

**PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS**
 TO BE CONSTRUCTED IN
SALMON AVE
 BETWEEN
219TH ST & 218TH PL
 AND IN
MCHELEN AVE
 BETWEEN
218TH ST & 220TH ST
 AND IN THE
LOT R/W'S OF 218TH PL
 BETWEEN
SALMON AVE & ALAMEDA ST
SHEET 1 OF 2 SHEETS
 PREPARED IN THE OFFICE OF
 THOS. S. ARGENT
 CIVIL ENGINEER
 1234 N. GARDEN ST.
 LOS ANGELES, CALIF.

PRIVATE CONTRACT NO. 188
 W.S. 30

NOTE
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLAN AND PROFILE. GRADE POINTS FOR TOP OF CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 A PERMIT TO EXCAVATE IN THE STREET MUST BE SECURED FROM THE COUNTY ROAD DEPT. BEFORE WORK IS STARTED.
 BEFORE WORK IS STARTED CONTRACTOR MUST MAKE ARRANGEMENT WITH THE COUNTY ENGINEER TO HAVE AN INSPECTOR ASSIGNED TO THE WORK AND MUST MAKE A DEPOSIT SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

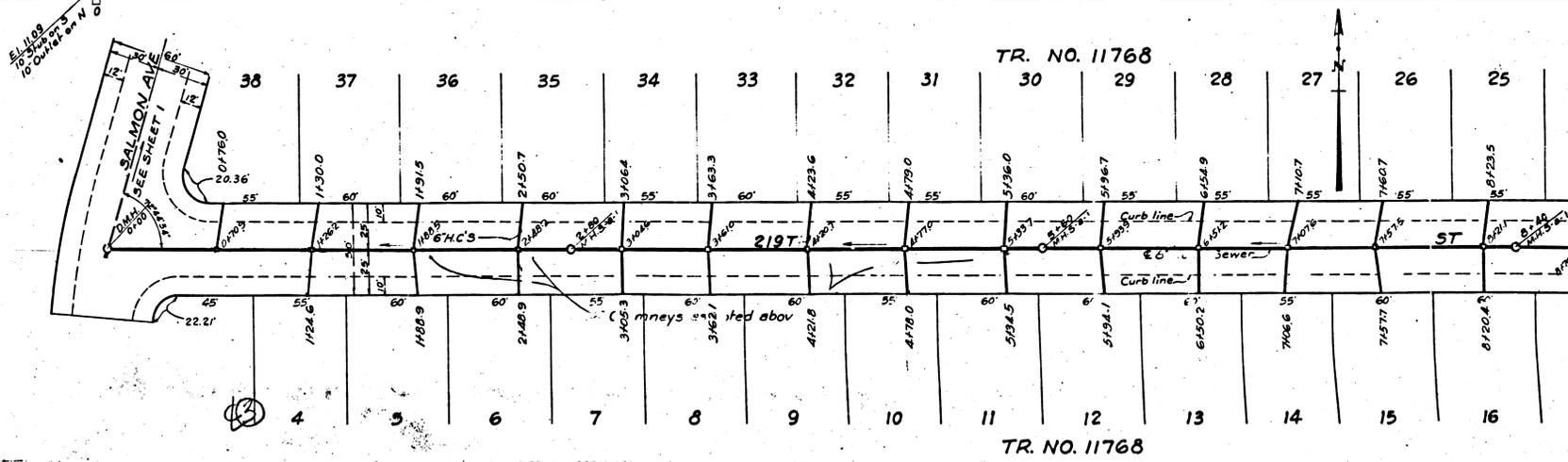
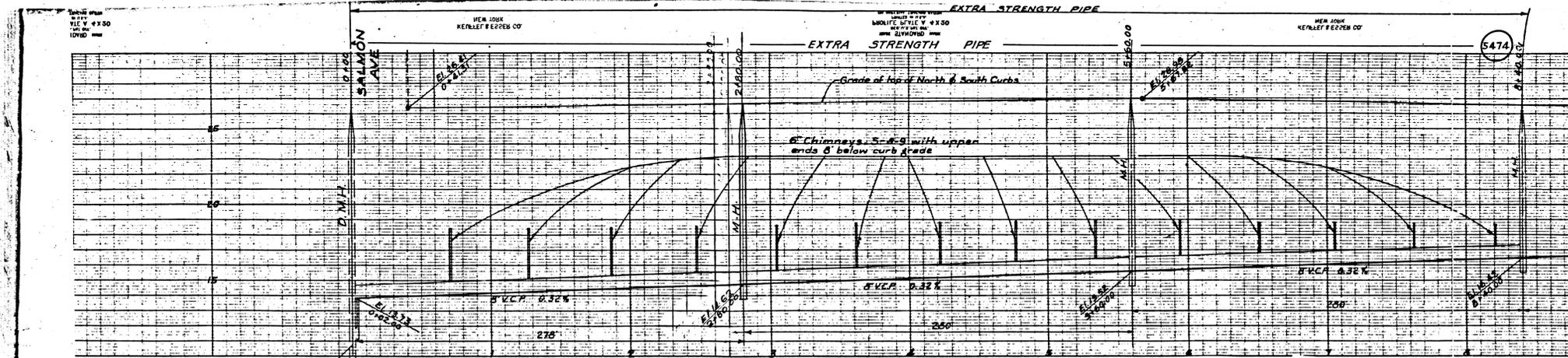
COUNTY OF LOS ANGELES CALIFORNIA
 CHECKED *Paul H. ...* CIVIL ENGINEER
 OFFICE OF COUNTY ENGINEER
 1234 N. GARDEN ST.
 LOS ANGELES, CALIF.

