

1. Use Standard Manhole Frames and Covers, 3'-0\"/>
 - 2. Use Standard Strength Pipe
 - 3. Use Cement Mortar for all Vitrified Clay Pipe Joints
 - 4. Resurface all trench within Paved area to meet L.A. County Road Dept. requirements
 - 5. Encase 4 feet of Sewer at points of interference with poles as per 3'-0\"/>
 - 6. House Connections to be constructed with inverted Property Line 5 feet below curb grade
 - 7. Tops of all Manholes in rights of way to be constructed 6\"/>
 - 8. All structures to be Brick Sewer Structures, 5'-0\"/>
- NOTE:
 No representative of the County Engineer will survey or be out any part of the work. The owner or his authorized representative will furnish the County Engineer with Grade Sheets and Stationing for all House Connections and Y Branches and shall provide stakes for them, at their proper locations with stationing plainly marked. Any change of location shall be requested in writing by the owner or his representative. No revisions shall be made in these Plans without approval of the County Engineer.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
LA ROSA DRIVE
 BETWEEN HITCHINS AVE. & SUNSET BLVD.
 BETWEEN KAUFFMAN AVE. & HITCHINS AVE.
 BETWEEN GOLDEN WEST AVE. & KAUFFMAN AVE.

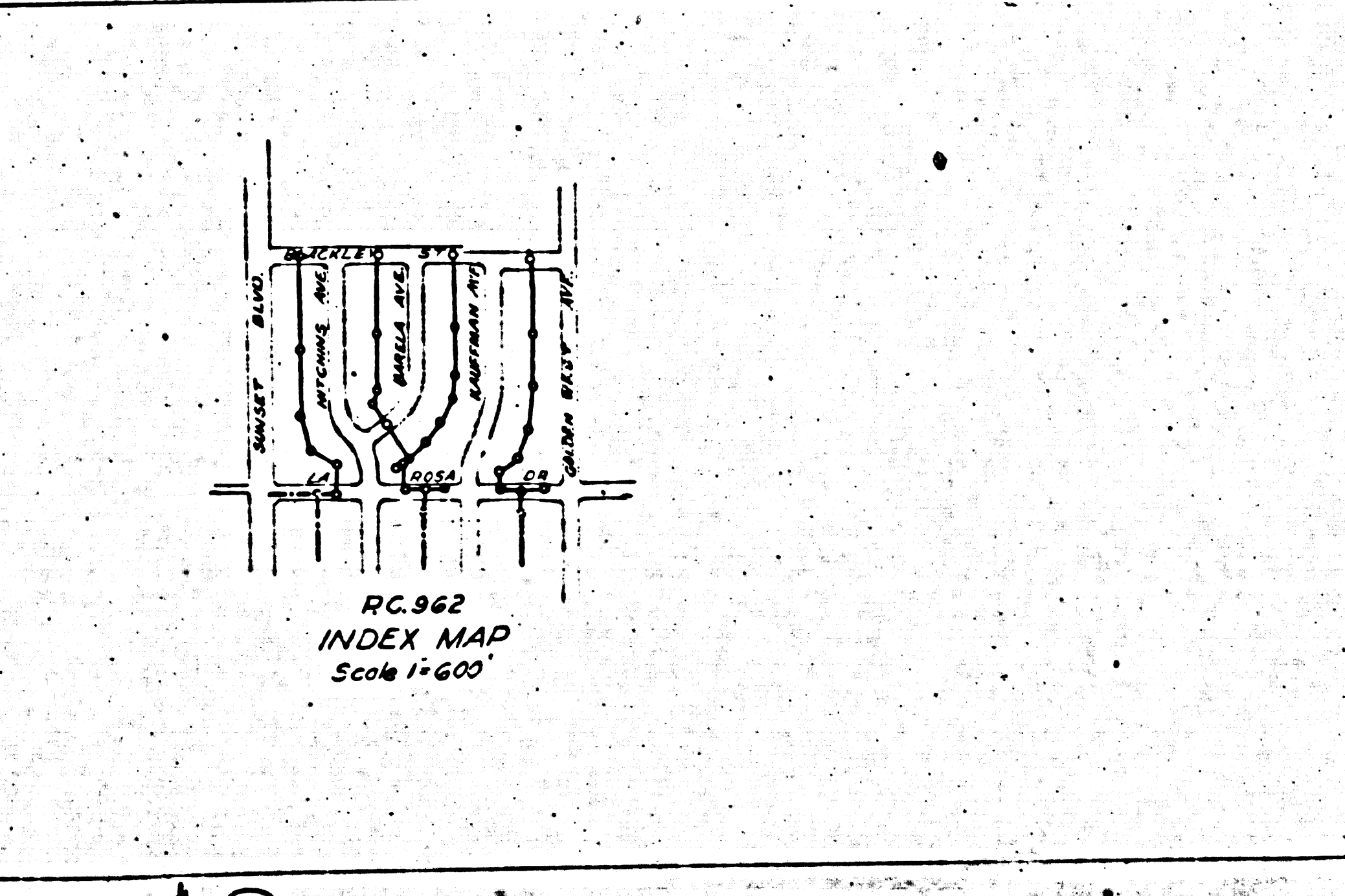
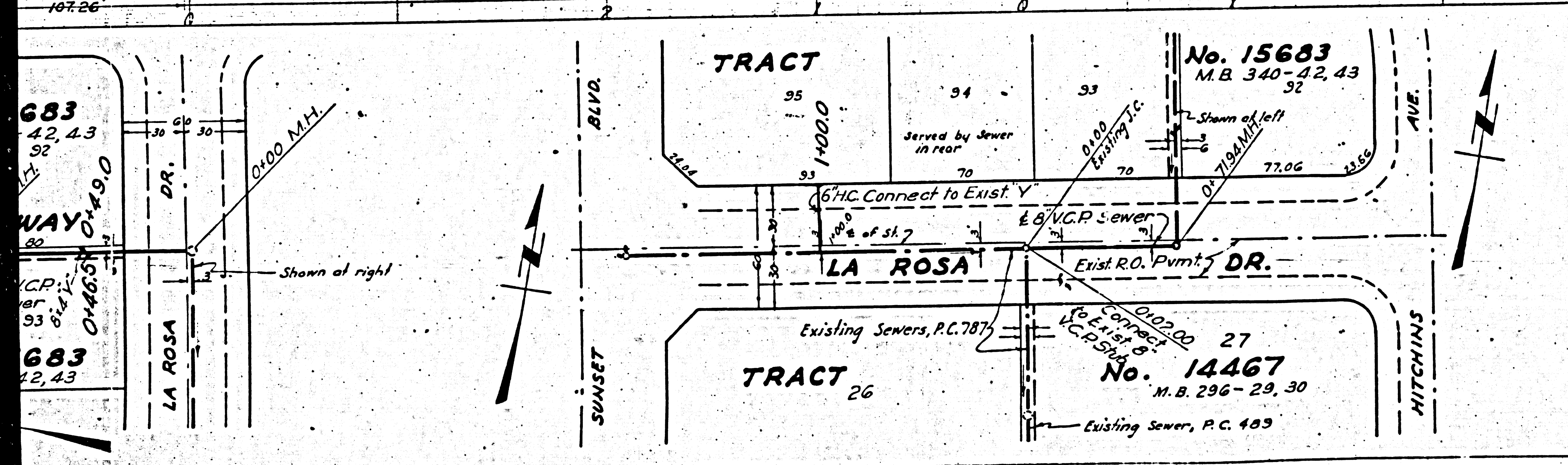
SANITARY SEWER RIGHT OF WAY
 IN TRACT No. 15683
 IN TRACT No. 14467
 IN TRACT No. 14467

PRIVATE CONTRACT No. 362
W.S. 44
ONE SHEET

Scale: Vert. 1"=10'
 Hor. 1"=10'

FEB. 1949

PREPARED IN THE OFFICES OF
KARL F. TUTTLE
 Reg. C.E. No. 2300



NOTES:
 Grades to which this improvement is to be constructed are shown on Plans and Profiles. Grade points for top of curb center, line of street or center line of alley are shown by circles on Profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points. Elevations are in feet above U.S.G.S. Datum or Mean Sea Level. This drawing and the data hereon are hereby made a part of the specifications. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. The owner shall be responsible for the construction of the sewer line to be shown on County Plans, from the L.A. County Road Dept. 2110 W. Main St., and make a deposit with the County Engineer, 328 County Engineer Building sufficient to cover the cost of Construction Inspection and Record Plans.

