



LOCATION & GRADE
SCALE 1"=40'

INDEX MAP
Scale 1"=200'

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
 ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-a-48

ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-a-104
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-a-117
 CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6' ABOVE FINISHED GRADE

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

APPROVAL OF THIS PLAN DOES NOT CONSTITUTE A PERMIT TO DISCHARGE INDUSTRIAL WASTE INTO THIS SEWER

**PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN**

THE PRIVATE PROPERTY OF
MILLER MALTING CO.
 SITUATED IN
 CENTRAL MANUFACTURING DISTRICT INC.

PRIVATE CONTRACT NO.
W. S. 36

SCALE: VERT. 1"=40'
 HORIZ. 1"=40'
 AUG 1922
 PREPARED IN THE OFFICES OF
CENTRAL MANUFACTURING DISTRICT

BY *James S. ...*
 REG. C. E. NO. 7522
 FOR LEGEND
 SEE PLAN NO. 148-883
 NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON THIS DRAWING.
 AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE IS TO BE AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OF MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS FOR THIS WORK.
 THIS WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

COUNTY OF LOS ANGELES, CALIF.

APPROVED *Alfred Jones*
 ALFRED JONES COUNTY ENGINEER
 APPROVED *James S. ...*
 JAMES S. ... INDUSTRIAL WASTE ENGINEER
 CHECKED BY *...*
 OFFICE OF COUNTY ENGINEER

