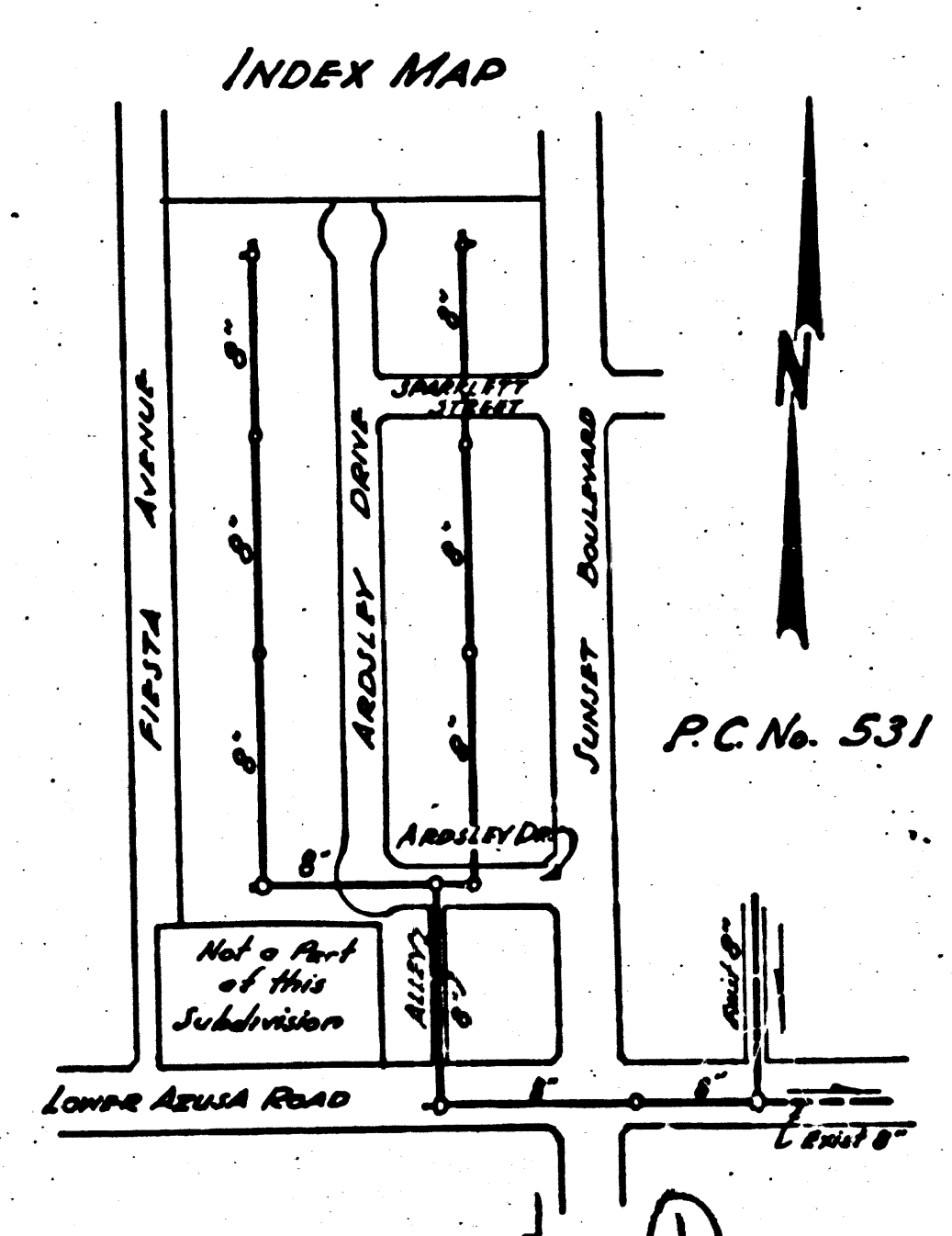
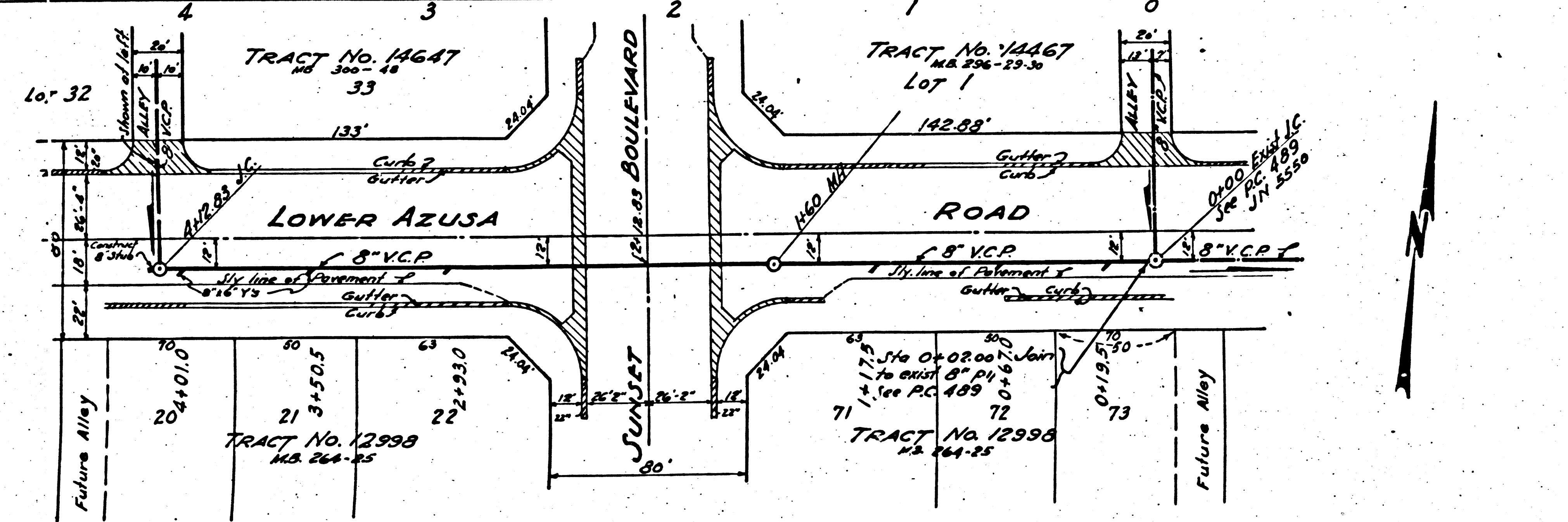