FOR LEGEND
 See Plan No. 3-a-64

COUNTY OF LOS ANGELES, CALIFORNIA.

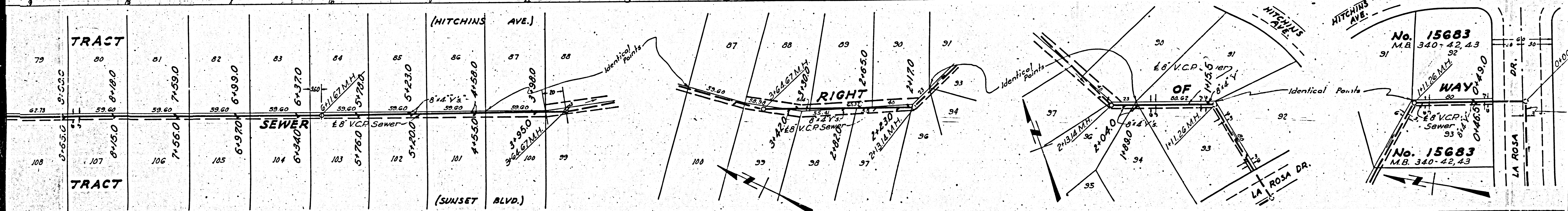
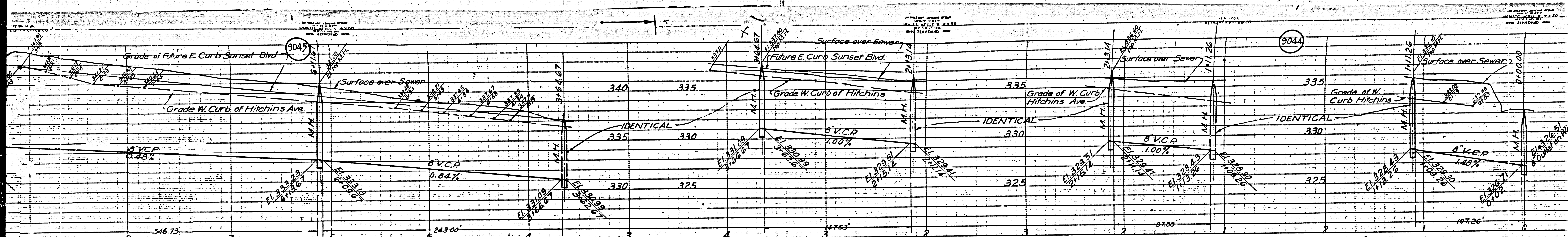
APPROVED: *[Signature]*
 County Engineer

APPROVED: *[Signature]*
 Chief Engineer of County Sanitation District No. 15

Checked: *[Signature]* - 7-13-49

CHECKED: *[Signature]* - 7-22-1949
 Office of County Engineer, Res. C. E. No. 1682

