

USE "JUST RITE" MANHOLE COVERS AND FRAMES
 USE STANDARD STRENGTH PIPE
 USE CEMENT MORTAR FOR PIPE JOINTS
 RE SURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES CO. ROAD DEPT. REQUIREMENTS
 CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 5 FEET BELOW CURB GRADE.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
CARSON STREET
 FROM EVONDA AVE. TO A
 POINT 55.8 FT. EAST
 AND
 FROM HARBOR VIEW AVE
 TO A POINT 67.4 FT. WEST

PRIVATE CONTRACT NO. 734
 W.S. 30

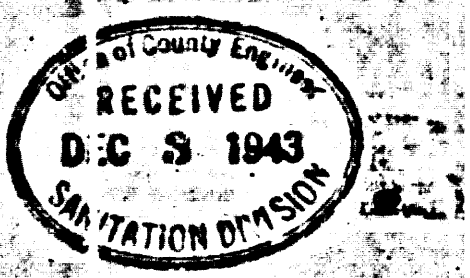
PREPARED IN THE OFFICES OF
SEABOARD ENGINEERING CO.
 6825 OLYMPIC BLVD. BEVERLY HILLS, CAL.
Mark A. Robin
 MARK A. ROBIN, REG. CIVIL ENGINEER, NO. 2054

FOR LEGEND
 SEE PLAN NO. 53-64

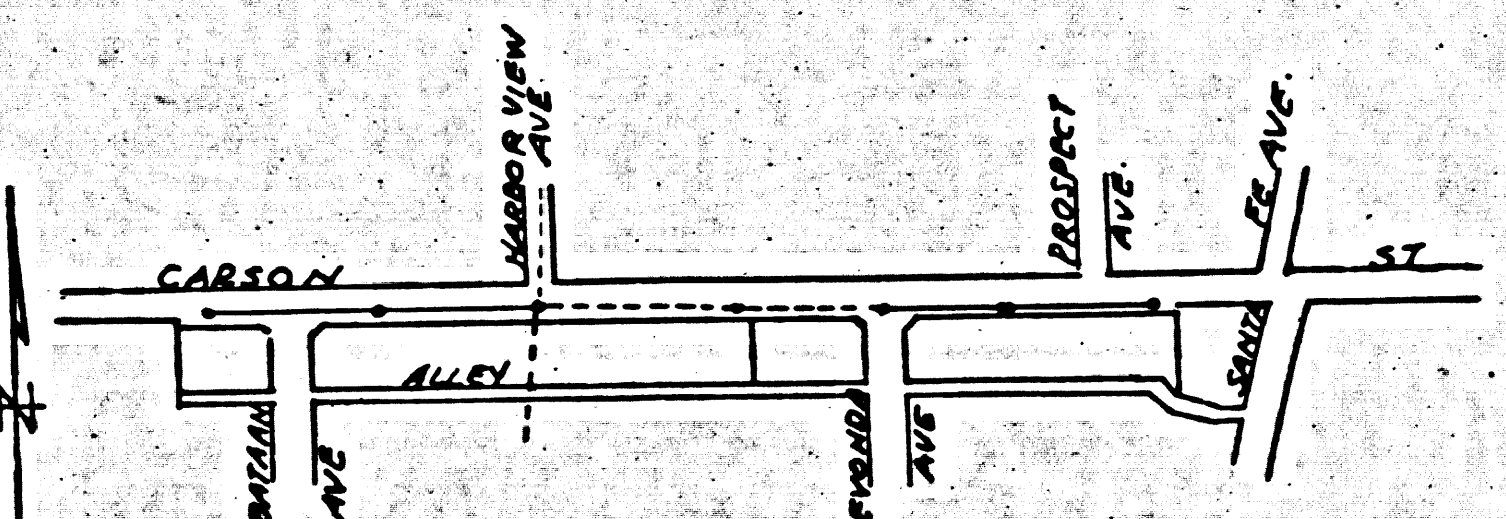
NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A SMOOTH CURVE. ALL GRADES SHALL BE REFERRED TO THE MEAN SEA LEVEL ELEVATION UNLESS OTHERWISE SPECIFIED.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. THESE SHALL BE CONSIDERED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L. A. COUNTY ROAD DEPT. HOLD HALL OF RECORDS AND HAVE A COUNTY ENGINEER, 100 UNION LEAGUE BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORDED PLANS.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED: *Alfred James*
 COUNTY ENGINEER
 APPROVED: *Mark A. Robin*
 CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 9

