

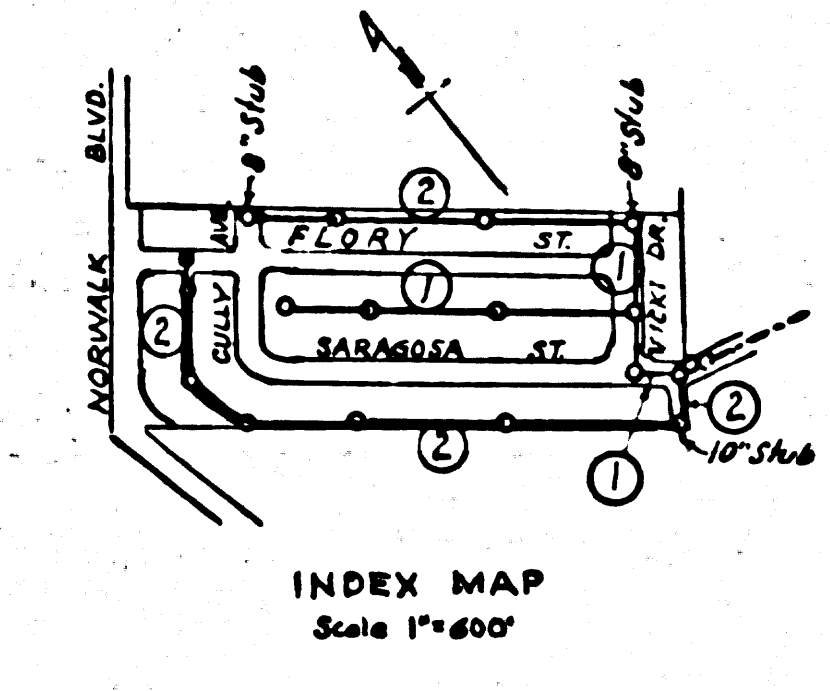
USE STANDARD MANHOLE FRAMES AND COVERS 3'x17'  
 USE STANDARD STRENGTH PIPE  
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS  
 REINFORCE ALL TRENCH WITH PAVED AREA TO MEET LOS ANGELES  
 COUNTY ROAD DEPT. REQUIREMENTS  
 CONSTRUCT JOINT CONNECTIONS WITH INVERTAL PROPERTY LINE  
 5' FEET BELOW CURB GRADE  
 ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, E.T.C.  
 ALL STRUCTURES SHALL BE BRICK EXCEPT STRUCTURES 3'x3' IDA  
 CONSTRUCT TUBE OF ALL STRUCTURES IN RIGHTS OF WAY 6' ABOVE FINISHED  
 GRADE  
 NOTE:  
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION  
 OF THE WORK  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL PURCHASE THE COUNTY ENGINEER  
 WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND SHALL  
 PROVIDE STAKE FOR THEM AT THEIR PROPER LOCATIONS WITH THEIR STATIONING PLAINLY  
 MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR  
 HIS REPRESENTATIVE  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER

PROFILE ALIGNMENT AND GRADE LINE  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**SARAGOSA STREET**  
 BETWEEN VICKI DRIVE NORTH & VICKI DRIVE SOUTH IN SARAGOSA  
**VICKI DRIVE**  
 BETWEEN SARAGOSA AVE AND NORTHERLY LINE TRACT NO. 15505  
**SANITARY SEWER RIGHT OF WAY**  
 IN TRACT NO. 15505  
 PRIVATE CONTRACT NO. 897  
 W/S 37  
 SHEET 1 OF 2 SHEETS  
 SCALE: VERT. 1" = 4'  
 HORIZ. 1" = 40'  
 PREPARED IN THE OFFICE OF  
 W. H. FAIR, JR.  
 BY: *E. J. ...*

TRACT	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	
	8-01.5	8-07.0	8-06.0	7-50.0	8-07.0	6-59.0	5-05.5	5-41.5	4-87.0	4-22.0	3-69.0	3-09.0	2-65.0	2-00.0	1-68.0	1-02.5	
	8-09.0	8-68.5	8-03.5	7-47.5	6-94.5	6-58.5	5-03.0	5-39.0	4-84.5	4-19.5	3-66.5	3-06.5	2-62.5	1-97.5	1-65.5	1-00.0	
TRACT	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73		
	8-09.0	8-68.5	8-03.5	7-47.5	6-94.5	6-58.5	5-03.0	5-39.0	4-84.5	4-19.5	3-66.5	3-06.5	2-62.5	1-97.5	1-65.5	1-00.0	

(FLORY ST.)  
 SEWER RIGHT OF WAY  
 (SARAGOSA ST.)  
 No 15505  
 No 15505  
 VICKI DR.  
 DR.

L.A. Co. Rd. Dept. B. M. - B. D. 92-FB-1176 Pg. 124 Elev. 158.618  
 Washington Blvd. & Broadway S.E. Cor. L. & N. in Rm.  
 Conc. Stand Pipe 45" E. & 52" S. & Int.