RECEIVED
 MAY 3 1949
 SANITATION DISTRICT

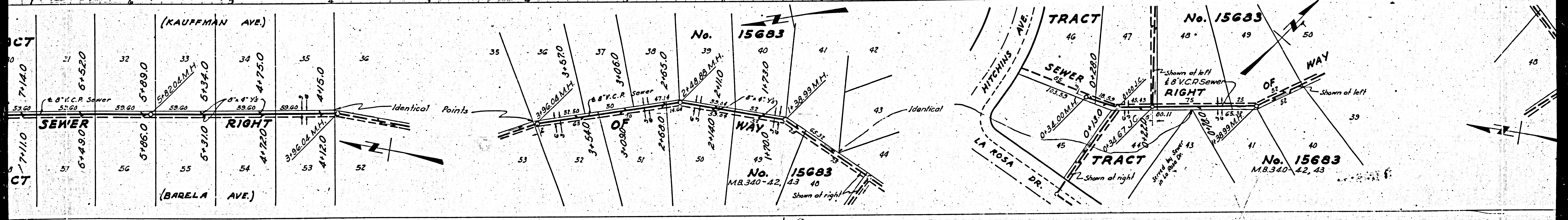
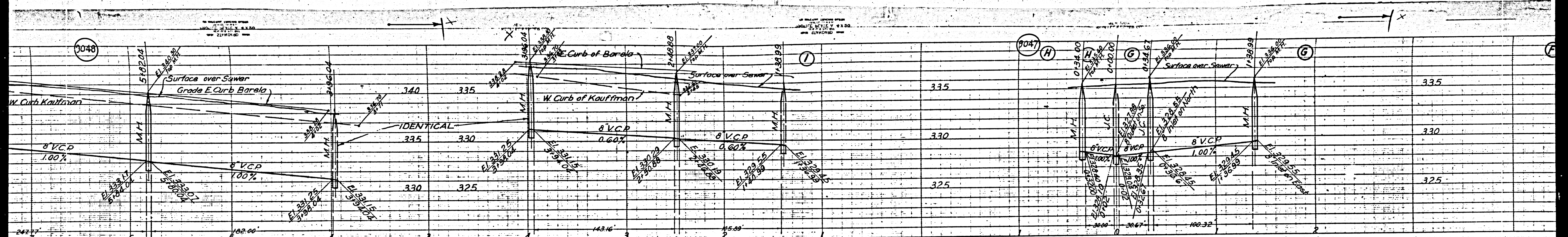


