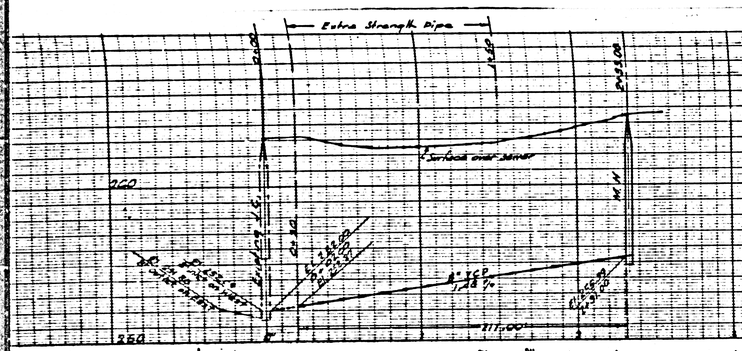


B.M. L.A. CITY F.B. 9 14 72-29
S.P.K. & CURB 7TH ST - 5 FT W
OF EPL PATTON AVE - EL. 260.810

5896

(1) USE "JUST-RITE" MANHOLE FRAMES AND COVERS.

(2) USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.

(3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE.

(4) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS.

(5) CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 5 FEET BELOW CURB GRADE.

(6) ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-A-G.

PROFILE, ALIGNMENT AND GRADE OF

SANITARY SEWERS

TO BE CONSTRUCTED IN

BUTTE ST.

BETWEEN SIXTH ST. AND SEVENTH ST.

PRIVATE CONTRACT NO. 261

W.S. 29

SCALE: VERT. 1" = 4'
HORIZ. 1" = 40'

PREPARED IN THE OFFICES OF

R.V. PEARSALL PRIVATE ENGINEER

BY R.V. Pearsall

REGCE NO 3204

FOR LEGEND
SEE PLAN NO 3-6-64

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS
ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO ENCROACH IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 1104 HALL OF RECORDS, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 700 UNION LEAGUE BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 500 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.

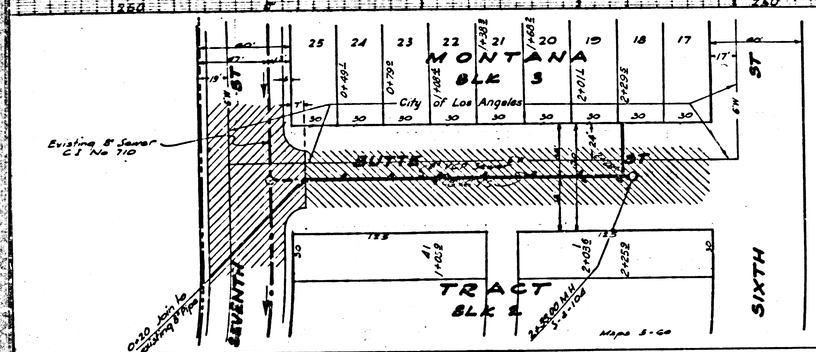
COUNTY OF LOS ANGELES, CALIFORNIA

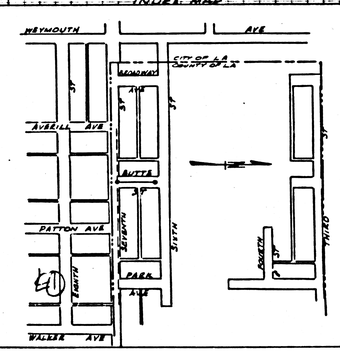
APPROVED Alfred Jones
COUNTY ENGINEER

APPROVED Earl Lewis
CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 2

CHECKED BY M. Gilman 6-16-1944
OFFICE OF COUNTY ENGINEER BOX C.E. NO 3819

RECEIVED
JUN 23 1944
ELIMINATION DIVISION





True north is this line

N

MD

BC 3 1

Extra Strength Pipe
Surface over Manhole
260
250
MONTANA
BLK 3
City of Los Angeles
BUTTE
TRACT
BLK 2
SEVENTH ST
SIXTH ST
Existing 8" Sewer
C.I. No 710
Map 5-60
P.C. 261