

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
 ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-419
 CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT CURB LINE 18 FEET BELOW CURB GRADE EXCEPT AS NOTED
 ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-4-104
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-4-117

RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
BRIDGEVIEW AVENUE
 NORTH OF DUNLAP CROSSING ROAD
DUNLAP CROSSING ROAD
 BETWEEN COFFMAN-PICO ROAD AND MANZANAR AVENUE
 IN TRACT NO 15742.

PRIVATE CONTRACT NO. 1136
 W. S. 36

SHEET 1 OF 2 SHEETS
 SCALE: VERT. 1"=4' HORIZ. 1"=40'
 SEPT. 1949.

PREPARED IN THE OFFICES OF
KEMMERER ENG. CO.

BY: *John M. Kemmerer*
 REG. C. E. NO. 172

FOR LEGEND
 SEE PLAN NO. S-3-64

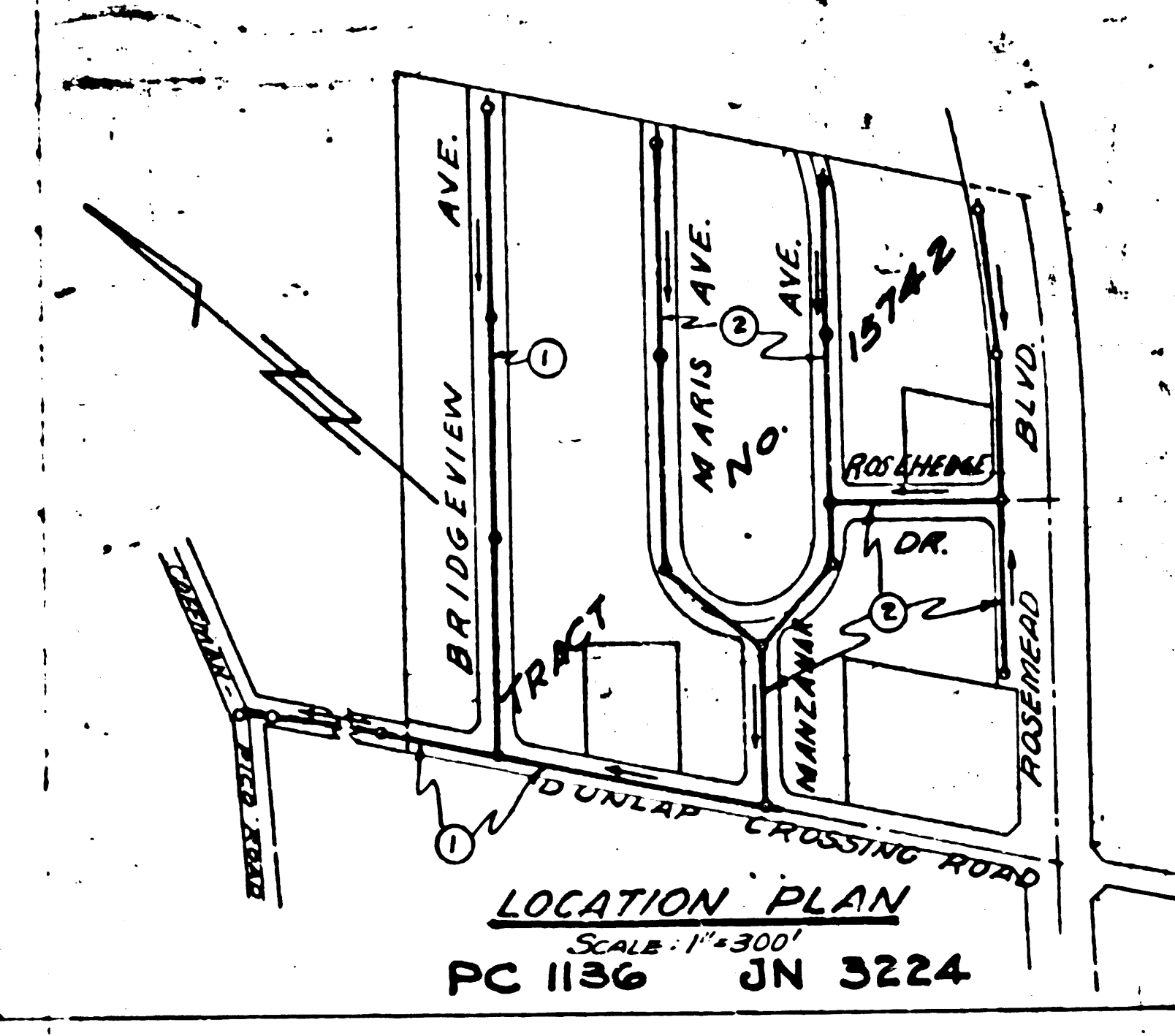
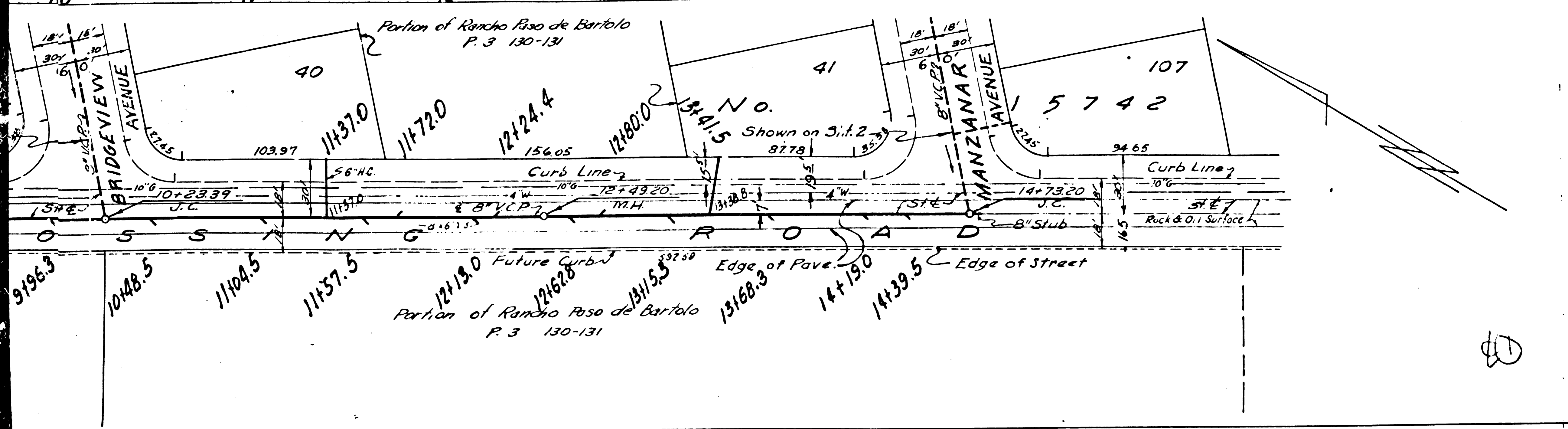
NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. & COUNTY ROAD DEPT. IN SOUTHERN CALIFORNIA AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 830 AT 108 W. END STREET, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA

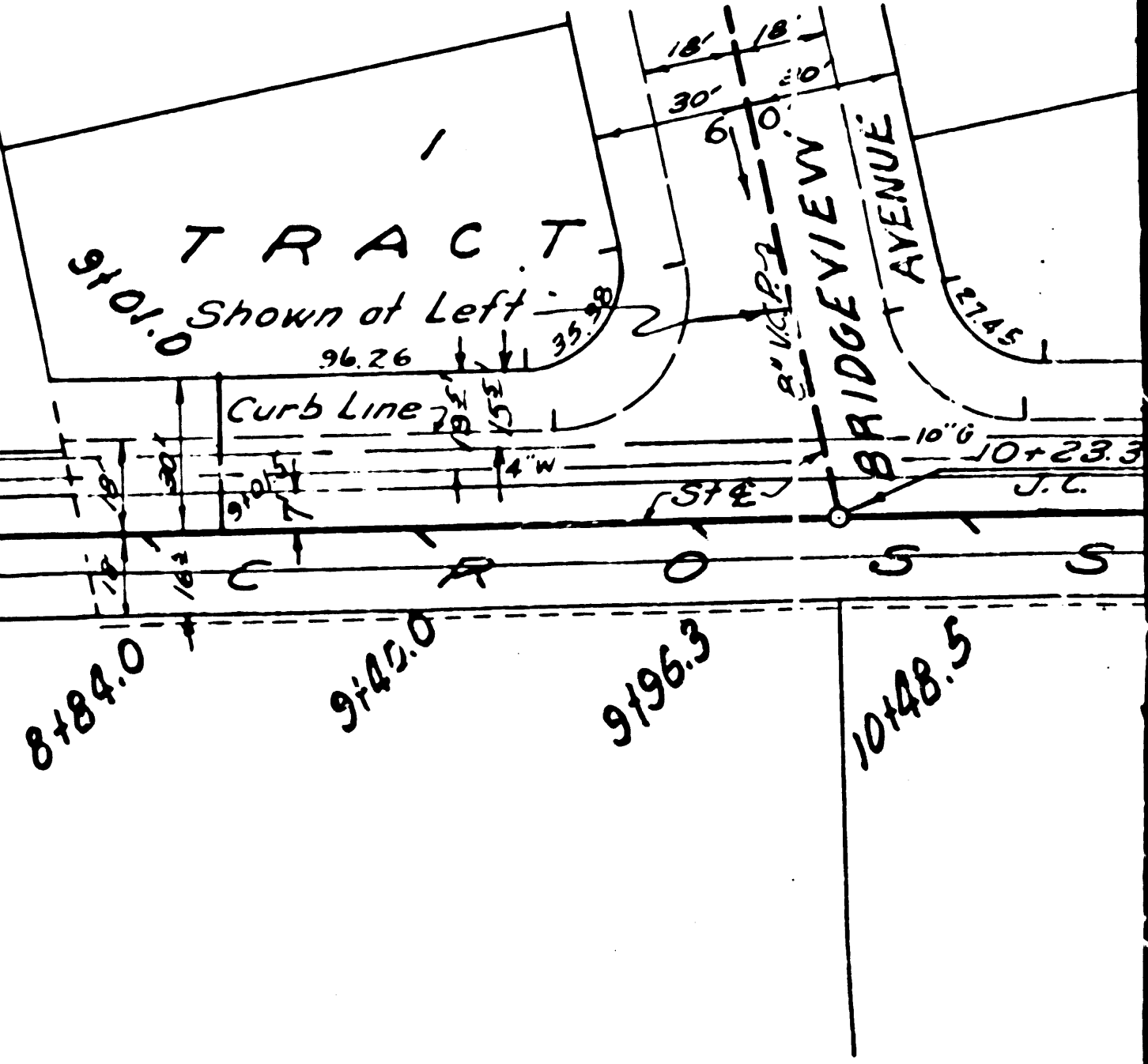
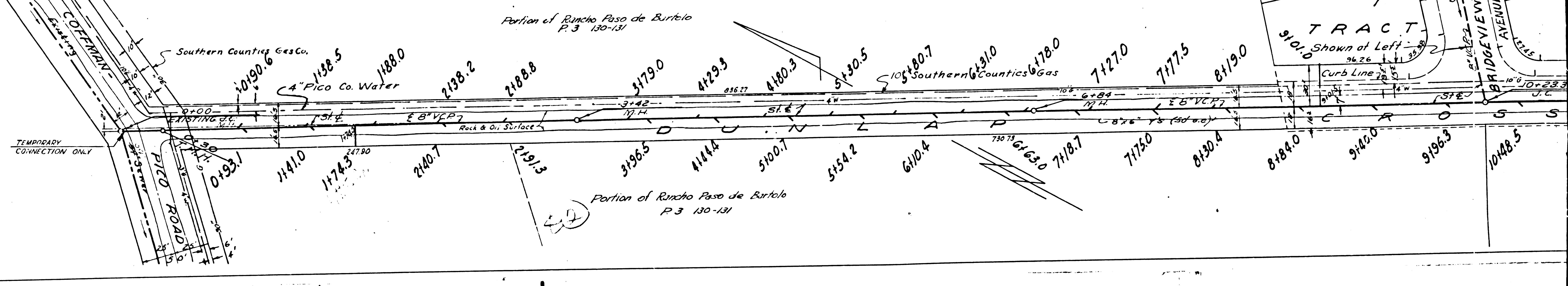
