



PROFILE, ALIGNMENT & GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
CARSON STREET
 BETWEEN ALLEY EAST OF ALAMEDA ST.
 AND 250 FT. EAST OF ALAMEDA ST.

DOUBLE SCALE

- (1) USE STANDARD MANHOLE FRAME AND COVER S-8-17.
- (2) USE STANDARD STRENGTH PIPE (EXCEPT AS NOTED)
- (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
- (4) RE SURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT OR CALIFORNIA STATE HIGHWAY REQUIREMENTS
- (5) CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 5 FEET BELOW CURB GRADE
- (6) ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-8-6

PRIVATE CONTRACT NO. 523

SHEET 1 OF 1 SHEET

SCALE VERT 1"=8'
 HORIZ 1"=40'

APRIL 1947.

W.S. 30

BY: *Frank Lehman Smith* (SIGNATURE)
 REG. NO. 5505

FOR LEGEND
 SEE PLAN NO.

NOTE
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE
 GRADE POINTS PORT OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY
 CIRCLES ON PROFILES, AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADES SHALL BE ESTABLISHED
 SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS
 ELEVATIONS ARE IN FEET ABOVE U.S. DATUM OR MEAN SEA LEVEL
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS OF THE COUNTY ENGINEER
 COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN
 COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. U.S. MAIL RECORDS AND MAKE A
 DEPOSIT WITH THE COUNTY ENGINEER, 1000 PASH ON LEAGUE BUILDING, SUFFICIENT TO COVER
 THE COST OF CONSTRUCTION, INSPECTION, AND RECORD PLANS
 IF WORK IS TO BE DONE IN STATE HIGHWAY, PERMIT MUST BE OBTAINED FROM THE STATE OF
 CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING AFTER MAKING A DEPOSIT WITH THE COUNTY ENGINEER.

APPROVED *Albert J. ...*
 COUNTY ENGINEER

APPROVED *... ..*
 CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO. 8

CHECKED BY *... ..* APRIL 4 1947
 OFFICE OF COUNTY ENGINEER, REG. NO. 6622



Final Ck T.P. 9/21/48