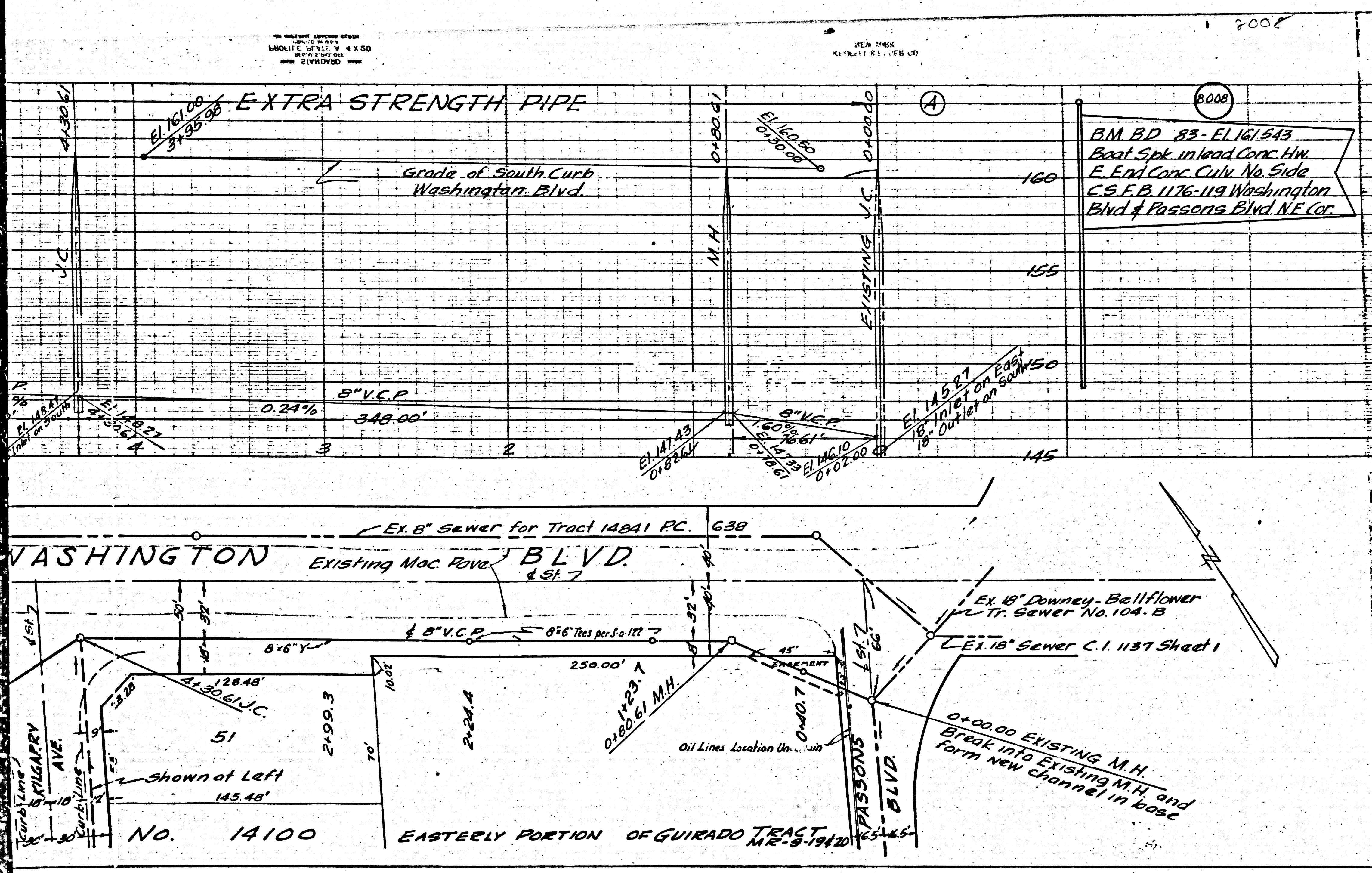


SEE PLAN NO. 8-36 FOR THE LOCATION OF THE SEWER MAINS AND MANHOLES.



BM BD 83 - EL 161.543
 Box Spt. in lead Conc. H.W.
 E. End Conc. Curb No. Side
 C.S.F.B. 1176-119 Washington
 Blvd & Parsons Blvd NE Cor.

