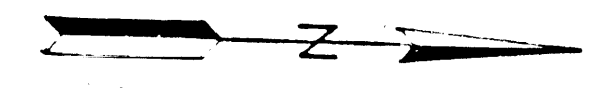
(IN COMPLIANCE WITH SECTION 128 & 129 OF THE STREET AND HIGHWAY CODE)

RECORDED IN THE OFFICE OF COUNTY RECORDER OF LOS ANGELES COUNTY

S.H.M.B. NO. PAGE  
DATE

SUPERSEDES MAP  
RECORDED AUGUST 11, 1994  
S. H. M. B. NO. 19 PAGE 31-32

- ① R=42.00, Δ=100°49'05", L=73.90
- ② R=42.00, Δ=100°35'23", L=71.60
- ③ R=42.00, Δ=80°33'55", L=57.05
- ④ R=42.00, Δ=108°58'10", L=71.88
- ⑤ R=32.00, Δ=23°46'44", L=38.60
- ⑥ R=42.00, Δ=100°34'47", L=80.32
- ⑦ R=32.00, Δ=30°53'55", L=63.63
- ⑧ R=42.00, Δ=105°15'20", L=44.44



STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT**

0 50 100 150 200

AREA TO BE RELINQUISHED [shaded box]  
ACCESS PROHIBITED [dashed line]

DR'N BY	RS	R/W MAP NO.	2-107-3, 157-5, 157-6
C'LC BY	WR	CONTRACT NO.	007624
C'K'D BY	AG	<b>REL 1118A</b>	
REVISED			

BOOK 19 PAGE 57