



9232

DOUBLE SCALE

- (1) USE STANDARD MANHOLE FRAME AND COVER, 5'-11".
- (2) USE STANDARD STRENGTH PIPE.
- (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- (4) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT OR CALIFORNIA STATE HIGHWAY REQUIREMENTS.
- (5) CONSTRUCT HOUSE CONNECTIONS WITH 1/8" RISE PER FT. TO PROPERTY LINE.
- (6) ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-2-115.
- (7) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-2-104.

NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE CHIEFS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

SANITARY SEWERS
TO BE CONSTRUCTED IN
MEYLER ST.
BETWEEN OCEAN ST. AND 223 RD. ST.
SANITARY SEWER RIGHT OF WAY
IN TRACT NO. 3239, M.B. 37-27

PRIVATE CONTRACT NO. 1046
W.S 28

PREPARED IN THE OFFICES OF

BY: *Charles L. Hale*

REG. C.E. NO. 1049 RECEIVED JUN 21 1949

FOR LEGEND SEE PLAN NO. S-2-64.

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 211 E. MAIN ST., LOS ANGELES, CALIF. DEPOSIT WITH THE COUNTY ENGINEER, 828 COHEN BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

COUNTY OF LOS ANGELES, CALIFORNIA.

APPROVED *Charles L. Hale* COUNTY ENGINEER
APPROVED *W. J. Compton* ACTING CHIEF ENGINEER OF COUNTY SANITARY DISTRICT NO. 23

Charles L. Hale 8-25-49

CHECKED BY *W. Moore* June 6, 1949 OFFICE OF COUNTY ENGINEER, R.M.A. CE NO. 622