- (1) USE STANDARD MANHOLE FRAME AND COVER No. 117
- (2) USE STANDARD STRENGTH PIPE
- (3) USE CAST-IRON MANHOLES FOR ALL VITRIFIED CLAY PIPE JOINTS
- (4) ENSURE ALL TRENCH WORKING BEING DONE TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS
- (5) CONTRACTOR SHALL CONNECTION WITH EXIST. AT THE PROPERTY LINE & BELOW PROPERTY GRADE OR ALLEY PAYMENT
- (6) EXCAVE FOUR FEET DEEP AT POINTS OF INTERFERENCE WITH POLES AS PER SQ-6
- (7) ALL STRUCTURES SHALL BE REEF SEWER STRUCTURES S-F-108
- (8) CONTRACTOR SHALL BE ALL STRUCTURAL IN POINTS OF MAX. G. ABOVE FINISHED GRADE

Note:
 No representation of the County Engineer will survey or layout any portion of the work.
 The owner or his authorized representative shall furnish the County Engineer with grade sheets and the form of all house connections and 7 1/2" drawings and shall provide details for them at their proper locations with satisfactory detail. Any change of location shall be requested in writing by the owner or his representative.
 No revision shall be made in these plans without approval of the County Engineer.

**PEOPLE ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 LOWER AZUSA ROAD
 FROM ALLEY EAST OF SUNSET BOULEVARD TO ALLEY WEST OF SUNSET BOULEVARD
 ALLEY WEST OF SUNSET BOULEVARD
 BETWEEN LOWER AZUSA ROAD AND ARDSLEY DRIVE
 ARDSLEY DRIVE (E-W) & SANITARY SEWER RIGHT OF WAY
 SANITARY SEWER RIGHTS OF WAY
 ONE EAST AND ONE WEST OF N.S. PORTION OF ARDSLEY DRIVE
 IN TRACT No. 14647
 PRIVATE CONTRACT No. 531
 W.S. 44
 SHEET 1 OF 1 SHEET
 SCALE: VERT. 1" = 4'
 HOR. 1" = 40'
 APRIL 1947
 PREPARED IN THE OFFICES OF-**

