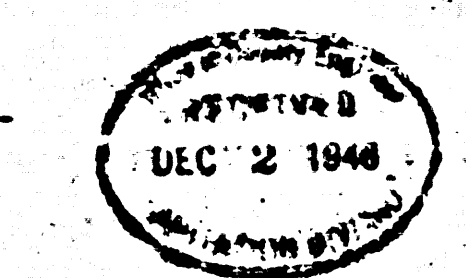


B.M. 8-D-62 EL. 175.253 FB. 1176 R18 KEITH DR. & 1ST ALLEY
 S. OF HADLEY ST. S.E. corner of spike 05-10-31 of S. and cap return
 1. Use Standard Manhole Frames and covers 3'-0" x 3'-0"
 2. Use Standard Strength Pipe. (Except where noted)
 3. Use Cement Mortar for all Vitrified Clay Pipe Joints.
 4. Construct House Connections with invert of Property Line
 5' Below Curb Grade
 5. All Structures shall be brick sewer structures 3'-0" dia.
 Note:
 The representative of the County Engineer will survey or layout any portion of the work.
 The Owner or his Authorized Representative shall furnish the County Engineer with
 with Grid Sheets and Stations of all House Connections and Y Branches and shall
 provide stakes for them at their proper locations with stations plainly marked on
 Change in location shall be requested in writing by the owner or his representative.

PROFILE, ALIGNMENT AND GRADES OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
GLENGARRY AVENUE
 BETWEEN HADLEY STREET AND LOCH AVON DRIVE
HADLEY STREET
 BETWEEN GLENGARRY AVENUE AND A POINT 200 FT. EAST OF VANPORT AVENUE
DUCHESS DRIVE
 BETWEEN REICHLING LANE AND LOCH AVON DRIVE
 HOUSE CONNECTIONS ONLY TO BE CONSTRUCTED IN
BROADWAY STREET
 BETWEEN REICHLING LANE AND A POINT 1050 FT. NORTH OF REICHLING LANE
PRIVATE CONTRACT NO. 909
 W.S. 37
SHEET 1 OF 2 SHEETS.
 Scale Vert. 1" = 4'
 Hor. 1" = 40' JULY 1948

PREPARED IN THE OFFICE OF
SEABOARD ENGINEERING CO.

BY Mack A. Robins
 REG. C.E. NO. 2059



COUNTY OF LOS ANGELES, CALIFORNIA.
 NOTE —
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLAN
 AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR ALLEY ARE
 SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE
 SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID
 DESIGNATED POINTS.
 ELEVATION ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND DATUM HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF
 THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE
 COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE
 IN COUNTY STREETS FROM L.A. COUNTY ROAD DEPT. 211 S. MAIN ST. AND MAKE A DEPOSIT
 WITH THE COUNTY ENGINEER, 700 FASHION LEAGUE BUILDING, SUFFICIENT TO COVER THE
 COST OF CONSTRUCTION, INSPECTION AND RECORD PLANS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE
 STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING AFTER MAKING
 THE DEPOSIT WITH THE COUNTY ENGINEER.

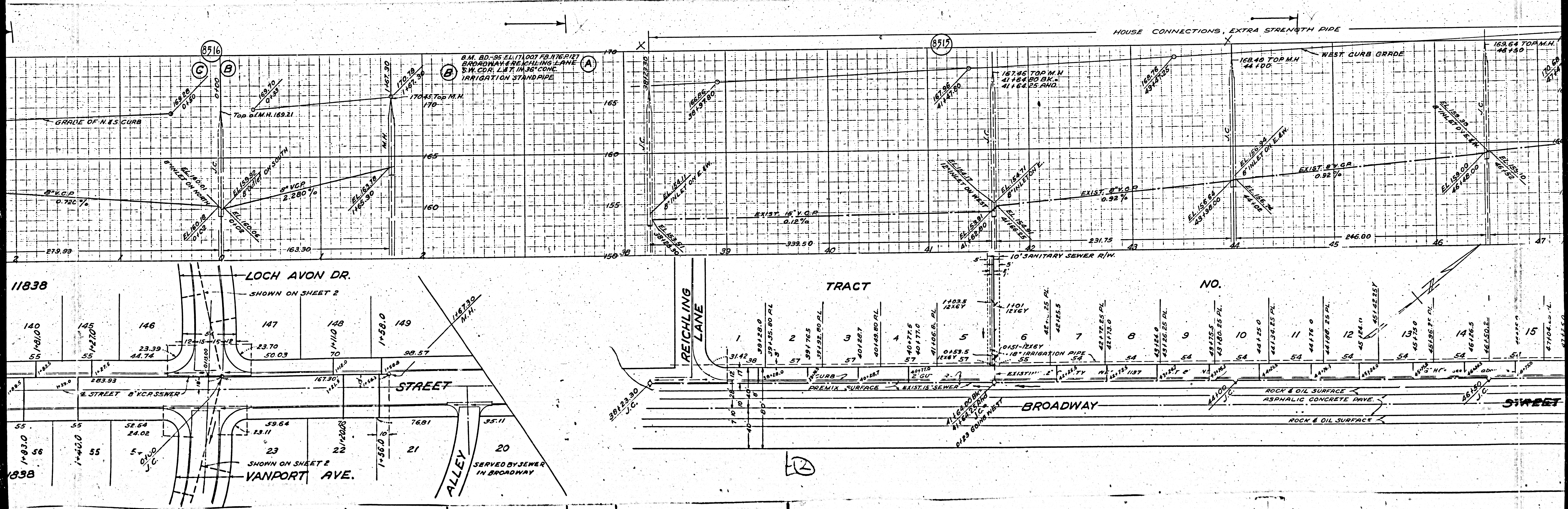
APPROVED Althegony
 Chief Deputy County Engineer