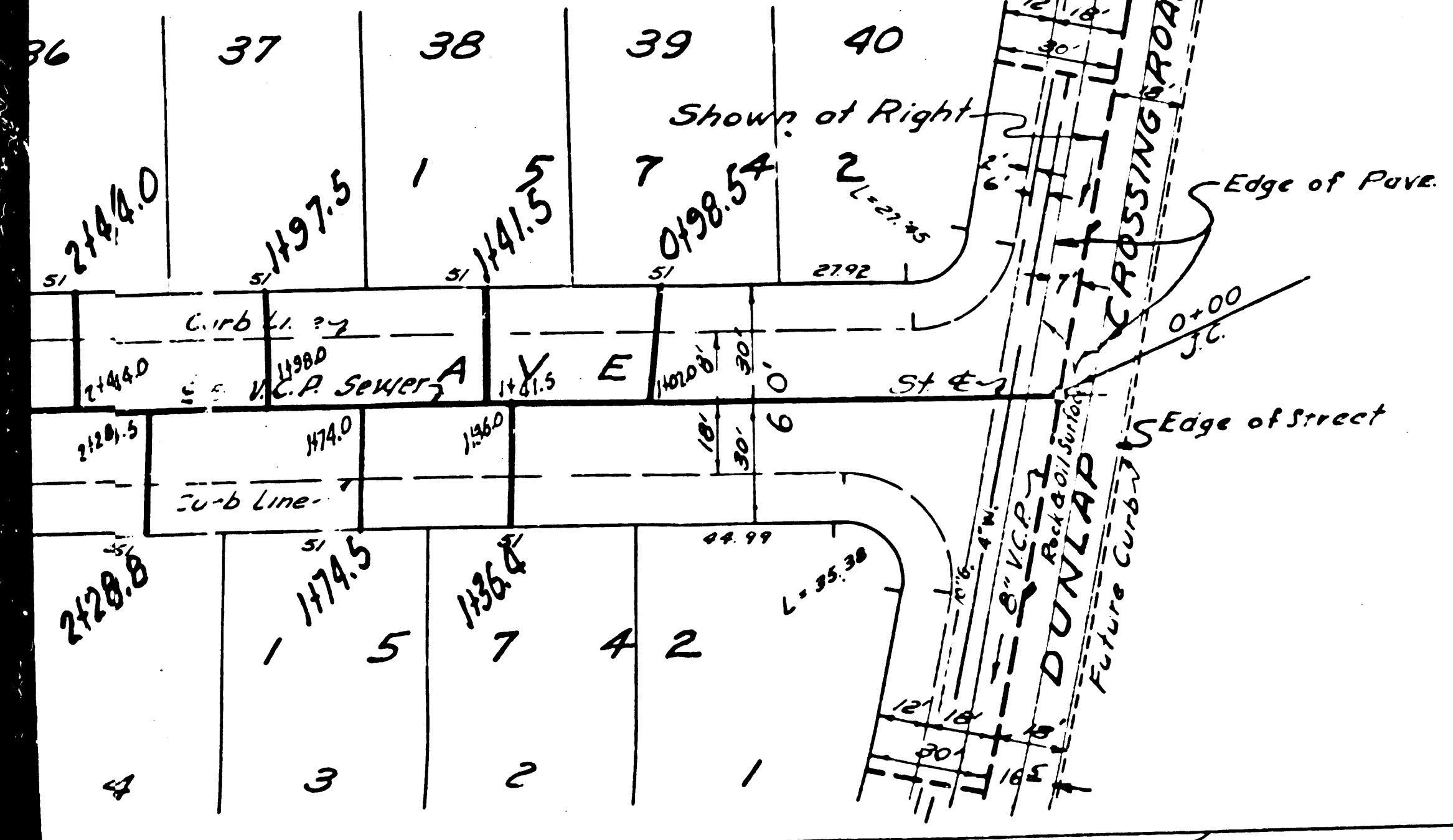
