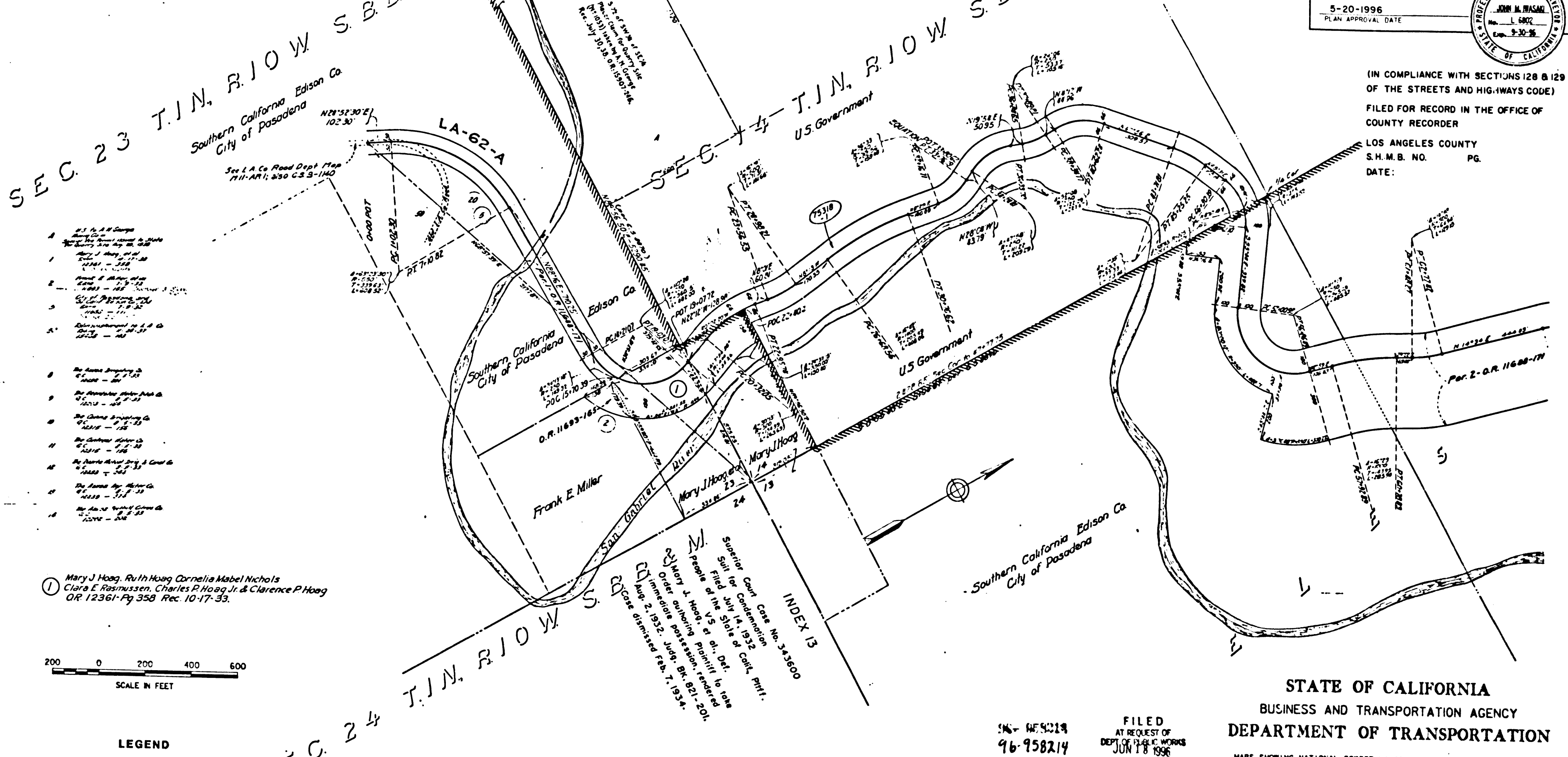
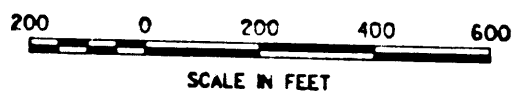


COUNTY OF LOS ANGELES



- 1. U.S. G. & G. Co. Map No. 10850, 1950, 1:25,000
- 2. Mary J. Hoag et al. Plat No. 10850, 1950, 1:25,000
- 3. Plat No. 10850, 1950, 1:25,000
- 4. Plat No. 10850, 1950, 1:25,000
- 5. Plat No. 10850, 1950, 1:25,000
- 6. Plat No. 10850, 1950, 1:25,000
- 7. Plat No. 10850, 1950, 1:25,000
- 8. Plat No. 10850, 1950, 1:25,000
- 9. Plat No. 10850, 1950, 1:25,000
- 10. Plat No. 10850, 1950, 1:25,000
- 11. Plat No. 10850, 1950, 1:25,000
- 12. Plat No. 10850, 1950, 1:25,000
- 13. Plat No. 10850, 1950, 1:25,000
- 14. Plat No. 10850, 1950, 1:25,000
- 15. Plat No. 10850, 1950, 1:25,000
- 16. Plat No. 10850, 1950, 1:25,000
- 17. Plat No. 10850, 1950, 1:25,000
- 18. Plat No. 10850, 1950, 1:25,000

① Mary J. Hoag, Ruth Hoag, Cornelia Mabel Nichols, Clara E. Rasmussen, Charles P. Hoag Jr. & Clarence P. Hoag  
O.R. 12361-Pg. 358 Rec. 10-17-53.



**LEGEND**

— R/W THROUGH NATIONAL FOREST LAND

— BOUNDARY OF NATIONAL FOREST LAND

⊕ MONUMENT-EXISTING AS DESCRIBED

THIS MAP AND BASIS OF BEARINGS WAS PREPARED FROM LOS ANGELES COUNTY SURVEYORS MAP NO. F.M. 10850, ON FILE IN THE OFFICE OF LOS ANGELES COUNTY, DEPARTMENT OF PUBLIC WORKS IN THE CITY OF ALHAMBRA, IN SAID COUNTY ALL DISTANCES SHOWN ARE GROUND DISTANCES, GRID DISTANCE IS DETERMINED BY ELEVATION AND LOCATION.

