

DOUBLE SCALE

(A) NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK. THE OWNER OR HIS REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS & V BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

- (1) USE MANHOLE FRAMES AND COVERS S.A. 117 - COUNTY SPECIFICATIONS
 (2) USE STANDARD STRENGTH PIPE (EXCEPT AS NOTED)
 (3) ALL STRUCTURES SHALL BE BRICK-SEWER STRUCTURES 5'-10 1/4"
 (4) CONSTRUCT TOPS OF ALL STRUCTURES IN PARKWAYS ON GRADIENT RISES 1" IN 10' FROM TOP CURB TO CONFORM TO EXISTING PAVEMENT. CONSTRUCT TOPS OF ALL STRUCTURES IN STREETS TO CONFORM TO EXISTING PAVEMENT.
 (5) ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S.A. 119
 (6) USE CEMENT MORTAR FOR VITRIFIED CLAY PIPE JOINTS
 (7) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPARTMENT REQUIREMENTS

BENCH MARK

BM Elev. 25300. Screwhead in lead in curb @ return SW. Cor. LA TLIERA & SLAUSON EB 164 Pg. 57
 BM V.D. 64. Elev. 238.08. EB 1171 Pg. 23 CS.
 Slauson Ave. & La Brea Ave., NE. Cor.
 Bt. Spk. in Cb. 20' E. of E. end C.R.

Note: -
 Add 5.775 Ft. to all elevations shown hereon to agree with U.S.G.S. datum plane.
 Add 5.93 Ft. to convert to L.A. County Rd. Dept.

**PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN**

SLAUSON AVENUE
 400 FT. WEST OF LADERA PARK AVENUE
 TO 600 FT. WEST OF LA CIENEGA BOULEVARD

PRIVATE CONTRACT NO. 717
 W.S. 24
 SHEET 1 OF 1

PREPARED IN THE OFFICES OF
LOS ANGELES INVESTMENT CO.
 BY *C.F. M... ..*
 REG. C.E. NO. 1629

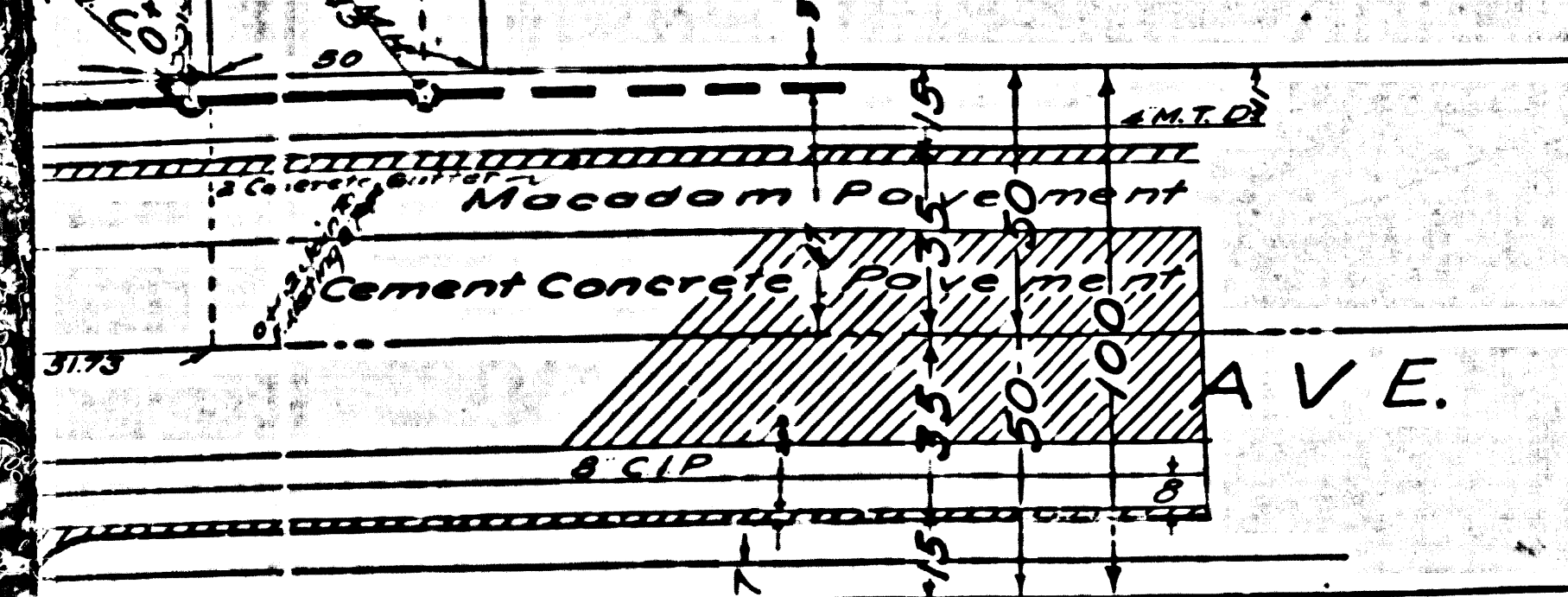
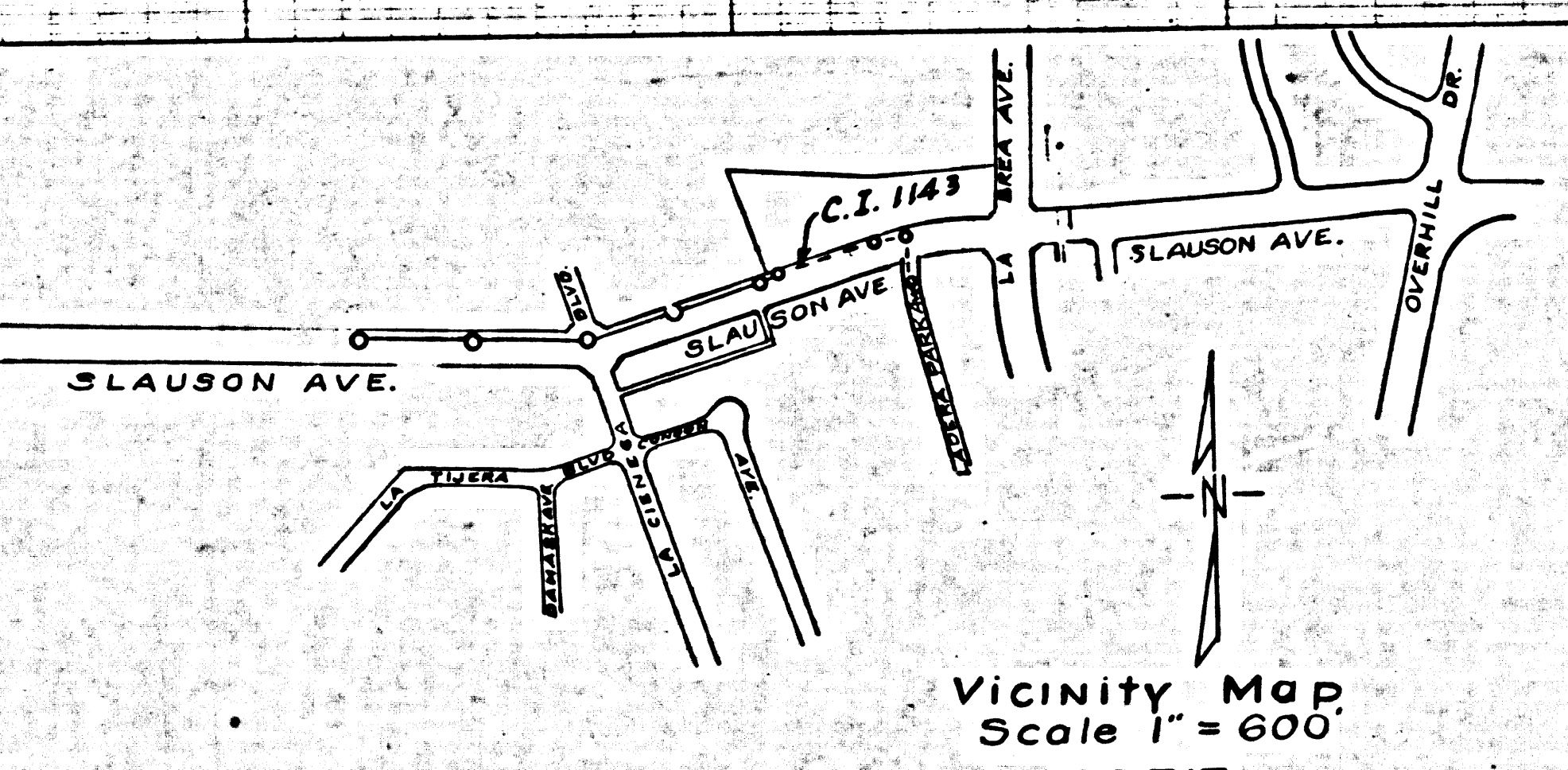
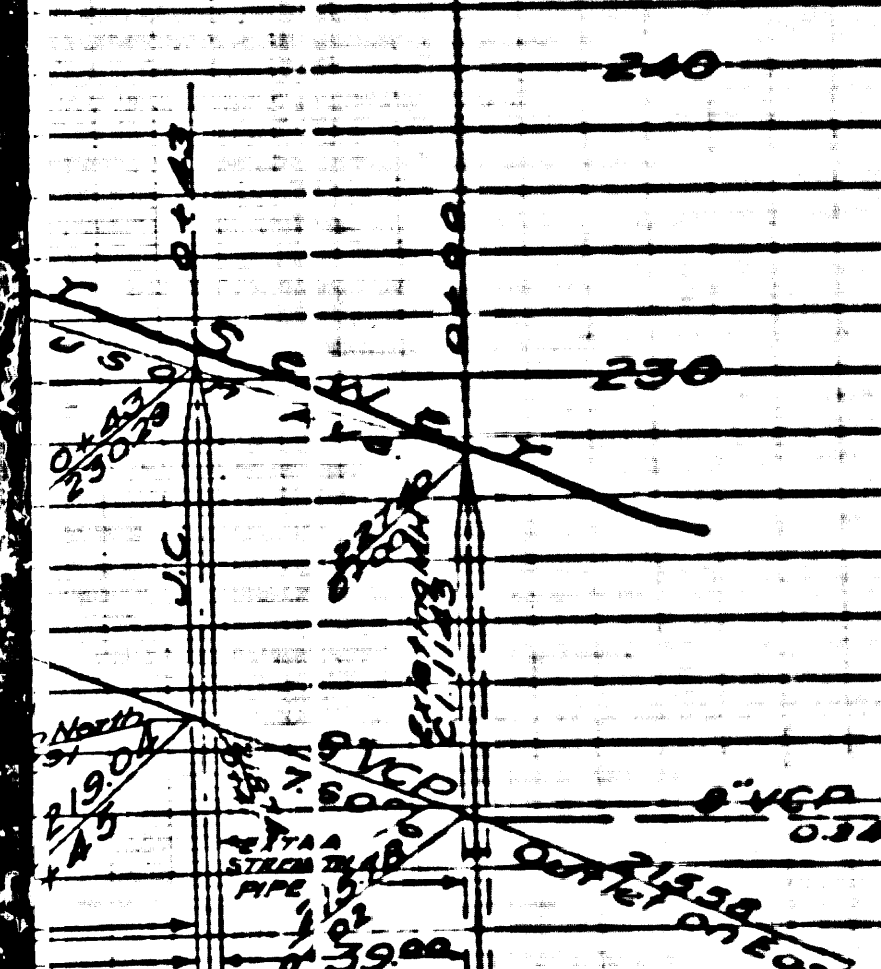
FOR LEGEND
 SEE PLAN No. SA 64