APPROVED *Alfred ...*
 COUNTY ENGINEER

APPROVED *Carl ...*
 CHIEF ENGINEER COUNTY
 SANITATION DISTRICT NO. 8



S.C. No. 168



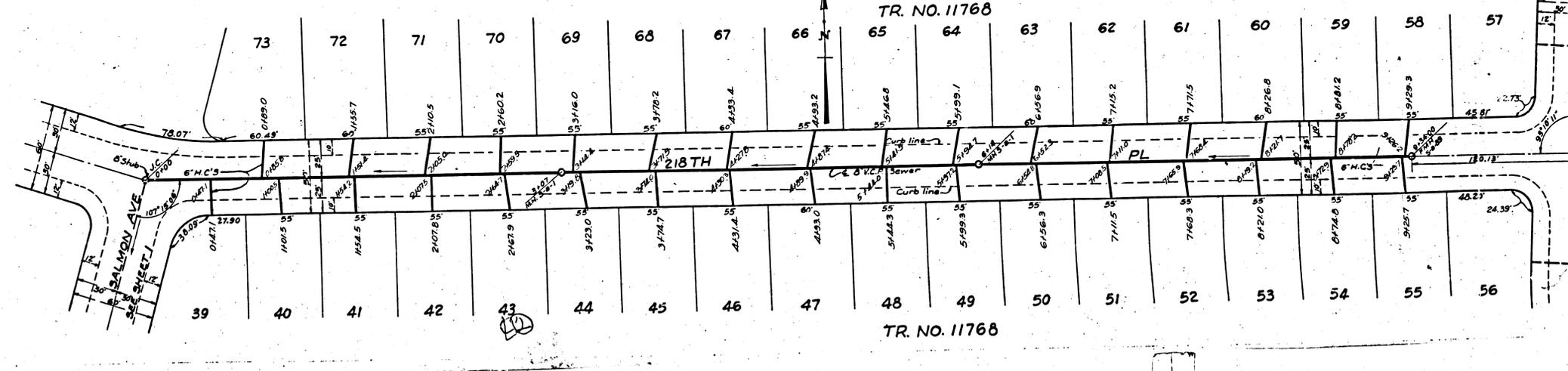
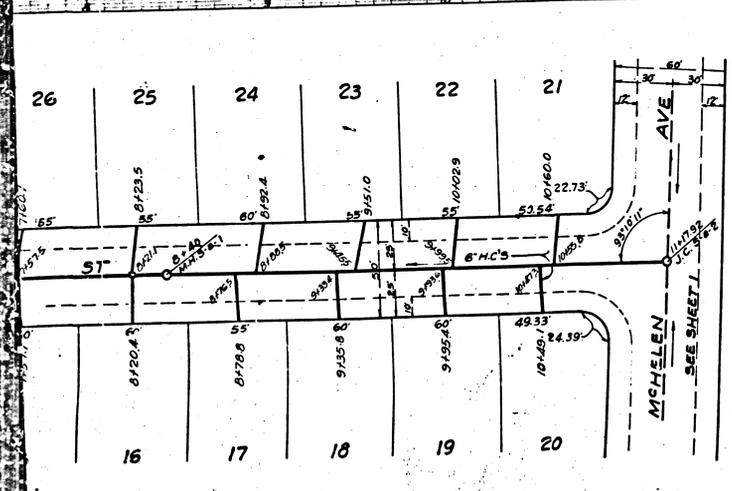