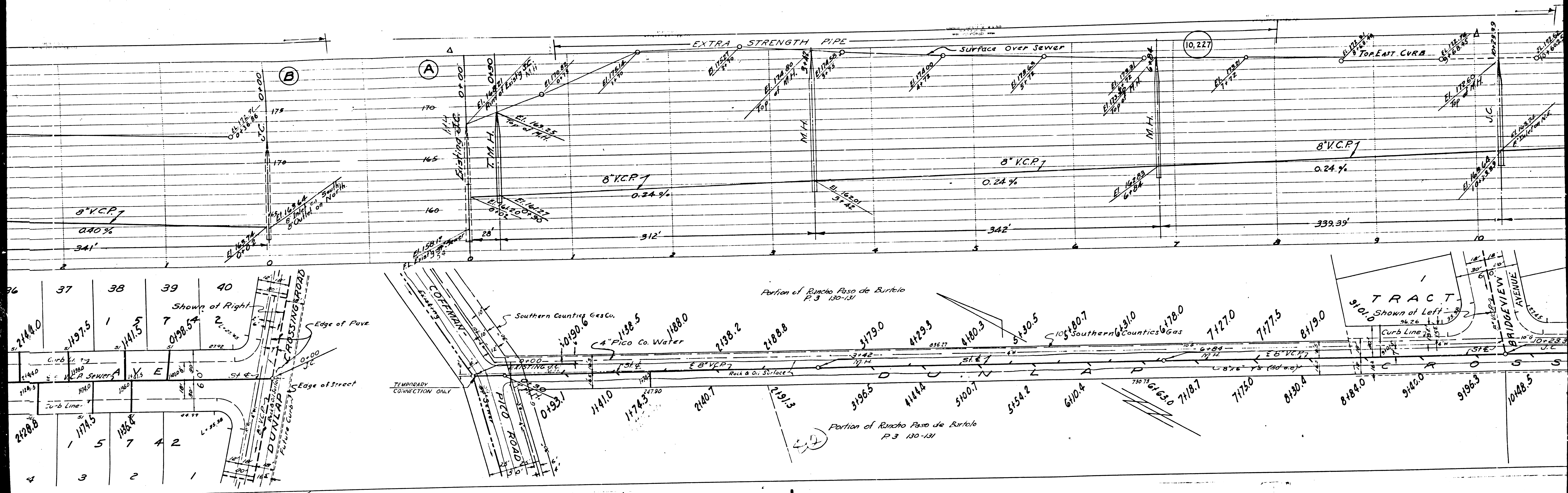
APPROVED: *James T. Patton*
 COUNTY ENGINEER

