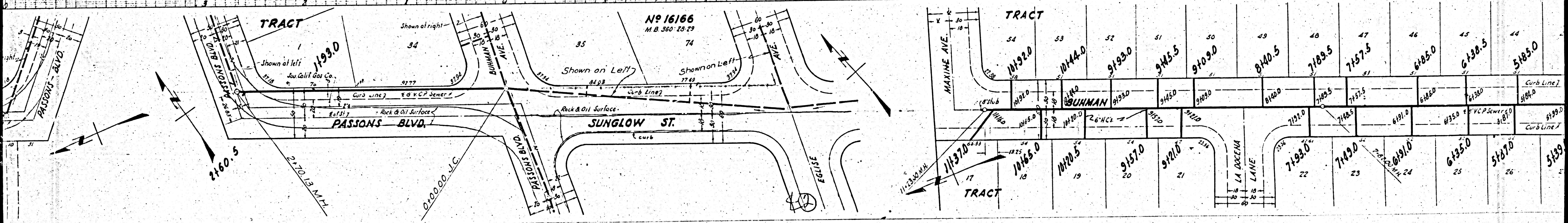
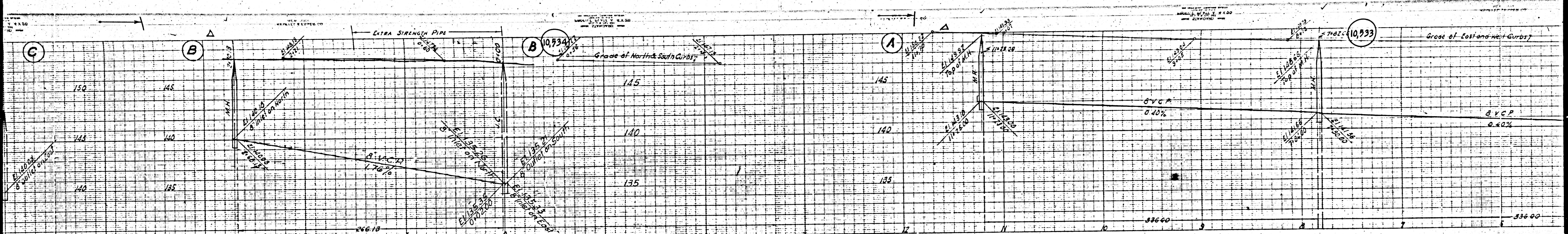
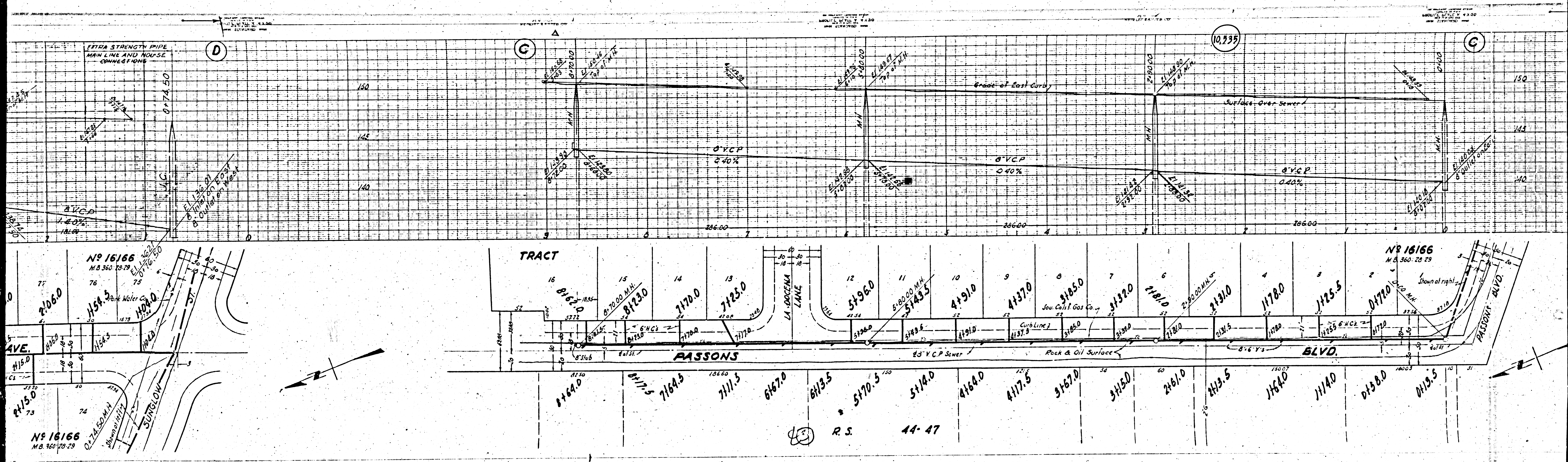
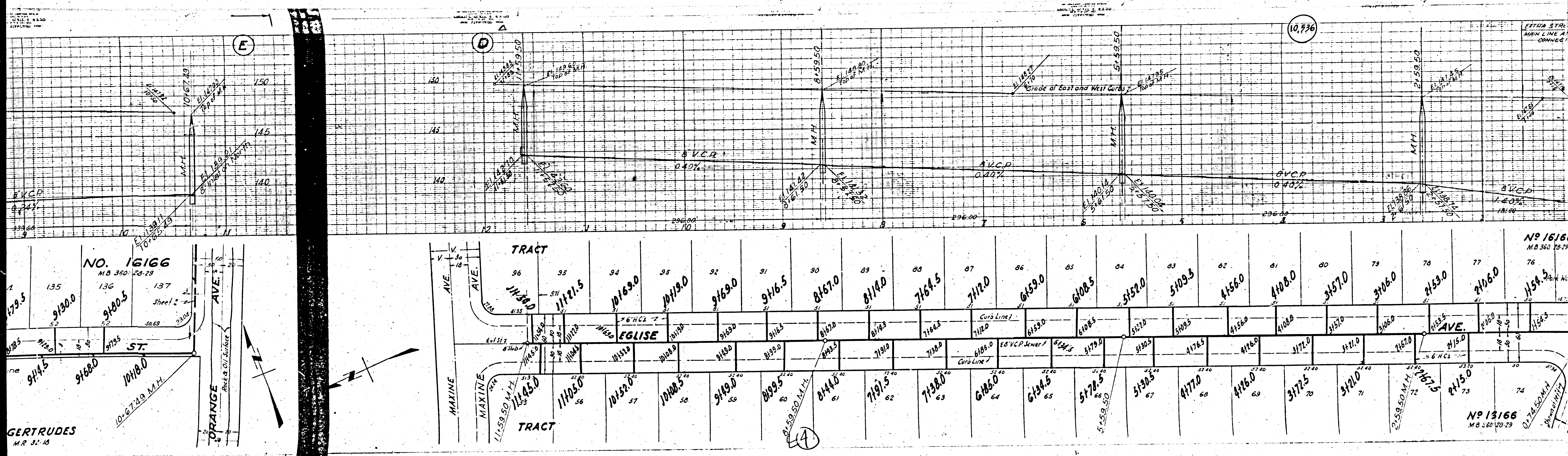