96- 958214  
96-958214  
JUN 18 1996

FILED AT REQUEST OF DEPT. OF PUBLIC WORKS JUN 18 1996 4:19 PM. IN BOOK 19 AT PAGE 67 OF STATE HIGHWAY MAPS LOS ANGELES COUNTY, CA Registered to the County Clerk by *John M. Masari*

STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

MAPS SHOWING NATIONAL FOREST LANDS, A PORTION OF THE ANGELES NATIONAL FOREST THROUGH WHICH STATE HIGHWAY ROUTE 39 POST MILES 18.0 / 26.9, LOS ANGELES COUNTY, PASSES AND THROUGH WHICH A STATE HIGHWAY RIGHT OF WAY OF VARIOUS WIDTHS IS REQUESTED IN CONFORMITY WITH THE PROVISIONS OF THE FEDERAL HIGHWAY ACT OF 1950 (23 USC-317), THROUGH A PORTION OF SECTIONS 12 AND 14 OF TOWNSHIP 1 NORTH, RANGE 10 WEST, SECTIONS 6 AND 7 OF TOWNSHIP 1 NORTH, RANGE 9 WEST, AND SECTIONS 19, 20, 29, 30, 31 AND 32, TOWNSHIP 2 NORTH, RANGE 9 WEST, ALL OF SAN BERNARDINO MERIDIAN.

BOOK 19 PAGE 67

# COUNTY OF LOS ANGELES

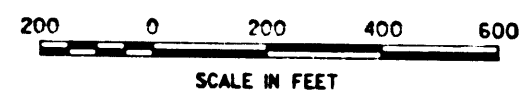
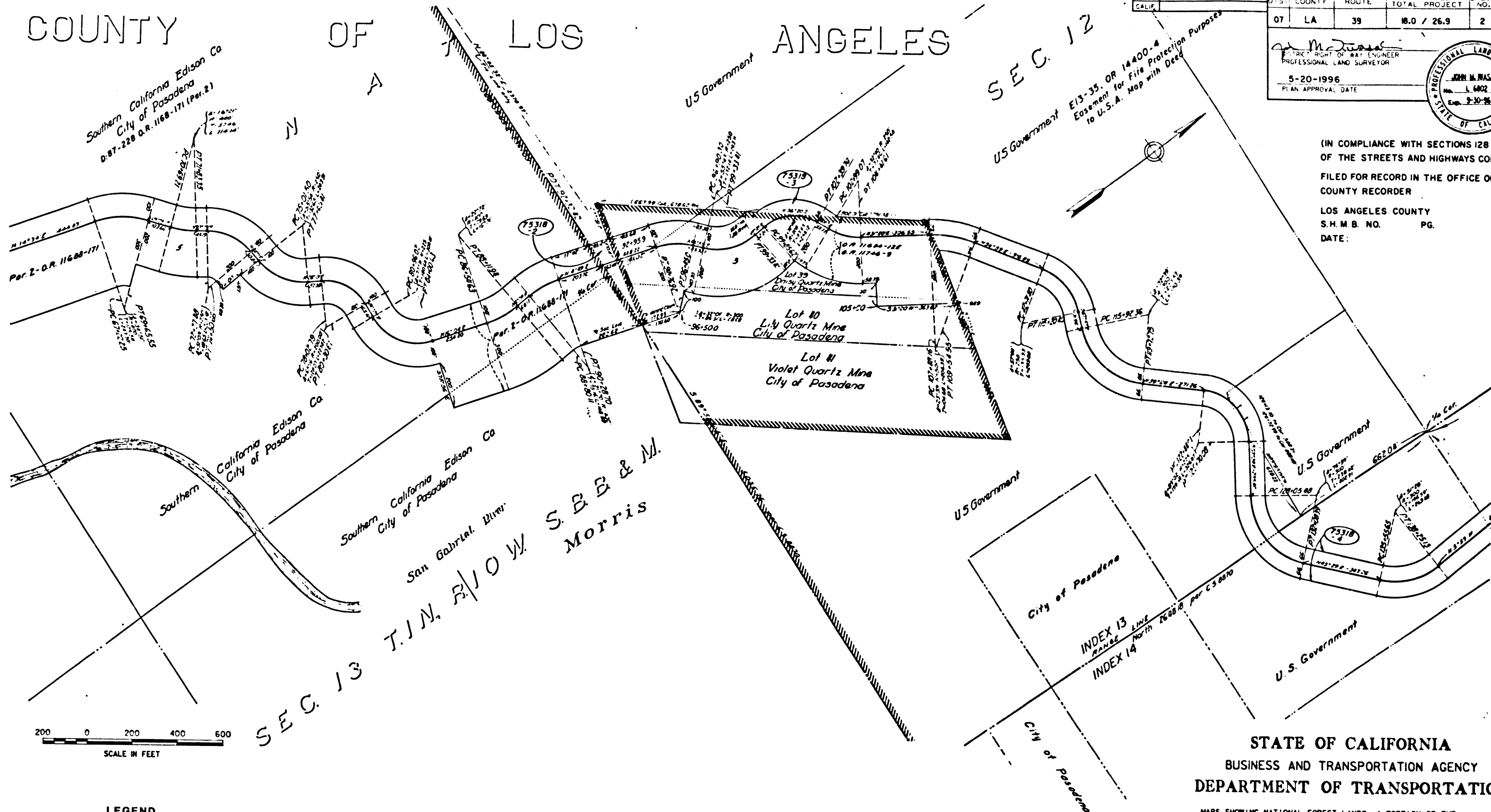
SEC. 12

STATE	FEDERAL PROJECT NO.	COUNTY	ROUTE	POST MILE TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
CALIF.		07 LA	39	18.0 / 26.9	2	7

JOHN M. MASALI  
 PROFESSIONAL LAND SURVEYOR  
 No. L 6402  
 Exp. 3-30-98  
 STATE OF CALIFORNIA

5-20-1996  
 PLAN APPROVAL DATE

(IN COMPLIANCE WITH SECTIONS 128 & 129  
 OF THE STREETS AND HIGHWAYS CODE)  
 FILED FOR RECORD IN THE OFFICE OF  
 COUNTY RECORDER  
 LOS ANGELES COUNTY  
 S.H.M.B. NO. PG.  
 DATE:



**LEGEND**

- R/W THROUGH NATIONAL FOREST LAND
- BOUNDARY OF NATIONAL FOREST LAND
- MONUMENT-EXISTING AS DESCRIBED

THIS MAP AND BASIS OF BEARINGS WAS PREPARED FROM  
 LOS ANGELES COUNTY SURVEYORS MAP NO. F.M. 10850, ON  
 FILE IN THE OFFICE OF LOS ANGELES COUNTY, DEPARTMENT  
 OF PUBLIC WORKS IN THE CITY OF ALHAMBRA, IN SAID COUNTY  
 ALL DISTANCES SHOWN ARE GROUND DISTANCES, GRID  
 DISTANCE IS DETERMINED BY ELEVATION AND LOCATION.