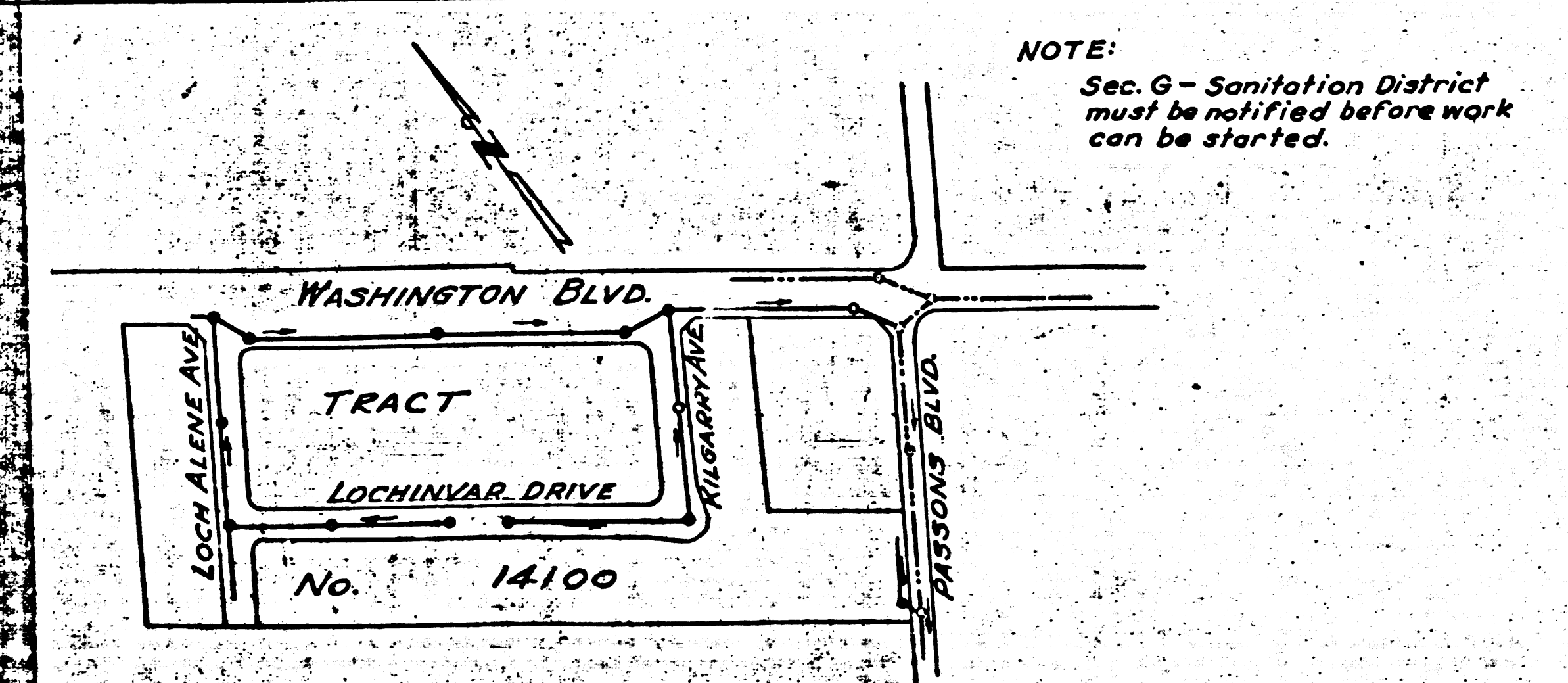
USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 INCREASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S. 4-113.
 CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT CURB LINE 5 FEET BELOW CURB GRADE.
 EXCEPT AS NOTED.
 ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. 8-4-10.
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. 8-4-17.
 CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 12" ABOVE FINISHED GRADE.
 RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OF STATE HIGHWAY REQUIREMENTS.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
WASHINGTON BOULEVARD
 BETWEEN PARSONS BLVD. & LOCHINVAR AVE.
LOCHINVAR AVENUE
 BETWEEN WASHINGTON BLVD. & SOUTH BOKRY TR 14100
LOCHINVAR DRIVE
 BETWEEN LOCHINVAR AVE. & KILGARRY AVE.
KILGARRY AVENUE
 BETWEEN WASHINGTON BLVD. & LOCHINVAR DRIVE
PARSONS BLVD. CROSS AT SOLE OF WASHINGTON BLVD.
PRIVATE CONTRACT NO. 799
W 8-36

SHEET ONE OF ONE SHEETS
 SCALE: 1" = 40'

PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO.
 BY *John M. Kemmerer*
 REG. C. E. NO. 278
 JUN 7 1948
 FOR LEGEND
 SEE PLAN NO. 8-36