NOTE: -
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE 5.775' BELOW U.S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. THE WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN DEPOSIT WITH THE COUNTY ENGINEER, 700 UNION LEAGUE BUILDING SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 IF WORK IS TO BE DONE IN A UTILITY HOLE A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS SUBSTANTIAL BUILDING AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.
 COUNTY OF LOS ANGELES, CALIFORNIA.

APPROVED *[Signature]*
 COUNTY ENGINEER

APPROVED *[Signature]*
 CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO. 5

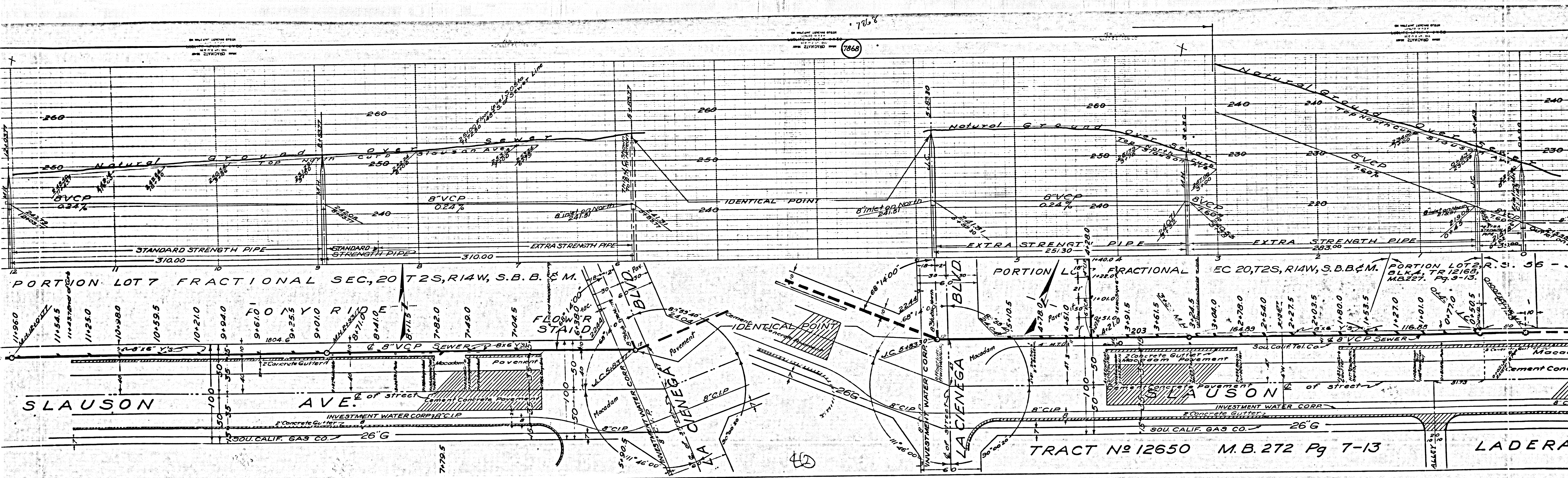
CHECKED BY *[Signature]* Feb 18 1948
 OFFICE OF COUNTY ENGINEER, ROOM 1204, 612 1/2



LADERA PARK.

Final CE T.T.P. 4/22/48

N.V.C. 1



PORTION LOT 7 FRACTIONAL SEC. 20 T2S, R14W, S.B.B. & M.

PORTION LOT 7 FRACTIONAL EC 20, T2S, R14W, S.B.B. & M. PORTION LOT 2, R. 3. 55 - 30 BLK. 4, TR 12168, MB227. Pg. 9-13.

SLAUSON AVE.

