LE SCALE

DOUBLE SCALE

Notes:-
(1) USE EXTRA STRENGTH PIPE
(2) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
(3) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES 5-a-57, 5-a-61.
(4) CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHT OF WAY 6" ABOVE FINISHED GRADE.
(5) USE STANDARD M.H. FRAME AND COVER 5-a-58

B.M. E1267.495 L-T IN EAST CURB OF ATLANTIC BLVD 100' SOUTH OF ℄ OF BROOKLYN AVE.

NOTE:
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. THE ENGINEER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING, PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER. SANITATION DISTRICT MUST BE NOTIFIED BEFORE WORK CAN BE STARTED.

PLAN AND PROFILE FOR
RELOCATION OF
MONTEREY PARK EXTENTION TRUNK SEWER
BETWEEN BROOKLYN AVENUE AND FIRST STREET
COUNTY SANITATION DISTRICT - NUMBER 2

PRIVATE CONTRACT NO. 831
W.S. 36
PREPARED IN THE OFFICE OF
GERALD C. FITZGERALD
BY Gerald C. Fitzgerald
REG. C.E. No. 726

APPROVED BY _____ COUNTY ENGINEER
APPROVED BY _____ CHIEF ENGINEER COUNTY SAN. DISTRICT NO. 2

SCALE: VERT: 1"=5' HORIZ: 1"=40'
SEPT. 1948.

8565

W. 1/4 Sec. 33 T1S R12W

PROPOSED 6" SANITARY SEWER RIGHT OF WAY

C.P. Sewer - Pipe to be extra Strength.

NOTE: Service to be maintained at all times during construction. When the new line has been accepted for service, the County shall saw cut MH at 3+13.4± and the Mh. inlet at M.H. at 6+06.4± is to be plugged with brick and mortar.

existing line to be abandoned.

BROOKLYN AVENUE

E ATLANTIC BLVD N52°13'40"E 855.00'

INDEX MAP

FOR LEGEND
SEE PLAN NO. 5-a-64.

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 211 SOUTH MAIN STREET, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 700 FASHION LEAGUE BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 322 STATE BUILDING AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.

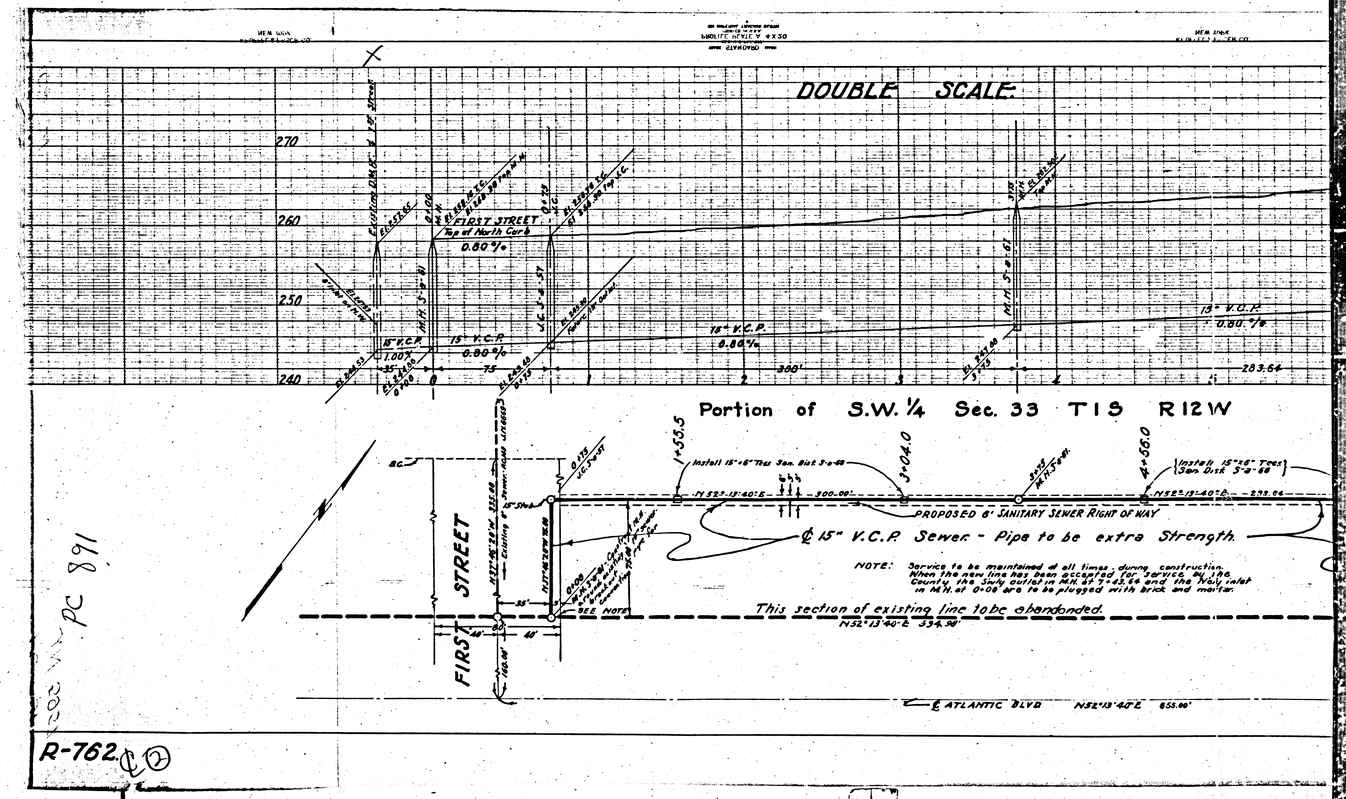
COUNTY OF LOS ANGELES, CALIFORNIA.

Gordon McLaren 2-25-49

CHECKED BY Lomore Oct 26, 1948
OFFICE OF COUNTY ENGINEER, REG. C.E. No. 6322

OCT 29 1948

6-C-128


DOUBLE SCALE
270
260
250
240
FIRST STREET
Top of North Curb
0.80 %
15" V.C.P.
1.00%
15" V.C.P.
0.80 %
15" V.C.P.
0.80 %
15" V.C.P.
0.80 %
300'
283.64
Portion of S.W. 1/4 Sec. 33 T1S R12W
1+55.5
3+04.0
4+56.0
Install 15"x6" Tees San. Dist. 3-a-68
Install 15"x6" Tees San. Dist. 5-a-68
N52°13'40"E 300.00'
N52°13'40"E 293.64
PROPOSED 6' SANITARY SEWER RIGHT OF WAY
℄ 15" V.C.P. Sewer - Pipe to be extra Strength.
NOTE: Service to be maintained at all times during construction. When the new line has been accepted for service by the County the Sw'ly outlet in M.H. at 7+43.64 and the Nly inlet in M.H. at 0+00 are to be plugged with brick and mortar.
This section of existing line to be abandonded.
N52°13'40"E 534.98'
SEE NOTE
FIRST STREET
℄ ATLANTIC BLVD N52°13'40"E 655.00'
R-762 ℄ ②

PC 891