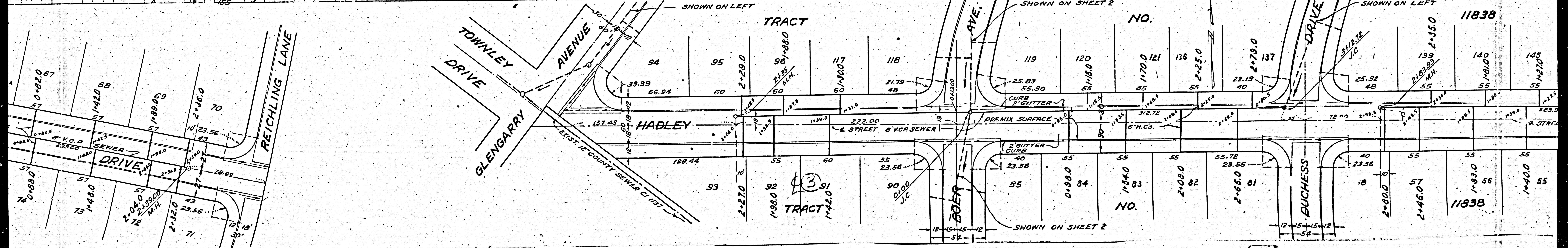
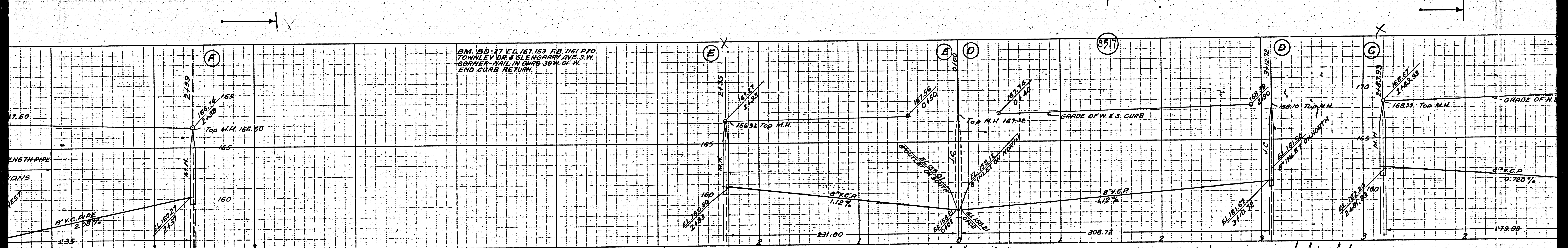
APPROVED Ed More
 Chief Engr. of Co. Sani. Dist. No. 2

CHECKED BY Ed More Nov. 19, 1948
 Office of County Engr. Reg. C.E. No. 6322

REVISED NOV. 23, 1948

REVISION CHECKED ED More 11-24-48





BM. 80-27 EL. 167.153, FB. 1161 P.C.D.
 TOWNLEY DR. & GLENGARRY AVE. S.W.
 CORNER - 1/4\"/>

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(8517)

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(G)

TRACT

NO.