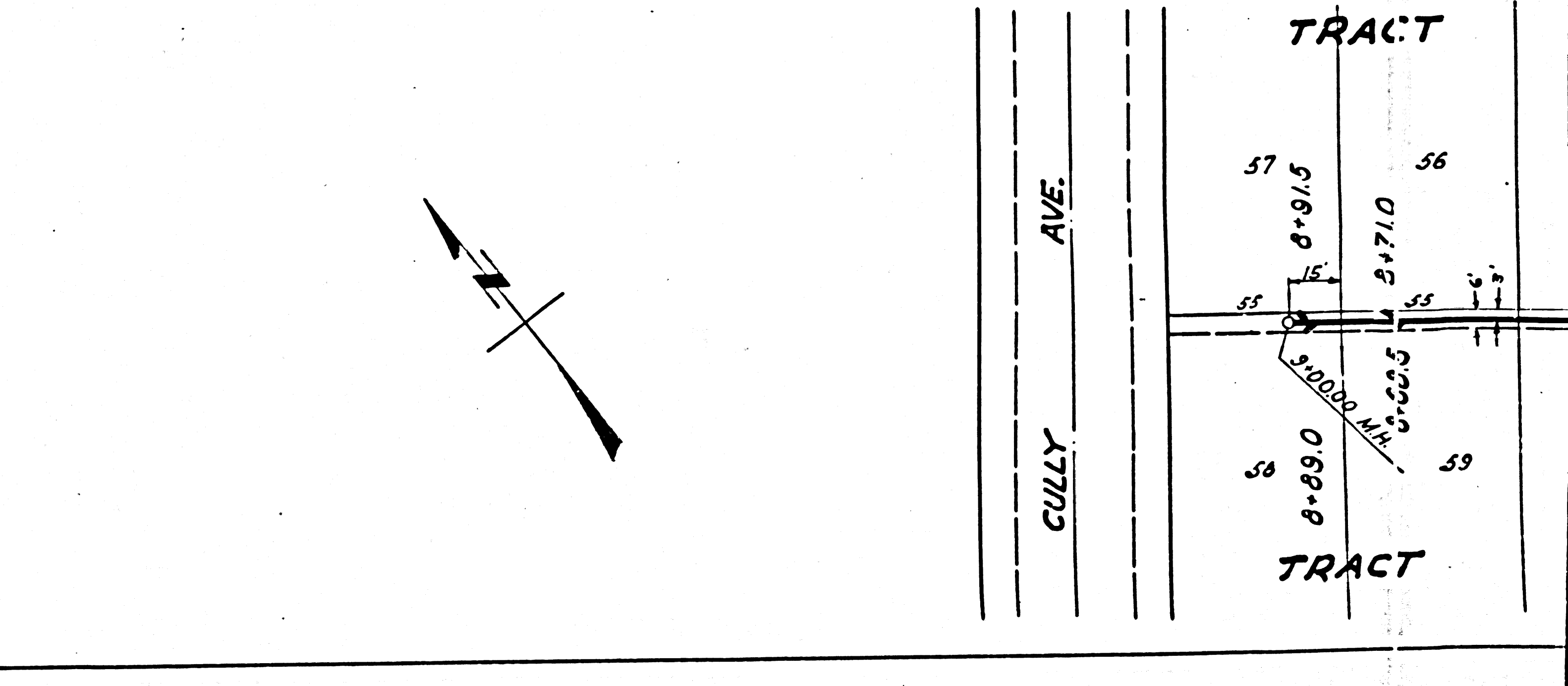
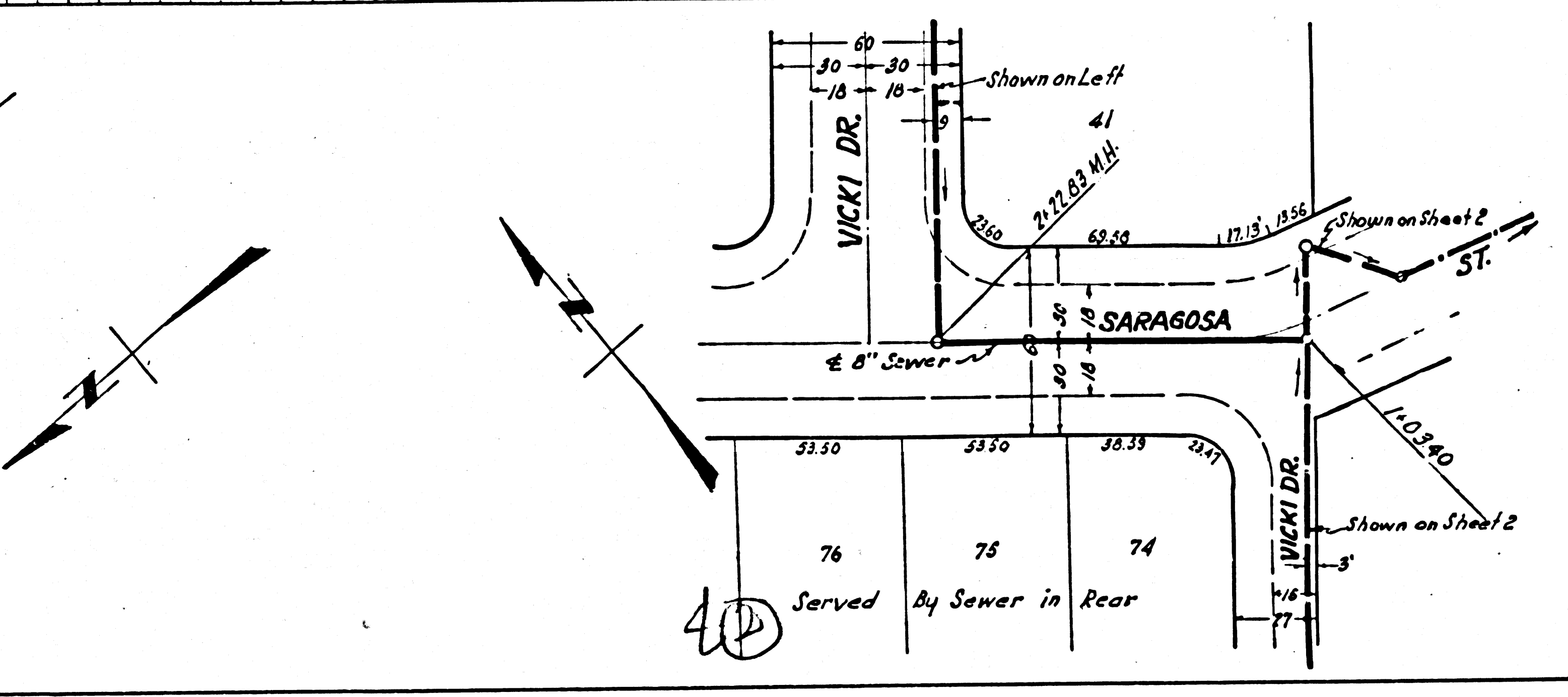
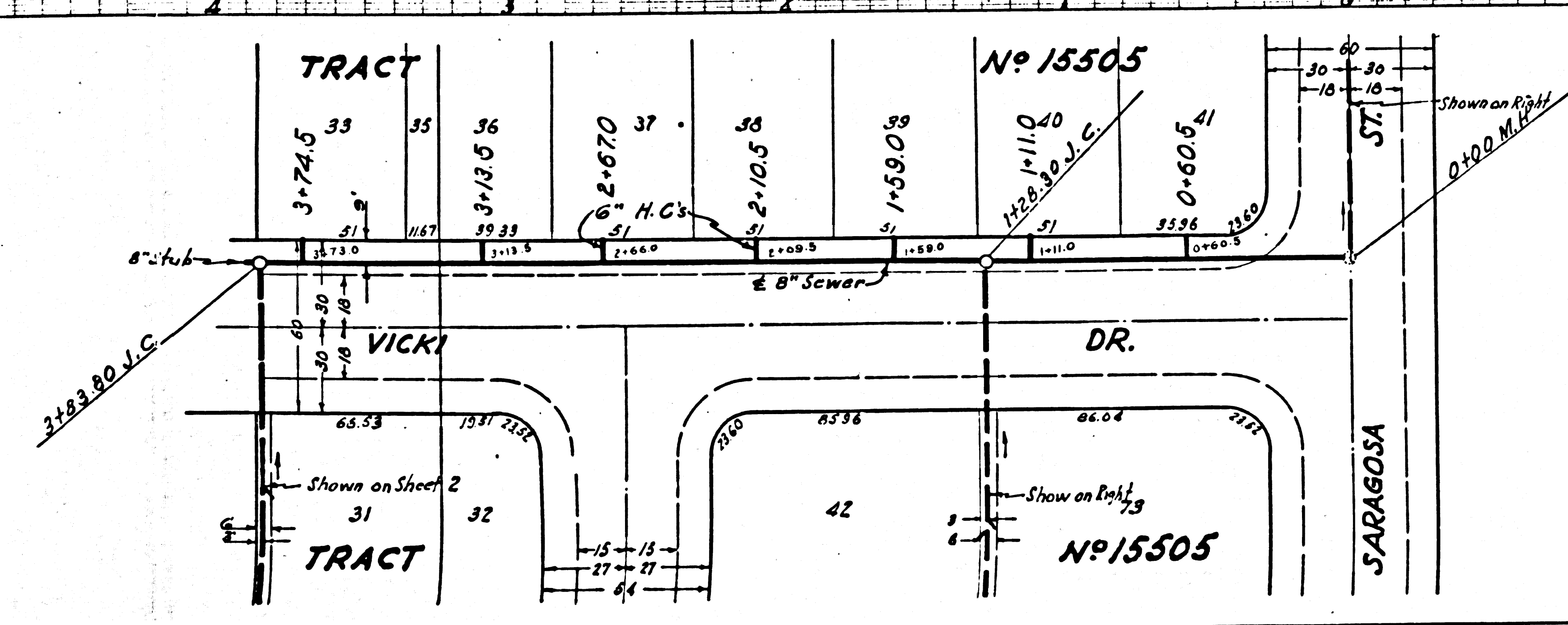
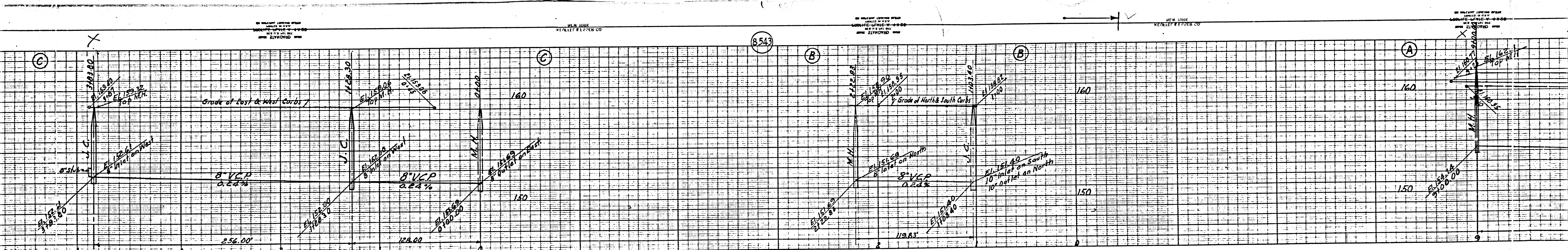