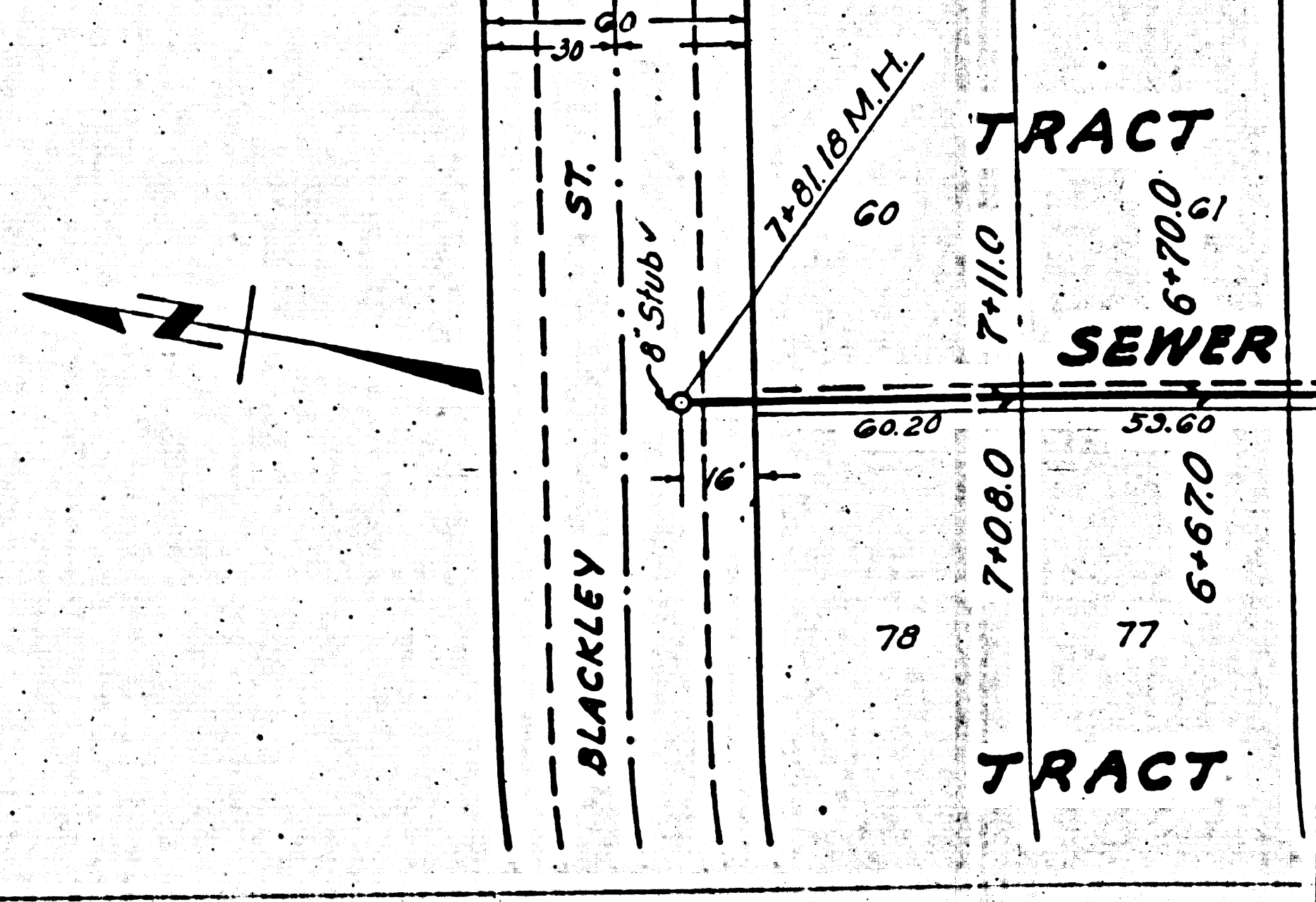
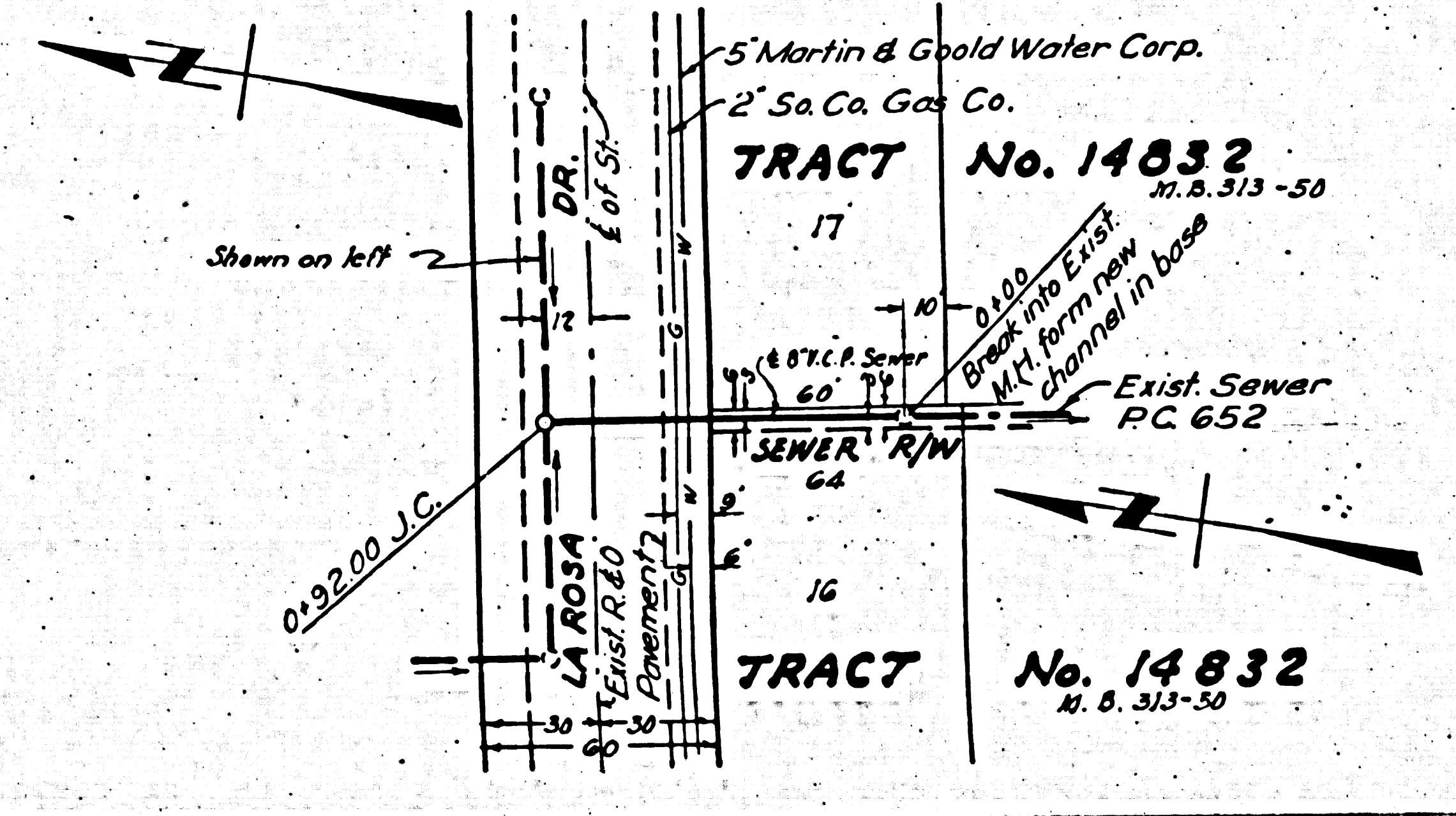