40

Trim Line





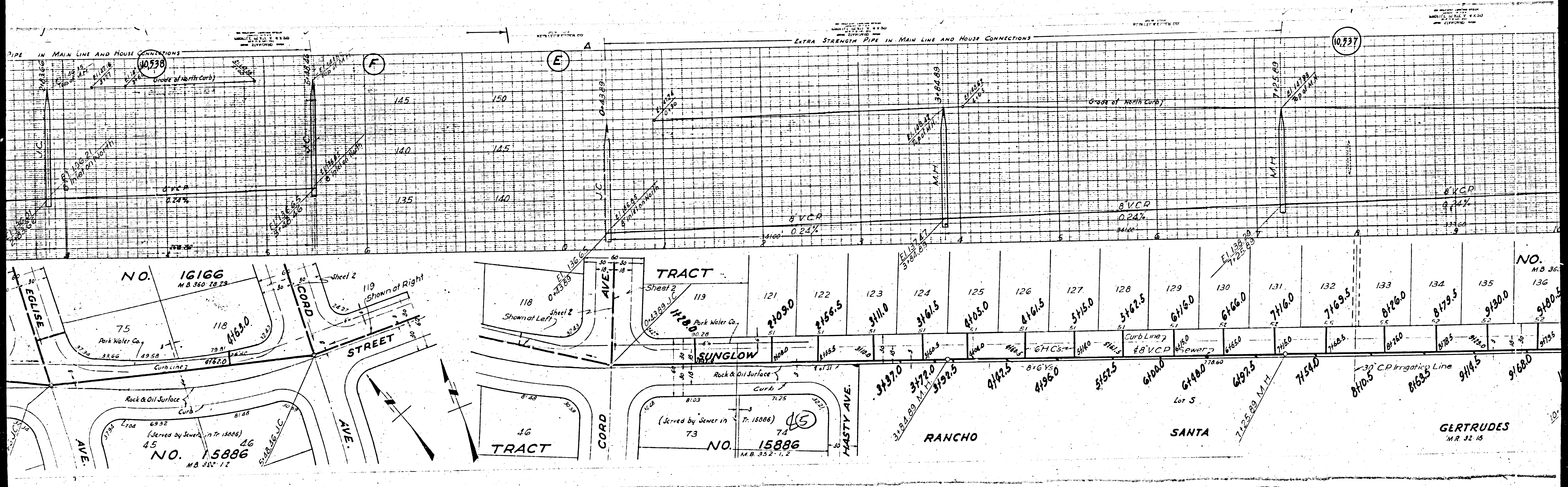


GERTRUDES MR 31-18

NO. 16166 M.B. 360-28-29

NO. 13166 M.B. 360-28-29

NO. 16166 M.B. 360-28-29



PIPE IN MAIN LINE AND HOUSE CONNECTIONS

EXTRA STRENGTH PIPE IN MAIN LINE AND HOUSE CONNECTIONS

10,227

NO. 16166
M.B. 360-28-29

TRACT

NO.
M.B. 361

NO. 15886
M.B. 352-1-2

TRACT

NO. 15886
M.B. 352-1-2

RANCHO

SANTA

GERTRUDES
M.R. 32-18

ELIASE
AVE.

CORD
AVE.

CORD
AVE.

HASTY
AVE.