FOR LEGEND  
 SEE PLAN NO. S-6-64  
 NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND  
 GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY, ARE SHOWN BY  
 ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE "STRAIGHTENED"  
 TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. DATUM OF MEAN SEA LEVEL.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE  
 ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO OCCUPY  
 STREETS FROM THE L.A. COUNTY ROAD DEPT., 500 MAIN ST. AND MAKE A "DEPOSIT" WITH THE  
 ENGINEER TO THE PASADENA LEASE BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION  
 AND RECORD PLANS.

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED *[Signature]*  
 COUNTY ENGINEER  
 APPROVED *[Signature]*  
 CHIEF ENGINEER OF THE  
 SANITARY DISTRICT

Checked - McLean - 2-16-49

CHECKED BY *[Signature]*  
OFFICE OF COUNTY ENGINEER

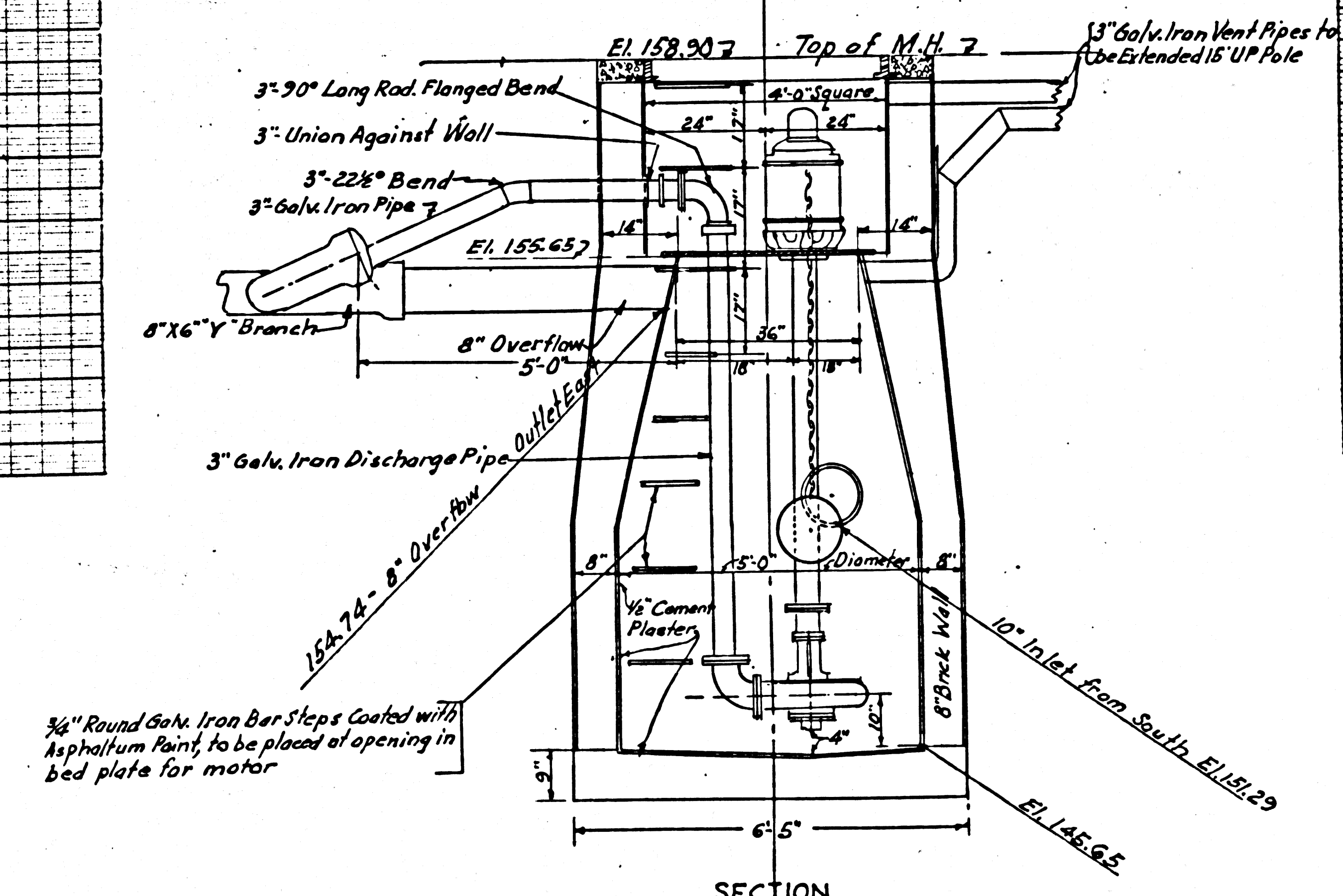
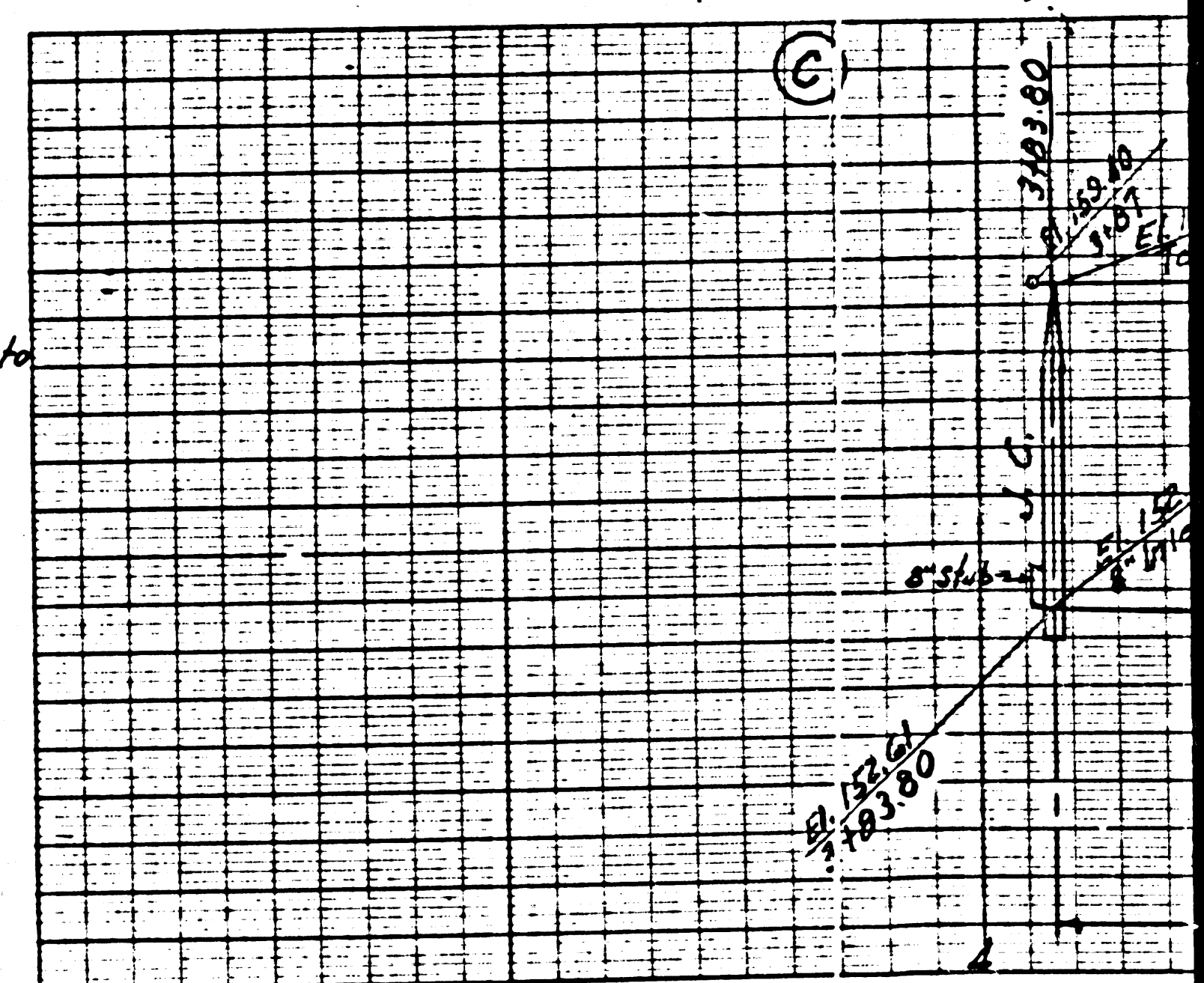
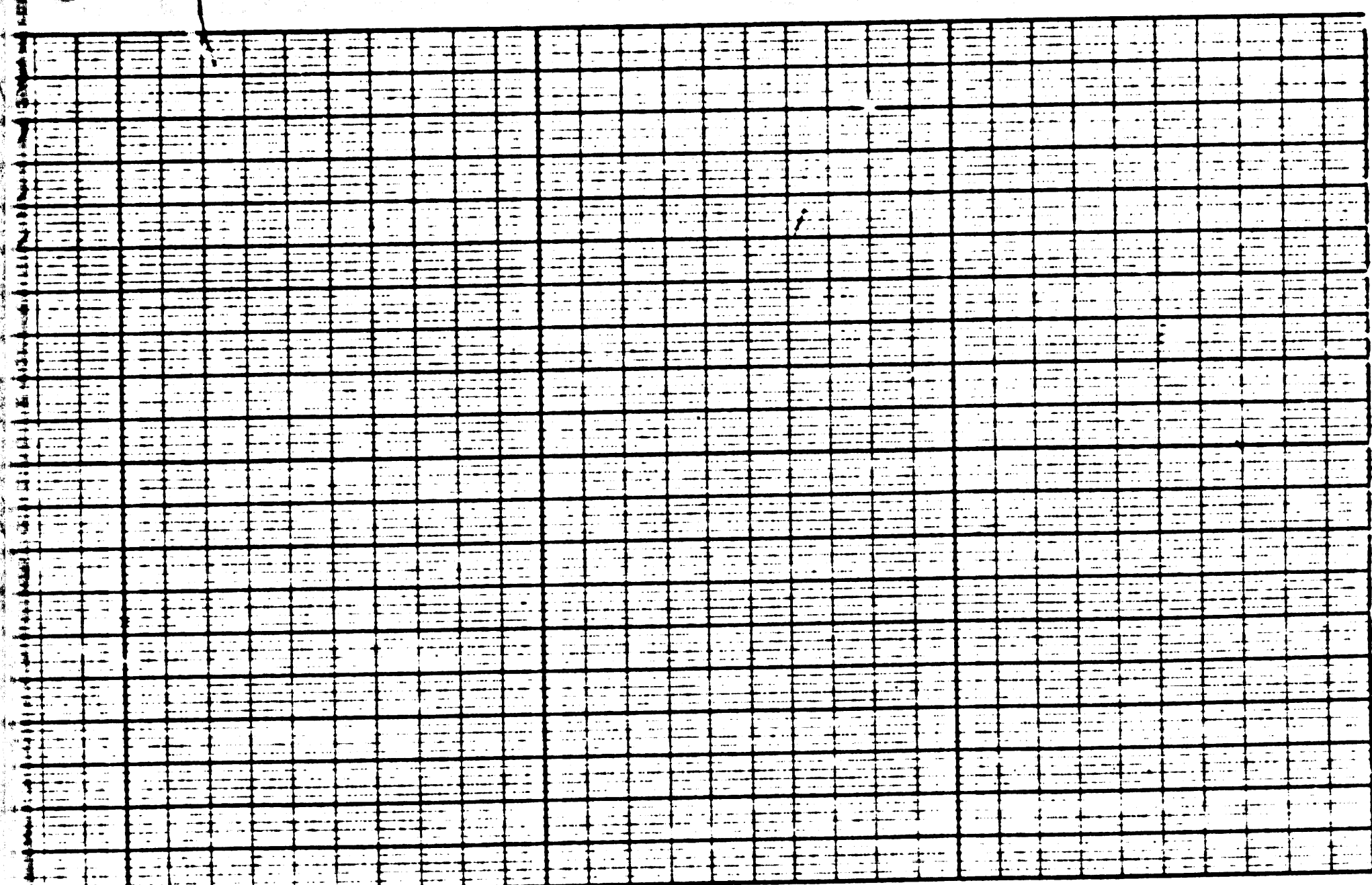


