

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
 ENCASE FOUR FEET OF SEWEN AT POINTS OF INTERFERENCE WITH POLES AS PER S & 6

ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S & 104
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S & 117

RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT REQUIREMENTS.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
 ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN

SHEILA STREET
 FROM EASTERN AVE. EASTERLY 462 FT

PRIVATE CONTRACT NO. **647**
 W. S. 36

SCALE: VERT. 1"=4'
 HORIZ. 1"=40'

SEPT. 1947

PREPARED IN THE OFFICES OF
CENTRAL MANUFACTURING DISTRICT, INC.

BY *Herbert E. Hill*
 R.E. C.E. No. 1022

FOR LEGEND
 SEE PLAN NO. S & 64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILED GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 1104 HALL OF RECORDS, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 700 UNION LEAGUE BUILDING SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

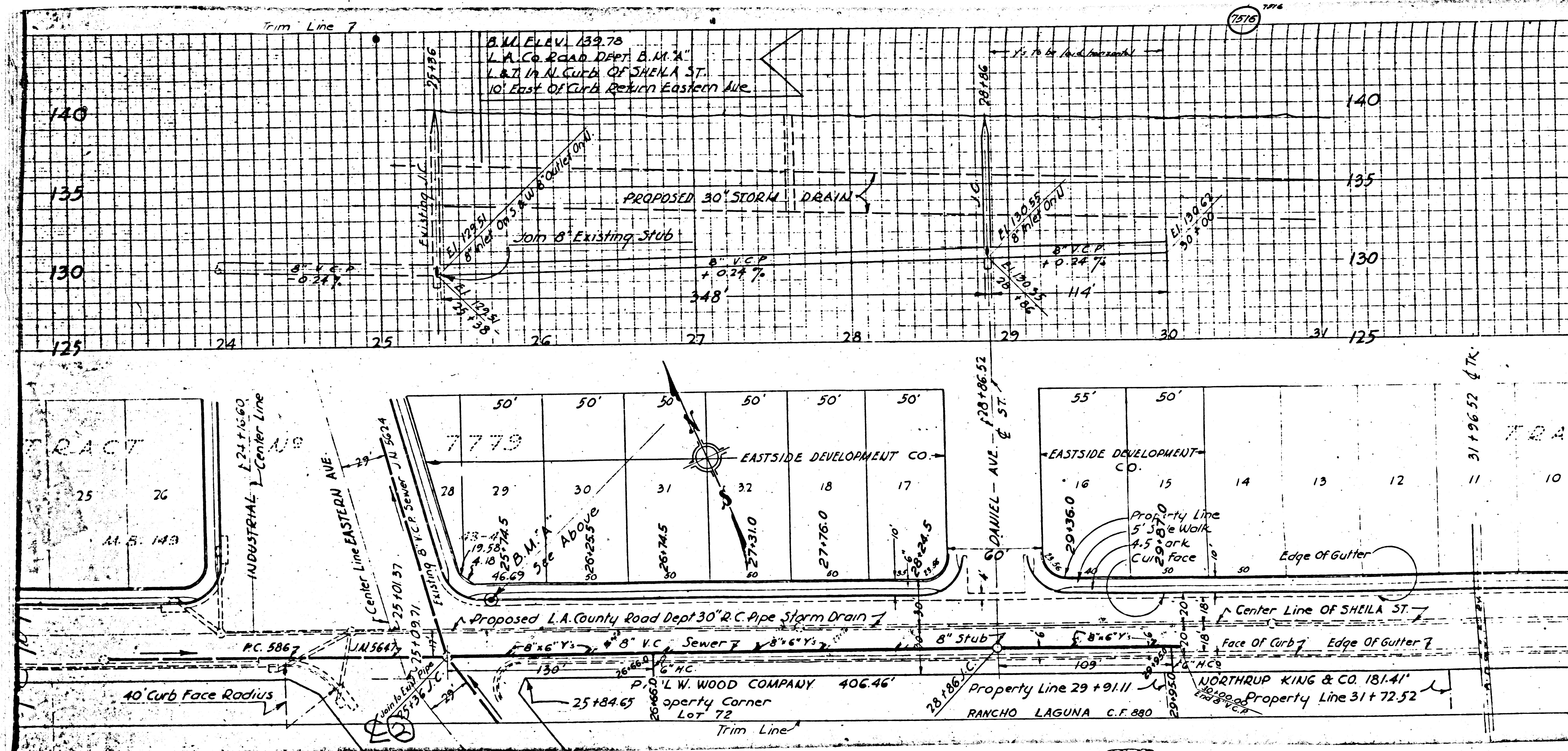
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED *Alfred J. ...*
 COUNTY ENGINEER

APPROVED *C. R. ...*
 COUNTY ENGINEER OF COUNTY SANITATION DISTRICT NO. 2

CHECKED BY *J. ...* Oct 6, 1947
 OFFICE OF COUNTY ENGINEER R.E. C.E. No. 1022

Final C.E. T.P. 1/2/48



B.M. ELEV. 139.78
 L.A. Co. ROAD DEPT. B.M. "A"
 L & Z IN N. CURB OF SHEILA ST.
 10' East Of Curb Return Eastern Ave.

PROPOSED 30" STORM DRAIN

Join to Existing Stub

8" V.C.P. + 0.24%

348'

8" V.C.P. + 0.24%

114'

8" V.C.P. + 0.24%

114'

TRACT
 25 26
 A.B. 143

INDUSTRIAL Center Line
 EASTSIDE DEVELOPMENT CO.
 7779
 28 29 30 31 32 18 17
 50' 50' 50' 50' 50' 50'

TRACT
 EASTSIDE DEVELOPMENT CO.
 16 15 14 13 12 11 10
 55' 50'

Center Line EASTERN AVE
 Center Line SHEILA ST
 Proposed L.A. County Road Dept 30" R.C. Pipe Storm Drain
 8" V.C.P. Sewer
 8" Stub
 8" V.C.P.
 40' Curb Face Radius
 L.W. WOOD COMPANY 406.46'
 Property Line 29 + 91.11
 RANCHO LAGUNA C.F. 880
 NORTHROP KING & CO. 181.41'
 Property Line 31 + 72.52