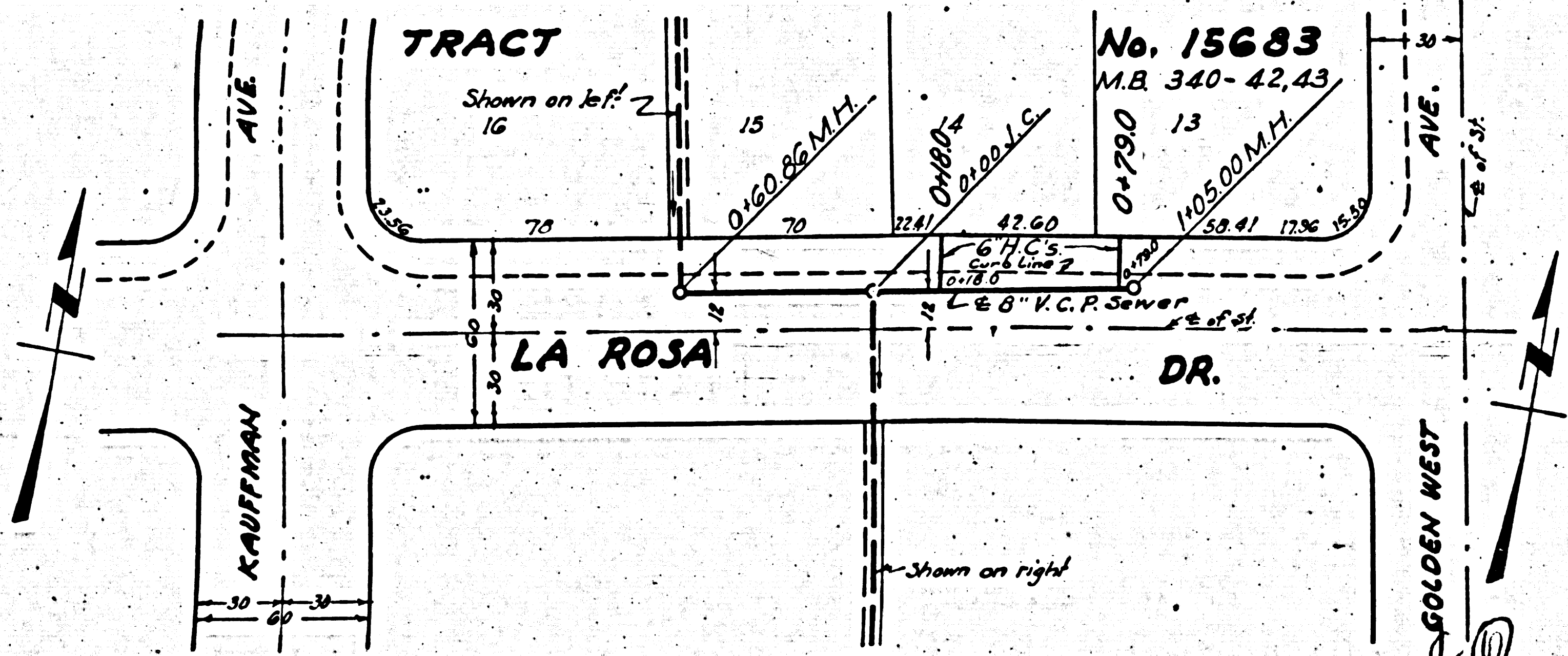