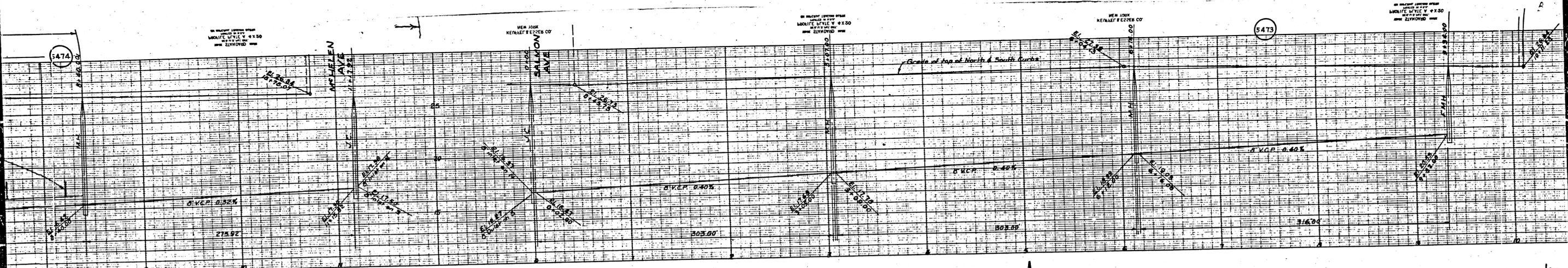
P.C. 188

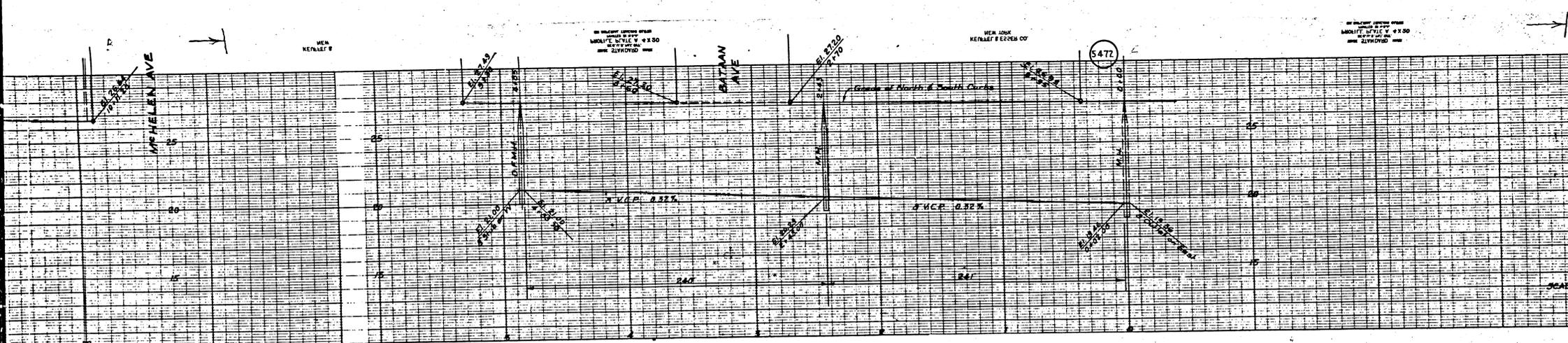
NEW YORK
KENNETH P. REEDER CO.
EXTRA STRENGTH PIPE
NEW YORK
KENNETH P. REEDER CO.