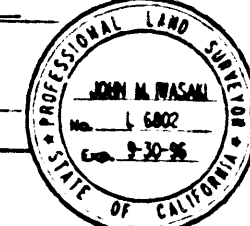
STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

MAPS SHOWING NATIONAL FOREST LANDS, A PORTION OF THE  
 ANGELES NATIONAL FOREST THROUGH WHICH STATE HIGHWAY ROUTE 39  
 POST MILES 18.0 / 26.9, LOS ANGELES COUNTY, PASSES AND  
 THROUGH WHICH A STATE HIGHWAY RIGHT OF WAY OF VARIOUS WIDTHS  
 IS REQUESTED IN CONFORMITY WITH THE PROVISIONS OF THE FEDERAL  
 HIGHWAY ACT OF 1958 (23 USC-317), THROUGH A PORTION OF  
 SECTIONS 12 AND 14 OF TOWNSHIP 1 NORTH, RANGE 10 WEST,  
 SECTIONS 6 AND 7 OF TOWNSHIP 1 NORTH, RANGE 9 WEST,  
 AND SECTIONS 19, 20, 29, 30, 31 AND 32, TOWNSHIP 2 NORTH,  
 RANGE 9 WEST, AL. OF SAN BERNARDINO MERIDIAN.

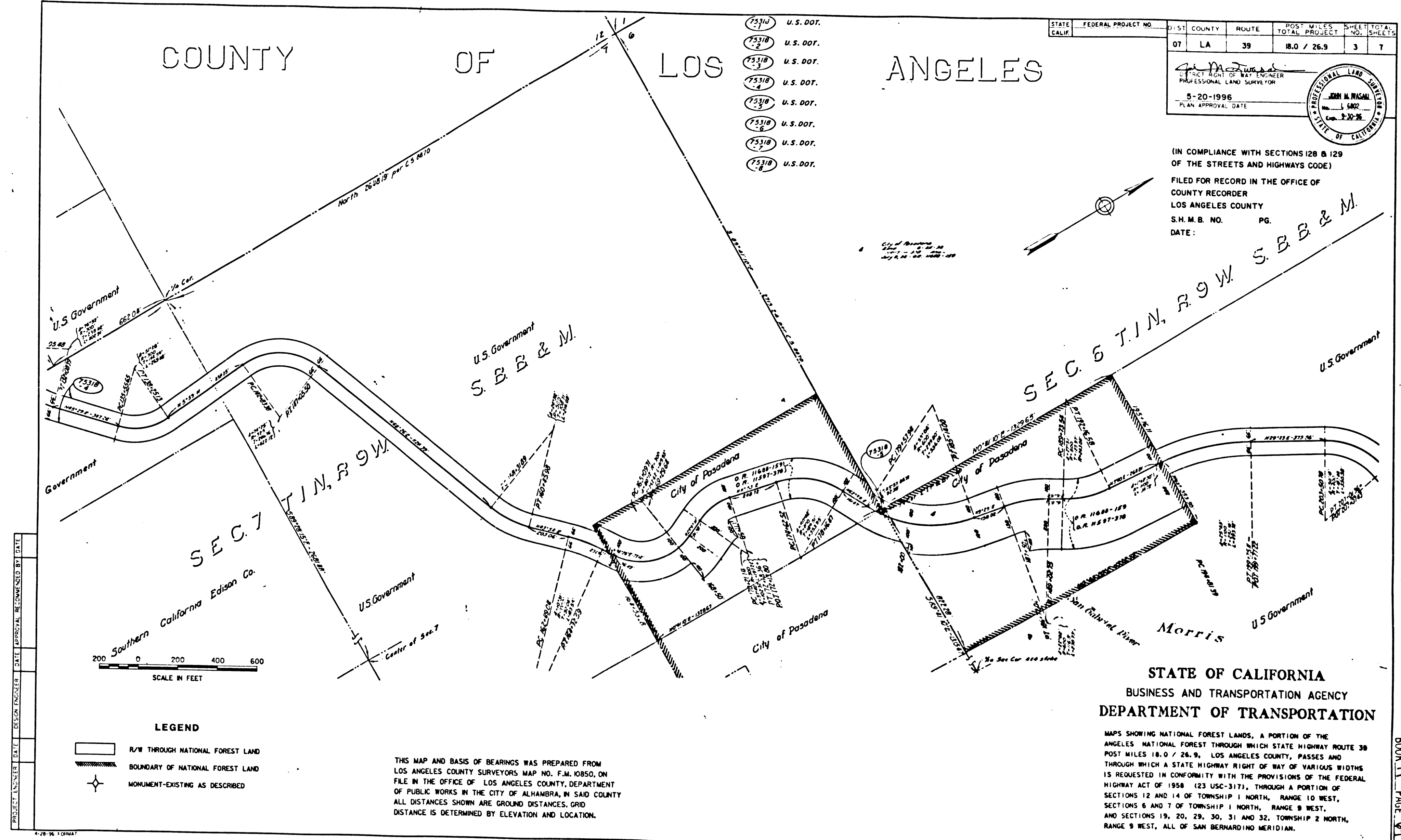
# COUNTY OF LOS ANGELES

STATE	FEDERAL PROJECT NO.	DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
CALIF.		07	LA	39	18.0 / 26.9	3	7

- 75310-1 U.S. DOT.
- 75310-2 U.S. DOT.
- 75310-3 U.S. DOT.
- 75310-4 U.S. DOT.
- 75310-5 U.S. DOT.
- 75310-6 U.S. DOT.
- 75310-7 U.S. DOT.
- 75310-8 U.S. DOT.





