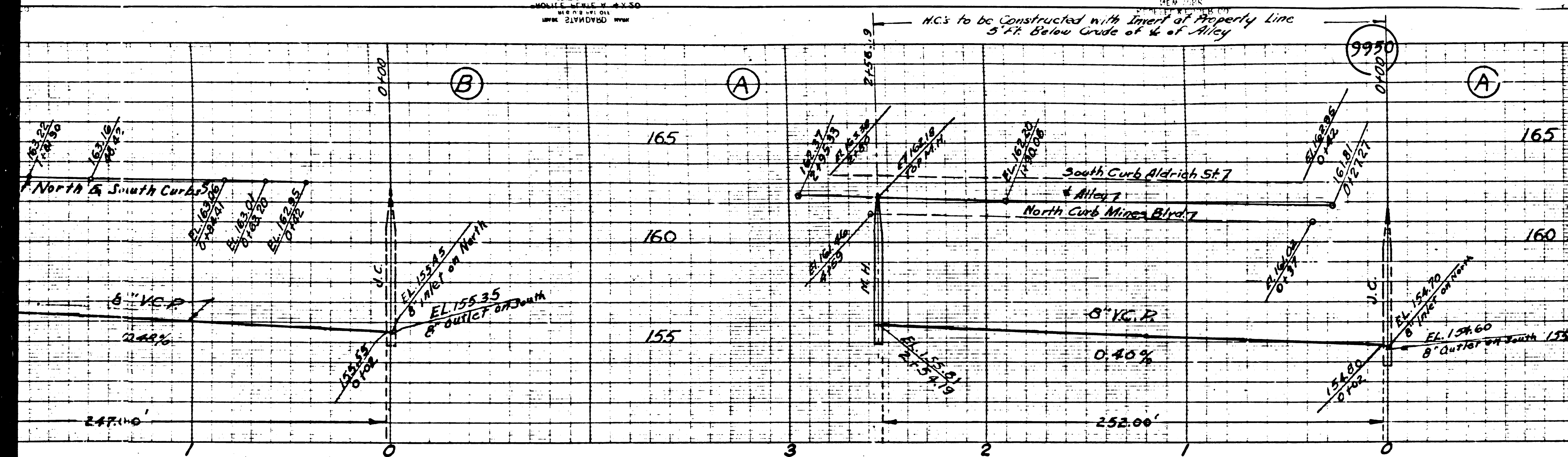
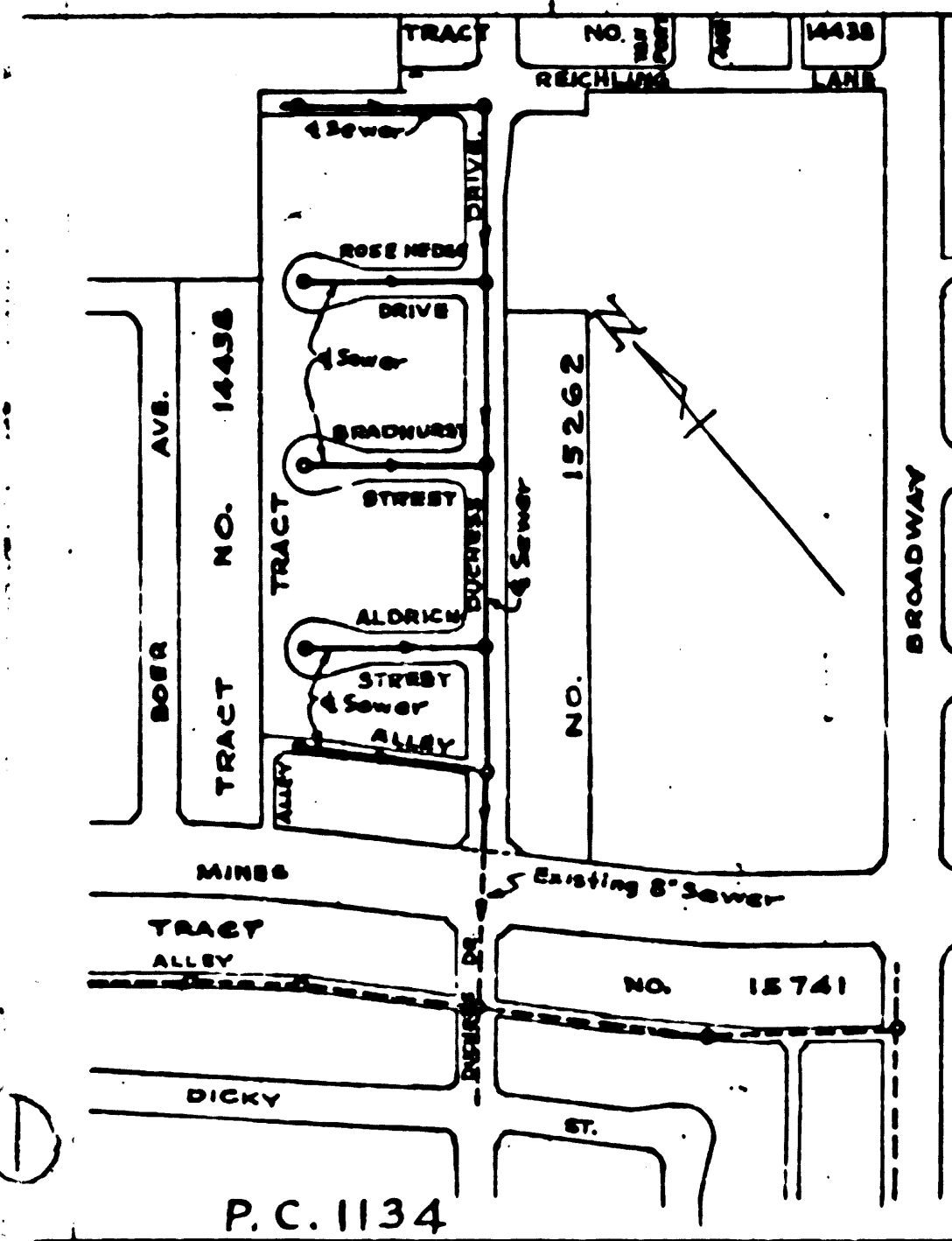
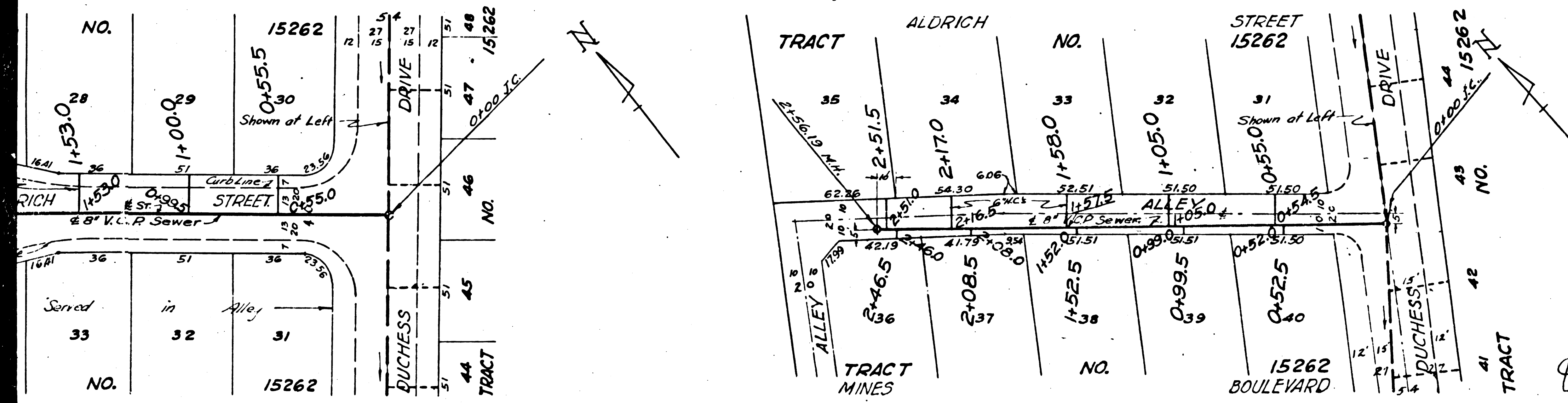