5474

TR. NO. 11768

TR. NO. 11768





PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
218TH STREET
 BETWEEN
 McHELEN AVE & 230' W. OF
 BATAAN AVE
 AND IN
218TH PLACE
 BETWEEN
 McHELEN AVE & SALMON AVE
 AND IN
219TH STREET
 BETWEEN
 McHELEN AVE & SALMON AVE
 SHEET 2 OF 2 SHEETS
 SCALE VERT. 1"=4' HORIZ. 1"=40'

PREPARED IN THE OFFICE OF
 THOS. S. BURGENT
Thos. S. BURGENT R.E. No. 1268
 PRIVATE CONTRACT NO. 188
 W.S. 30

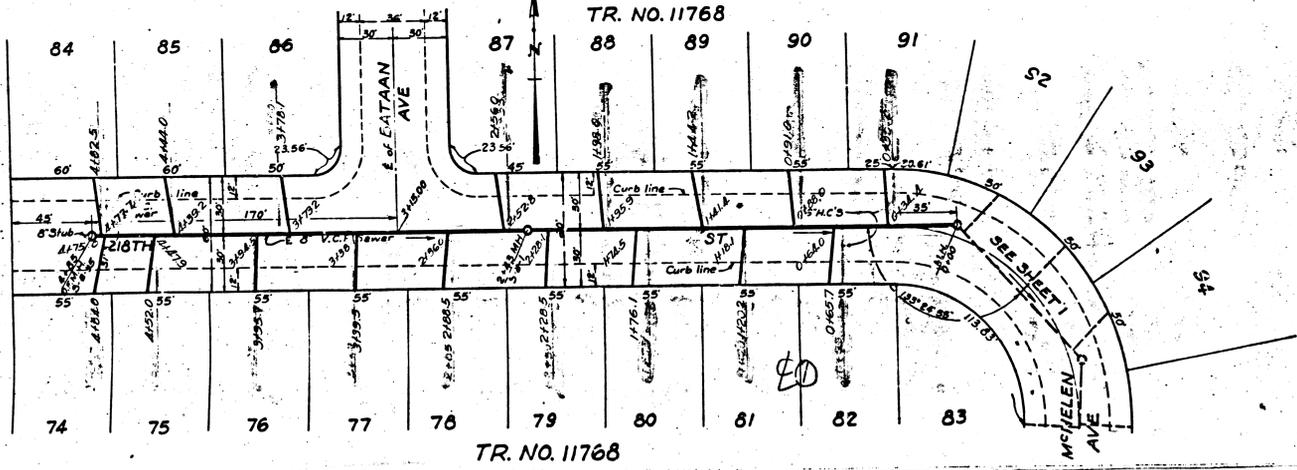
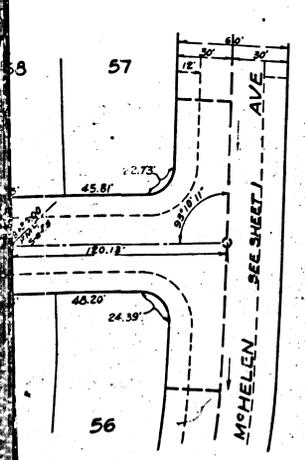
FOR LEGEND
 SEE PLAN No. S-8-64

For Construction Notes See Sheet 1

COUNTY OF LOS ANGELES, CALIFORNIA

CHECKED BY *Paul E. ...* JUN 2 - 1942
 OFFICE OF COUNTY ENGINEER
 RES. C.E. 4888

APPROVED *Alfred Jones*
 COUNTY ENGINEER



BC 188

BC No. 188

TR. NO. 11768