  
 DISTRICT RIGHT OF WAY ENGINEER  
 PROFESSIONAL LAND SURVEYOR  
 5-20-1996  
 PLAN APPROVAL DATE

(IN COMPLIANCE WITH SECTIONS 128 & 129  
 OF THE STREETS AND HIGHWAYS CODE)  
 FILED FOR RECORD IN THE OFFICE OF  
 COUNTY RECORDER  
 LOS ANGELES COUNTY  
 S.H.M.B. NO. PG.  
 DATE:



PROJECT ENGINEER	DATE	DESIGN ENGINEER	DATE	APPROVAL	RECOMMENDED BY	DATE

SCALE IN FEET  
 0 200 400 600

**LEGEND**  
 R/W THROUGH NATIONAL FOREST LAND  
 BOUNDARY OF NATIONAL FOREST LAND  
 MONUMENT-EXISTING AS DESCRIBED

THIS MAP AND BASIS OF BEARINGS WAS PREPARED FROM  
 LOS ANGELES COUNTY SURVEYORS MAP NO. F.M. 10850, ON  
 FILE IN THE OFFICE OF LOS ANGELES COUNTY, DEPARTMENT  
 OF PUBLIC WORKS IN THE CITY OF ALHAMBRA, IN SAID COUNTY  
 ALL DISTANCES SHOWN ARE GROUND DISTANCES, GRID  
 DISTANCE IS DETERMINED BY ELEVATION AND LOCATION.

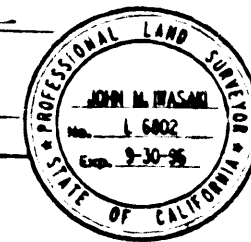
**STATE OF CALIFORNIA**  
**BUSINESS AND TRANSPORTATION AGENCY**  
**DEPARTMENT OF TRANSPORTATION**

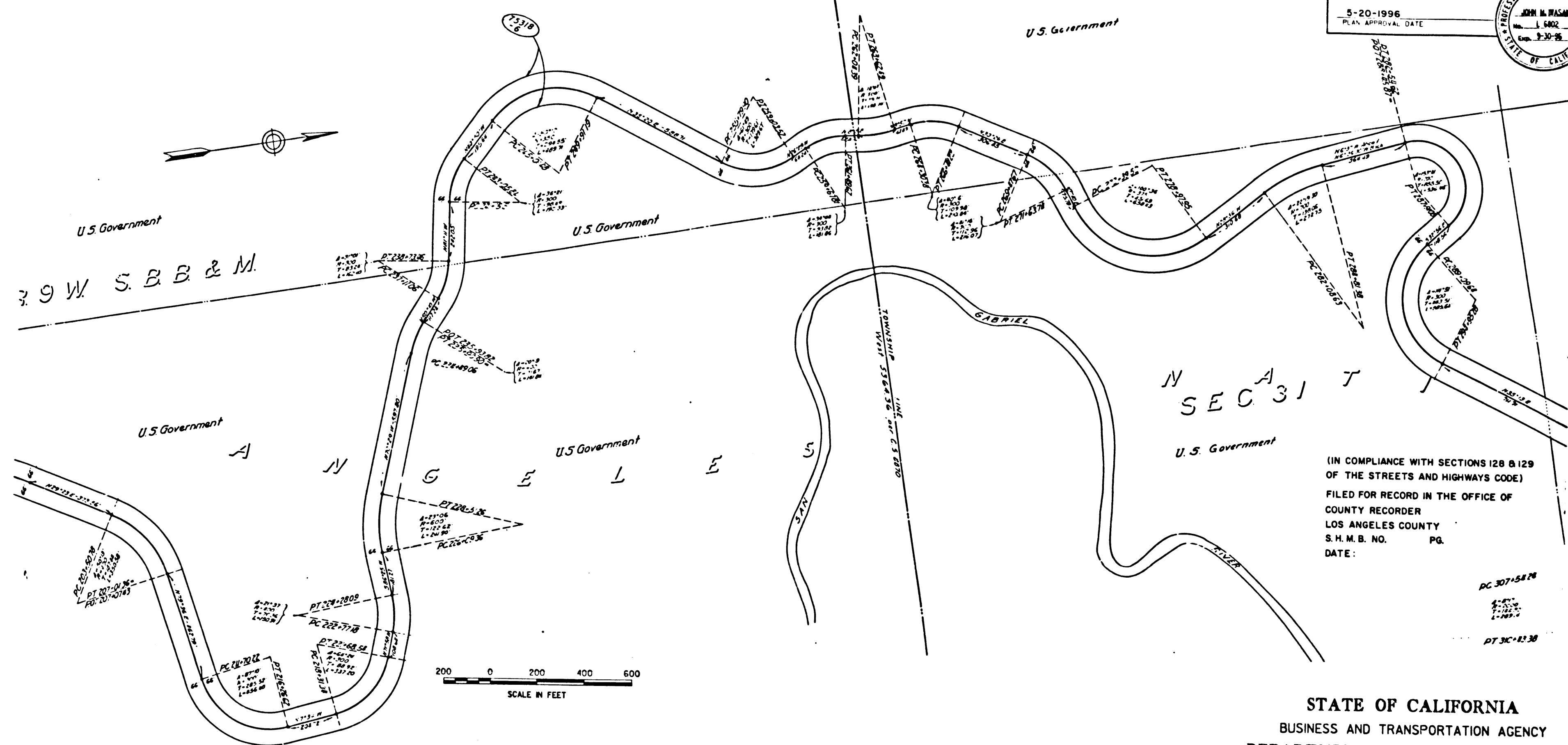
MAPS SHOWING NATIONAL FOREST LANDS, A PORTION OF THE  
 ANGELES NATIONAL FOREST THROUGH WHICH STATE HIGHWAY ROUTE 39  
 POST MILES 18.0 / 26.9, LOS ANGELES COUNTY, PASSES AND  
 THROUGH WHICH A STATE HIGHWAY RIGHT OF WAY OF VARIOUS WIDTHS  
 IS REQUESTED IN CONFORMITY WITH THE PROVISIONS OF THE FEDERAL  
 HIGHWAY ACT OF 1958 (23 USC-317), THROUGH A PORTION OF  
 SECTIONS 12 AND 14 OF TOWNSHIP 1 NORTH, RANGE 10 WEST,  
 SECTIONS 6 AND 7 OF TOWNSHIP 1 NORTH, RANGE 9 WEST,  
 AND SECTIONS 19, 20, 29, 30, 31 AND 32, TOWNSHIP 2 NORTH,  
 RANGE 9 WEST, ALL OF SAN BERNARDINO MERIDIAN.

