

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED  
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS  
 ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-2-119

ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-2-104  
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-2-117  
 CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE  
 RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER  
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NOTE  
 BEFORE ANY CONNECTIONS FOR THE DISPOSAL OF LIQUID INDUSTRIAL WASTE IS TO BE MADE TO THIS SEWER, DETAILED PLANS MUST BE SUBMITTED TO AND A PERMIT SECURED FROM THE COUNTY ENGINEER.

NOTE  
 SANITATION DISTRICT MUST BE NOTIFIED BEFORE WORK CAN START.

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**SLAUSON AVENUE**  
 FROM TRUNK LINE IN GARFIELD AVE  
 EXTENDING WESTERLY 195 FT.

PRIVATE CONTRACT NO. 903  
 W. S. 36

SCALE: VERT. 1" = 4'  
 HORIZ. 1" = 40'

OCTOBER 1948

PREPARED IN THE OFFICES OF  
**CENTRAL MANUFACTURING DISTRICT, INC.**  
 By Kenneth E. Smith  
 M.A.S.E. 1022

FOR LEGEND  
 SEE PLAN NO. S-2-66

RECEIVED  
 NOV 5 1948

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PERFORMED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE AND REPORT WITH THE COUNTY ENGINEER, THE UNION LEAGUE BUILDING, SUFFICIENT TO COVER THE WORK. CONSTRUCTION INSPECTION AND RECORD PLANS.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED FOR COLLECTION OF LIQUID INDUSTRIAL WASTE  
 C. E. ARNOLD, COUNTY ENGINEER

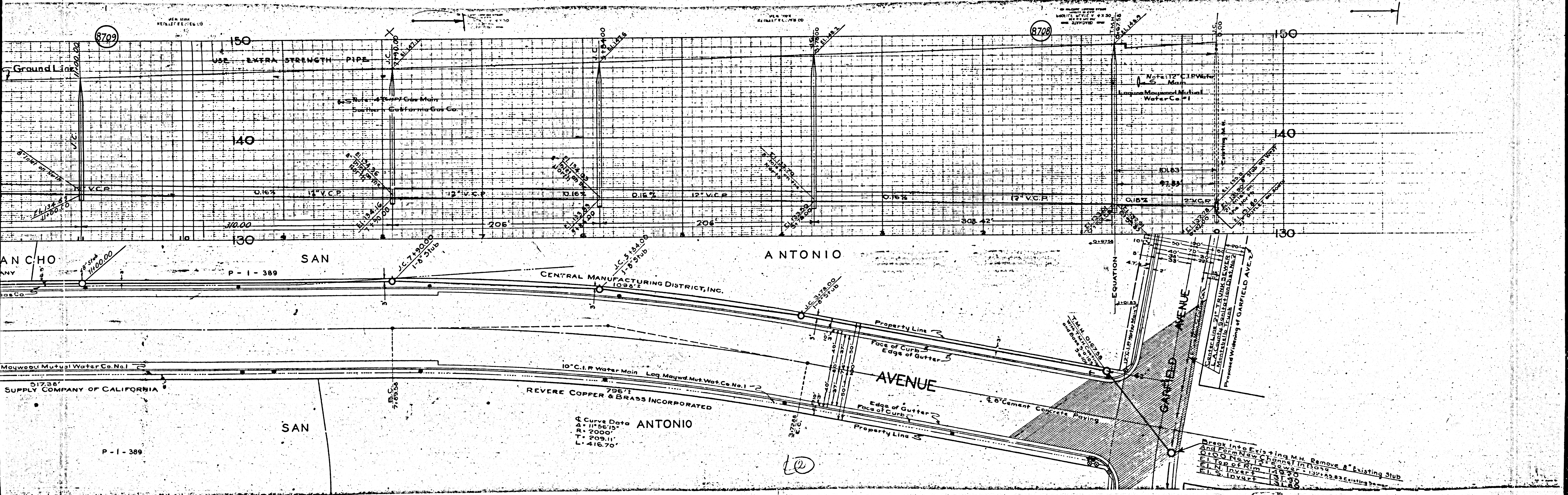
APPROVED  
 COUNTY ENGINEER

INDUSTRIAL WASTE ENGINEER

CHECKED BY  
 OFFICE OF COUNTY ENGINEER

checked - McLaren - 3-16-49

EO



Ground Line  
 3700.00  
 3700.00  
 3700.00

USE EXTRA STRENGTH PIPE  
 14" V.C.P. 0.16%  
 12" V.C.P. 0.16%  
 8" V.C.P. 0.15%

ANCHOR  
 SAN  
 ANTONIO  
 CENTRAL MANUFACTURING DISTRICT, INC.  
 REVERE COPPER & BRASS INCORPORATED  
 AVENUE  
 GARFIELD AVENUE  
 10" C.I.P. Water Main  
 6" Cement Concrete Box  
 Break into Existing M.H. Remove 8" Existing Slab and Form New Channel In Base and New 12" Power In Base  
 E.L. Top of Rim 143.30  
 E.L. Invert 131.30  
 E.L. Invert 131.30