M3

M5

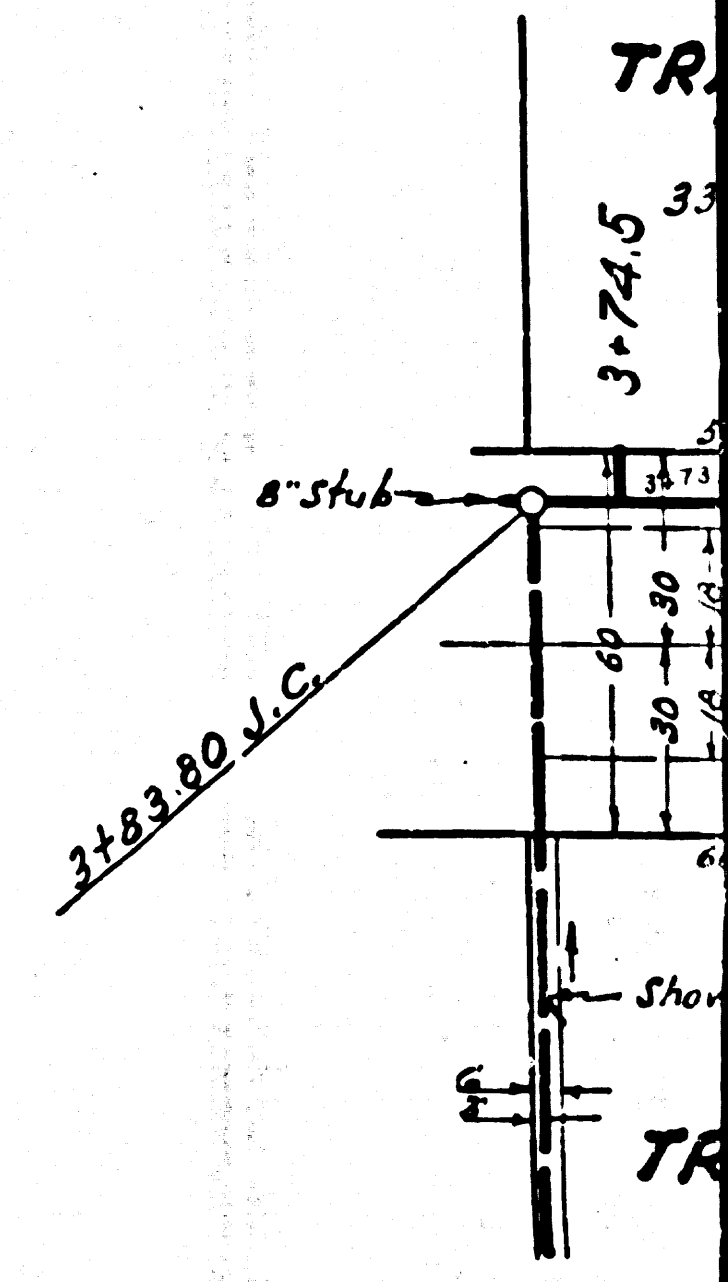
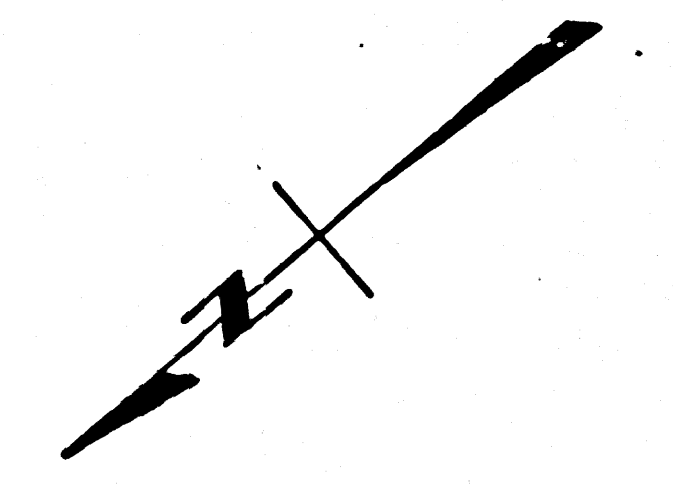
NEW YORK  
KENNELL & PEPPER CO.

NEW YORK  
KENNELL & PEPPER CO.



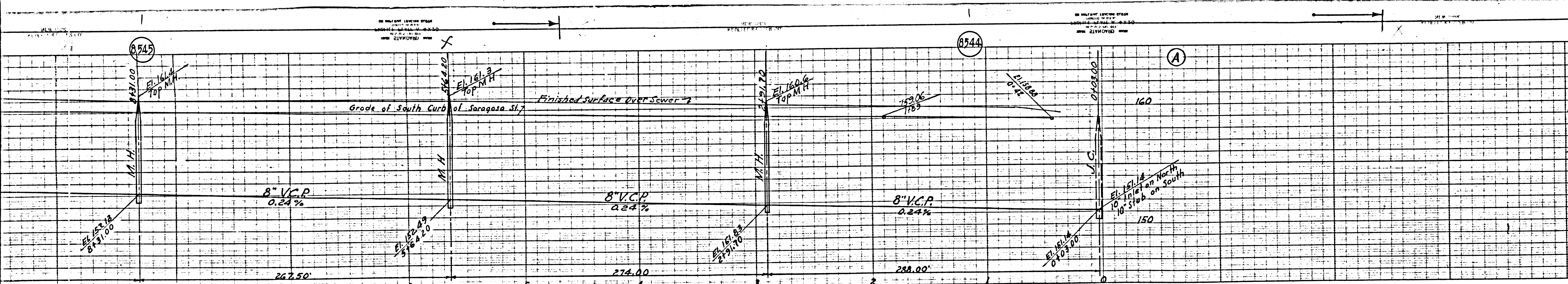
SECTION  
No Scale

SKETCH OF SEWAGE PUMP  
TO BE INSTALLED AT  
SARAGOSA ST. & VICKI DR.  
SPECIAL STRUCTURE

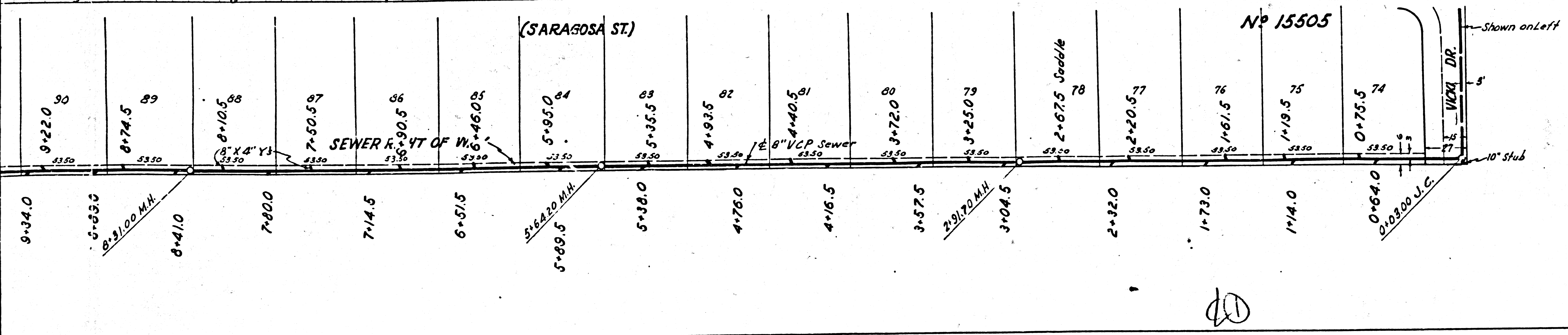


P.C. 897

13

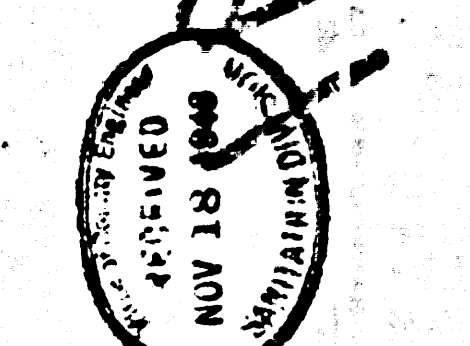


PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**FIRST ALLEY EAST OF NORWALK BLVD.**  
 BETWEEN CRUZE ST. AND SOUTH LINE TRACT 15505  
**VICKI DRIVE**  
 BETWEEN SARAGOSA ST. AND WEST LINE TRACT 15505  
**SANITARY SEWER RIGHT OF WAY**  
 IN TRACT NO. 15505  
 PRIVATE CONTRACT NO. B37  
 W.S. 37  
 SHEET 2 OF 2 SHEETS  
 SCALE VERT. 1" = 4'  
 HORIZ. 1" = 40'  
 PREPARED IN THE OFFICE OF  
 W. H. FAIRBANKS