BOOK 19 PAGE 69

# COUNTY OF LOS ANGELES

STATE CALIF.	FEDERAL PROJECT NO.	DIST.	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
		07	LA	39	18.0 / 26.9	4	7

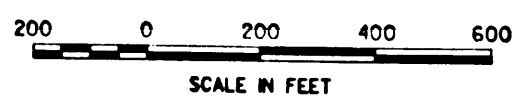
  
 JOHN M. MASAM  
 LICENSE NO. 6402  
 COMMISSION EXPIRES 9-30-96  
 5-20-1996  
 PLAN APPROVAL DATE






39 W S. B. B. & M.

N SEC 31 T

(IN COMPLIANCE WITH SECTIONS 128 & 129  
 OF THE STREETS AND HIGHWAYS CODE)  
 FILED FOR RECORD IN THE OFFICE OF  
 COUNTY RECORDER  
 LOS ANGELES COUNTY  
 S. H. M. B. NO. PG.  
 DATE:



**LEGEND**

-  R/W THROUGH NATIONAL FOREST LAND
-  BOUNDARY OF NATIONAL FOREST LAND
-  MONUMENT-EXISTING AS DESCRIBED

THIS MAP AND BASIS OF BEARINGS WAS PREPARED FROM  
 LOS ANGELES COUNTY SURVEYORS MAP NO. F.M. 10850, ON  
 FILE IN THE OFFICE OF LOS ANGELES COUNTY, DEPARTMENT  
 OF PUBLIC WORKS IN THE CITY OF ALHAMBRA, IN SAID COUNTY  
 ALL DISTANCES SHOWN ARE GROUND DISTANCES, GRID  
 DISTANCE IS DETERMINED BY ELEVATION AND LOCATION.

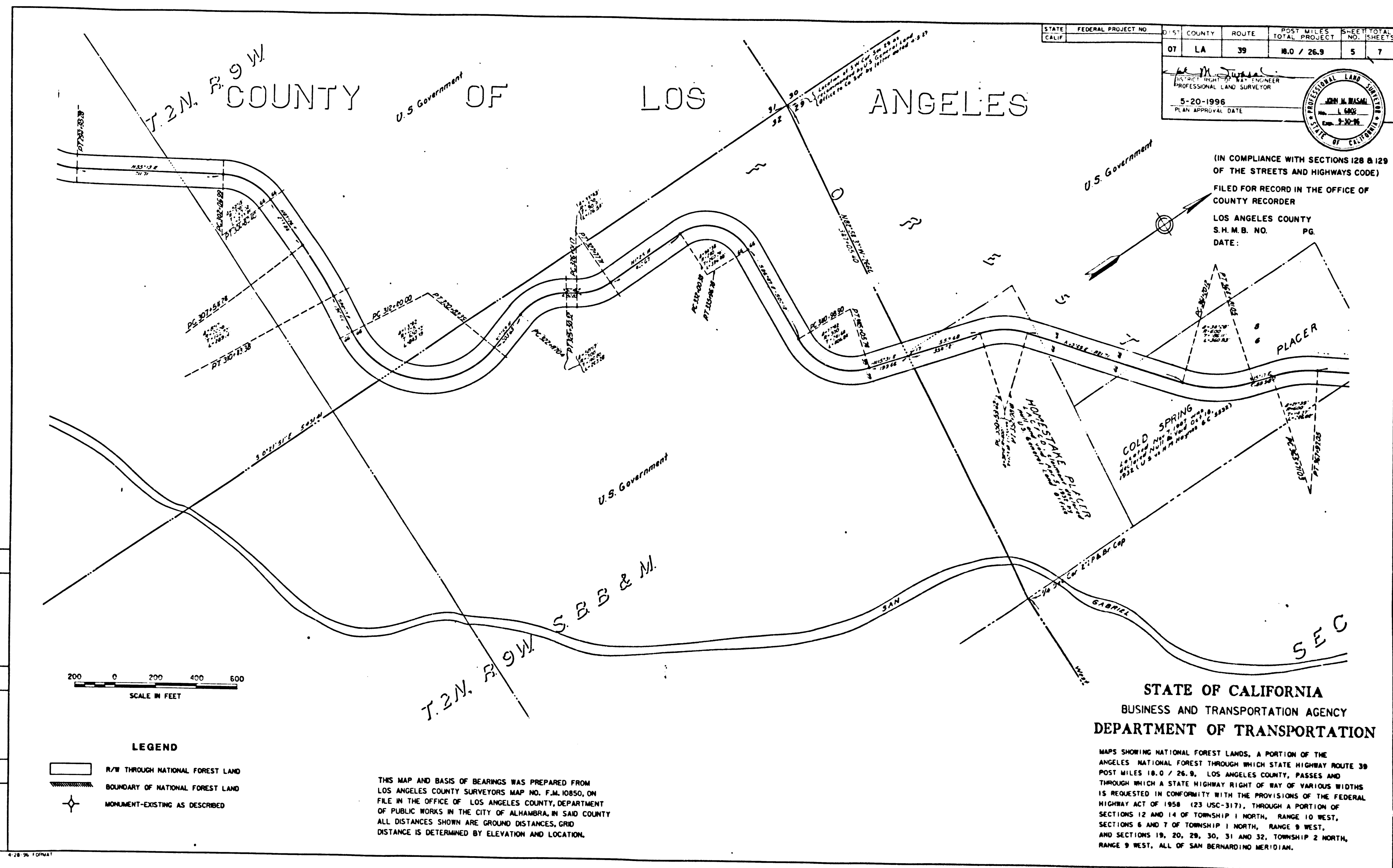
**STATE OF CALIFORNIA**  
**BUSINESS AND TRANSPORTATION AGENCY**  
**DEPARTMENT OF TRANSPORTATION**