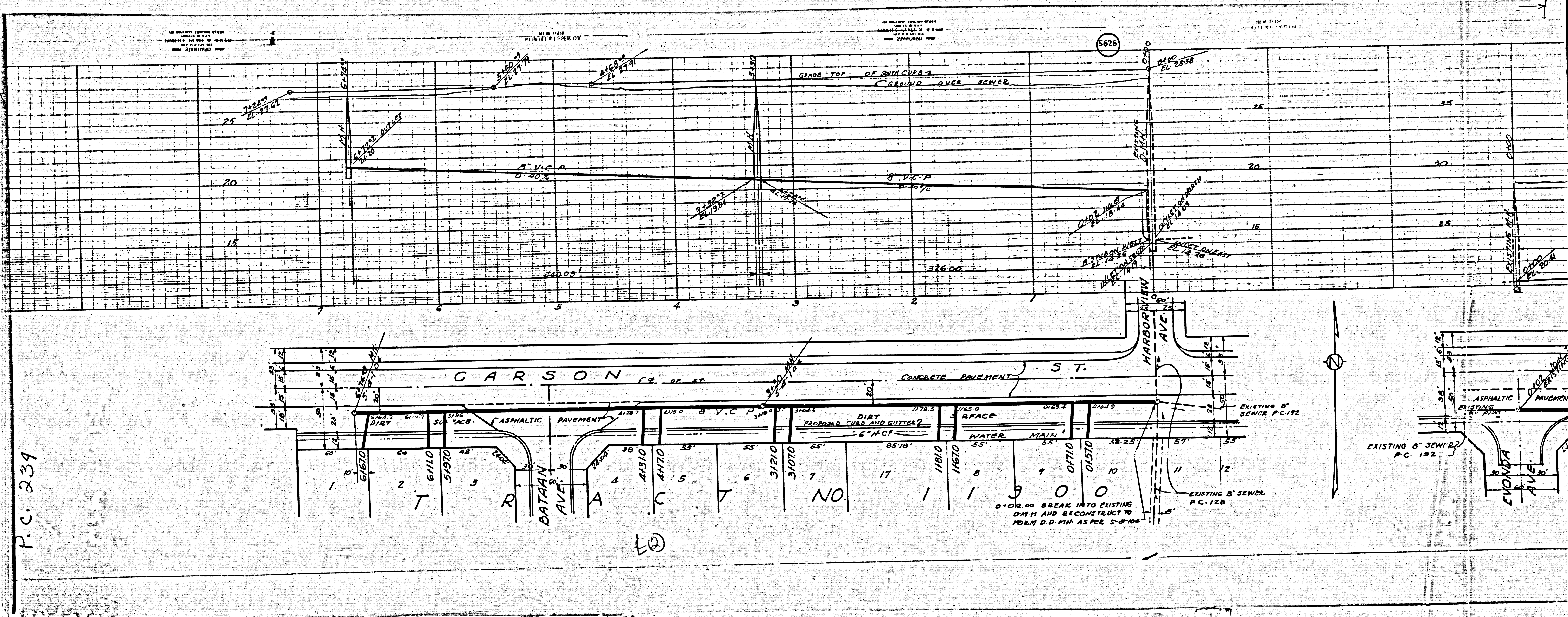
CHECKED BY: *W. J. ...*
 OFFICE OF COUNTY ENGINEER, 422 1/2 S. W. 4th ST., LOS ANGELES, CALIF. 90012



B.M.
 U.S.G.S. DISC - D-167 - PL. 31870
 LOCATED 5 FEET COR. N. HARVEY & CARSON AVE. AT LOS ANGELES WATER PLANT AT CENTER OF 1ST COLUMN S. OF CENTER DOOR ON W. 120' ABOVE WATER TABLE. READ QUOTE TO U.S.G.S. DATUM FOR L.A. CO. SURVEYORS DATUM.



DC 534



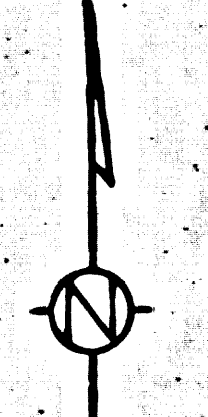
P.C. 239

EQ

0+02.00 BREAK INTO EXISTING D.M.H. AND RECONSTRUCT TO FORM D.D.M.H. AS PER S-8-106

EXISTING 8" SEWER P.C. 122

EXISTING 8" SEWER P.C. 125



SEE SHEET 100.00 FOR PLAN AND PROFILE

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5626

GRADE TOP OF SWIM CURB 1
GROUND OVER SEWER

8" V.C.P. @ 2.0%

8" V.C.P. @ 2.0%

CARSON ST. 5 FT.

CONCRETE PAVEMENT

ASPHALTIC PAVEMENT

WATER MAIN

EXISTING 8" SEWER P.C. 122

EXISTING 8" SEWER P.C. 125

ASPHALTIC PAVEMENT

EXISTING 8" SEWER P.C. 122

EXISTING 8" SEWER P.C. 125

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