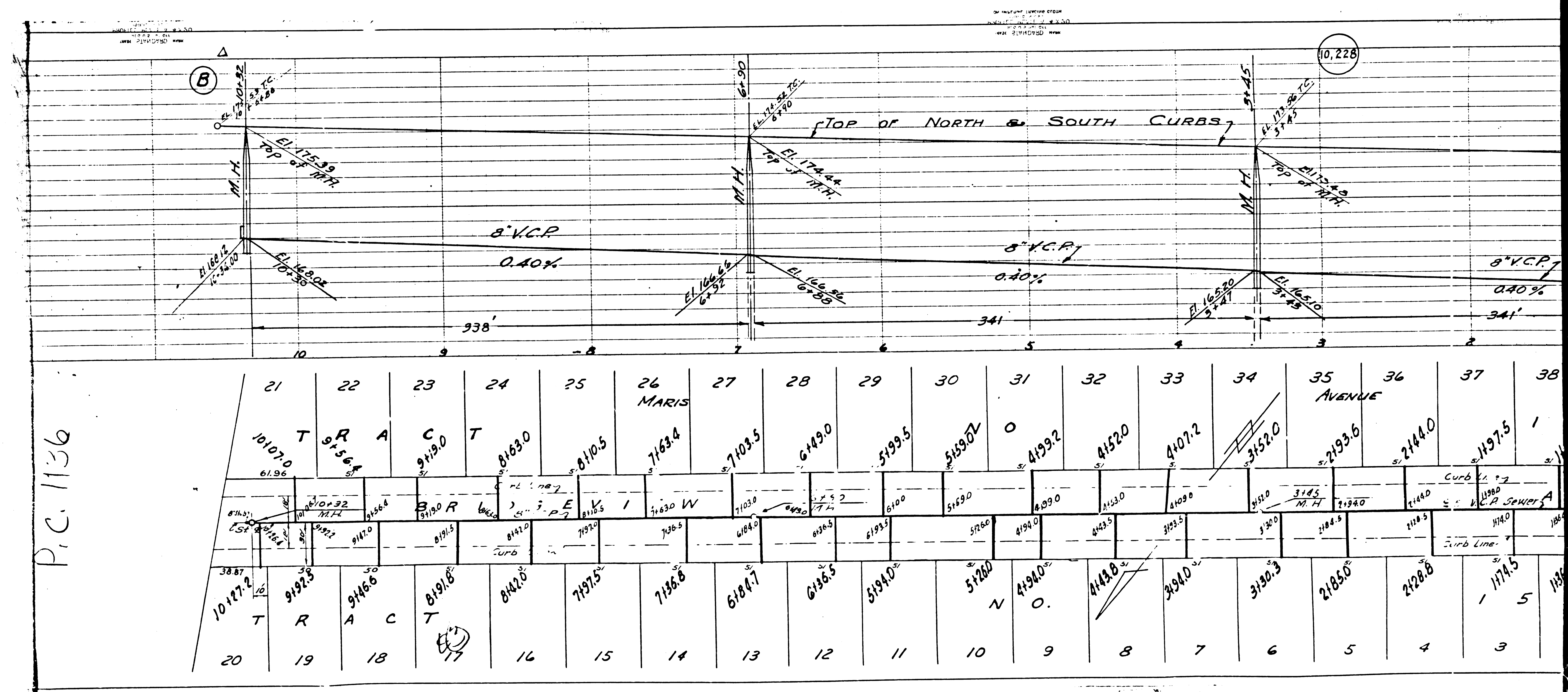
APPROVED: *Alfred J. ...*
 CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 2