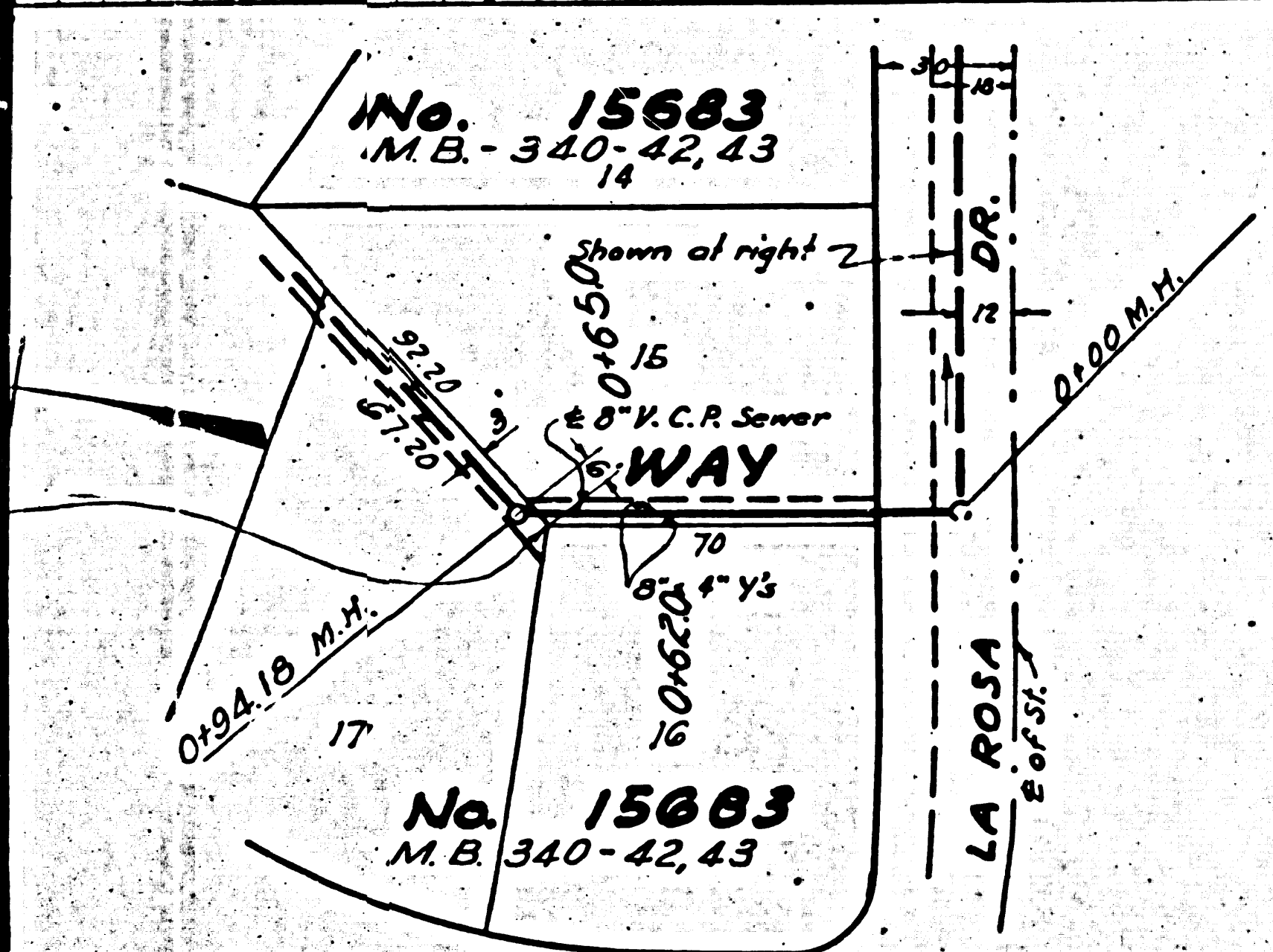
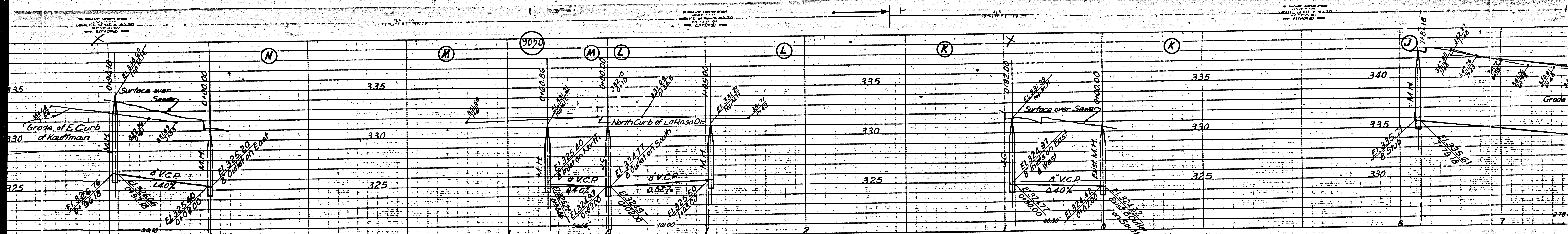
M8