BY *Edmund J. Apperson*  
 CIVIL ENGINEER  
 OCT. 28, 1948

FOR LEGEND  
 SEE PLAN NO. 3-4-64



FOR CONSTRUCTION NOTES SEE SHEET 1  
 COUNTY OF LOS ANGELES, CALIFORNIA

Revised Oct 28, 1948

Revision checked  
 E. J. Moore 10-28-48

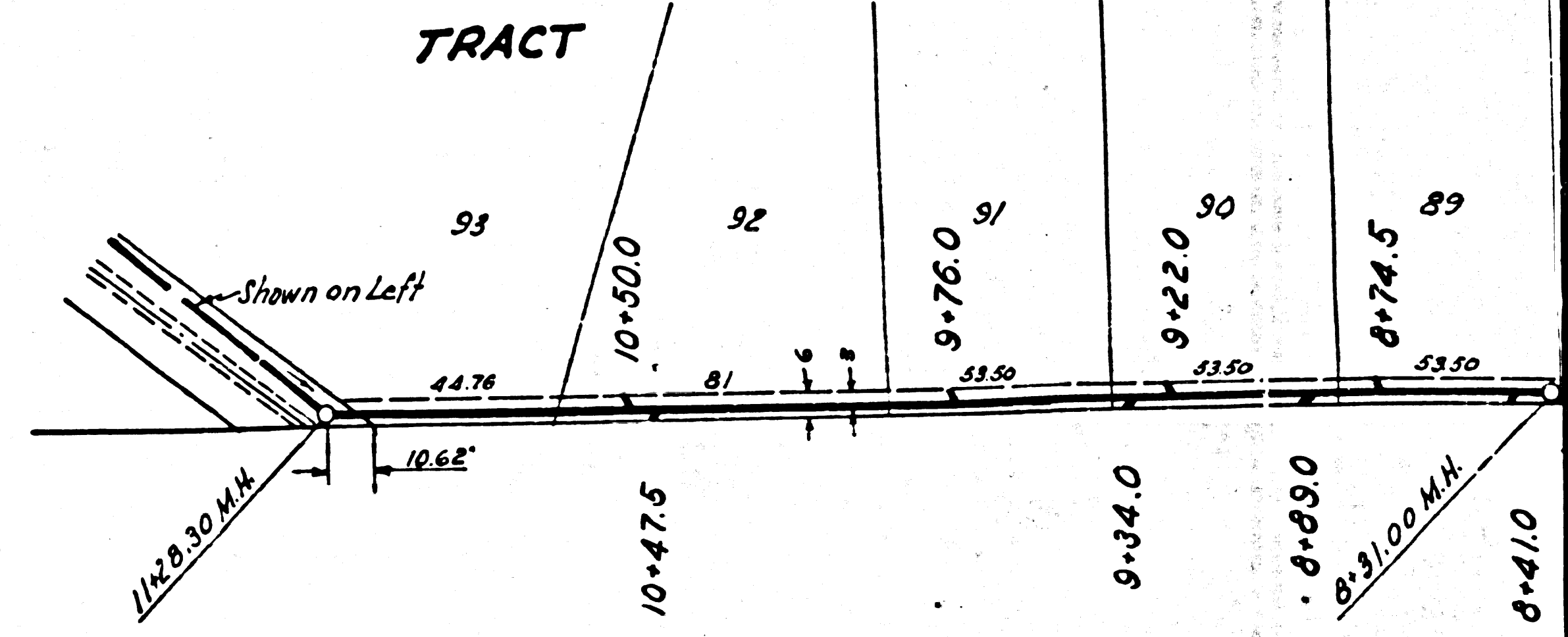
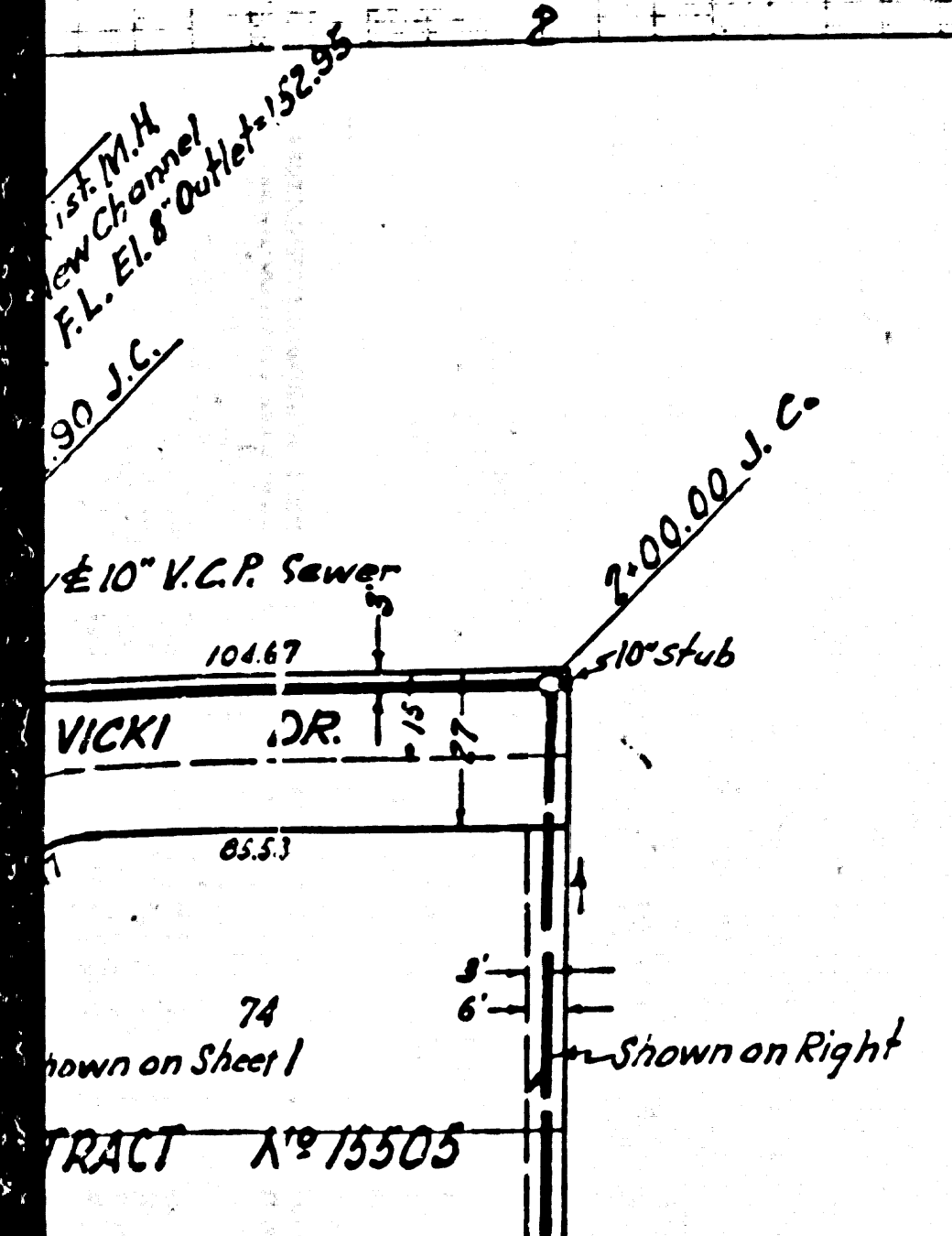
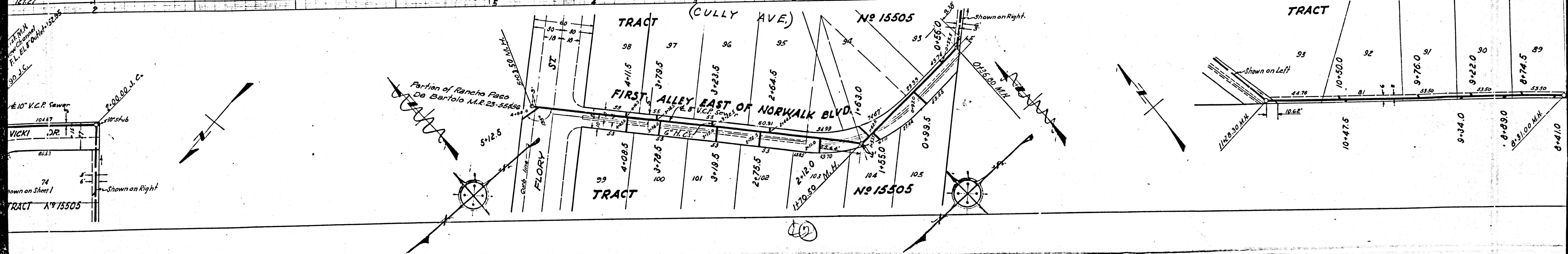
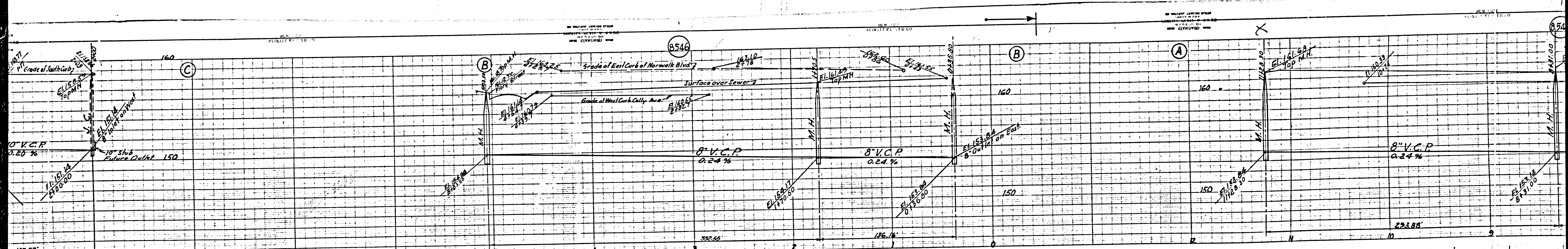
APPROVED *E. J. Moore*  
 CIVIL ENGINEER