LA CIENEGA BLVD

LADERA

TRACT No 12650 M.B. 272 Pg 7-13

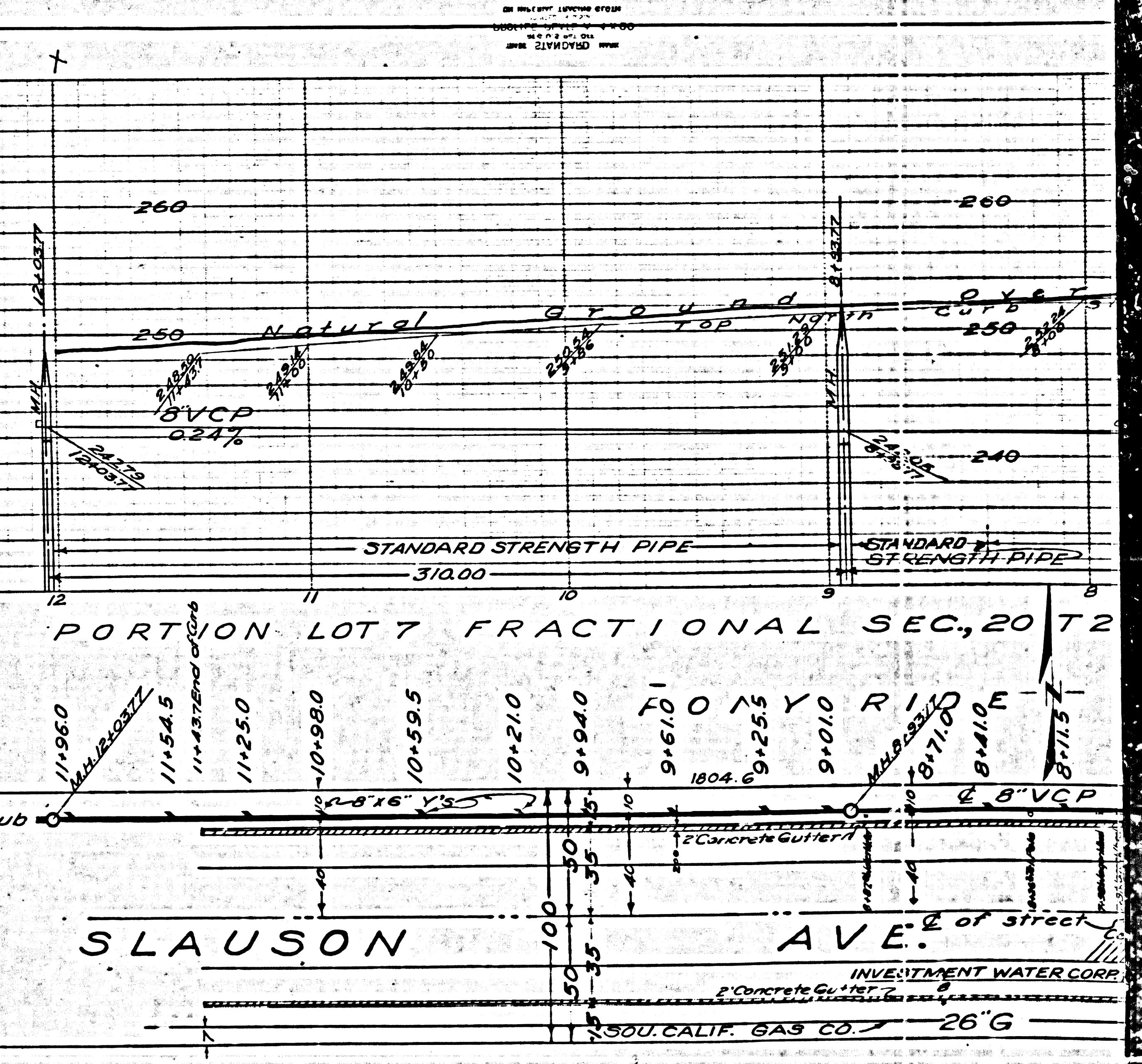
7866

M3

M8

P.C. 717 B.C. 719

MB



PORTION LOT 7 FRACTIONAL SEC. 20 T2

SLAUSON AVE.

INVESTMENT WATER CORP.

300 CALIF. GAS CO.

26 G

MB

MB