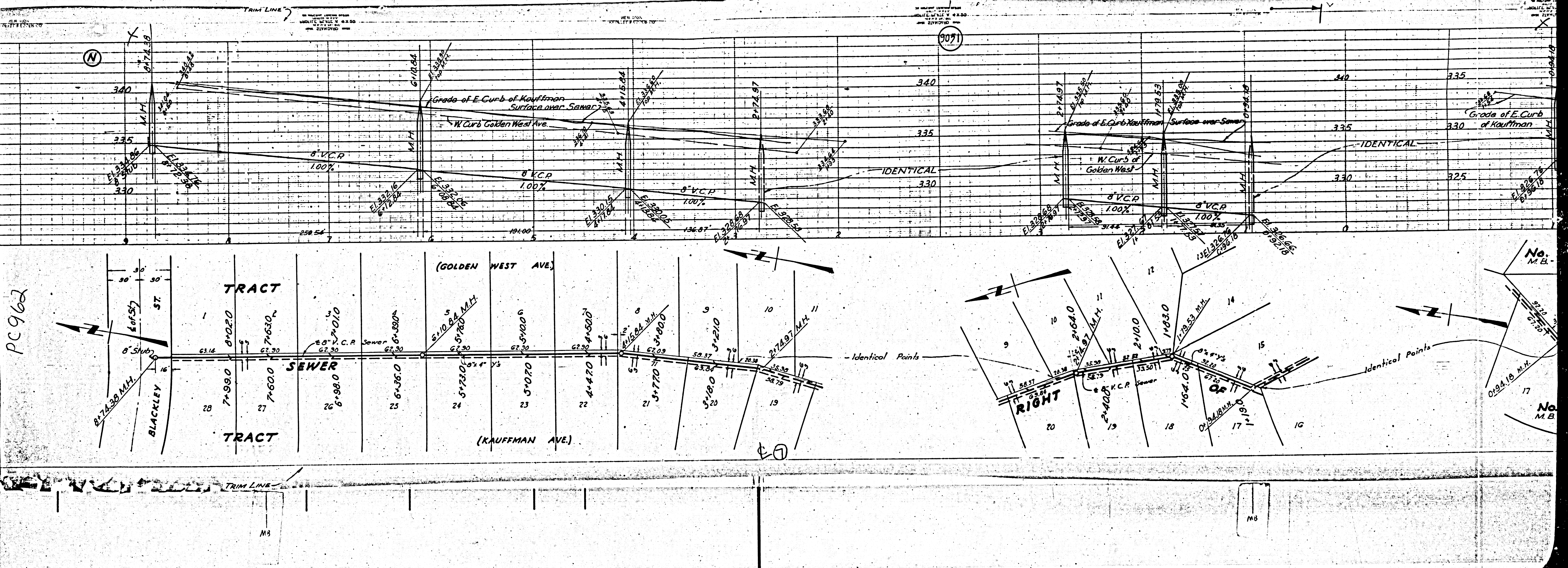
M8

No. 15683
M.B. 340-42, 43

No. 15683
M.B. 340-42, 43







PC962

9071

RIGHT

No. M.B.

No. M.B.