CHECKED BY: *James T. Patton* 10/10/49
 (OFFICE OF COUNTY ENGINEER, BLDG. C. 1, NO. 713)



LOCATION PLAN
 SCALE: 1"=300'
 PC 1136 JN 3224

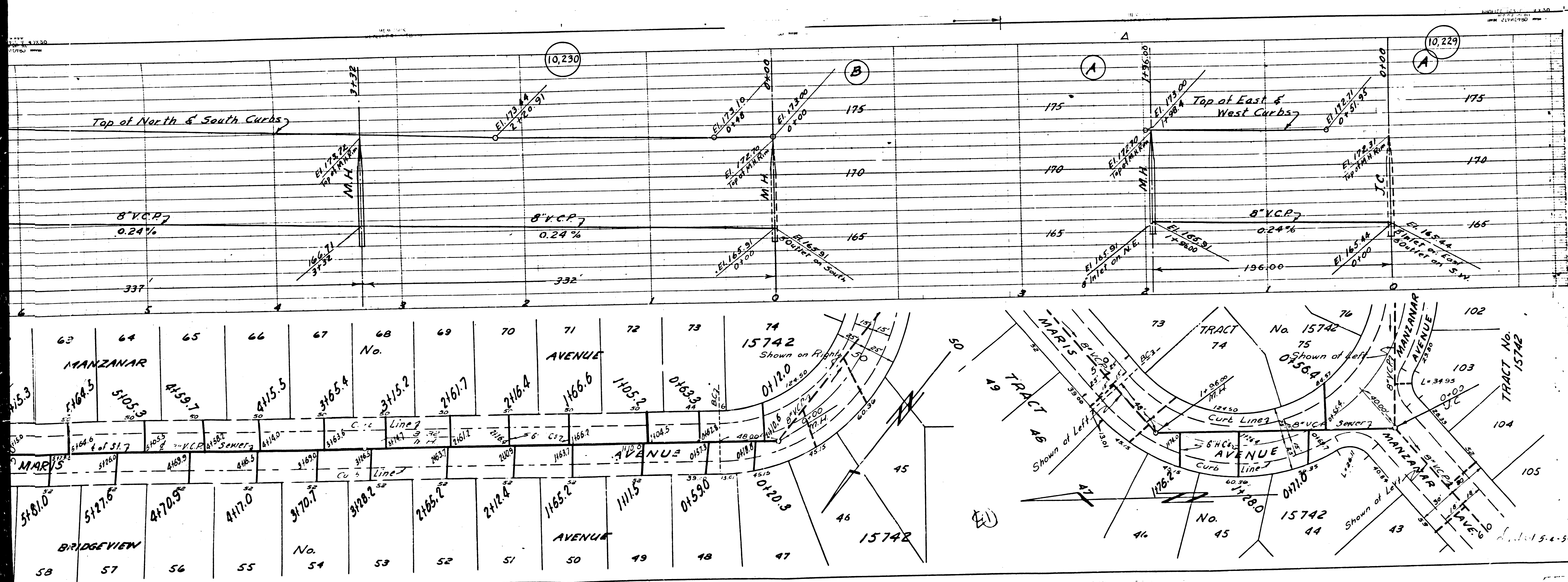




P.C. 1136

10,228

| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 10107.0 | 9154.8 | 9119.0 | 8163.0 | 8110.5 | 7163.4 | 7103.5 | 6149.0 | 5199.5 | 5159.7 | 4199.2 | 4152.0 | 4107.2 | 3152.0 | 2193.6 | 2144.0 | 1197.5 | |
| 10117.2 | 9192.3 | 9146.6 | 8191.8 | 8142.5 | 7197.5 | 7136.8 | 6184.7 | 6136.5 | 5194.0 | 5126.0 | 4194.0 | 4142.8 | 3194.0 | 3150.3 | 2185.0 | 2128.8 | 1174.5 |



(2)

**PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN**

**MANZANAR AVENUE,
 MARIS AVENUE
 AND ROSEMEAD BOULEVARD
 BETWEEN DUNLAP CROSSING ROAD & NORTH
 BDRY. OF TRACT No. 15742,
 AND ROSEHEDGE DRIVE
 BETWEEN ROSEMEAD BLVD. & MANZANAR AVE.
 IN TRACT No. 15742.**

**PRIVATE CONTRACT NO. 1136.
 W.S. 36**

SHEET 2 OF 2 SHEETS
 SEPT. 1949.

SCALE: VERT. 1"=4'
 HORIZ. 1"=40'