Curve Data  
 Δ: 11°56'12"  
 R: 2000'  
 T: 208.11'  
 L: 416.70'

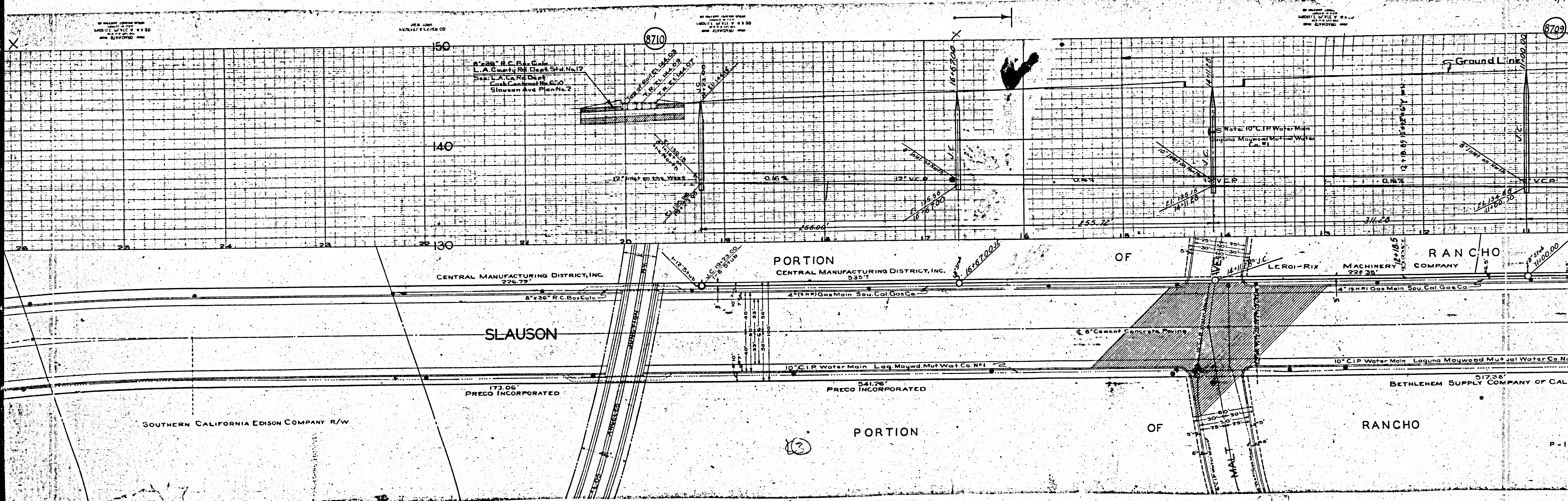
Notes:  
 1. 12" C.I.P. Water Main  
 2. 8" V.C.P. Sewer  
 3. 6" Cement Concrete Box  
 4. Break into Existing M.H. Remove 8" Existing Slab and Form New Channel In Base and New 12" Power In Base  
 5. E.L. Top of Rim 143.30  
 6. E.L. Invert 131.30  
 7. E.L. Invert 131.30

3700

3700

P-1-389

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AS SHOWN BY THE PLAN  
DATE OF SURVEY 4-1-50  
BY E. H. HOFFMAN

PER JOB  
HEARST TELECO CO

AS SHOWN BY THE PLAN  
DATE OF SURVEY 4-1-50  
BY E. H. HOFFMAN

AS SHOWN BY THE PLAN  
DATE OF SURVEY 4-1-50  
BY E. H. HOFFMAN

8709

2"x26" R.C. Box Culv.  
L.A. County Rd. Dept. 51d, No. 12  
Spec. L.A. Co. Rd. Dept.  
Const. Contract No. 650  
Slawson Ave. Plan No. 2

8710

12" V.C.P.  
12" V.C.P.  
12" V.C.P.

10" Water 10" C.I.P. Water Main  
Laguna Maywood Mutual Water Co. #1

Ground Line

CENTRAL MANUFACTURING DISTRICT, INC.  
226.79'

PORTION  
CENTRAL MANUFACTURING DISTRICT, INC.  
530.7'

OF  
RANCHO  
MACHINERY COMPANY  
224.38'

SLAUSON

SOUTHERN CALIFORNIA EDISON COMPANY R/W

173.06'  
PRECO INCORPORATED

541.26'  
PRECO INCORPORATED

517.38'  
BETHLEHEM SUPPLY COMPANY OF CALI

PORTION

OF

RANCHO

MALT

P-1

