



PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
 LOT 4, TEMPLE & GIBSON TRACT

ONE SHEET  
 NOVEMBER 5, 1940  
 PREPARED IN THE OFFICES OF  
 E. B. HOWES

BY: *E. B. Howes*  
 REG. C.E. NO. 2913

FOR LEGEND  
 SEE PLAN NO. S-2-84

NOTE -  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN BY  
 PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB CENTER LINE OF STREET OR CENTER  
 LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN GRADE  
 POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT  
 LINE BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.S. DATUM OR MEAN SEA LEVEL.  
 THIS DRAWING AND DATA HEREBY MADE A PART OF THE SPECIFICATIONS  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE  
 OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE  
 PRESENCE OF THE COUNTY ENGINEER.  
 A PERMIT TO EXCAVATE IN THE STREET MUST BE SECURED FROM THE  
 CALIFORNIA STATE HIGHWAY DEPT. BEFORE WORK IS STARTED.  
 BEFORE WORK IS STARTED, CONTRACTOR MUST MAKE ARRANGEMENTS WITH THE  
 COUNTY ENGINEER TO HAVE AN INSPECTOR ASSIGNED TO THE WORK AND MUST  
 MAKE A DEPOSIT SUFFICIENT TO COVER THE COST THEREOF.

COUNTY OF LOS ANGELES, CALIFORNIA.

APPROVED: *Alfred J. Jones*  
 COUNTY ENGINEER

APPROVED: *Carl Farnsworth*  
 COUNTY ENGINEER

REVISIONS CHECKED BY: *Richard J. ...*  
 OFFICE OF COUNTY ENGINEER  
 REG. C.E. NO. 1720

CHECKED BY: *Paul ...*  
 OFFICE OF COUNTY ENGINEER  
 REG. C.E. NO. 4565  
 Nov. 5,  
 1940