**PREPARED IN THE OFFICES OF
 KEMMERER ENG. CO.**

By *John M. Kemmerer*
 Reg. C.E. No. 272

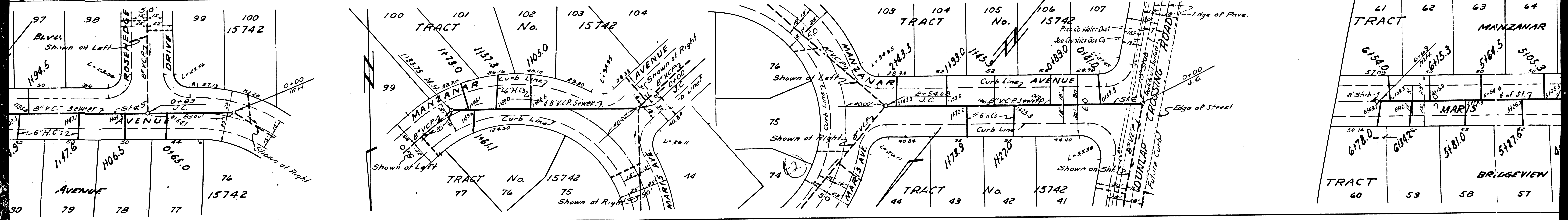
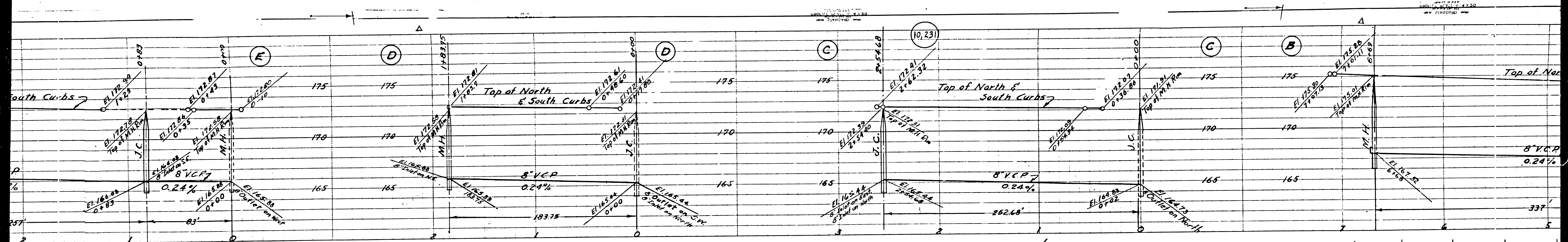
FOR LEGEND SEE PLAN No. S-9-157
 FOR CONSTRUCTION NOTES SEE SHT. 1.

COUNTY OF LOS ANGELES, CALIFORNIA

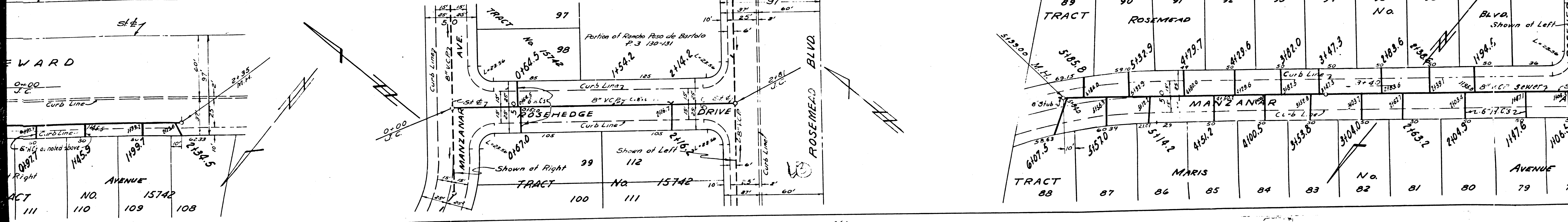
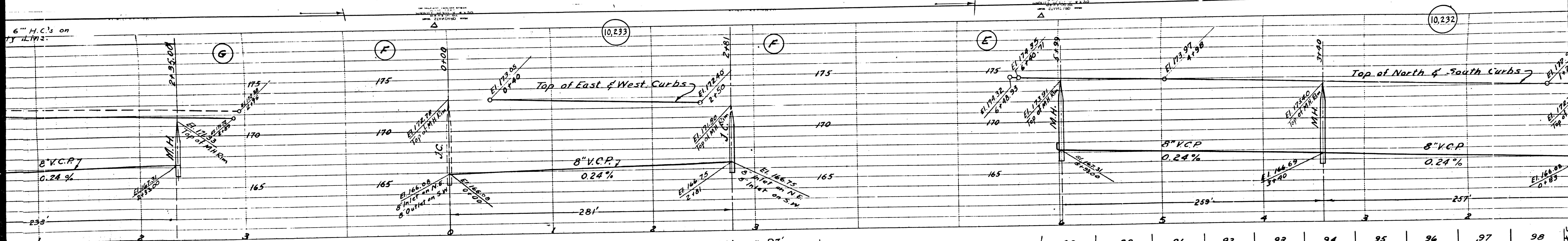
APPROVED *W. J. [Signature]*
 COUNTY ENGINEER