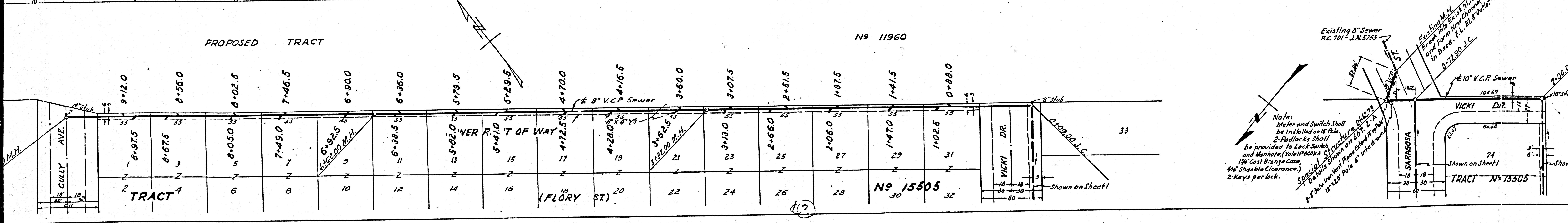
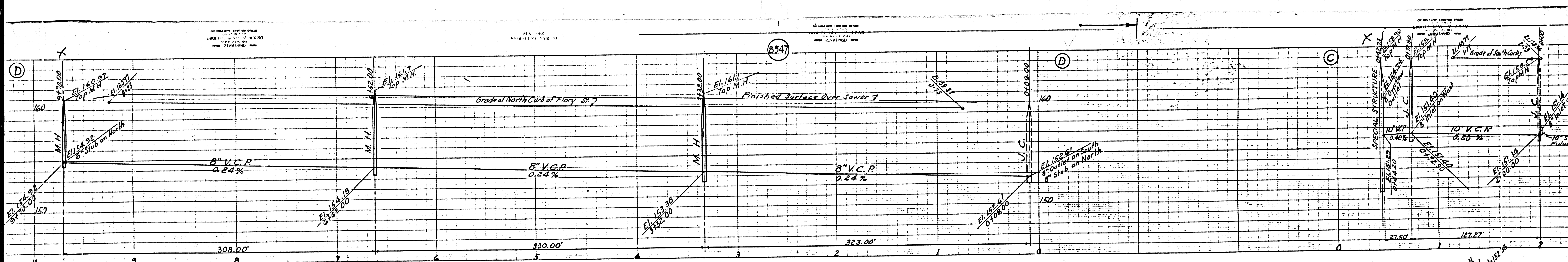
APPROVED *E. J. Moore*  
 CIVIL ENGINEER