NO. 15262
 15262
 15262



USE STANDARD STRENGTH PIPE.
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-4-119.
CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 5 FEET BELOW CURB GRADE EXCEPT AS NOTED.
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-4-104.
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-4-117.
RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
 DUCHESS DRIVE
 BETWEEN MINES BOULEVARD & REICHLING LANE
 REICHLING LANE
 ROSE HEDGE DRIVE
 BETWEEN DUCHESS DRIVE & 251 FT. NORTHWESTERLY
 BRADHURST STREET
 BETWEEN DUCHESS DRIVE & 251 FT. NORTHWESTERLY
 ALDRICH STREET
 BETWEEN DUCHESS DRIVE & 251 FT. NORTHWESTERLY
 ALLEY BETWEEN ALDRICH ST. & MINES BLVD.
 BETWEEN DUCHESS DRIVE & 255 FT. NORTHWESTERLY
 TRACT NO. 15262
 PRIVATE CONTRACT NO. 1134
 W. S. 37
 SHEET 1 OF 1 SHEETS
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'



NOTE: APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

INDEX MAP
 SCALE 1" = 200'
 P.C. 1134
 J.N. 3222

PREPARED IN THE OFFICES OF
KEMMERER ENG. CO.
 BY *John M. Kemmerer*
 REG. C. E. NO. 272
 FOR LEGEND
 SEE PLAN NO. S-2-84
 NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U. S. S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 211 SO MAIN ST., LOS ANGELES AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 330 AT 104 W. 4TH STREET, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.
 COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED *Edward*
 COUNTY ENGINEER
 APPROVED *C.P. Compton*
 ACTING CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO. 2
 CHECKED BY *Walter C. Lawrence*
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 22,13