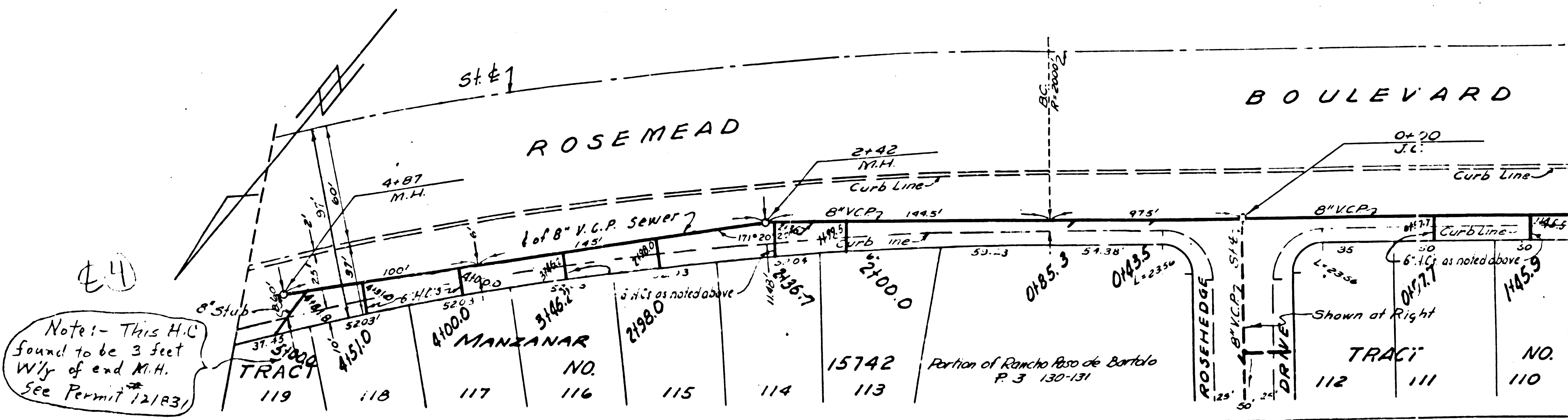
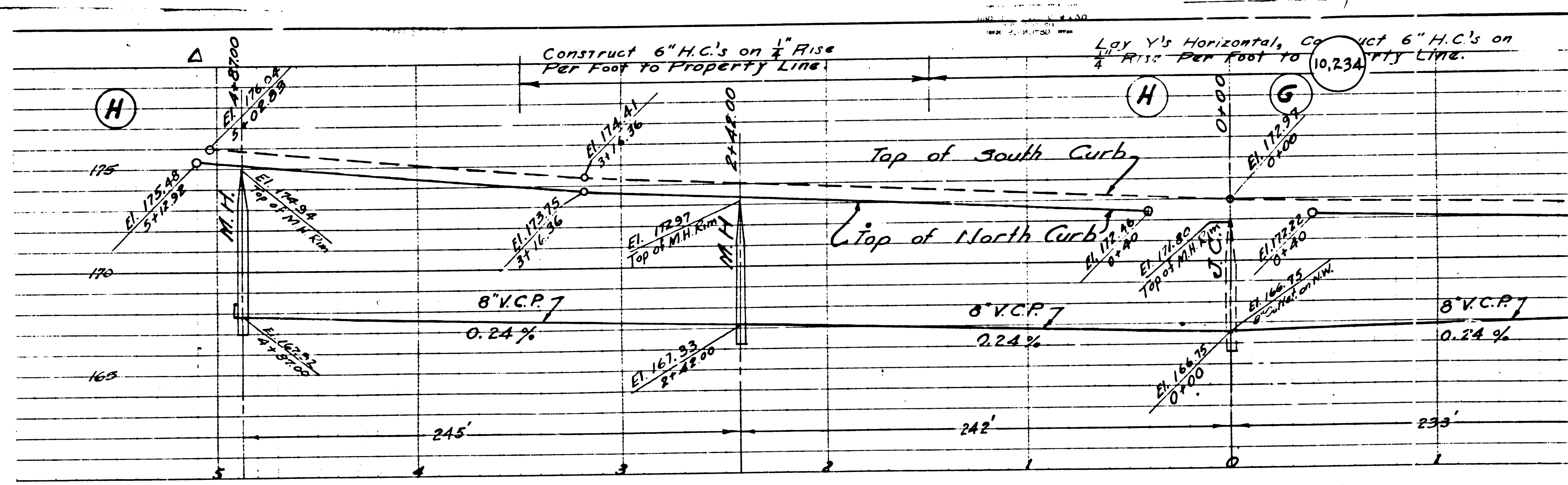
APPROVED *W. J. [Signature]*
 CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT No. 2

CHECKED BY *James T. Rostrom* 10/18/1949
 CHIEF OF COUNTY ENGINEER No. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200



6" H.C.'s on
1/4" L.M.S.





Notes - This H.C. found to be 3 feet W/y of end M.H. See Permit 72183

| TRACT | NO. |
|--|-----|
| 119 | 118 |
| MANANAR | NO. |
| 41000 | 116 |
| 31462 | 115 |
| 2980 | 114 |
| 15742 | 113 |
| Portion of Rancho Arzo de Bartolo P. 3 130-131 | |
| ROSEMEAD | |
| DRY DRAIN | |
| TRACT | NO. |
| 112 | 111 |
| 1453 | 110 |