CHECKED BY *E. J. Moore*  
 OFFICE OF CIVIL ENGINEER

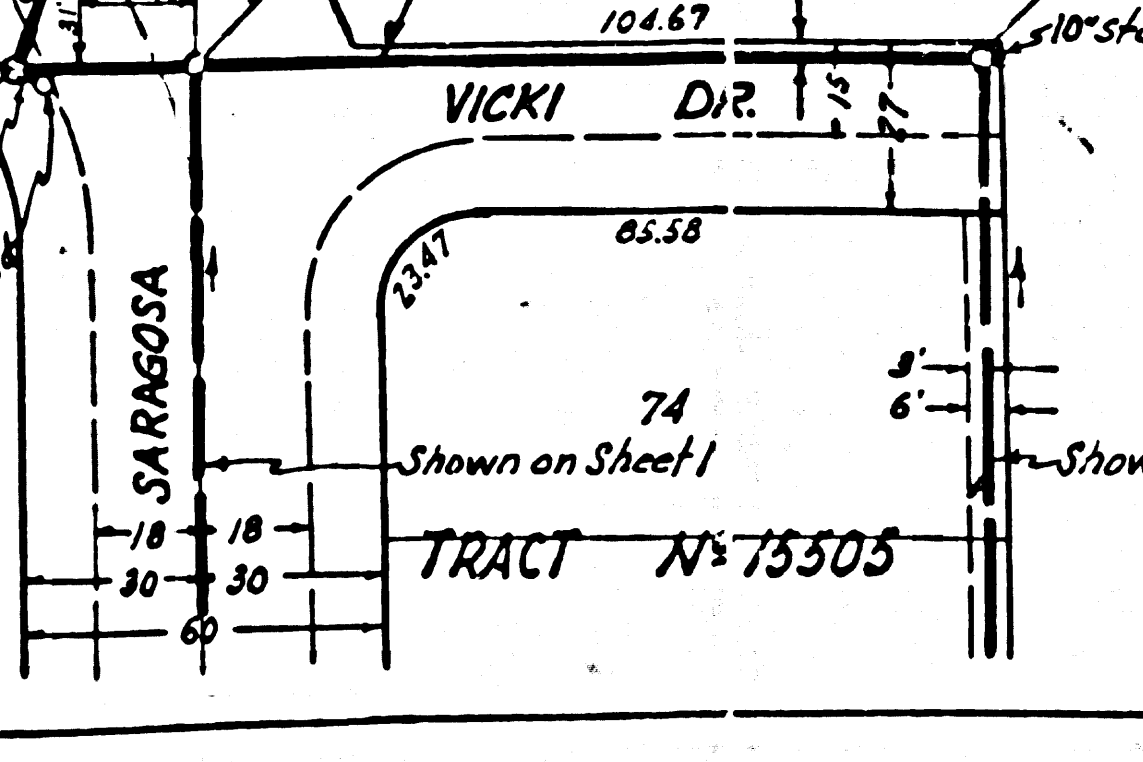
*checked - W. L. ... - 2-16-49*

40





Notes:  
 Meter and Switch shall be installed on 15' Pole.  
 2 Padlocks shall be provided to Lock Switch and Manhole. (See No. 15505 for Form New Channel in Base. Fl. El. 8' 11" 152.5').  
 Special Details shown on sheet 2-A.  
 2" be in. Iron Vent Pipe shall be in the 12" x 12" Pole at this location.



PROPOSED TRACT

No 11960

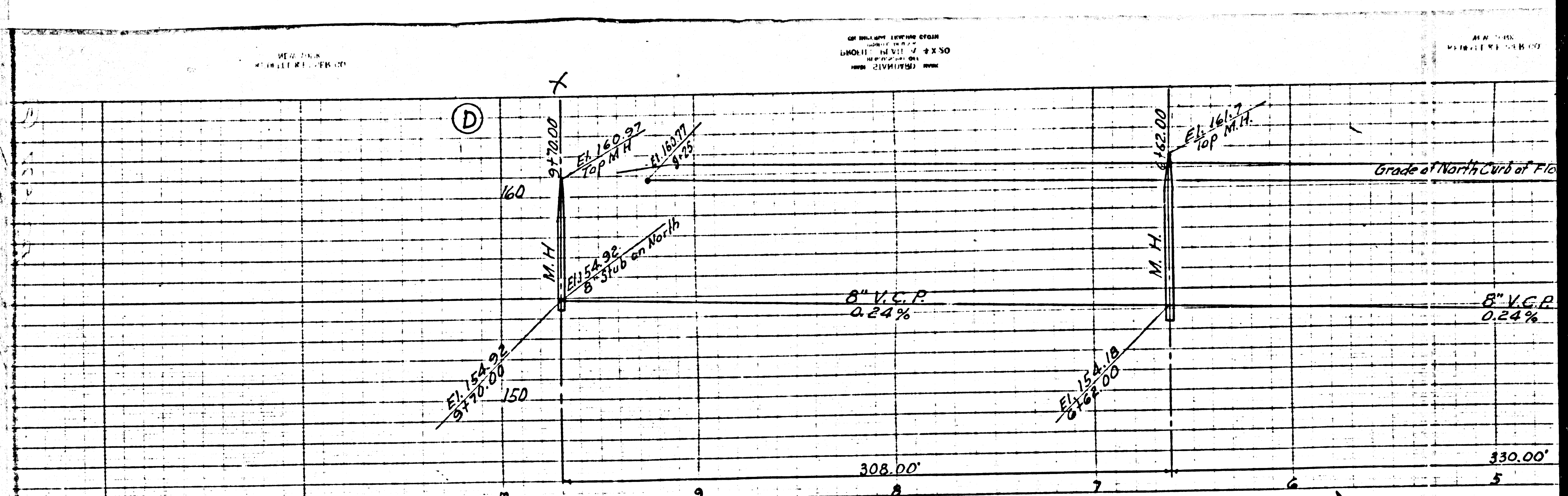
No 15505

(FLORY ST)

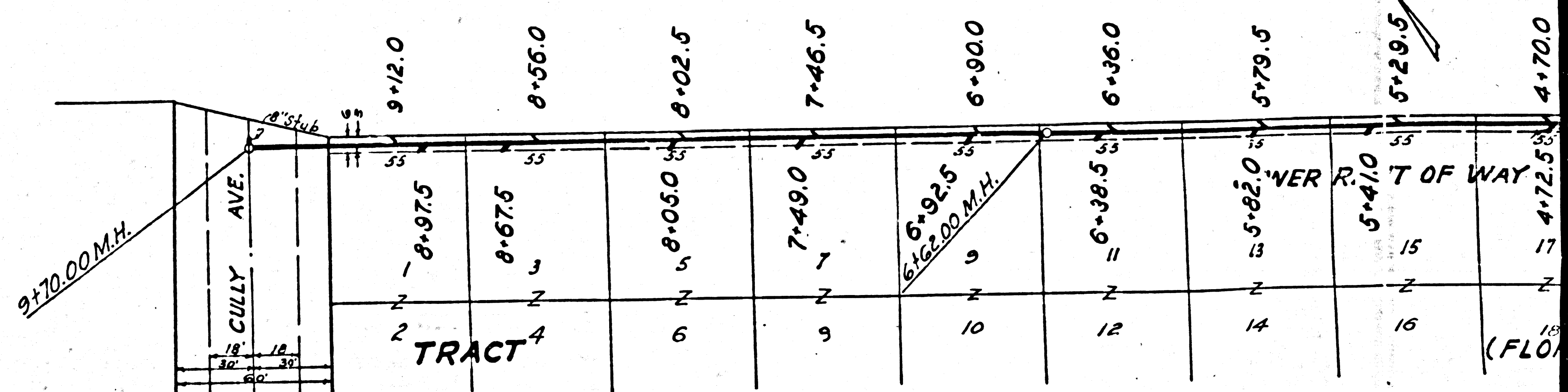
TRACT No 15505

M5

M6



PROPOSED TRACT



Station	8+975	8+675	8+050	7+490	6+925	6+385	5+820	5+410	4+720
Top				7+490	6+925	6+385	5+820	5+410	4+720
Bottom	8+975	8+675	8+050	7+490	6+925	6+385	5+820	5+410	4+720
Depth	2	2	2	2	2	2	2	2	2
Area	12	11	10	9	8	7	6	5	4
Notes					162.00 M.H.				

PG. 897

MS

MS