KARL F. TUTTLE - CIVIL ENGINEER
Karl F. Tuttle
 R.E. 2000



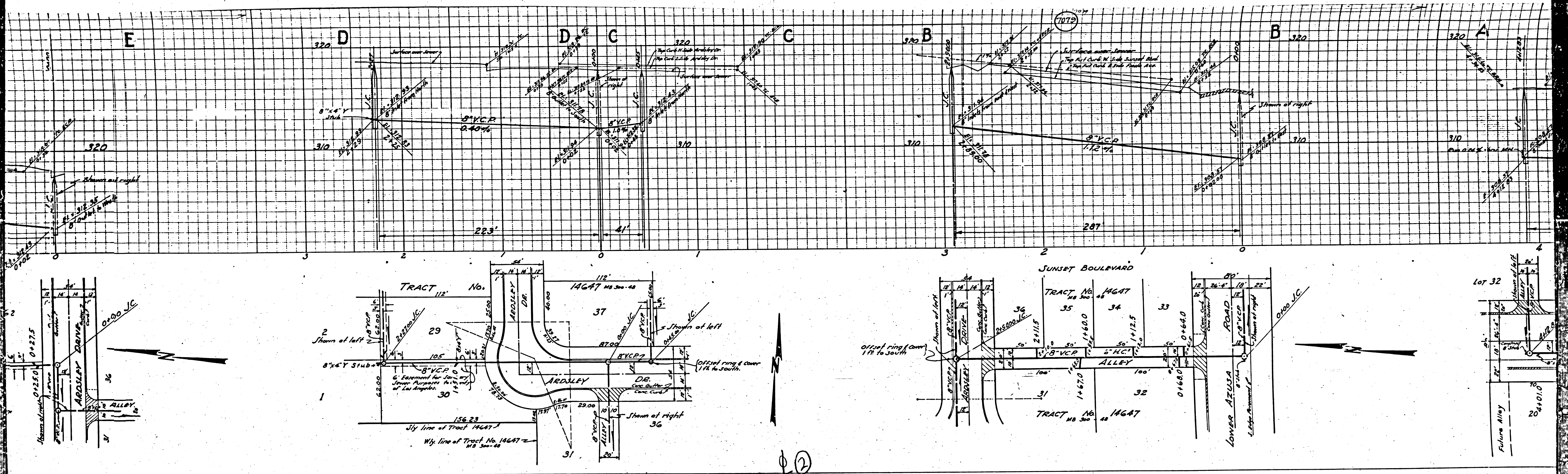
NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB & CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. OF MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 1104 HALL OF RECORDS, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 700 FAYHON LABOR BLDG., JUNCTION TO COVER THE COST OF CONSTRUCTION, INSPECTION AND RECORD PLANS.
 COUNTY OF LOS ANGELES, CALIFORNIA

RECEIVED
 MAY 22 1947
 SANITARY DISTRICT NO. 12

APPROVED: *Edmond*
 CHIEF COUNTY ENGINEER
 APPROVED: *C. L. Conroy*
 CIVIL ENGINEER

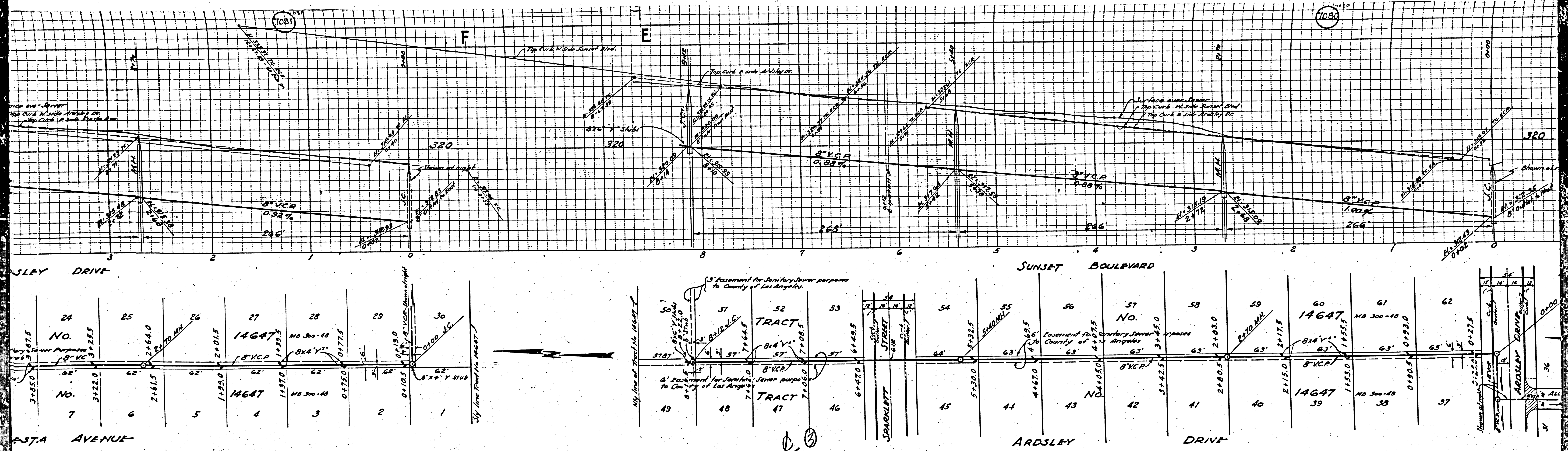
CHECKED BY: *John B. King* MAY 14, 1947
 OFFICE OF COUNTY ENGINEER
 700 FAYHON BLDG. NO. 6222