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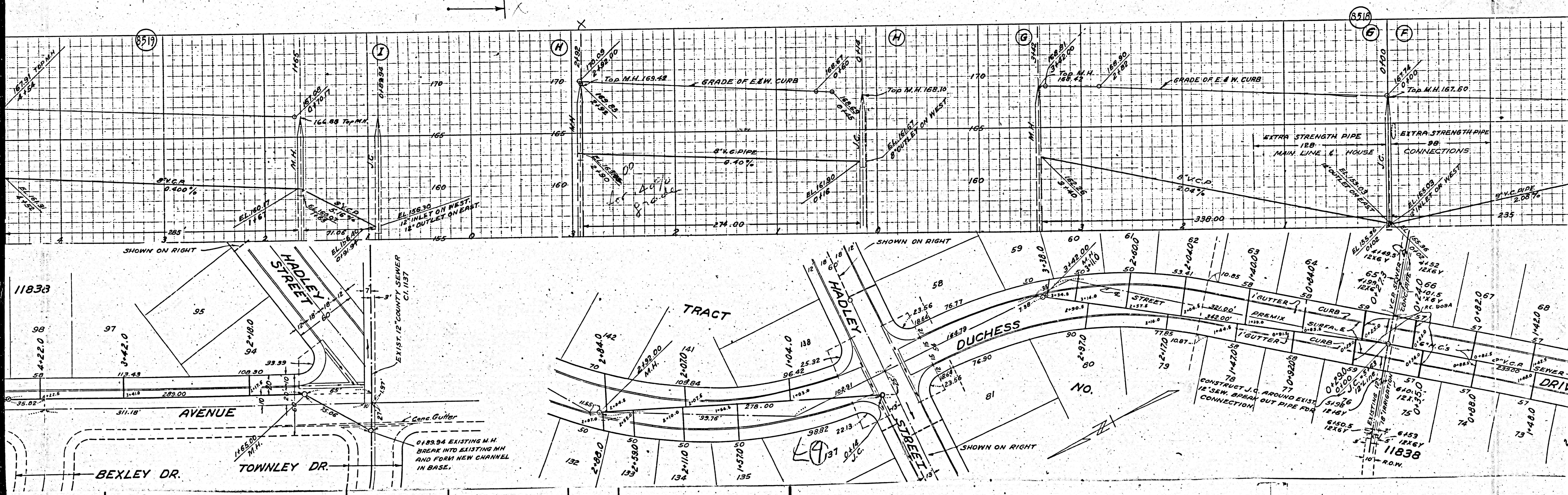
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HADLEY STREET

HADLEY STREET

DUCHESS STREET

AVENUE

BEXLEY DR.

TOWNLEY DR.

TRACT

NO.

EXIST. 12\"/>

EXISTING M.H. BREAK INTO EXISTING MH AND FORM NEW CHANNEL IN BASE.