STREET

118

119

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

21090

2156.5

3111.0

3161.5

4105.0

4161.5

5115.0

5162.5

6116.0

6166.0

7116.0

7169.5

8126.0

8179.5

9130.0

9180.5

3137.0

3172.0

3192.5

4142.5

4196.0

5152.5

6100.0

6148.0

6197.5

7154.0

8105.5

8163.5

9114.5

9168.0

21090

2156.5

3111.0

3161.5

4105.0

4161.5

5115.0

5162.5

6116.0

6166.0

7116.0

7169.5

8126.0

8179.5

9130.0

9180.5

3137.0

3172.0

3192.5

4142.5

4196.0

5152.5

6100.0

6148.0

6197.5

7154.0

8105.5

8163.5

9114.5

9168.0

21090

2156.5

3111.0

3161.5

4105.0

4161.5

5115.0

5162.5

6116.0

6166.0

7116.0

7169.5

8126.0

8179.5

9130.0

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5152.5

6100.0

6148.0

6197.5

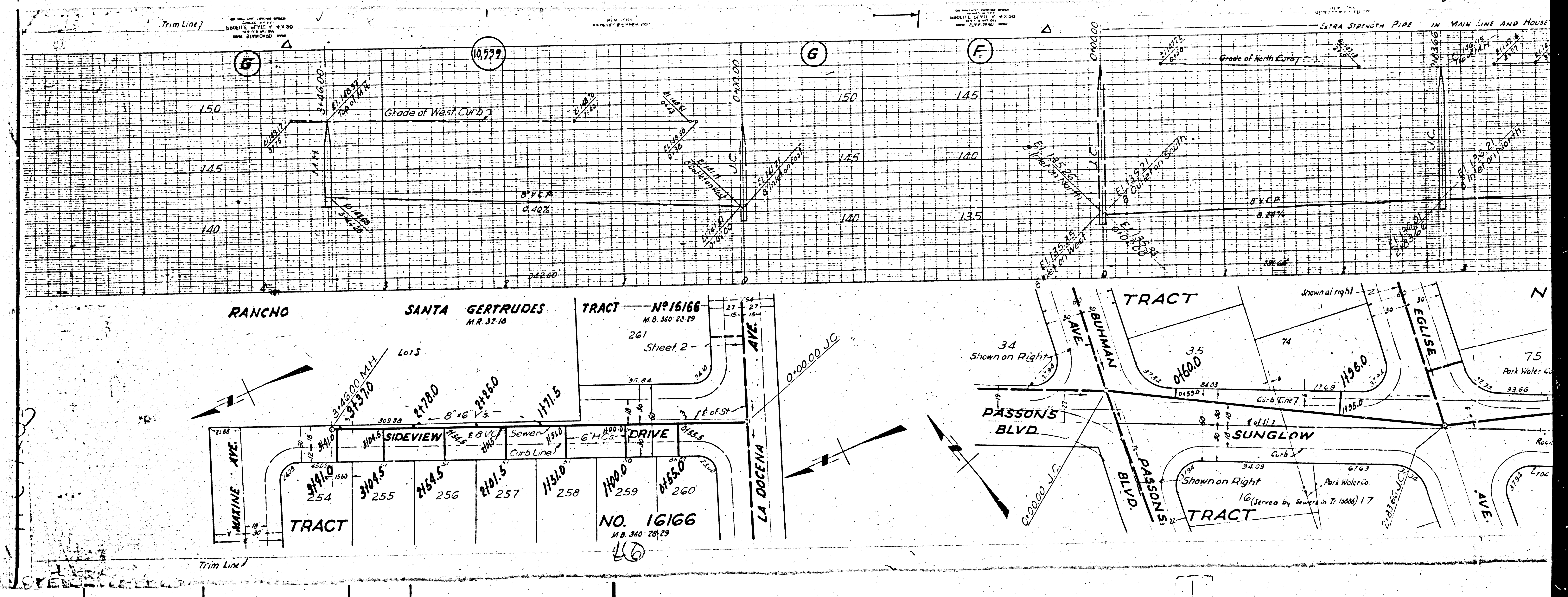
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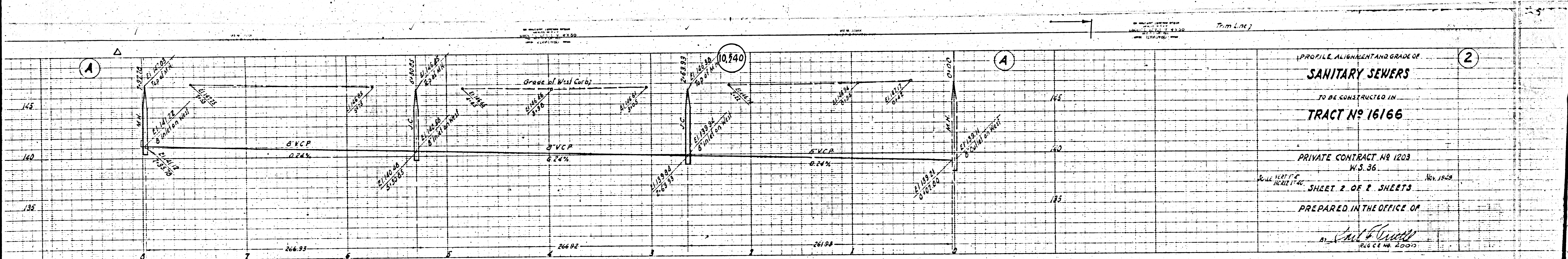
8105.5

8163.5

9114.5

9168.0

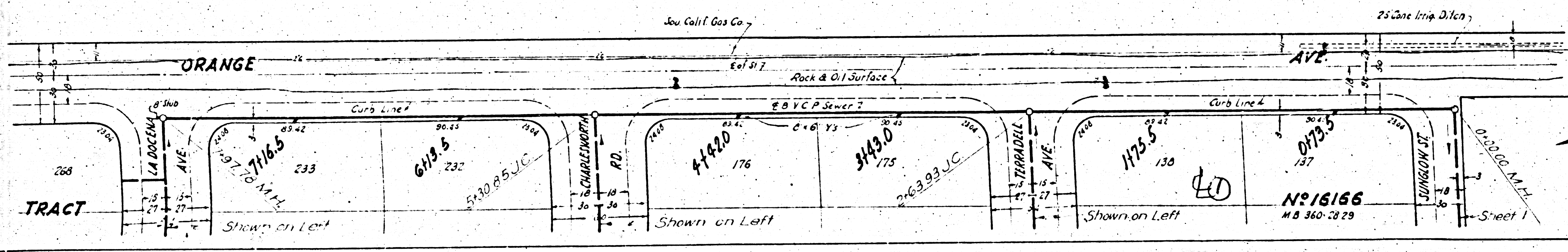
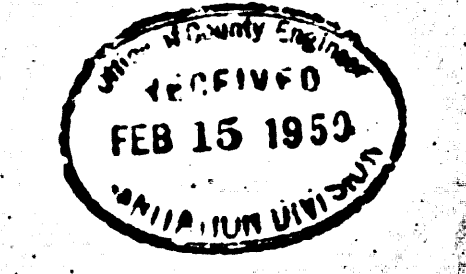




PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
TRACT NO 16166
 PRIVATE CONTRACT NO 1203
 W.S. 36
 SHEET 2 OF 2 SHEETS
 PREPARED IN THE OFFICE OF
[Signature]
 REG. CE NO. 2000

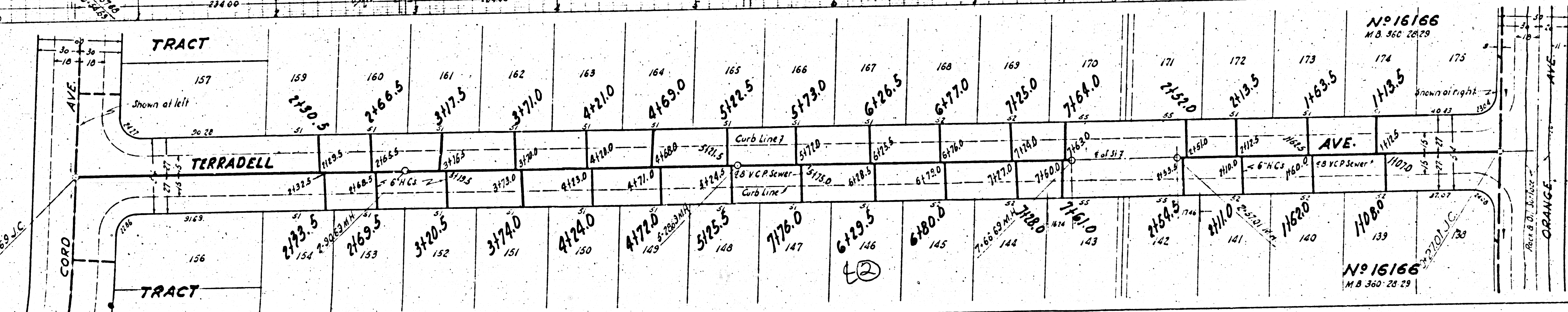
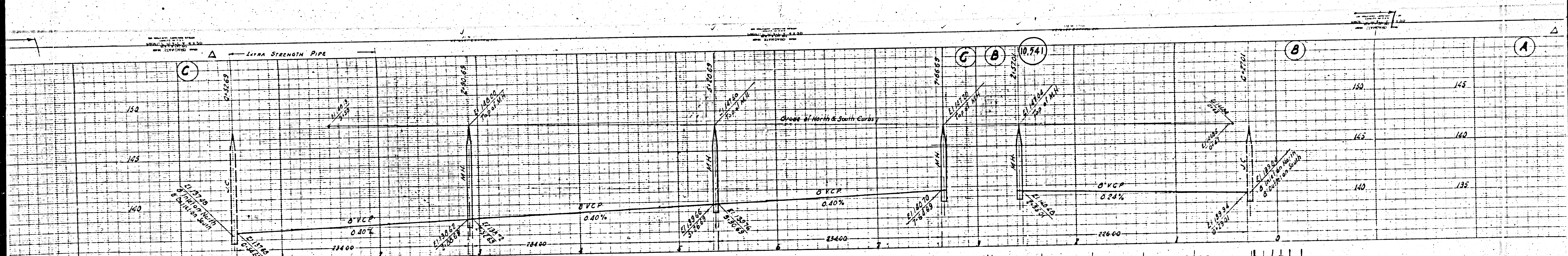
Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

FOR LEGEND
 SEE PLAN NO 5066



FOR CONSTRUCTION NOTES SEE SHEET 1
 COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED: *[Signature]*
 General Revision 2/7/50
 Revision checked by T. R. K. APPROVED: *[Signature]*
 OFFICE OF COUNTY ENGINEER, No. 1103
 2/7/50
 Checked by *[Signature]* 7-5-50
 CHECKED BY *[Signature]* 7-5-50
 OFFICE OF COUNTY ENGINEER, No. 1103

Trim Line



San Calif Gas Co

San Calif Gas Co

No 16166
M B 360-2829

No 16166
M B 360-2829

TRACT

