



9448  
 B.M. -B-36' E. 74.97 L.B. 379  
 Woodruff Ave & Centre St. L. & T. at Intersection  
 of Center Lines

Note: No Representative of the County Engineer will Survey or layout any portion of the work. The owner or his authorized Representative shall furnish the County Engineer with grade sheets and stations of all house connections and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change of location shall be requested in writing by owner or his representative. No revision shall be made in these plans without approval of the County Engineer.

Note: Before any connection for the disposal of liquid industrial waste is made to this sewer detailed plans must be submitted to and a permit secured from the County Engineer.

Note: Southern California Gas Co. will maintain in its mains 18 inches before construction. See S. J. Grant, M. J. J. - 30-362.

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWER  
 TO BE CONSTRUCTED IN  
 CENTER STREET**  
 FROM WEST LINE OF WOODRUFF AVE, EASTERLY 440 FT.

PRIVATE CONTRACT NO 1117  
 W. S. 33  
 SHEET 1 OF 2 SHEETS  
 PREPARED IN THE OFFICES OF  
**KISTNER, CURTIS & WRIGHT**  
 BY *W. S. Kistner*  
 REG. C. E. NO 8617.

SCALES { HORIZ: 1" = 40'  
 VERT: 1" = 4'  
 JULY, 19th 1949

- NOTES:
1. USE STANDARD MANHOLE FRAME AND COVER S-a-117.
  2. USE EXTRA STRENGTH PIPE.
  3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS.
  5. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-a-104.
  6. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON THE PLANS. BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
  7. ELEVATIONS ARE IN FEET ABOVE U.S.C.S. DATUM OR MEAN SEA LEVEL.
  8. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
  9. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
  10. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE LOS ANGELES COUNTY ROAD DEPT. 211 S. MAIN ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, RM 206 LA COUNTY BLDG. SUFFICIENT TO COVER THE COST OF CONSTRUCTION, INSPECTION, AND RECORD PLANS.
  11. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-a-119.

COUNTY OF LOS ANGELES, CALIFORNIA.

APPROVED: *Edmund* COUNTY ENGINEER

APPROVED: *C. C. Kistner* CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO 2

CHECKED BY: *W. S. Kistner* OFFICE OF THE COUNTY ENGINEER REG. C. E. NO 8617

APPROVED FOR THE COLLECTION AND PRETREATMENT OF LIQUID INDUSTRIAL WASTE.  
*Arthur* INDUSTRIAL WASTE ENGINEER, OFFICE OF COUNTY ENGINEER