FINAL C.E.T.R.P. 7/11/47



M3

M5



ARDSLEY DRIVE

SUNSET BOULEVARD

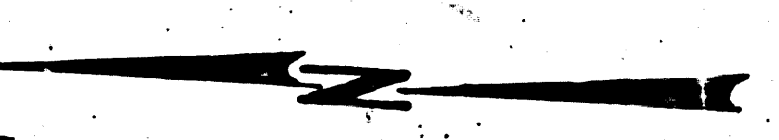
ARDSLEY AVENUE

ARDSLEY DRIVE

3' Easement for Sanitary Sewer purposes to County of Los Angeles

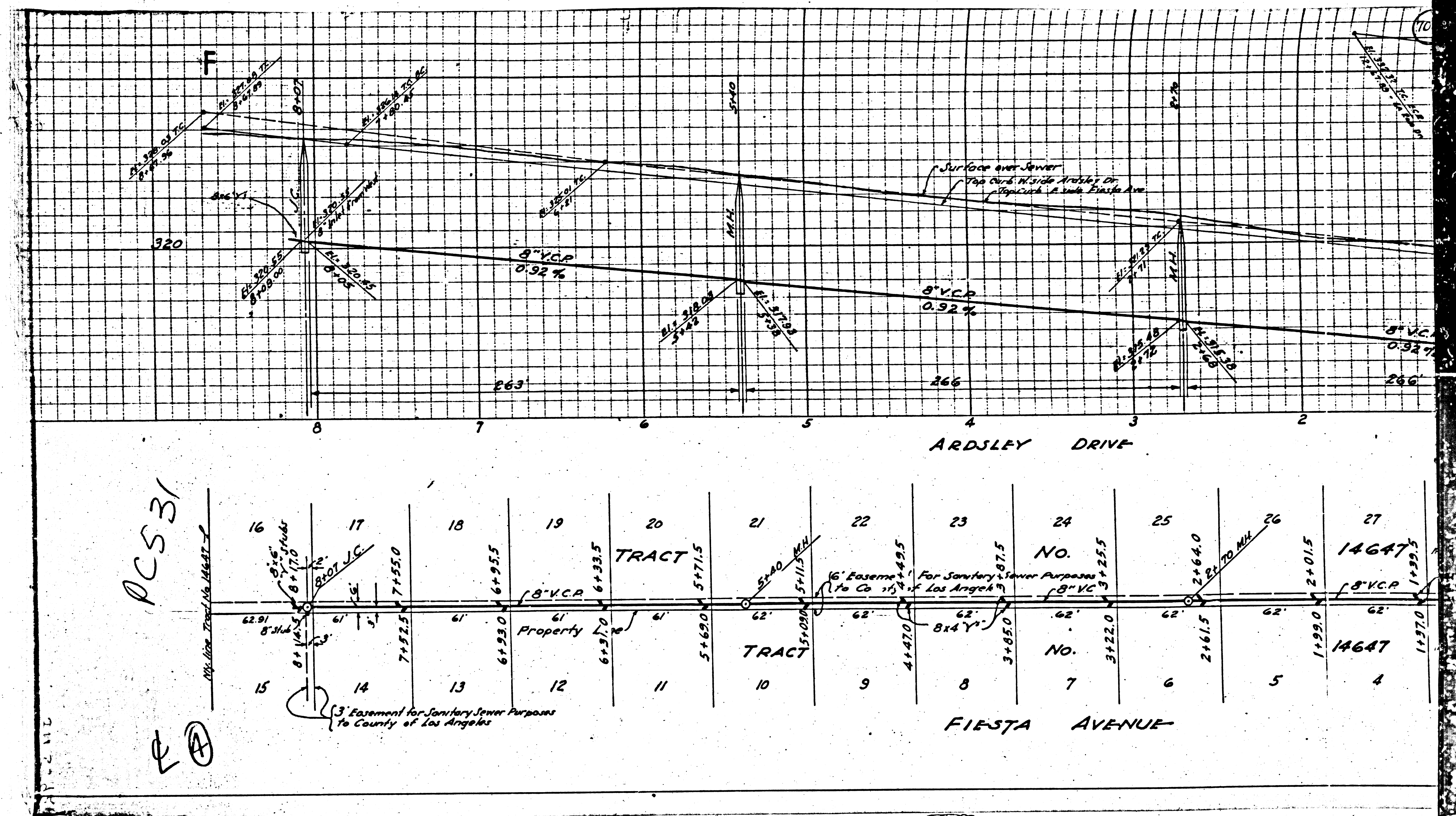
6' Easement for Sanitary Sewer purposes to County of Los Angeles

Easement for Sanitary Sewer purposes to County of Los Angeles



M3

M6



PC 531
R ④