CONSTRUCT J.C. AROUND EXIST. 12\"/>

EXTRA STRENGTH PIPE 12\"/>

EXTRA STRENGTH PIPE 8\"/>

CONNECTIONS

EXTRA STRENGTH PIPE 12\"/>

CONNECTIONS

EXTRA STRENGTH PIPE 12\"/>

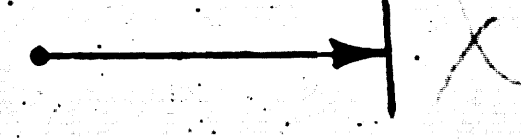
CONNECTIONS

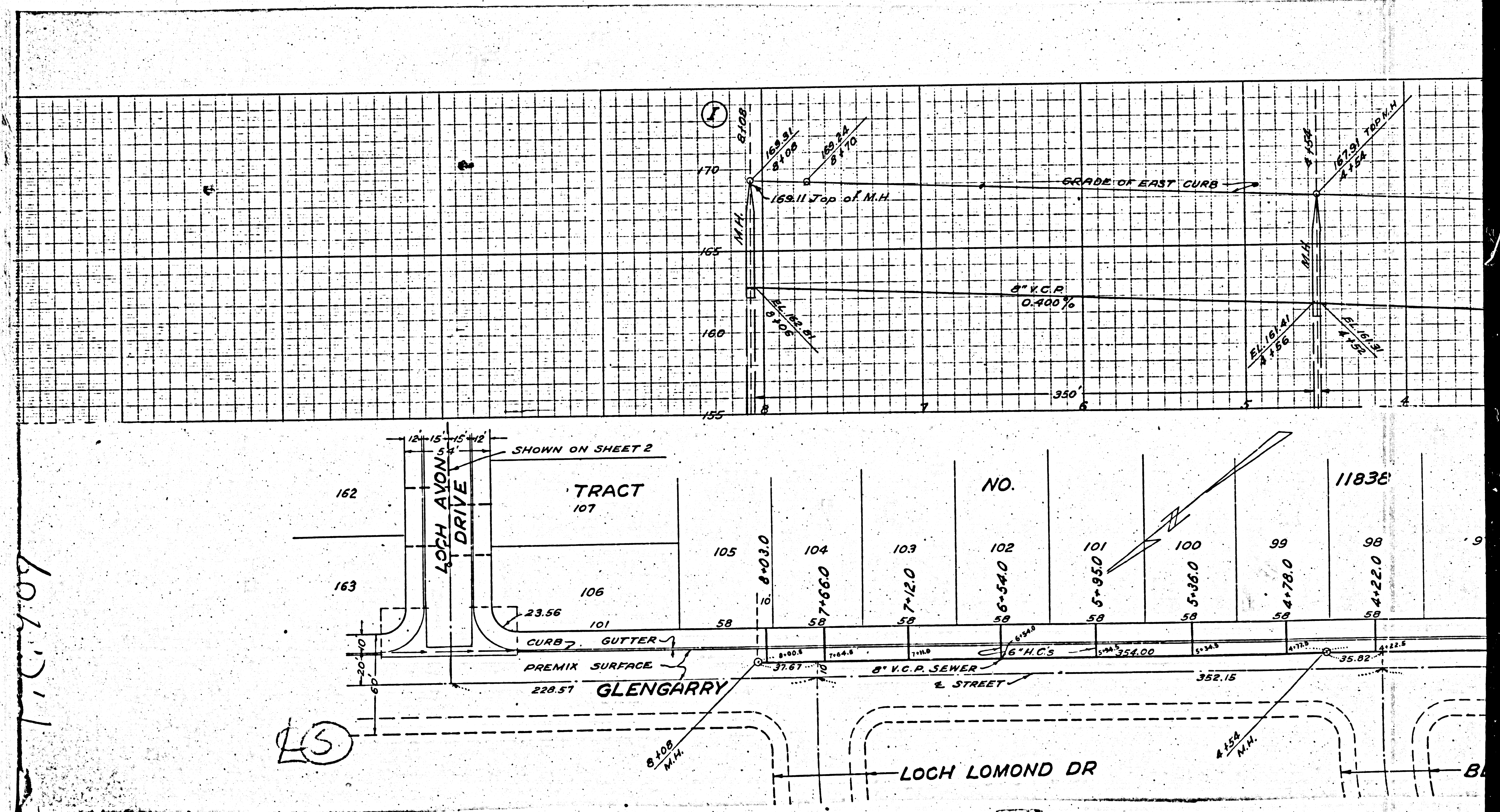
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CONNECTIONS