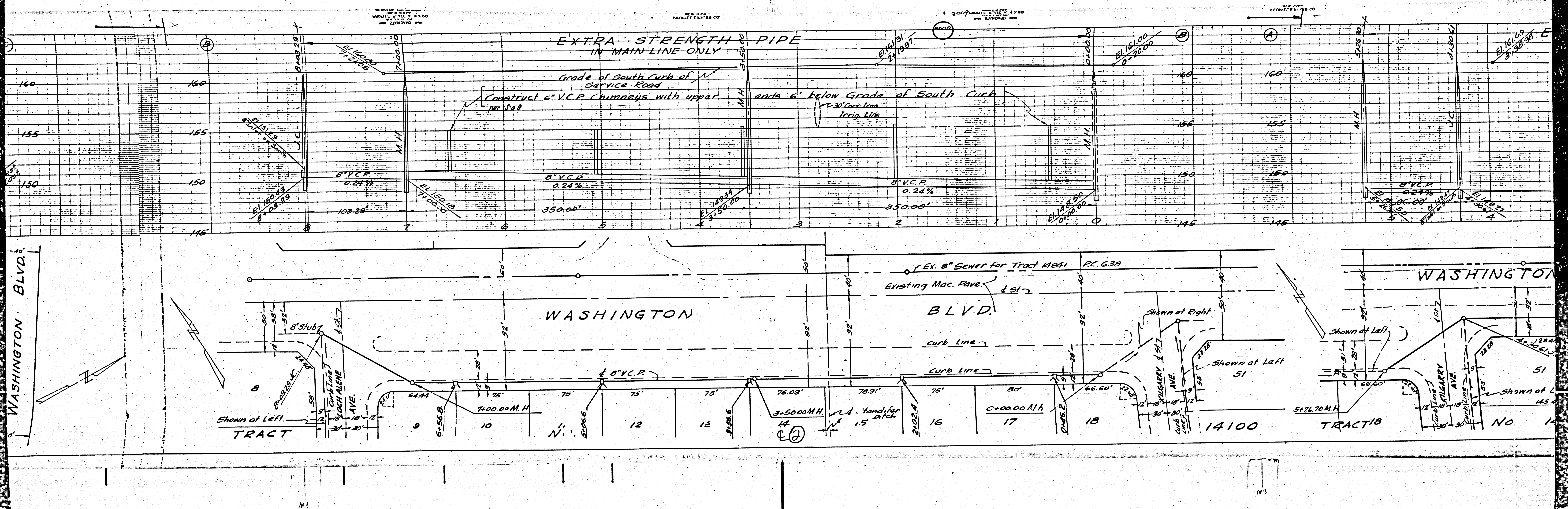
INDEX MAP
 Scale 1" = 300'
 (PC-N 799)

Final CE TIP Stakes

NOTE:
 Sec. G - Sanitation District
 must be notified before work
 can be started.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES.
 GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY
 CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED
 SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U. S. S. DATUM OF MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN
 COUNTY STREETS AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 WITH THE COUNTY ENGINEER, TO SIGN LEASE BUILDING, SUFFICIENT TO COVER THE COST OF
 CONSTRUCTION INSPECTION AND RECORD PLANS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE
 OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE
 COUNTY ENGINEER.
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED *[Signature]* COUNTY ENGINEER
 APPROVED *[Signature]* SANITATION DISTRICT NO. 8
 CHECKED BY *[Signature]* JUN 6 1948
 OFFICE OF COUNTY ENGINEER, 100 S. G. ST. 6112

PC 508



WASHINGTON BLVD.

WASHINGTON

WASHINGTON BLVD.

BLVD.