MAPS SHOWING NATIONAL FOREST LANDS, A PORTION OF THE  
 ANGELES NATIONAL FOREST THROUGH WHICH STATE HIGHWAY ROUTE 39  
 POST MILES 18.0 / 26.9, LOS ANGELES COUNTY, PASSES AND  
 THROUGH WHICH A STATE HIGHWAY RIGHT OF WAY OF VARIOUS WIDTHS  
 IS REQUESTED IN CONFORMITY WITH THE PROVISIONS OF THE FEDERAL  
 HIGHWAY ACT OF 1958 (23 USC-317), THROUGH A PORTION OF  
 SECTIONS 12 AND 14 OF TOWNSHIP 1 NORTH, RANGE 10 WEST,  
 SECTIONS 6 AND 7 OF TOWNSHIP 1 NORTH, RANGE 10 WEST,  
 AND SECTIONS 19, 20, 29, 30, 31 AND 32, TOWNSHIP 2 NORTH,  
 RANGE 9 WEST, ALL OF SAN BERNARDINO MERIDIAN.

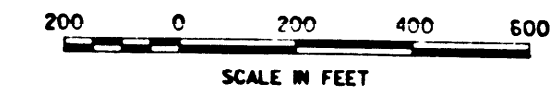
PROJECT ENGINEER DATE DESIGN ENGINEER DATE APPROVAL RECOMMENDED BY DATE

STATE	FEDERAL PROJECT NO.	DIST.	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET TOTAL NO. SHEETS
CALIF.		07	LA	39	18.0 / 26.9	5 / 7

JOHN M. HASM  
 DISTRICT RIGHT-OF-WAY ENGINEER  
 PROFESSIONAL LAND SURVEYOR  
 5-20-1996  
 PLAN APPROVAL DATE



(IN COMPLIANCE WITH SECTIONS 128 & 129  
 OF THE STREETS AND HIGHWAYS CODE)  
 FILED FOR RECORD IN THE OFFICE OF  
 COUNTY RECORDER  
 LOS ANGELES COUNTY  
 S.H.M.B. NO. PG.  
 DATE:



**LEGEND**

R/W THROUGH NATIONAL FOREST LAND  
 BOUNDARY OF NATIONAL FOREST LAND  
 MONUMENT-EXISTING AS DESCRIBED

THIS MAP AND BASIS OF BEARINGS WAS PREPARED FROM  
 LOS ANGELES COUNTY SURVEYORS MAP NO. F.M. 10850, ON  
 FILE IN THE OFFICE OF LOS ANGELES COUNTY, DEPARTMENT  
 OF PUBLIC WORKS IN THE CITY OF ALHAMBRA, IN SAID COUNTY  
 ALL DISTANCES SHOWN ARE GROUND DISTANCES, GRID  
 DISTANCE IS DETERMINED BY ELEVATION AND LOCATION.

**STATE OF CALIFORNIA**  
**BUSINESS AND TRANSPORTATION AGENCY**  
**DEPARTMENT OF TRANSPORTATION**

MAPS SHOWING NATIONAL FOREST LANDS, A PORTION OF THE  
 ANGELES NATIONAL FOREST THROUGH WHICH STATE HIGHWAY ROUTE 39  
 POST MILES 18.0 / 26.9, LOS ANGELES COUNTY, PASSES AND  
 THROUGH WHICH A STATE HIGHWAY RIGHT OF WAY OF VARIOUS WIDTHS  
 IS REQUESTED IN CONFORMITY WITH THE PROVISIONS OF THE FEDERAL  
 HIGHWAY ACT OF 1958 (23 USC-317), THROUGH A PORTION OF  
 SECTIONS 12 AND 14 OF TOWNSHIP 1 NORTH, RANGE 10 WEST,  
 SECTIONS 6 AND 7 OF TOWNSHIP 1 NORTH, RANGE 9 WEST,  
 AND SECTIONS 19, 20, 29, 30, 31 AND 32, TOWNSHIP 2 NORTH,  
 RANGE 9 WEST, ALL OF SAN BERNARDINO MERIDIAN.