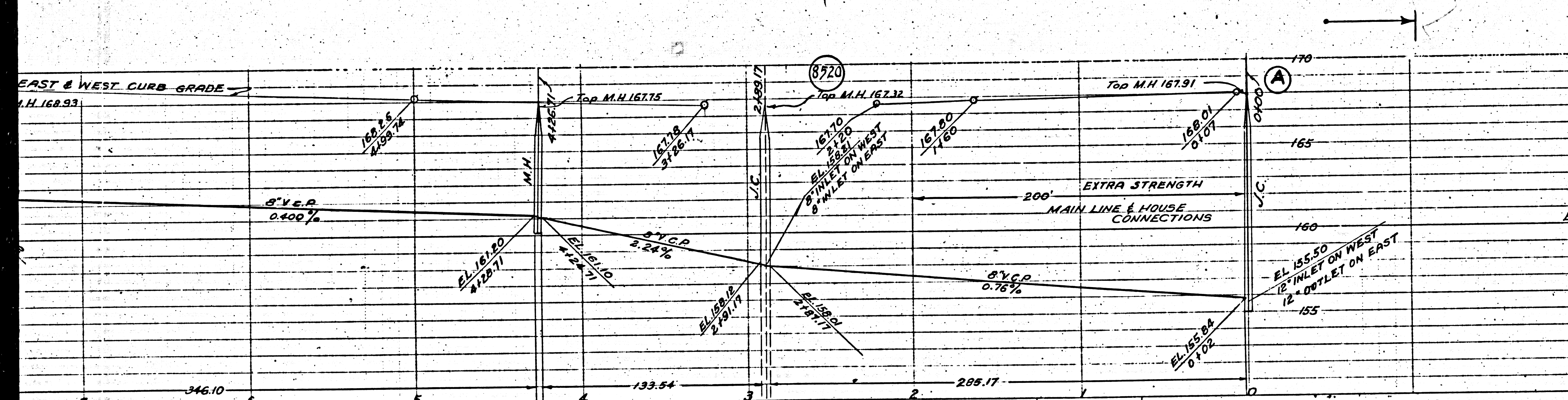
EXTRA STRENGTH PIPE 12\"/>

CONNECTIONS

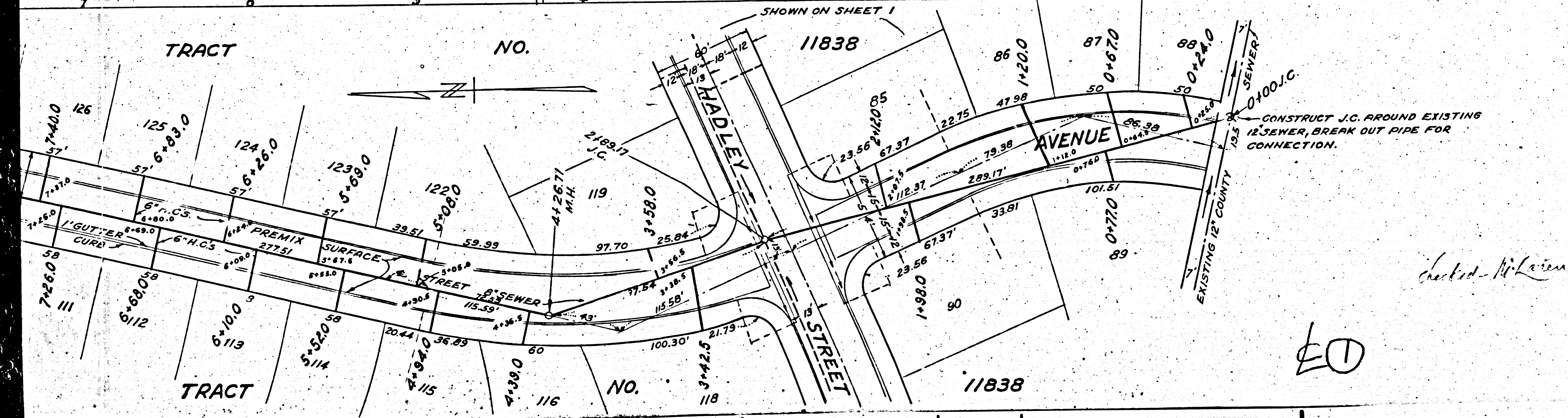




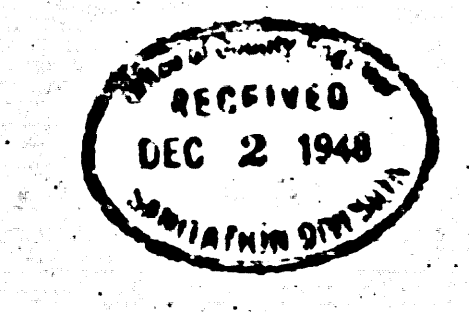
107.211
 (S)



PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
LOCH AVON DRIVE
 BETWEEN HADLEY STREET AND GLENBARRY AVENUE
VANPORT AVENUE
 BETWEEN REICHLING LANE AND HADLEY STREET
BOER AVENUE
 BETWEEN A POINT 300 FT. SOUTH OF HADLEY STREET AND LOCH AVON DRIVE
 PRIVATE CONTRACT NO. 909
 W.S. 37
 SHEET 2 OF 2 SHEETS
 Scale: Vert. 1" = 4'
 Hor. 1" = 40' July 1948



PREPARED IN THE OFFICES OF
 SEABOARD ENGINEERING CO.
 BY *Mark A. Robin*
 REG. C.E. NO. 2059
 FOR CONSTRUCTION NOTES SEE SHEET 1
 COUNTY OF LOS ANGELES, CALIFORNIA.



Checked *McLain* - 2-2-49
 REVISION CHECKED *LoMore* 11-24-48
 REVISOR NOV 23, 1948

APPROVED *Althoff*
 Chief Deputy County Engineer
 APPROVED *LoMore*
 Chief Engr. of Co. Sanitation Dist. No. 2
 APPROVED *LoMore* Nov. 12 1948
 Office of County Engineer Reg. C.E. No. 6322

EO