TRACT

TRACT B

No. 14

EXTRA STRENGTH PIPE
IN MAIN LINE ONLY

Grade of South Curb of Service Road

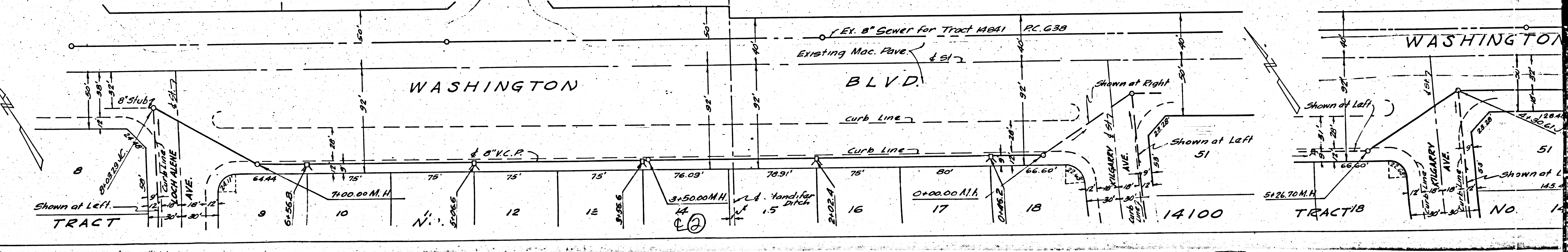
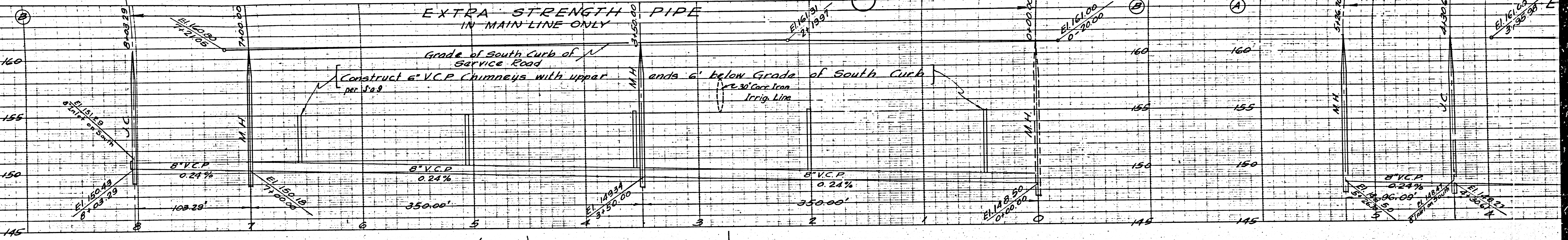
Construct 6" V.C.P. Chimneys with upper and 6" below Grade of South Curb

8" V.C.P. 0.24%

8" V.C.P. 0.24%

8" V.C.P. 0.24%

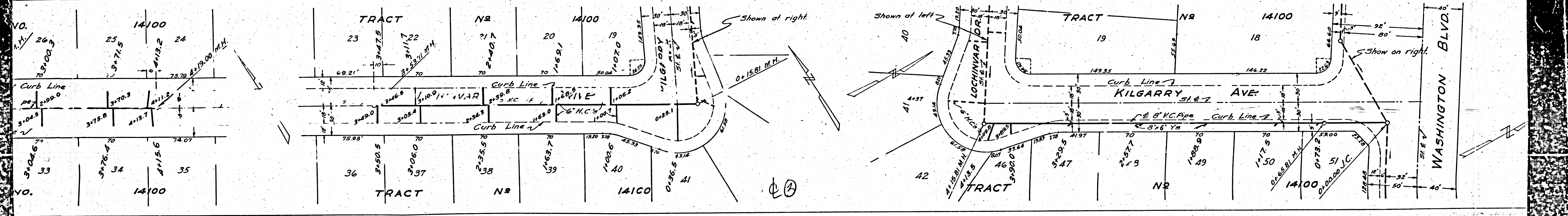
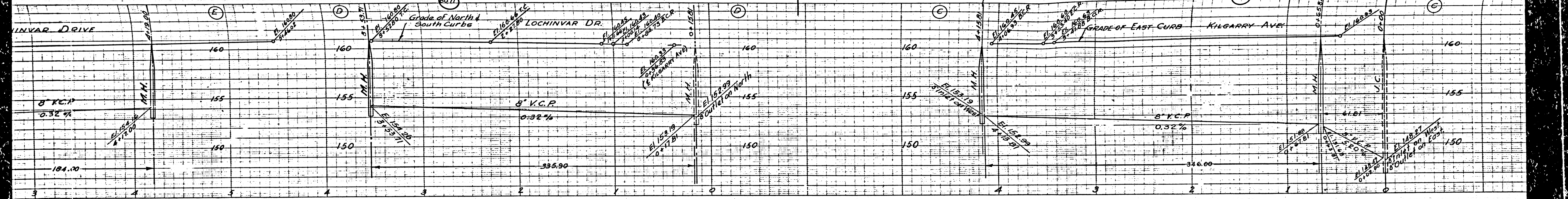
8" V.C.P. 0.24%



M5

M5

1" = 50.0' 1" = 50.0' 1" = 50.0' 1" = 50.0' 1" = 50.0' 1" = 50.0' 1" = 50.0' 1" = 50.0' 1" = 50.0' 1" = 50.0'



M5

M6