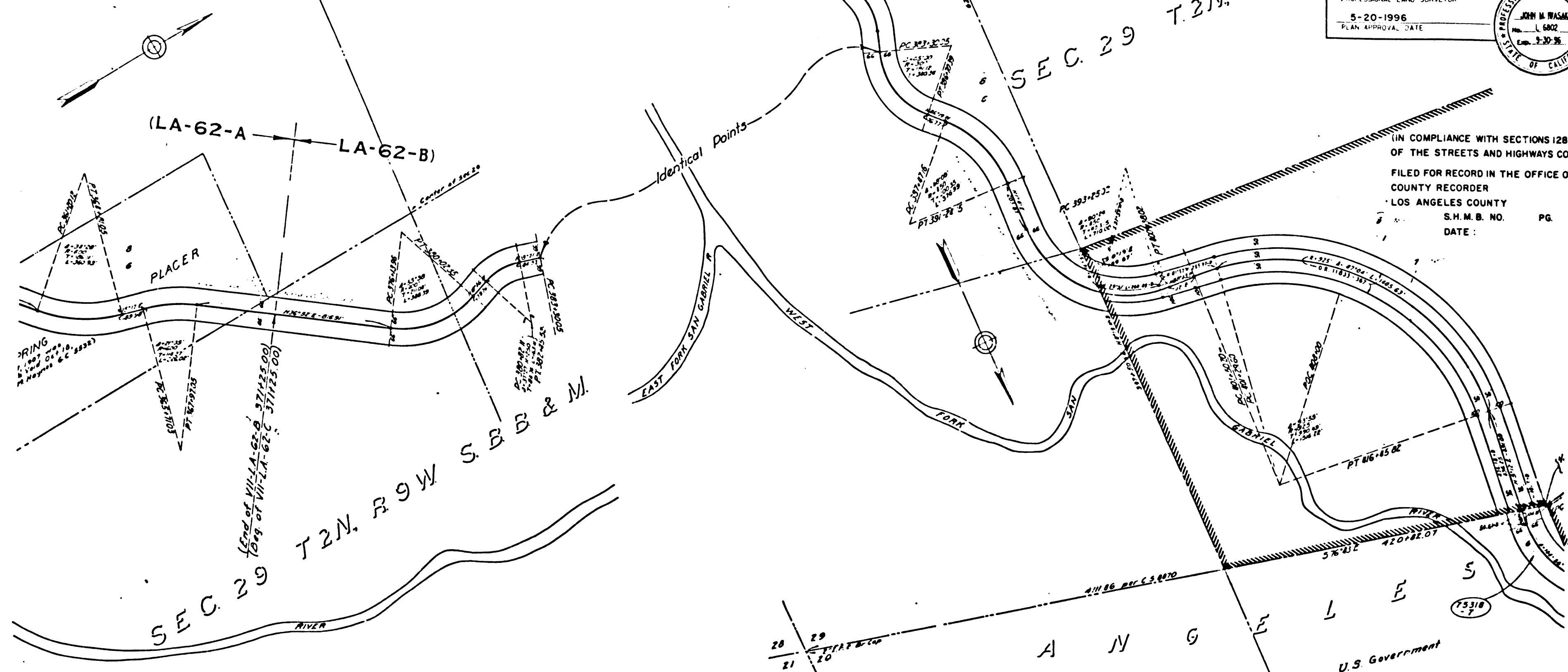
BOOK 17 PAGE 71

PROJECT ENGINEER	DATE
DESIGN ENGINEER	DATE
APPROVAL	RECOMMENDED BY
DATE	DATE

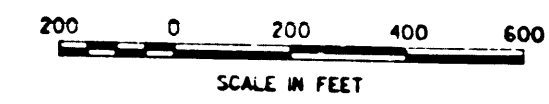
COUNTY OF LOS ANGELES

STATE CALIF.	FEDERAL PROJECT NO.	DIST. COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
		07 LA	39	18.0 / 26.9	6	7

*John M. Masal*  
 DISTRICT RIGHT OF WAY ENGINEER  
 PROFESSIONAL LAND SURVEYOR  
 5-20-1996  
 PLAN APPROVAL DATE



(IN COMPLIANCE WITH SECTIONS 128 & 129 OF THE STREETS AND HIGHWAYS CODE)  
 FILED FOR RECORD IN THE OFFICE OF COUNTY RECORDER  
 LOS ANGELES COUNTY  
 S.H.M.B. NO. PG.  
 DATE:



- LEGEND**
- R/W THROUGH NATIONAL FOREST LAND
  - BOUNDARY OF NATIONAL FOREST LAND
  - MONUMENT-EXISTING AS DESCRIBED

THIS MAP AND BASIS OF BEARINGS WAS PREPARED FROM LOS ANGELES COUNTY SURVEYORS MAP NO. F.M. 10850, ON FILE IN THE OFFICE OF LOS ANGELES COUNTY, DEPARTMENT OF PUBLIC WORKS IN THE CITY OF ALHAMBRA, IN SAID COUNTY. ALL DISTANCES SHOWN ARE GROUND DISTANCES, GRID DISTANCE IS DETERMINED BY ELEVATION AND LOCATION.

STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

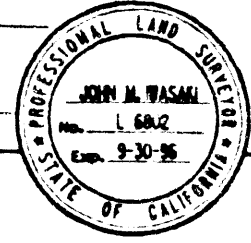
MAPS SHOWING NATIONAL FOREST LANDS, A PORTION OF THE ANGELES NATIONAL FOREST THROUGH WHICH STATE HIGHWAY ROUTE 39 POST MILES 18.0 / 26.9, LOS ANGELES COUNTY, PASSES AND THROUGH WHICH A STATE HIGHWAY RIGHT OF WAY OF VARIOUS WIDTHS IS REQUESTED IN CONFORMITY WITH THE PROVISIONS OF THE FEDERAL HIGHWAY ACT OF 1958 (23 USC-317), THROUGH A PORTION OF SECTIONS 12 AND 14 OF TOWNSHIP 1 NORTH, RANGE 10 WEST, SECTIONS 8 AND 7 OF TOWNSHIP 1 NORTH, RANGE 9 WEST, AND SECTIONS 19, 20, 29, 30, 31 AND 32, TOWNSHIP 2 NORTH, RANGE 9 WEST, ALL OF SAN BERNARDINO MERIDIAN.

