

- (1) USE STANDARD MANHOLE FRAME AND COVER S-6-117
- (2) USE "EXTRA" STRENGTH PIPE
- (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
- (4) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS.
- (5) CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT THE PROPERTY LINE 5 FEET BELOW CURB GRADE
- (6) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-6-104.

BENCH MARK:
 L & T Co. Curb First St. 200' W. of
 S. Woods Ave. Elev. 278.41
 L. C. 304, Pg. 1, L. A. C.

Notes:
 No representative of the County Engineer will survey or lay out any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations of all house connections and Y branches and shall provide stakes for them at their proper locations with stations plainly marked. Any change of location shall be requested in writing by the owner or his representative. No revision shall be made in these plans without approval of the County Engineer.

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWER
 TO BE CONSTRUCTED IN
WESTCOTT AVENUE
 BETWEEN 530 FEET NORTH OF FIRST ST. AND FIRST STREET

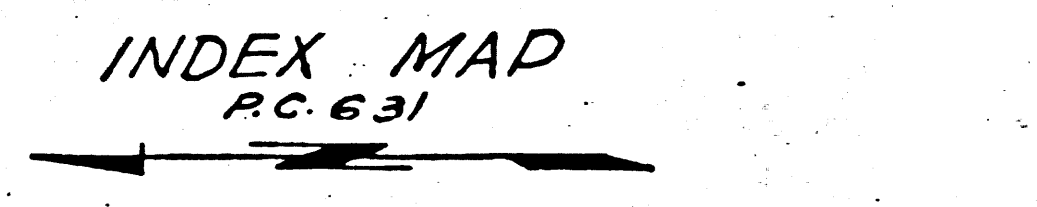
IN TRACT No. 14854
 M.B. PG.

PRIVATE CONTRACT No. 631

SHEET 1 OF 1 SHEET
 SCALE: Vert. 1"=4'
 Hor. 1"=20' AUGUST, 1947

PREPARED IN THE OFFICES OF

KARL F. TUTTLE CIVIL ENGINEER
 14854
 14854



NOTE:
 Grades to which this improvement is to be constructed are shown on plans and profile. Grade points for top of curb are shown by circles on profiles. All points between original points the grade shall be established so as to conform to a straight line drawn between said designated points.
 Elevations are in feet above U.S.C. & G.S. Datum.
 This drawing and the data hereon are hereby made a part of the specifications. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. Before work can be started the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept. 1104 Hall of Records and make a deposit with the County Engineer, 700 Fishman League Bldg. sufficient to cover the cost of construction, inspection and record plans.

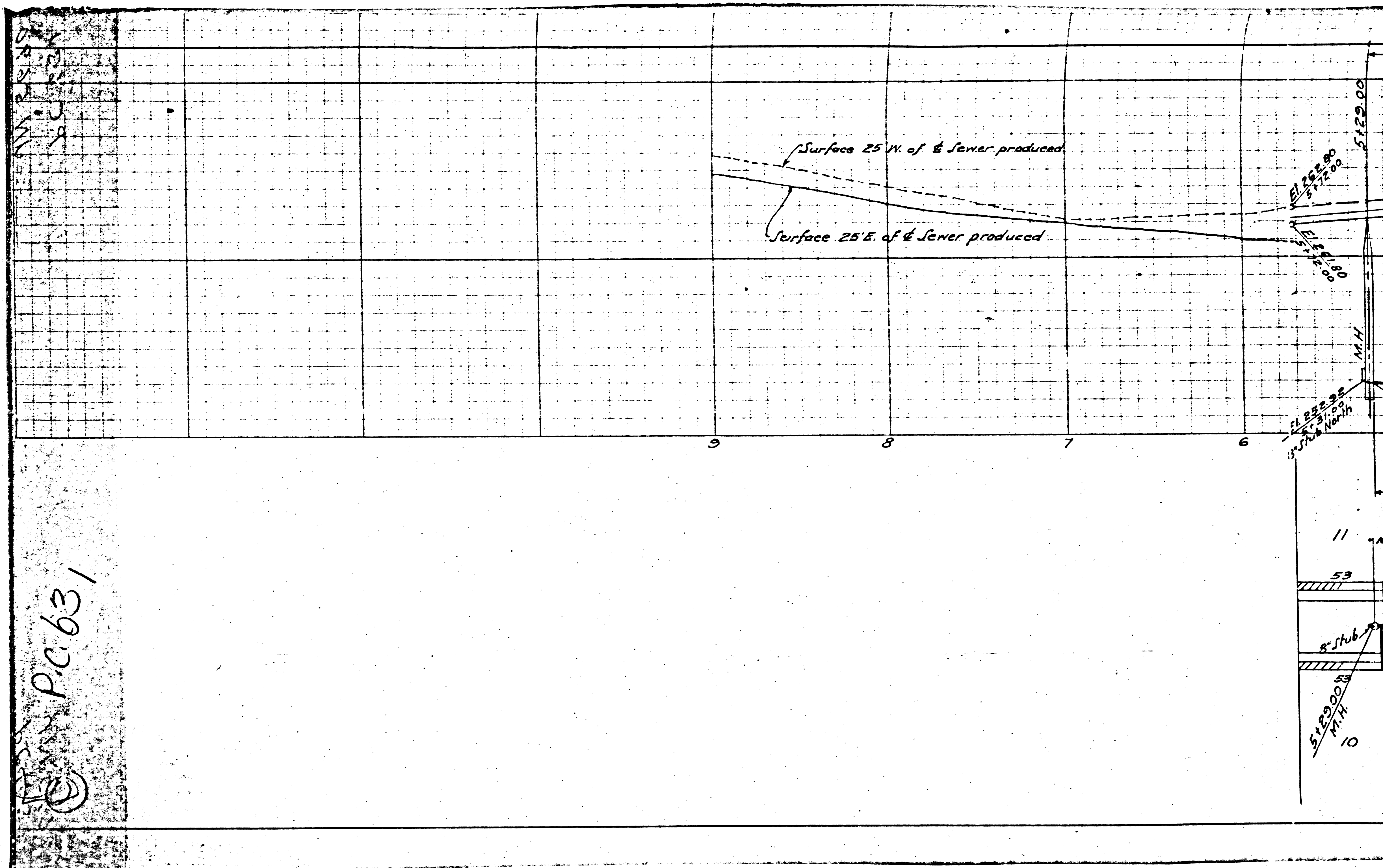
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED: **Alfred Jones**
 COUNTY ENGINEER

APPROVED: **Carl E. ...**
 CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO. 2

CHECKED BY: **John B. ...** Oct. 2, 1947
 OF PUBLIC COUNTY ENGINEER
 REG. C.E. No. 6222

14854
 M.B. PG.



PC 631