BOOK 19 PAGE 17

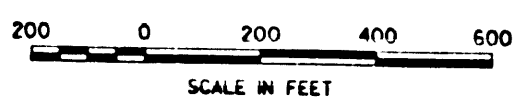
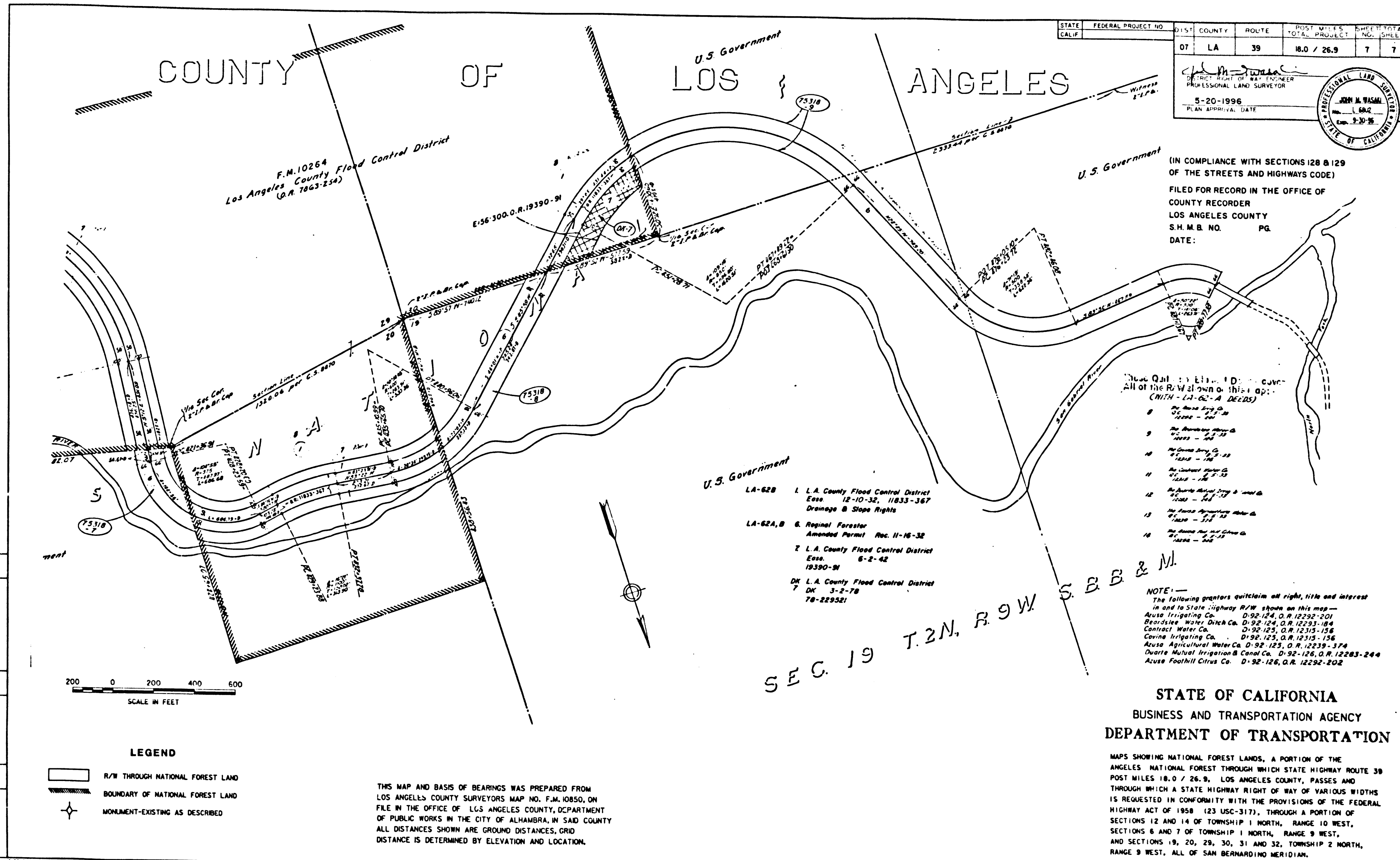
COUNTY OF LOS ANGELES

STATE	FEDERAL PROJECT NO.	DIST.	COUNTY	ROUTE	POST MILES	SHEET TOTAL
CALIF.		07	LA	39	18.0 / 26.9	7 / 7

*John M. Wasal*  
 DISTRICT RIGHT OF WAY ENGINEER  
 PROFESSIONAL LAND SURVEYOR  
 5-20-1996  
 PLAN APPROVAL DATE



(IN COMPLIANCE WITH SECTIONS 128 & 129  
 OF THE STREETS AND HIGHWAYS CODE)  
 FILED FOR RECORD IN THE OFFICE OF  
 COUNTY RECORDER  
 LOS ANGELES COUNTY  
 S.H.M.B. NO. PG.  
 DATE:



- LEGEND**
- R/W THROUGH NATIONAL FOREST LAND
  - BOUNDARY OF NATIONAL FOREST LAND
  - MONUMENT-EXISTING AS DESCRIBED

THIS MAP AND BASIS OF BEARINGS WAS PREPARED FROM  
 LOS ANGELES COUNTY SURVEYORS MAP NO. F.M. 10850, ON  
 FILE IN THE OFFICE OF LOS ANGELES COUNTY, DEPARTMENT  
 OF PUBLIC WORKS IN THE CITY OF ALHAMBRA, IN SAID COUNTY  
 ALL DISTANCES SHOWN ARE GROUND DISTANCES, GRID  
 DISTANCE IS DETERMINED BY ELEVATION AND LOCATION.

- U.S. Government**
- LA-62B 1. L.A. County Flood Control District  
 Eas. 12-10-32, 11833-367  
 Drainage & Slope Rights
  - LA-62A,B 2. Regional Forester  
 Amended Permit Rec. 11-16-32
  - 3. L.A. County Flood Control District  
 Eas. 6-2-42  
 19390-91
  - DK 4. L.A. County Flood Control District  
 DK 3-2-78  
 78-229521

- Quitclaim to State of California  
 All of the R/W shown on this map  
 (WITH LA-62-A DEEDS)
- 8 The Acuna Irrig. Co. 12-10-32
  - 9 The Acuna Irrig. Co. 12-10-32
  - 10 The Acuna Irrig. Co. 12-10-32
  - 11 The Acuna Irrig. Co. 12-10-32
  - 12 The Acuna Irrig. Co. 12-10-32
  - 13 The Acuna Irrig. Co. 12-10-32
  - 14 The Acuna Irrig. Co. 12-10-32

SEC. 19 T.2N. R.9W S.E.B. & M.

STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

MAPS SHOWING NATIONAL FOREST LANDS, A PORTION OF THE  
 ANGELES NATIONAL FOREST THROUGH WHICH STATE HIGHWAY ROUTE 39  
 POST MILES 18.0 / 26.9, LOS ANGELES COUNTY, PASSES AND  
 THROUGH WHICH A STATE HIGHWAY RIGHT OF WAY OF VARIOUS WIDTHS  
 IS REQUESTED IN CONFORMITY WITH THE PROVISIONS OF THE FEDERAL  
 HIGHWAY ACT OF 1958 (23 USC-317), THROUGH A PORTION OF  
 SECTIONS 12 AND 14 OF TOWNSHIP 1 NORTH, RANGE 10 WEST,  
 SECTIONS 6 AND 7 OF TOWNSHIP 1 NORTH, RANGE 9 WEST,  
 AND SECTIONS 19, 20, 29, 30, 31 AND 32, TOWNSHIP 2 NORTH,  
 RANGE 9 WEST, ALL OF SAN BERNARDINO MERIDIAN.

BOOK 11 PAGE 13